

Image! Many people are greatly concerned about their image. However, the concern is often about physical looks that fade rather than the true inward image the can grow more beautiful each day. Many of our young people are being caught in this trap. Read "Makeover Mania" on the page for Christian Youth, page 6.

Restoration Two: Movement

hile Restoration is about history, it is more about today. It is the effort to achieve Biblical Christianity in our time. In fact, Restoration is always about today. This is why Restoration history is so compelling: it examines the efforts of others in their day to accomplish the same goal. And because continuity can be traced from the past, to the present, to the future, we can call it "movement."

Our challenge today is to realize in our time the ideals and principles of New Testament Christianity. The challenge is three-fold: (1) to capture and live in the essence of God's way as manifested in the first century, (2) to deal respectfully yet critically with the movement we have inherited and (3) to understand and to rise above culture's contemporary influences that continuously exert their shaping forces.

Our effort is not to replicate the first century in our time. Restorationists live in the present, not in the past. Nevertheless, the first century is unique in the history of the world. In that time God brought to fruition all his preparations for the New Age; his Word became incarnate, lived the ideal life and taught the saving truth; and his Spirit began his ministry – a ministry that continues to the present – by equipping the apostles for their foundational work. And in that century the first congregations were formed and functioned under divine tutelage. In these early Christians we can see ourselves and readily apply



Geoffrey Ellis

that inspired wisdom to ourselves. Little wonder that Thomas Campbell, arriving in America in 1807, saw parallels between Biblical authority and the US constitution; or that "moderns" of the rapidly industrializing world of the late 19th century saw the New Testament as a "blue print"; or that the "post-moderns" of the early 21st computerized century see in Scripture a "template." New Testament Christians live today, rather than in the past, because the wisdom of God is timeless, the redemption of Christ is effective both pre- and postcross and the work of the Spirit will continue as long as the Christian age endures. The genius of the Restoration movement is in its recognition that the church is first of all Christ's work; that it is God's kingdom on earth; and that it finds its oneness and truth in the Spirit. Restorationists seek only to be part of God's eternal movement in their time.

Of course, Christianity has both its human and divine components. As a human movement emerging from the past and reaching toward tomorrow, human accretions are as possible for Restorationists as for any other movement. For this reason, any effort to enshrine our immediate past as a high-water mark of Christian expression must be resisted. The exercise of applying a "thus says the Lord" in searching our practices and beliefs must be followed as rigorously as our insistence that religious groups elsewhere be governed by this principle. Also, human movements characteristically ebb and flow. Arnold L. Cook in his work, Historical Drift (2000), convincingly demonstrates that religious movements typically have an eighty year life span. This is born out in "our" Canadian experience, in the 19th century and then again in the 20th century. And the jury is out as to whether there will be a vigorous movement among us in the 21st century! Each age has its specific conditions, unique problems and appropriate solutions. While similarities and parallels exist – and this is why

we study them – their resolutions are not readily transferable to succeeding ages. Vigilance, effort and accountability are required in each period in order that our share in the ongoing movement of Christ's cause qualifies as New Testament Christianity now.

In the third place, the challenge for today's Christian is to understand contemporary culture, recognize the power of its shaping and conditioning influence and be able to subject it to the critique of Christ's standards. In other words, today's Christian movement must belong to Christ and not be just a "this age" movement masquerading under the name of Christ. One persistent observation emerges from the study of the various periods of church history: characteristically churches mimic the conditions of the age in which they find themselves. This was certainly true in the "Modern Age" just past as flawed optimism, rationality and humanistic perfectibility filtered into church teaching. This phenomenon now appears to be working in our "Post-modern times" as agnosticism, emotionality and relativism envelope not only the world but are penetrating the church as well. "Be very careful, then, how you live - not as unwise but wise, making the most of every opportunity, because the days are evil" (Eph. 5:15). The Restorationist Christian will be alert, attentive, analytical and opportunistic.

With every tick of the clock our present becomes the past. Movement becomes history. Restorationism is not an exercise merely in historical criticism. It is living dynamically in the present, striving to be one with him who fills the world with meaning, truth and hope, the Lord Jesus Christ. It is living responsibly, taking the best from our spiritual ancestry, the truth from the timeless Scriptures and faithfully completing "our chapter" in the movement of Christ, to his glory and to the benefit of those who will follow.

Waterloo, ON

Glorifying God

ost of my preaching life, especially as I have been involved Lin personal evangelism, I have asked the question, "What is the most important thing in the world?" in order to elicit the answer. "My salvation." or its equivalent. Or I would ask, "What is the most important question in the world?" in order to get a discussion started around the topic, "What must I do to be saved?"

In my later years, I have become convinced that as important as those things are, they are actually secondary. It is my opinion that a great deal of damage may be done, when and if we substitute the good for the better and the better for the best.

This is an easy thing to do when we are trying so hard to push what we think is the most important job of the church, or of the individual Christian. As a result, we have an unbalanced religion, perhaps becoming denominational or cultish in our tendencies, depending on how far we take the matter. The

T. Pierce Brown

Crossroads and Boston movements resulted, not only from the indifference of the average congregations to the value of personal evangelism, but from the unbalanced emphasis that was given to that as THE standard by which our Christianity could be measured.

The most important thing in the world is to glorify God and one of the reasons we have done no more damage than we have by teaching that the most important thing in the world is the saving of a soul is because the most significant thing in the world that glorifies him is our salvation and one of the best ways to glorify him is to work for the salvation of our fellowman. Glorifying God should be the ultimate purpose behind all preaching, programs, building or activity, no matter what is its nature.

There is a significant difference between the concept of the ultimate end of mankind being to win souls to Christ and the ultimate of mankind being to glorify God. The failure to understand and point out the difference results in a slight warping of Christianity and a resulting failure to live as abundantly and productively as we should and could.

One of the small wavs we have failed to differentiate between the ultimate purpose of life - to Glorify God and the second most important thing in the world - salvation of souls and the attendant emotional psychological and practical results we shall now suggest.

When we come to Acts 2:36-38, practically every preacher of the gospel I know, including myself, has provided an exegesis similar to this: "Peter had pointed out to the Jews that they had crucified the Lord and were guilty of the most grievous sin. When they realized their condition, they were pricked in their hearts and cried out, 'What shall we do?' for they wanted to get rid of the guilt of their sin. They received the answer, 'Repent and be continued on page 8

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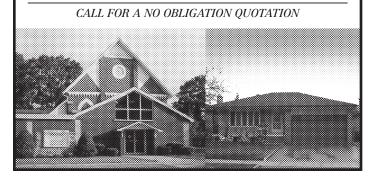
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The Heavenly Bind

Wayne Turner



A nyone who takes a beginning course in New Testament Greek is quickly introduced to a simple three-letter word: *luo* (to loose). It is used to teach the various endings for verbs of its kind. We might have heard of someone loosing the bonds of slavery or sin. But, to the English speaker, it isn't a word that we

commonly use nor is it used more than a couple of times in the New Testament. So, is there any real significance to the word? Any reason to pay any attention to it?

Some words seem to gain more attention when they are linked with an opposite – in this case, the word *deo* (to bind). Most frequently, this word is used of someone being tied up with rope or chain. It can also be use of a figurative bond, like marriage.

The two words, *luo* and *deo*, are used together in Matthew 16:19 and 18:18. In both passages, Jesus said, "whatever you bind on earth shall be bound in heaven and whatever you loose on earth shall be loosed in heaven." In 18:18, this statement follows Jesus' instruction to disfellowship an impenitent brother. (Likely paralleling John 20:23, "If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.")

Matthew 16:19 follows Peter's confession of Jesus as the Christ and Son of the living God. The verse begins "I will give you the keys of the kingdom of heaven" followed by the statement about binding and loosing. Most English translations render this in a way that sounds as if Jesus is giving the apostles (and church) a legislative authority that heaven would endorse what they chose to do on earth. What the Greek actually says is "whatever you bind on earth, **shall have been** bound in heaven..." In other words, the church on earth will be carrying out what has already been bound or loosed in heaven. This idea is also seen in statements that the Holy Spirit would guide/lead the church into all truth or that God had given all things pertaining to life and godliness. As the body of Christ, the church is to follow His lead as the head. He is the one who binds and looses. The church obeys.

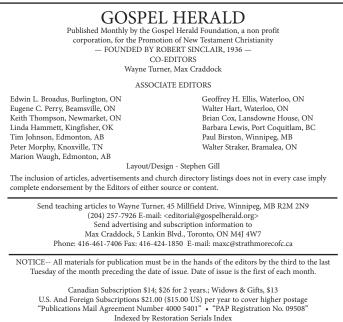
The leaders of the Restoration Movement realized that the source of much of the division in the religious world was the result of the innovations of men. They recognized that these inventions were not from heaven but had been created and bound by religious leaders and organizations. They believed that religious unity could only be attained if nothing was bound on believers unless it could be found in scripture either as a command, an approved apostolic example or a necessary inference. There must be a scriptural basis (or authority) for all doctrine and practice. Otherwise, Christianity would continue to be divided by the opinions and desires of men. They wanted to follow only those things that were bound by heaven and revealed in scripture.

