

# Gospel

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The Fenwick Church of Christ (Ontario) hosted a weekend seminar for Elders, Deacons, Ministers and Servant-Hearted Saints, April 11 and 12. It was very well attended with 44 men attending on Friday and 55 on Saturday, 14 congregations were represented. The **Dynamic Deacon Seminar** was led by Aubrey Johnson from Georgia. Pictured on the left are some of the attendees.

**1st. Row:** Leo Razon, *Strathmore Blvd. Toronto*;  
Rudy Dela Cruz, *Barrie*;  
Roger Whitfield, *Tintern*

**2nd Row:** Don Hipwell, *Fenwick*;  
Scott Kennedy, *Owen Sound*;  
Harold MacDonald, *Fenwick*;  
Barry Mellish, *Owen Sound*;  
Karl Klenn, *Barrie*



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# Building God's Temple

Shawn Redding/Don Hipwell

God does not want to be misrepresented by anything. (Deut 4:15-19). Nevertheless, man has been compelled through the ages to have his god(s) represented in some way, form or fashion. Archaeology is filled with various forms representing the god(s) of many ancient civilizations. Israel was no exception. Aaron made the golden calf at Mount Sinai and "when the people saw it, they exclaimed, 'O Israel, these are the gods who brought you out of the land of Egypt!'" (Ex 32:4). Some 500 years later, Jeroboam listened to his advisors and "made two gold calves. He said to the people, 'It is too much trouble for you to worship in Jerusalem. Look, Israel, these are the gods who brought you out of Egypt!' He placed these calf idols in Bethel and in Dan—at either end of his kingdom." (1 Ki 12:28-29).

They were often drawn to worship the idols of the nations surrounding them even though God pointed out that it was foolishness. "The idols of the nations are merely things of silver and gold, shaped by human hands. They have mouths but cannot speak, and eyes but cannot see. They have

ears but cannot hear, and noses but cannot smell. And those who make idols are just like them, as are all who trust in them." (Ps 135:15-18) Even so, God saw that it would be good for Israel to have something—not an idol representing Himself, but a place. A place where they could connect with Him and express their reverence and love for Him.

At first, it was a tabernacle or tent. (Ex 25-40). Moses was given divine revelation concerning its nature, construction and furnishings. It would be a place where they would come to worship God. It was a place where they could locate God and have a sense of His presence.

It served them well for over 300 years but under the reign of