Many people don't realize how easily non-scriptural things can be bound on others. Something is bound when people are expected (or forced) to participate in it. For example, the leaders of a congregation decide to use water for the Lord's Supper. Whatever their intentions, they have just bound this on the whole congregation. As the communion trays are passed among the worshippers, the only options for the members are either to go along with it or refuse to partake. They are caught in a conflict between the conviction that they, as a congregation, should remember the death of Jesus and their understanding and conscience of what elements are part this observance: the bread and cup.

In 1894, this happened in Thorp Springs, Texas, when an organ was introduced in the congregation's worship. As the service began, a petition was presented, asking that the organ not be used. It was signed by over 100 members. The petition was ignored, the service resumed and the infamous words, "Play on, Miss Bertha" were uttered. As the organ began to play, about 140 people walked out. Wouldn't forcing someone to choose between having to either go against their conscience or leave the church be included in Paul's statement in 1 Corinthians 8:12, as being a sin against both that brother or sister and Christ?

When the religious leaders asked Jesus by what authority he did these things, he responded by asking whether the baptism of John was from heaven or men. Discussing their possible answers, the leaders only thought in terms of what was most expedient for themselves – what immediate consequences they might face. To say John's baptism came from God would cause public humiliation since they had not obeyed John. To say it came from man would make the crowd angry, since they believed in John. The leaders declined to answer. They never asked what God wanted, what heaven had bound.

Of all the questions we might ask today, one is especially necessary. What does God want? What has He given to us, what has He bound?



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Eternal Fruit Production

uring his ministry on earth Jesus taught with parables. In one of the parables he said, "...A farmer went out to sow his seed. As he was scattering the seed, some fell along the path and the birds came and ate it up. Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. But when the sun came up, the plants were scorched and they withered because they had no root. Other seed fell among thorns, which grew up and choked the plants. Still other seed fell on good soil, where it produced a crop – a hundred, sixty or thirty times what was sown. He who has ears, let him hear" Matthew 13:3-9. This familiar parable gives insight into the necessary and sometimes disappointing work of sowing seed to grow crops. The differences in the soil into which the seed falls make production uneven.

However, this "earthly story" about crop production had a much greater meaning when one understands the spiritual message he was teaching. In explaining the message Jesus said, "Listen then to what the parable of the sower means: When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path. The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy. But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away. The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful. But the one who received the seed that fell on good soil is the man who hears the word and

understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown" Matthew 13:18 - 23. Just as is true in the physical planting it must be understood that in sowing the spiritual seed, the differences in the soil into which the seed falls make production uneven. As members of the Churches of Christ in Canada, we must never stop using every means at our disposal to sow the wonderful pure message of salvation to a nation that needs to hear it. This parable should be both a challenge and a comfort to us in the various ministries we have for sowing the seed to bring about "eternal fruit production."

It is encouraging to read of works being done across the country to reach out to people with the gospel. The plans of the Edmonton congregation to begin a new work in that city later this year is an exciting example. The ongoing work of Michael Mazzalongo through **BibleTalk.ca** is reaching many people, in Ouebec and across the country, with the good news of Jesus Christ. Congregational outreach programs like City Church in Vancouver with their special outreach to ethnic peoples in that great city are inspiring and challenging to us all. Hopefully, these and the many other works that could be mentioned, will inspire all of us to do more in sowing the seed to produce eternal fruit.

The work of Key To The Kingdom is another work intended to open the door to sow the seed of the gospel via television into the hearts of honest men and women. Of course, many will watch and then call for the Bible course – yet never do any more than that. Others will call for the study and, as a result, come to know God, how to become a Christian and the joys of being a Christian. Remember, it is our job to sow the seed and do what we can to nourish its growth. In all outreach efforts we look to God for the increase.

In the work of Key To The Kingdom, I was recently reminded of the fact that we do not know the full extent of our every outreach effort. I was in a doctor's office waiting to have some stitches taken out of my hand (because of carpel tunnel surgery) when a woman came over and asked me if I was Max Craddock. Since she said she was not a bill collector. I told her I was. She said she and the woman she was sitting beside, both watched Key every week and were learning a great deal about the Bible as a result. As I was then called into the doctor's office, I did not get to carry on a long conversation but when I came out of the office and she was going in, she again said how much she looked forward to the program each week. Pray with us that the seed being planted each week, though the activities mentioned and all the others being carried on by faithful brethren, will produce good fruit for eternity in time.

In reference to Key we are happy to report that The Christian Channel, available on Rogers Digital channel 396, is now also available on Star Choice channel 399, Telus 158 and MTS TV 21. TCC is working to expand their broadcasting options to take in more and more of the country. With the addition of Star Choice the viewer base is much improved. Also, we are receiving an extra boost just now as Key is being shown on The Christian Channel, Thursdays at 7:30 am and on most Thursdays, at 4:30 pm, 11 pm and 3 am. (All of these times are Eastern Time.) We are only paying for one broadcast and are getting the others free. Since it is a new channel, not vet totally subscribed, we are getting the benefit! We don't know how long these extra showing will continue but are thankful for every one of them!

May God bless all the evangelistic efforts across the country and around the world. May each of us do what we can to help encourage and support these efforts that more and more people will hear the gospel and respond to the gracious invitation of Jesus to "come to him for rest."

Giristan youti

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Makeover Mania

The popular media is full of images of female body parts. Women's bodies are used to sell everything from food to cars. Popular movie and television actresses are becoming taller, thinner and younger. Magazines are full of articles urging women to just lose those last twenty pounds and they will have it all: a perfect marriage, loving children, a rewarding career and so many friends that they will have to turn some away.

What cosmetics, diet or a new wardrobe won't fix, surgery will. If you don't like the profile that your nose gives you, get it fixed. The ears that were the subject of so much teasing when you were younger can now be fixed, but will it stop the teasing? Do those who look good really enjoy a better life? Are taller, thinner and younger people really happier?

Why is the media promoting this superficial image? MONEY and the stakes are huge! Women who are insecure about their bodies are more likely to purchase beauty products, new clothes and diet aids and all that is big business. In case you haven't noticed, these are the companies that most often advertise in the magazines that promote this superficial image.

These magazines promote images of female beauty that are unattainable; in fact the people pictured simply don't exist. They wear heavy makeup for the photo-shoots and the pictures are more than airbrushed, they are put through a

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TOLL FREE: 1-866-722-2264 computer until they are precisely what the magazine editor wanted. The women pictured don't exist!

Perhaps what is most disturbing is the effect that this is having on young people. In 2003 Teen magazine reported that 35% of girls 6 to 12 years of age have been on at least one diet and that 50 to 70% of normal weight girls believe they are overweight. Twenty years ago, the average model weighed 8% less than the average women, but today's models weigh 23% less. Advertisers believe that thin models sell products. The hidden message is purchase these items and be thin like the models.

It has been reported that one of the more common high school graduation gifts for girls is plastic surgery and for many this was not their first cosmetic surgery. Before they have grown to adulthood they feel the pressure to conform to an impossible image of what a truly beautiful woman is.

Researchers report that women's magazines have ten and one-half times more ads and articles promoting weight loss than men's magazines do. Over 3/4 of the covers of women's magazines include at least one message about how to change one's outward appearance by diet, exercise or cosmetic surgery. This barrage of messages about thinness, dieting and beauty tell women that they will always be in need of adjustment.

While it is true that young women have always struggled with their body image, it is also true that this struggle is now compounded by the portrayal of women in the popular media. One of the ways that young women cope with a poor body image is by dressing provocatively, something that we are now seeing in younger and younger women.

There are a number of popular television shows that seek to convince their viewers that if one just changes their appearance they will be more successful at just about anything. It would seem that they have their participants convinced that the road to happiness, self-fulfilment and just feeling better about yourself is found in a makeover; these makeovers routinely involve cosmetic surgery.

Outward beauty is fleeting, no matter how well preserved we are, no matter how well we take care of ourselves, we can count on our outward beauty fading. Proverbs 31:30, "Charm is deceptive and beauty is fleeting; but a woman who fears the LORD is to be praised." Taking good care of our physical bodies is great and shows the proper respect for the temple God has given us. 1 Corinthians 6:19, "Do you not know that vour body is a temple of the Holy Spirit. who is in you, whom you have received from God?" In our appreciation for the body that God has given us we should exercise, eat a healthy well balanced diet, ensure that we get the proper rest and renew ourselves regularly through recreation.

Good looks will not bring us good relationships. Good looks may cause us to be more popular with those who are superficial but will not bring us the good relationships that we desire. Looking good may, for a short time, make us feel a little better about ourselves, but good looks will not increase our selfconfidence.

We make important changes in our lives by changing our hearts. Matthew 12:34-35. "For out of the overflow of the heart the mouth speaks. The good man brings good things out of the good stored up in him. The evil man brings evil things out of the evil stored up in him." When we seek to make real and lasting changes in our lives we must get to the heart of the problem and the heart of the problem is a problem in our hearts. We can change ourselves outwardly in the most dramatic ways but unless we change our hearts we will not make any changes that really matter.

In the coming months we will look at making over our spiritual lives, we will look at a makeover that has the ability to make real and important changes in our lives as we seek to grow into the image of Jesus Christ.

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Glorifying God... continued from page 3

baptized for the remission of your sins,' and thus received the answer to their question."

All of that is true, but I believe there is a greater truth that created the response we see there, in contrast to the kind of response we often see now. Let us give another exegesis of it, that you may more clearly see my point.

Peter had pointed out to the Jews that they had crucified the Lord and were guilty of the most grievous sin. When they realized that he was the Lord and accepted him as such, both intellectually and emotionally, they were pricked in their hearts and cried out, "What shall we do?" for now they wanted to glorify him as Lord! They

Owen Sound Ladies Renewal Date: September 22, 23, 24, 2006 Theme: I Want to Know You Lord Seek Him, Know Him, Serve Him Scripture: 1 Chronicles 28:9 Location: Riverview Bible Camp Near Chesley Cost: \$30 per Person \$40 Mother & Daughter (Grade 6 to High School) Optional: 5 Km Walk/Run For... (To Be Announced) **Contact: Mary Zavitz** (519-363-6952) Please Register Early

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received the answer, "Repent and be baptized for the remission of your sins," and gladly receiving this as a gracious gift of a resurrected and reigning Lord, they were baptized. Then, they continued steadfastly in the Apostle's doctrine, fellowship, breaking of bread and prayers.

Of course these two explanations are not mutually exclusive, thank God, but surely a discerning mind can tell the difference between the lasting response (they continued steadfastly) of one whose primary thought was to accept in HIS appointed way the Lordship of Christ and glorify HIM and the sometimes vacillating response of one whose primary thought was to escape the punishment for his sins (get remission of sins)!

Whether we contrast it as a "Theocentric" rather than an "Anthropocentric" religion; whether we realize that much of our religious life may be self-centered rather than Christ-centered; whether we express it as the difference between an attitude of "What do I get out of it?" instead of "What does Christ want me to put into it?" it comes out about the same way.

Surely, not even a tyro in Christianity has failed to realize that the thousands of empty pews at all sorts of services are a result of an attitude which is, "If I do not get what I want out of it, I am under no obligation to come" or "The Preacher does not turn me on. so I quit." How many hundreds of us have started off with the crippling psychological barrier like this: "The water is warm, the baptistery is ready, the clothing is prepared and we are happy for you to come" with the subtle and unrecognized implication that if the water is cold and you have to walk a mile in the snow, breaking the ice to be baptized and the lions, the rack or stake might await you at the end of it, you really ought to wait!

Do you not see that if the ultimate purpose of your life is to "get saved" as it is often inelegantly put, then when you have done what it takes (or what you think it takes) to do that, all of your intellectual and emotional being is geared to stop at approximately that point. Why should a person whose goal is to win a hundred-yard dash run on for half a mile? But if your ultimate purpose from the beginning is to glorify God, then there is no stopping place for you. You do not practice a subjective religion in terms of what pleases you, or in terms of what rewards you get, but you immediately and regularly understand, assimilate and practice such passages as 1 Corintians 10:31, "Whatever you do, do all to the glory of God!" You automatically have answered hundreds of questions about such things as "social drinking" (or even non-social drinking), dancing, vulgar shows, etc.

You do not ask the question, "Do I have to come on Sunday nights or Wednesday nights to be saved?" for it never occurs to you. The thing by which you measure each response and action in life is, "Does it glorify God?" and not, "What benefit do I personally get from it?" You will still have to "study to show yourself approved unto God" (2 Timothy 2:15) for you do not always know automatically how to glorify him. But now your center is different, so your circumference will change, as will your direction and speed.

This re-evaluation of what is the ultimate purpose or the most important thing in the world will not only help us prevent majoring in minors, but will help us not to get lop-sided in our attitude and work. If I should knock on more doors and set up more Bible studies than you, that does not mean you are a second-class citizen, for you may glorify God in another way just as much as I.

Lest I should be accused of trying to lessen our individual responsibility to do personal evangelism, may I repeat that in my judgment one of the greatest and most significant ways we can glorify God is to "save our selves and them that hear us" (1 Timothy 4:16). There is nothing of which I can think that is more Christ-like than seeking to save the lost. Yet His ultimate purpose was not, as we have often put it, to save the lost, but to glorify God. So the ultimate end we should have in mind is the glory of God, or the secondary will become primary and Christianity will be perverted just that much. Any amount is too much!



Do you remember the day you became a Christian? Of course you do, it was the best day of your life. You couldn't have been happier. All your sins and mistakes were all forgiven and forgotten by God as you came to him in faith and were baptized into Christ for the forgiveness of your sins. Wow, what a day that was as you were assured through the scriptures that you were now a Christian, a follower of Christ and that you had the hope of eternal life as long as you devoted yourself to daily living like Christ. And not only that, but you were not alone! You were added to a group of people, God's people, the Church, becoming a part of God's spiritual family.

But maybe this is you today – somewhere between then and now your happiness has dwindled and has become only a small "bleep" of joyful enthusiasm. What's happened? Why is it that being a Christian today just doesn't seem to be as exciting as it used to be? Perhaps, with the passing of time, the honeymoon experience is over and now you find yourself in a different state... unhappy and dissatisfied with others in the church and maybe even with your own Christian walk. Again the question, why? Well, being unhappy is a choice that you've made. And perhaps you've made it because you were surrounded by negative influences such as:

Hypocritical brethren

- Unloving and unforgiving brethren
- Bickering brethren

• A disinterest on the churches' part in sharing Christ with the lost

• An uncaring spirit towards the needy existing with some in the church

• You've sinned so much since your conversion that you doubt God will even want to forgive you anymore

• When you're honest with yourself you'll admit that Christianity has never meant anything more to you than going to church, pot-lucks and other social events without even any intention or desire on your part to share Christ with anyone else

• At times brethren don't believe what you believe so you wonder what you're doing sticking around with this church anyway

Whatever influences affect you, the reason you're often unhappy as a Christian is because you've allowed those influences to decide that state for you. The apostle Paul would not allow a prison cell, nor 195 lashes, nor false brethren, nor his own personal feelings of unworthiness, nor anything negative to decide for him whether he was happy or not. While he was in prison he would exhort the brethren to rejoice in the Lord always. (Philippians 4:4) The joy of being a Christian was, for him, internal and was not affected by external events or circumstances concerning himself, his brethren or others. Christ himself planted this joy in his heart and wants to plant it in our hearts as well. Nothing in this world has the power to remove it from our hearts. The only way that joy can be lost is if we ourselves fall away from the faith and go back into the world. When we turn our back on God and on his Church then we have emptied ourselves of all joy even though we may think we can find it elsewhere.

Difficult and trying times are always confronting us and Satan uses them to lure us away from the wonderful joy we have together in Christ. If we're not careful, we'll find ourselves questioning everything and everyone that brought us to the joy we now experience. How tragic that would be!

Paul says that nothing will ever separate him from Christ. He, obviously, was a happy Christian. What about you? May Christ's joy be in you to the fullest (John 15:11).

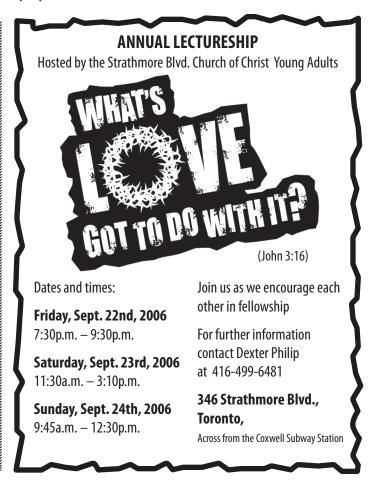
Owen Sound, ON

Excellent opportunity awaits the experienced traditional preacher.



a congregation of 300 members, 3 elders, and 9 deacons located in a popular northern suburb of Detroit, is seeking a full-time preacher with a minimum of 10 years experience. The position is available immediately. We are prepared to give the right man an excellent salary and benefit package.

> Send or email your resume to: Attn: Search Committee Royal Oak church of Christ 115 S. Campbell Road Royal Oak, MI 48067 1-248-548-1333 RoyalOakCoC@ameritech.net www.RoyalOackCoC.com





by Walter R. Straker 750 Clark Blvd. Bramalea, ON L6T 3Y2 Fax: 905 792-8623 E-mail: bramaleacofc@bellnet.ca

Reminder: To be published in the following month's Gospel Herald, each congregation's information should be sent to Walter Straker before the third last Tuesday of the month. Please clearly mark the email or the envelope: "News East."

ONTARIO

Beamsville: On June 14, the Great Lakes Christian College baccalaureate service was held. On June 24, the GLCC WAVES conducted a Garden Tour of Lincoln. The collection for the van with a wheelchair lift for Alvin and Marie Cramp has reached \$31,495. This more than covers the cost of the van and will also take care of other expenses. Praise God! (We wish to express our thanks to all who helped in the fund raising appeal to provide this van. You have made it possible for us to get around and look after our own needs with much more ease. May God bless you for your loving support - Alvin and Marie Cramp) Rachael Taylor plans to spend five weeks this summer in a humanitarian mission in Mexico.

Come and Go 8oth Bírthday Celebration for **Donald Perry** Saturday, September 2, 2006 2-5 p.m.

Beamsville Church of Christ 4900 John St. Beamsville, Ontario **Bramalea:** The congregation participated in a Camp Omagh work day to ready the kitchen for summer camp activities. Ann Marie Codrington asked to be reinstated as a member of the congregation. During the summer, instead of regular classes, everyone from grades 1 through adults meet together in a "Family Bible Class." This year the theme is: "God Speaks."

Grimsby: On Wednesday nights through August 7, members are invited to join others at the church for VBS preparations.

Niagara Falls: On June 5, Sarah Isherwood was baptized. On June 24, the children and grandchildren of Henry and Dorothy Boland honoured them with a come and go tea in celebration of their 50th wedding anniversary.

Owen Sound: In early spring the congregation hosted the area singing for churches in the Georgian Bay area. The church also enjoyed a weekend get together at Riverview Bible Camp near Chesley. A music night and surprise 70th birthday party for Calvin Russell was held on June 24. The church recently broadcast their morning worship service on the local radio station, CFOS. The Owen Sound Ladies' Renewal is scheduled for September 22-24, 2006.

Sault Ste. Marie (Pinehill): Mark and Sharon Seeler and their daughter, Amy, moved to the Sault from the Atlanta area last fall. They came to us from the Grace Chapel church of Christ near Atlanta and have been a welcome addition to the family. Charlie and Linda Whitfield spent 3 weeks in March doing hurricane relief work with the Central church of Christ in Pascagoula, Mississippi. A children's activity day was held on June 17. This "mini-VBS" was coordinated by Sharon Seller. Of the 16 children present, seven were from the community. Wednesday nights during July and August the congregation is conducting a series of lessons called: "Life Lessons from the Andy Griffith Show." As a result of last year's series, five adults and four children have attended the church's services regularly since last September. Roger and Sandra Lansdell will be moving to Troy, Michigan, in September. Roger has been the evangelist at Pinehill for several years.

Stratford: On August 12 there will be a celebration for Larry and Marj Hoover's 50th wedding anniversary.

Toronto (Strathmore Blvd.): The congregation recently welcomed Moses & Joyce Appiah Duncan and their children, Hope and Hannah and Suzette Burge to the Strathmore Family. The Welland congregation, who recently ceased meeting in Welland and sold their building, gave \$15,000.00 to the Key To The Kingdom ministry. This brings the total special giving to just over \$40,000.00. The \$47,000.00 deficit, including cost of production equipment, for 2005 has been nearly totally covered. Thank you to all who have contributed toward this work. Ramon Nelson was baptized on July 16.

Waterloo: From August 28 – September 1 a GLBC short course, entitled "Practicum in Ministry Training" will begin with Michael Mazzalongo, of Verdun, Quebec, at Camp Omagh. Cathy Mashinter plans to go to Africa in 2008 and would appreciate prayers for that endeavour. This will be a 6-month trip to Ghana and Tanzania to help wherever the team is needed.

Waterloo: Correction from Bill Schwarz: "I am writing to correct two mistakes which appears in the NewsEast section of Gospel Herald, Vol. 71, No. 7. 1) Under news from Waterloo, it was stated that I received the 'Dr. Kevin Smith award for excellence in research by the Society of Pastoral Counselling in Ottawa.' The Society is actually called the Society for Pastoral Counselling Research. I, along with a colleague, presented our research and received the award at the annual SPCR conference, which was held in Ottawa the first weekend in May 2006. The SPCR does not actually reside in Ottawa. 2) I was the lead researcher for our team exploring the question 'What are Pastors' Perceptions of Well-functioning Families?' The findings of our research will be included in a book published late 2006/early 2007 entitled: 'The Helping Relationship.' I am a contributor to this book, not the lead researcher or editor. These corrections are offered with my desire to be honest with the readers of the Gospel Herald." (Bill Schwarz)

Windsor (West Side): On September 16, the ladies will enjoy a morning with Beth Hibbard from the church in Hamilton. Jeremy Hoover is now the preaching minister for the Jackson church of Christ in Michigan and will also teach part-time at Rochester College in the fall.

QUEBEC

Verdun: Five more people placed membership at Verdun this month. Also, the congregation's "Step of Faith" campaign had as a goal to raise \$38,000 to finish paying off major restoration and renovation work on the building. On Sunday, June 11, a total of \$26,270 was collected in a one-time special offering – the highest one-time gift ever collected by the Verdun church in its 20-year history. This now leaves a \$12,000 balance to pay before September 2006. The congregation is asking brethren in other congregations to help finish this project. Those interested can contact Michael Mazzalongo at **Mazzalongo@videotron.ca**.

Best Wishes Only



by Marion Waugh 3427-82 Street Edmonton, AB T6K 0G7 Phone: (306) 545-0550 E-mail: waugh1@shaw.ca

(The help of Barbara Lewis in gathering news is appreciated.)

ALBERTA

Edmonton: Clinton Edwards of the Lachine, PQ congregation and Pierre LaPointe of the Bramalea congregation, moved to Edmonton and placed membership. Both are fine brothers in Christ who reflect the hard work and teaching provided in their former locations. On July 2 Kelin Ward was baptized. Currently working in Grande Prairie as an oil company summer intern, she will return to Texas in August. An evangelist in Arkansas, Ron Boatwright, taught her

the gospel over the Internet after she searched for help and found his congregation's web site. Ron put us together and Kelin was immersed during a brief Edmonton visit. Garth and Kris Johnson, formerly of Georgia, have arrived and he will begin work this month as our youth minister. Garth is originally from Winnipeg and we are grateful to have him here to work with our large group of young people. Meanwhile, the church is continuing to search for a new preacher to replace Tim Johnson, who will switch to the new South Edmonton congregation upon its start-up in early September. Members will preach and teach until a suitable evangelist is found. The 50-member new congregation team began meeting on Sunday nights in July and will move to the Southwood Community Centre and officially become a new congregation on September 10. Geoffrey Ellis will kick things off on Sunday, September 3, by

speaking to everyone before this takes place. We strongly desire your prayers for these challenges and plans.

– Tim Johnson

BRITISH COLUMBIA

Burnaby: A group of 30 people went to Zorrillo, Mexico, the first week of July to construct houses for the poorest of poor in the region of the church in this city. This number of participants was more than double the number who went down last summer. Erol Dogan spent three weeks in Israel in June and July to assess the concerns of the churches in Bethlehem and Jerusalem. He wrote that the Bethlehem Christians were in an especially dangerous situation with the new government, yet eager to maintain their presence for the sake of the tourists who come there. If the Muslim religion is the only one found, it would be detrimental to the tourist industry which the Palestinian economy heavily relies upon.

City Church (E. Vancouver): A special summer session for the purpose of giving students intense English preparation was conducted at the Oakridge building in

Edmonton Church of Christ

is seeking a mature evangelist with demonstrated success in the following areas:

- Working with larger congregations;
- Working under an eldership;
- Inspiring congregation through preaching;
- Leading congregation through works of service; and,
- Working effectively with small group ministries. We will provide:
- An enthusiastic, talented and evangelistic congregation;
- A large teenage group and children with active parents;
- Full financial support and supplementary benefits; and,
- Opportunities for personal development.

If you are interested and qualified, we'd look forward to receiving your resume and covering letter.

Edmonton Church of Christ Attn: Evangelist Selection Committee 13015 116 Ave. Edmonton, Alberta T5M 3C9

OR by e-mail: church5@telus.net

Further information on our congregation can be found at our website: www.edmontonchurchofchrist.org

June, with Bible stories used as part of the curriculum. After they are presented, the students are asked to repeat the story in their own words. We are still trying to build bridges in order to increase our home Bible studies. All of the students came to our house for a potluck in the backyard, enabling them to meet Steve Hasbrouck's wife, Marcia and become better acquainted with each other. Through this kind of friendship we hope that some will begin to ask more questions about Jesus and eternal life, as well as the hope that is in us. Arthur, the gentleman who used to operate the Zamboni on the ice rink at the Trout Lake Community Centre where we meet, sometimes works to open the building and serve as watchman on Sunday afternoons. When he is on duty, he usually sits in with us for worship and is always encouraging. We are the only group left on Sundays on the second floor of the Centre after the noon hour. He said, "You guys are a light in this city." "What a compliment! Someone thinks of light when he is able to be with us! We are trying to light up a very dark part of our city and that's not easy to do. We have completed

five years in the community centre. We have no building to show you, we have no office (other than our home), we don't have expensive equipment. But we can show you some changed lives. We can show you some individuals who have obeyed Christ. We can show you letters from brothers and sisters who have returned to China and who miss the church here very dearly. And we can show you a man who thinks we are a light in the city! We can show vou lots of Bible classes, some with a few students, some with twenty or more at one time, and none of these classes meets on Sundays before worship. We can show you people who have studied all four gospels, Acts and part of the Old Testament with us. They have been given an opportunity to make a wise decision concerning their souls. They have been exposed to the True Light," Steve elaborated.

continued on page 16



Barbara Lewis 1478 Mary Hill Lane Port Coquitlam, BC V3C 4C3 E-mail: rayel@lightspeed.ca



Belgium (Turnhout): Can we be the church of the New Testament? On Saturday, July 1, 2006, the congregation at Turnhout, Belgium invited me to present five lessons on various aspects of this question. Sub-topics were: Yes, if we follow the pattern of the NT. Yes. if we obey the gospel of the NT. Yes, if we worship according to the NT. Yes, if church leadership complies with the NT. Yes, if we live according to the NT. Sixteen were present, including two visitors. There was a question period after each lesson. The messages were in Dutch, but English copies were available for some who did not know Dutch. On Saturday, October 14, 2006, the same series is to be given at the building of the Strathmore congregation in Toronto, Lord willing. The first three of the lessons are to be given at Weyburn, Saskatchewan on Sunday, October 22. Some other arrangements for presentations in Canada and the US during October and November

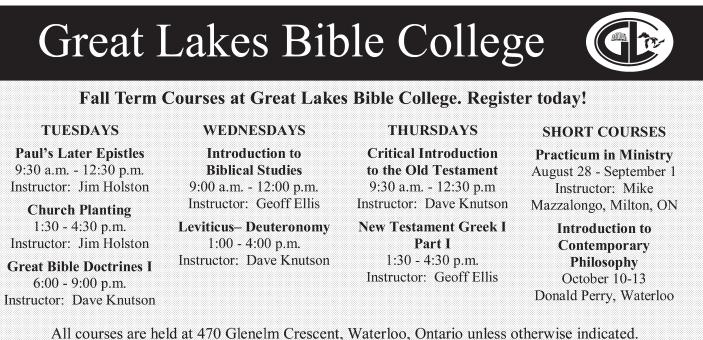
are still pending. If your congregation is also interested, please let me know as soon as possible. – Roy Davison http://www.oldpaths.com/RD

Cambodia: An estimated 500,000 people faced food shortages this spring as a result of one of the worst droughts to hit the country in recent years. Fortunately 28 families are in a rice co-op started by Partners in Progress. By loaning them rice to plant, they now have enough rice to return what they borrowed, as well as feed themselves. The rice returned will be lent to others as the need arises later this year. After the government sounded the alarm about the current drought and expected suffering, the World Food Program planned to distribute 100,000 tons of emergency rice to villagers. Also, the tenth water well was completed this spring by PIP, with five more in progress. They were also asked to help three communities dig small reservoirs in order to store rainwater for themselves and their livestock.

World English Institute: Some of the most effective study material ever designed to teach the Bible to people whose second language is English has been designed by Dick Ady. Beginning in Genesis, they teach them about the living God who created all things and has a plan for their lives.

The response of students receiving these lessons in Eastern Europe has been thrilling and now they are proving to be just as effective in Southeast Asia. Teachers supplement the material with appropriate Bible verses and lessons to meet the needs of different cultures. Extra materials, written especially to address Buddhist ideas in order to bring them to a true understanding of God, have been a project of Partners In Progress. The wife of a U.S. Armed Forces soldier is working with them while her husband is serving in an area where she cannot accompany him. Tiffany Dahlman, a high school English teacher experienced in using WEI material in Asia and a student of Buddhism, has been able to aid tremendously in bringing this study to completion. Also incorporated into the WEI lessons are vocabulary lists, tests for each booklet and additional lessons on God, the church, reincarnation, truth, how we got the Bible and other culturally appropriate subjects.

Ethiopia: From John Ed Clark in Fresno, CA., comes more praise for what the World English Institute and the World Bible School are accomplishing in this country. He reports that a man from Arsi, a distant town in the South eastern area of Ethiopia, had been taking a course from a lady in Portland, OR. A year ago



All courses are held at 4/0 Glenelm Crescent, Waterloo, Ontario unless otherwise indicated. Please see <u>www.glbc.on.ca</u> for short course information or contact Joe Woodford.

For an information package or to register please contact Joe Woodford: 905-941-4848

he decided to become a New Testament Christian and went to Addis Ababa to be baptized. He stayed over a month in order to continue to study with two brothers in the church there. When he left, he was given a box of WBS lessons to give to people in his home area. Six of his students have already obeyed the gospel, worshipping with him in his home each Sunday, as well as meeting twice a week for Bible study. These new Christians are collectively teaching more than 100 others and some are planning to attend the Level One Preacher Training School in Santeriea for the next session. Only God knows how many thousands of souls will be in heaven because of this one conversion!

The Muslim World: By allowing the negative news about the movie, "The Passion of Christ" to spread around the world, the hearts of Muslim people in the Middle East wanted to see it. Those who did were so moved by the viewing that there has been a surge in interest in the Scriptures. This led to the printing at the World Bible Translation Center in Fort Worth, TX. of 200,000 copies of the Arabic New Testament, with an additional 50,000 for distribution in Egypt and Sudan. Over 4,000,000 copies of the WBTC's various translations were distributed during 2004 and 2005 according to their annual report.

JAPAN

Tomobe: *Baptism: Mayumi Tsukamoto, a lady who'd been the pharmacist for Ray Marlin, the Tomobe preacher, was baptized on Sunday, June 18th. She attended LST, then English Bible classes for about 3 years. She now works and lives in Mito but drives to Tomobe to worship. Please keep her in your prayers. (Ray could use some financial help to attend the Asian workshop! – an encouraging time for Asian missionaries to meet others.)

Sendai: LST Sendai: About 90 readers attended the introductory session - so workers, congregation & team will be busy. -LST Hachinohe: "The [10 member] church worked and prayed so hard that we are completely full of readers (over 60!). Beth Johnson, Alex Weigel, Sarah Wearden and Amber White are all 'newbies' to the LST program & to a foreign field. But they have taken such a ready hand to the work here, & committed themselves so much to the people, that a reader from last year sent me an email that said, 'It's only been a few days & I already love this year's team!"" (Ben) *Debut CD: The team spent several hours in May making a CD of about 19 songs. Once everything's finished, would you like one? *Prayer Requests: -Erica Towell & Debi Hobelman, Sendai interns for the next year - that they may do an effective work for God and that their funds will come in quickly. Megumi Handa-Sensei, the Japanese woman who visited Canada last year, has volunteered to teach the girls Japanese - as she did Ben, Crimsen, Joel and Jonathan. -LST workers, readers, Sendai team and congregations (Hachinohe and Sendai) as they follow up with the LST readers. Thanks to all who so faithfully support the Sendai work. We praise God for you. For further information - or to receive reports, contact:

- Sendai website http://sendaimissions.com;
- Joel Osborne at joelosborne4@yahoo.com;
- Jon and Michiko Straker at **jstrake@yahoo.com** or their website **http://missionreport.strakerhouse.com/**; or

• Bramalea Church of Christ, 750 Clark Boulevard, Brampton ON L6T 3Y2, **bramaleacofc@bellnet.ca**;

Please help the Sendai team in God's work to make

The Land of the Rising Sun A Land of the Risen Son

Joel Osborne and Jonathan Straker are still in need of support for the mission work in Sendai, Japan. If you would like to find out more about this work and how you can help, you can check out their website at www.sendaimissions.com or contact the

Bramalea church of Christ 750 Clark Blvd. / Brampton, ON L6T 3Y2 (905) 792-2297 Or you can clip and mail the form below.

Your Name: Address:
Province/State: Postal code/Zip: Phone Number: () Email:
I would like to support: (Circle) Joel / Jonathan / Both for (CDN / US) \$/ Mo. / Yr. beginning/ Make cheques payable to the Bramalea church of Christ.

(Editors' note: The following report from Kwadwo Appiagyei-Atua, will be of special interest to the many Ghanaian brethren who now live in Canada. Kwadwo was in Montreal for a while and wrote a couple of articles for the Gospel Herald while there. Kwadwo is a World English Institute e-mail teacher, the only one in Africa!)

Y name is Kwadwo Appiagyei-Atua. I am a brother from Ghana. I returned to my roots a few months ago after years of sojourn in Canada, doing my graduate studies and working there. I am a lawyer by profession and have been teaching at the law faculty, University of Ghana, Legon since my return to Ghana. I am also involved with civil society work

as a human rights activist. I worship with the Amasaman Church of Christ, near Accra.

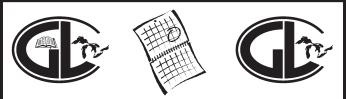
On June 7, 2006, I had the opportunity to travel to Liberia at the invitation of the Liberian civil society organizations involved in the truth and reconciliation process in their country. I was invited on behalf of my organization to share our Ghanaian experience on our reconciliation commission as they prepare for the inauguration of theirs. A delegation from Sierra Leone, which has also gone through their reconciliation exercise. was also invited. It was a successful 2-day conference in Gbarnga, Bong County, which served as Charles Taylor's stronghold during the years of rebel warfare. It is a beautiful city with nice warm people and is strategically placed in the central part of the country.

While there I took the opportunity to look at the spiritual side of things and I'm happy to present this short report to encourage support for the work in Liberia. Indeed, the 14 or so years of civil war has had its toll on the country. The scars are

Report on Liberia

everywhere to see. The country remains without electricity and running water in spite of the promise by President Ellen Sirleaf Johnson to provide these essential amenities for the people of Liberia a few months upon assumption of office. The country is run on generators and supplied mainly by borehole water. Basic infrastructure has run down and is now being rebuilt. In spite of these difficult challenges, Liberians have risen up to the challenge and have optimistically embraced the slogan that "Liberia shall rise again." The sense of hope and courage is gripping and sends a strong a message that with faith and the will to succeed, nothing can stand in the way of progress for a determined people.

While in Monrovia, I had the opportunity to visit one of the churches



Upcoming Events for 2006

Now is a good time to begin making plans to attend one of the following events. (Note: All events listed will be held at the Christian College Campus)

September

Sept. 5	Opening Day both GLCC and GLBC		
Sept. 30: 3 p.m.	Annual General Meeting		
Sept. 30: 5 p.m.	Partnership Dinner		
October			
October 10-13	GLBC Fall Short Course – Introduction to Philosophy		
October 14-15	Homecoming Weekend		
	Theme: Amazing Race		
	with an actual race beginning Saturday morning for teams of up to four people. more details will follow!!		
November			
November 5-7	Lectureships		
	Theme: Evangelism And The Life of the Church		
December			
December 3	GLBC Youth Rally		

there, the GSA Church of Christ near Paynesville, Monrovia. It was a joy to meet the brethren whose membership is around 100. However, the location of the church and the conditions I met are a sorry and worrying site. The church has just moved to a plot of land which is in a flood-prone area because that is what they could afford. The building is a basic structure that may not withstand strong winds and heavy rainfall. They will need a few bags of cement and a truck-load of sand to make the building stand strong and become durable. I was informed this would cost around \$400. They lack hymn books and it will be more expensive to copy and bind the existing few. Bibles are in demand. Brethren are not able to worship in the evening due to lack of access to a gen-

> erator. My enquiries indicated that one could buy a portable generator for around \$100 which will be fed with gasoline for about \$10 a month. Ministerial responsibilities are shouldered by the men in the absence of a full-time Minister. The Minister cannot be supported by the church and he himself, a teacher, has to teach at two schools to make ends meet for himself and family.

> I happened to find a WBS office while in downtown Monrovia. Though I was in a taxi going to my hotel, I'd no choice but to drop off to visit the brethren there. I was impressed by the good work they were doing. But, unfortunately. I arrived at a time when the place had been burgled the night before, for the third time in a few months and the brother in charge was visibly upset by the harassment they were experiencing at the hands of those who prefer to steal God's stuff. It costs \$50 or more (depending on location) to have a 2-room office space.

...

In view of the slow process of recovery, the churches that existed in the interior parts of the country and were run down by the civil conflict have not been able to recover. Meanwhile, the charismatic and 'prosperity' churches are making significant inroads into this part of the country, cashing in on the poverty and misery of the people and promising them miracles and heaven-on-earth.

The main Bible school in the country is running on life-support. Basic materials are lacking, in addition to human resource such as lecturers. I understand the institute is able to offer only certificate level training.

In light of the above brief report, what can we do to help the brethren in Liberia? I suggest the following:

1. Churches and individual brethren pray for the churches, the brethren and the people of Liberia, including the government and the UN personnel who are doing their utmost to restore peace and order in the country.

2. Make donations in kind to support some of the existing churches and help build their capacity to evangelize. 3. Cash donations may have to be channelled through a common source for onward disbursement in the country in order to promote accountability.

4. Lecturers at established Bible colleges, such as the States, Canada and particularly from the sub region, e.g. Ghana, should be supported to go and help the Bible institute in Monrovia to upgrade their teaching curriculum and train more preachers.

5. New preachers should be supported financially to go into the interior to establish new churches or lead existing churches there.

6. Bible correspondence courses, such as those organised by WEI, WBS, etc should establish a strong presence in Liberia.

7. The church should think about supporting the rebuilding of Liberia in providing social amenities such a borehole projects, orphanages, special schools for the disabled, etc.

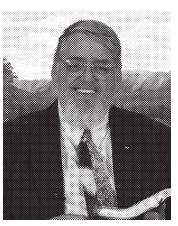
A New Work in the Philippines

hilippines (San Carlos, Pangasinan): Under the leadership of Bro. Samuel C. Seridio of the Central Baguio Church of Christ in Baguio City, a new congregation has been established in San Carlos, Pangasinan, Philippines. Some Canadian brethren, because of their love of mission work and the people of their native country, are helping to support this work. The result of this effort is the Centerpoint Church of Christ, San Carlos City, Pangasinan, Philippines. Since June 4, ten have been baptized through this effort. If you would like to help this new work financially, please forward your donation to Moises Velasco, Strathmore Blvd. Church of Christ, 346 Strathmore Blvd., Toronto, ON M4C IN3, marked "Philippine Mission" - Greg Walcien



On the Vision Network Friday mornings at 8:30 am (ET) and the Christian Channel Thursday mornings at 7:30 am (ET)

website: keytothekingdom.ca



The program is being produced in Toronto and the speaker is Max Craddock.

Vision TV and its recently launched digital Christian Television Network are carrying the program. We are happy to report that The Christian Channel, available on Rogers Digital channel 396, is now also available on Star Choice channel 399, Telus 158 and MTS TV 21, greatly improving our viewer base.

We pray God will bless the continued outreach of Key.

Your support is needed to carry on this work. Please contact us with questions or comments.

(Questions and/or support can be sent to Elders, Strathmore Blvd. Church of Christ, 346 Strathmore Blvd., Toronto, ON M4C 1N3 • phone: 416-461-7406 • e-mail maxc@strathmorecofc.ca)



Thompson, Harold Arthur

The Ontario Street Church of Christ in St. Catharines was saddened by the passing of Harold Thompson, a long time friend of the church family. We gathered to share in the mourning of his wife Barbara on May 31, 2006 at Tallman Funeral Home in Vineland. This year would have marked the 54th anniversary of Harold and Barbara.

Harold had undergone extensive surgery on both his knees. He was recovering remarkably well. He complained of discomfort in his side and it became so severe that Barbara took him to the hospital. He succumbed to the cancer that had invaded his body on May 27, 2006. He was in his 80th year.

Harold was a good man. In all the years I knew him, I never heard anyone say a negative word about him. He and his wife were supporters of the church and Great Lakes Christian College.

Harold was employed at Beatties Stationary and Office Supply. Those who worked with him admired his honesty and uprightness.

The funeral service was conducted by Murray Smith, Paul Hillier and Norman Oliver.

News West... continued from page 11

Nanaimo: Jeff Shaw was baptized into Christ on June 18. The Children's Summer Program, "Fiesta", was introduced on June 25, followed by a brief meeting of their teachers. Andy and Myra Kemp were honoured on their 50th wedding anniversary at the Travellers Lodge. A Young Men's Class (ages 18 to 36) is meeting each Thursday at the building. A Ladies' Retreat at the Spruston Road Bible Camp is planned for August 18 & 19 with "Claiming God's Gift" as its theme.

Salmon Arm: A 50-year reunion is being planned for next July. It will consist of three days of fun, fellowship and memorabilia. Early preachers for the church include Lynn Anderson, Ron Beckett, Bruce Tetreau, Sam Tumlinson and Herb Anderson.

MANITOBA

Winnipeg: This summer Alisha Knutson and 24 other team members from across Western Canada are in Zambia, Africa on an Education Mission. Alisha held an African Dinner Night to help raise funds needed to buy textbooks for five community schools in Zambia as requested by the Zambian coordinators. The young adults and teens groups stayed overnight, July 7, at the Siloam Mission to serve.

WASHINGTON

Spokane: Ron Carlson, preacher for the 700-member church in Duncanville, TX, was the speaker for a three-day meeting at the Valley congregation in Greenacres on June 23-25. Originally from Spokane, Ron gave a series of six lessons on "Grace" which included being "Forgiven", "Chosen", "Saved", "Motivated", "Servants" and "Instructed". Members of the church passed out several thousand doorknockers preceding the meeting and attendance at all of the sessions was good.

GOSPEL HERALD ADDRESSES

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BOOKREVIEVS

Books to be reviewed in this column should be sent to **Keith Thompson**, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4 (Books may be ordered from the Gospel Herald) **email:**bookreviews@gospelherald.org

Hard To Believe by John Macarthur, Thomas Nelson Publishers, 2003, HC \$28.50 CND, PB \$17.50 CND

The author holds faithfully to the fundamentals of the faith. He is not afraid to write forcefully in opposition to false teachings. We disagree with him on some matters such as the necessity of baptism and the possibility of apostasy. But we heartily endorse his strong stand on the inspiration of the Bible and other fundamental issues.

Macarthur writes concerning modern religion, "It's Christianity for consumers: Christianity Lite, the redirection, watering down and misinterpretation of the biblical gospel in an attempt to make it more palatable and popular. It tastes great going down and settles light ... but that lightness will never fill you up with the true, saving gospel of Jesus Christ, because it is designed by man and not God and it is hollow and worthless, because people who hear the message of Christianity Lite think they're hearing the gospel - think they're being rescued from eternal judgment - when, in fact. they're being tragically misled."

Men like Robert Schuller and Deepak Chapra are cited as examples of men who are leading people away from Biblical Christianity. Many are like the rich young ruler who are blinded by

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Your source for Bibles, religious books, church supplies, Sunday school curriculum, communion bread & cups, boxed cards, stickers, etc. their earthly possessions. Others want to popularize the gospel by stressing self esteem and health and wealth. Just praying a little prayer is enough for one to gain eternal life.

Many today find the cross a stumbling block as did many Greeks and Romans in Paul's day. Paul stressed the cross and gloried in it. He said that the cross demonstrated the foolishness of the so-called wisdom of the world.

Men like William Tyndale and others who translated the Scriptures into the language of the people are given well deserved praise. Tampering with the truth of the gospel is to be severally condemned. We must not give up contending for the faith.

Rock-Solid Faith, How To Build It by Bert Thompson, Ph.D., 341 pages, \$19.50 CDN Apologetics Press, Inc.

The late Carl Sagan, who was an eminent astronomer, said on television, "The Cosmos is all that is or ever was or ever will be." D. James Kennedy, an evangelical commented "That is as clear a statement of atheism as one could ever hear."

In light of the wide acceptance of atheistic views, we are very excited when we see books like this that demolish their false teachings. This is a very comprehensive discussion of these matters from a very competent brother in Christ. There are other volumes that we hope to review in the future.

Relevant terms like infidelity, atheism, deism, pantheism, etc., are fully explained. "Causes of Unbelief" are explained.

"The Case for the Existence of God" is set forth in three parts. Next there is a lengthy discussion "In Defence of the Bible's Inspiration" We look forward to reviewing the other volumes in this excellent series.



Fennell Ave. church leaders, 1956, opening new building

Announcing, ANNUAL MEETING

Canadian Churches of Christ HISTORICAL SOCIETY

Saturday, August 26, 2006 10:00 am - 3:00 pm Fennell Ave Church of Christ 321 East 27th Street (at Fennell) Hamilton, ON L8V 3G8



Roy Merritt, evangelist, church planter, educator

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DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

CALGARY: 4030 Maryvale Dr. NE, T2A 2S8; Sunday Service 9:45 AM to 11:00 AM Children's Classes 10:15 - 11:00 and 11:15 - 12:00 Adult Bible Class 11:15-12:00 Wed. 6:45 p.m. Small Groups (Fri – Mon, eve.) Phone (403) 272-2111; E-mail: info@calgarycofc.com

CAMROSE: 4901-42 St. T4V 1A2 Sun. 10:30 am. Thurs. 7:00 pm 780-672-1220 (off); Elders: Bob Watts, 780-672-3671; and Dennis Lindstrand, 780-672-4978.

EDMONTON: 13015 - 116 Avenue, T5M 3C9. (780) 455-1049; FAX 454-9545; Sun. 9:30am Worship, 11:00am Bible Classes; Wed. 7:00 pm Bible Study; CARE Groups at the building and in various homes. Evangelist: Tim Johnson, 461-0323. Elders: Henri Bouchard, Vern Hibbard, Walter Hreczuch, Peter Ross; Website: www.edmontonchurchofchrist.org; E-mail: church6@telus.net.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening – call for information); John Smith, ev. (403) 347-3986

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): #5 – 2580 Cedar Park Place V2S 6B2; Sun. 10,11; Tues. 7:30 at address above, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052; email: normjen@shaw.ca; website: http://allann.dyndns.org/cvcoc

BURNABY (Greater Vancouver): 7485 Salisbury Ave. V5E 3A5; 9:45 & 11:15; Sunday School 10:30 (Midweek groups meet in homes. Call for times & locations.) Kirk Ruch, ev.: Kirk@SBChurch.ca ; Mike Parker, youth: FishFreaks@SBChurch.ca ; office: welcome@SBChurch.ca (604-522-7721) Website: www.SBChurch.ca.

CAMPBELL RIVER: 226 Hilchey Road, V9W 1P4; (250) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; 7:00 p.m. at #102-8075 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Box 866, Creston, BC, VOB 1GO. Phone: 250-428-5937 or 250-428-4376.

CROFTON: 1288 Smith Rd. Box 45, VOR 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45;

Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7: (604) 943-0515 (off)

KELOWNA: 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:30 a.m. Worship, Evangelist: Barrie Forman, 250-860-4354 and cell: 250-469-2161, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayn@hotmail.com; Ted Windmill, 250-763-8445, edward_windmill@telus.net

NANAIMO: 1720 Meredith Rd., Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Grant Hannan Min. Office 758-9412 Cell, 729-1893; Wayne Peckett, Sec., 758-6985.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC VOK 1C0; 867-9420.

PRINCE GEORGE: 9465 Old Summit Lake Road, V2K 5S8, 250-962-6978

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sun. 4-5 pm, 3-4 pm; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; (250) 832-3828 or (250) 804-2672; Box 51, V1E 4N2; Doug Kendig, John Murrey, Gordon Parmenter and Dave Myers, elders; Scott Roberts. ev.

SURREY: (Greater Vancouver):15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 594-1796.

VANCOUVER (City Church): Trout Lake Community Centre, 3350 Victoria Drive; Worship service 5:00 p.m. to 7:00 p.m.; (Mailing address: 6669 Granville Street, Vancouver, BC V6P 4X1) Stephen C. Hasbrouck, Sr., ev.; Ph: 604-263-3470

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, 6 (Spanish Bible Class Fri. 6:30); Wed. 7:30; Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.). website: www.churchofchristoakridge.com

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-5256 (res); 545-6892 (off).

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9:00 traditional service; 10:30 contemporary service; midweek in homes; (250) 592-4914 (off); contact Mr. Martin Moore; email: secretary@shelbournestreet.com website: www.shelbournestreet.com

VICTORIA (South Island Church of Christ): Mail: South Island Church of Christ, c/o 1600 Charlton Rd., V9E 2C8 Phone for place and time. K. Hannan, 250-474-6149 or D. Morton, 250-479-8480; e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7:30; Box 955, R0G 0J0; contact Ray Winkler (elder), 745-3226; Dale Elford, ev, 745 6969 (office) DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; (204) 638-6321 (off), Fax: 638-0872; Randy Foss, ev., email: wwyes@hotmail.com

MANSON: Bidg. in Manson Village; Sun. 10, 11; Box 2, ROM 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085.

PORTAGE LA PRAIRIE: Contact Gerald Mccutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:15 Bible School, Wed. 7; Office: (204) 475-6462 Fax: (413) 677-6165 web site: http://www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261- 9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca Chad Celaire, youth min. (204) 284-6280 chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 854-6887; Royal Maillet (506) 532-2956; other contact: Kenny Woodman (506) 382-9409

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

NEW YORK STATE

BUFFALO (Linwood): 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

NIAGARA FALLS: 359 14th St., Niagara Falls, NY, 14303. Off(716)285-6534, Home (716) 886-2871. Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 pm. Minister Eddie J. Cornelius. e-mail BROCNFCC@adelphia.com

SARDINIA: Rt. 39, (1 mile west of Rt. 16), Sun. 10 & 11, Wed. 7 PM, mailing address: PO Box 186, Sardinia, NY, 14134, Glen Mueller, ev., (716)-496-5143, Cell (716)-560-6304, gemsar@ adelphia.net

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881 or Ray Fisher, ev; (902) 582-3457; Toll free 1-866-236-7891 email: rcfisherofmen@vahoo.com

eman. rensheronnen@yanoo.com

SHUBENACADIE: Mill Village Church, 3613 Indian Rd.; Sun. 10:15, 11; Wed. 6:30; R.R. 1, BON 2H0; D. Hallett (902) 758-2133;

J. Mackey, (902) 758-2633. PROVINCE OF ONTARIO

AJAX (Serving Durham Region):

290 Harwood Ave. S, PO Box 21018, Ajax ON L1S 2J1; Sun. 9:45, 11. 7; Call for mid-week information; Box 162, L1S 3C3; Ph. (905) 683-2477(off); Malcolm Porter, (905) 668 3346 res.

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: <churchofchrist.aurora@rogers.com> or Clare Preston. (905) 841-2272 BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.).

BEAMSVILLE: 4900 John St., LOR 1B6; Sun. 9:30, 10:30 am, 6:00 pm small groups in various places (small group in library at building, Visitors welcome); Wed. 7:00; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca

BRAMALEA: 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; bramaleacofc@bellnet.ca. Sun. 9:45, 11, 6; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker. ev (905) 789-1632 (res):

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Ray Knight (519) 754-0401; Roy Cox, 519-449-3239 office (519) 759-6630

www.bramaleacofc.ca.

BRANTFORD: (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, POA 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11; Wed. 7; C/O Peter Dale, 75 Peel Street, L9Y 3V5; (705) 444-0010 (office); Randy Morritt, ev (h) 705-445-0924.

CORNWALL: Gladstone Public School, 825 McConnell Ave; Sun 10,11; Wed 7:30; Allen Bojarski, ev. Phone (613) 933-1825; Fax (613) 933-2464; Emails: abojarski@cogeco. ca or churchofchrist@cogeco.ca; Jeremy Bojarski, youth minister. Phone (613) 933-8445; Mark Duperron, treas. Phone: (613) 932-3701; Church mailing address: 1702 Dover Road, Cornwall, K6J 1W1; website: http://home.cogeco.ca/-abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:30; Wed. 7:30; P.O. Box 416, LOS 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 9:45, Sun evening – 1 small group at building, 6 pm, during week – small groups; Box 181, L3M 4G3; (905) 945-3058 (off); other contact (905) 945-8668

GUELPH: The Evergreen Senior Center, 683 Woolwich St.; Sun. 10:30 a.m. to 12 noon; Wed. 7:30 (phone for location); c/o 25 Keys Crescent, N1G 5J7; David Azzoparde, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON POJ 1P0 (705)647-5488 or Mike Tinney PO Box 702, Haileybury ON POJ 1K0 (705)672-9241

HAMILTON: 321 East 27th Street (at Fennell), L8V 368 (Mt. Hamilton); Sun. 10, 11, 7; Wed. 7:00 p.m., (905) 385-5775(off); Mike McCabe, ev., (905) 574-3022(h), mike,p_m@yahoo.com; Chris Gardner, sec., (905) 388-9174

HAMILTON (North): YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; Joe Sandassie, (905) 389-0714, 286 East 26th Street, Hamilton ON L8V 3E1

HAMILTON (West): Mohawk College, Fennell Ave./ West 5th St.; Sun. 9:30 and 10:30 (Please phone for Sun. p.m. and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100. HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:30, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE (Manitoulin Island): 1-1/4 mile S. of Hwy 540; classes 9:45, worship 11:00, Sun; contact, Ian Whittington, 705-377-4019; PO Box 3, Mindemoya, ON POP 1S0.

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11, 7:30: Wed. 7; (613) 546-5409 (off.); e-mail: church02@bellnet.ca; Richard Maddeaux, ev., Gordon Gibson, ev.

KITCHENER SOUTH: Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-8088

LONDON (East): 380 Adelaide North, Tolpuddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Les Cramp; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com

NEWMARKET: 230 Davis Dr.; Sun. 11, 10, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Nathan Pickard, ev.; 905-895-6502(off); e-mail-pickardnathan@hotmail.com

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 353; (705) 475-0911, e-mail: davidrlock@acncanada.net; WebSite: www.northbaycoc.com.

OMAGH: 1412 Britannia Road West, Milton,L9T 2X8; 10, 11, Thur. 7; Steve Corbett,(416)999-1006, website: http://omaghchurch.n3.net, Harold Ellis, Sec., RR # 3, Campbellville, L0P 1B0.

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.); www.churchofchrist.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:15, 10:30, 6; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@bmts.com

PETERBOROUGH: 323 Lindan Ave., K9L 1K9; The Board Room., Parkway Place Mall Landsdowne St.W.; Sunday: 10 & 10:45 Mid-Week Study contact Peter McPherson at 705-742-5349.

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off). ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; 935-9581 (off.); Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Call for midweek date and place; Wil Maddeaux, 519-637-0741.

ST. THOMAS (Southside): 15 Hepburn Avenue, NSR 4J4, (519) 633-4180 Contact: David Langeman. Please call for times. email: dlangeman@rogers.com

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; David H. Dunn, ev.; (519) 542-4108 (res); (519)-339-1161 (off); email: dhdunn@sympatico.ca

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:00; 705-942-9283.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 9:30, 10:50; call for Sun. pm time; Wed. 7; Roger Lansdell, ev., (705) 256-1977 (off/res), <r.s.lansdell@sympatico.ca>; Rob Whitfield, sec., (705) 949-7612, <rwhitfield@ sympatico.ca>.

SELKIRK: 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30 in homes; Box 13, NOA 1PO.

SMITHVILLE: 246 Station St. LOR 2A0; Sun. 10, 11, 6; Wed. 7. Chris Nicholson, ev. (905) 957-6039

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Wkdy evenings call for time and place; Darrell Buchanan, ev., (905) 643-7853 (res); Robert Priestnall, sec. email: emailus@sccoc.ca; website: www.sccoc.ca

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wed. Bible Study 7:30; voice mail (519) 273-5280; Larry Hoover (519) 271-9545;

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; Edward Klym (ev), 705-560-3964, Wes Bailey, sec. 523-0933,

SUNDRIDGE: Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, POA 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Guy Stopard, ev. 705-842-3340; Eric White, RR 2, POR 1L0 (705) 842-6533.

THUNDER BAY: 501 Edward St. N. (at Redwood), P70 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON LOR 2C0; Sun. 11:15, 9:45, 6 (call to confirm); Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off.).

TORONTO (Scarborough): Scarborough Y.M.C.A., 230 Town Centre Court; Sun. 9 a.m., 10 a.m.; (Mailing Address: PO Box 47011, 300 Borough Dr., Scarborough, ON M1P 427); Devon Bennett, ev., 905-686-2486, cell: 416-522-6237, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca **TORONTO (Harding Ave.)**: 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 416-242-8731; contact, Kaso Ramcharitar, 416-652-7266

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M40 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy (416) 267-6820; Max Craddock, ev. (416) 461-7406, e-mail <maxc@strathmorecofc.ca>; Fax (416) 424-1850; Santiago Molina (Spanish) ev, (416) 751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, NOC 1H0; (519) 986-2143. Gordon Dennis, 240 Elgin St. N., Box 274, Mount Forest, NOG 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun, 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

WALKERTON: Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON NOG 250; email- gregory@gregorycnsmith.com

WEST MANITOULIN: Meets in homes, call ahead; Sun. 10:30. Mailing address: 10787 Hwy 540, R.R.1, Gore Bay, POP 1H0. Contact Bill Baker 705-282-2095 or Dieter Nollert 705-282-2908

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 3713 Shinglecreek Crt., Windsor, N8W 5T8; (519) 250-4407; email: wsidecoc@wincom.net; wwwgeocities.com/wsidecoc.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Feruzi, ev. e-mail: feruzikj@hotmail.com

MONTREAL (English/French/Ashante/Ghanian): 598-5 th Avenue, Lachine; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 Westmount Station, H3Z 2T1; 514-637-7604; Leonard Amanatey, ev; email <churchofchristmontreal@hotmail.com>; website: www.churchofchristmontreal.com.

MONTREAL (Verdun - English/French): 503-5th Avenue, Verdun, OC H4G 222; (514) 765-8919; English: Sun 10, 11; Wed. 7; Michael Mazzalongo@videotron.ca; website: www.verduncoc.org French: Sun 11, 10; Wed. 7; Roger Saumur, ev. (450) 635-5105; email: rogersaumur@sympatico.ca

MONTREAL (Spanish): 7378 rue Lajeunesse, Rm.#101, Montreal, QC H2R 2H8; Sunday 10, 11; Héctor Méndez info (514)948-0917; e-mail: 303012@gosympatico.ca; Roberto Herrera info (514)328-1467; e-mail: robertoro38@hotmail.com

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 Verteuil, Ste-Foy (corner Jean-Noel); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste- Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca. PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30, Box 507, SOH 1X0; Wendell Bailey, ev (306) 648-3435; Edna Johnson, sec.; Gerry Bell and Stan Bell, elders.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, SOH 2T0; (306) 478-2516.

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, SOC 2SO, Sun. 10; Mid-week call: Brent Olson, ev., 306-577-2477 or contact Cam Husband, 306-739-2882

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 9:30, 10:30; Rolland Bouchard, ev.; (780) 875-4056; email: lloydcoc@telus.net

MOOSE JAW: 901 James Street, Moose Jaw SK. SGH 3H5, (306) 693-4064 (off) mjcoc@sasktel.net HYPERLINK http://moosejaw.o-cooc.com Sept - May Sundays 10, 11; Wednesday Kids Classes 7:15; Adult Class 7:30; June - Aug Sunday 10:30 Worship; Wed - 7:30 Adult Class; Darin Ashby, ev

PRINCE ALBERT: Church of Christ, c/o Box 721, Station Main, Prince Albert, SK, S6V 5S2. For meeting times and location phone: (306) 764-6187 – Bob Jenkins, (306) 763-6205 – R. Hugo

RADVILLE: in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, SOC 2G0; (306) 869-3103 (res.).

REGINA: Glen Elm, 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Please call for times

SASKATOON: Sunday, coffee & fellowship 9:30, Worship 10, Wed. 7; Phone for summer schedule; Office: 343-7922; Bob Parker, ev, 343-7884; Outreach: Bernard Krogsgaard 373-3651; Iocation & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: stooncofcoffice@sasktel.net

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-773-9043.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 11:00; contact Garth Ennis (306) 728-3369.

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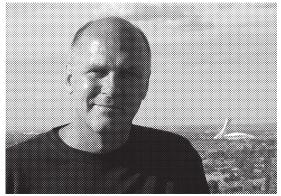
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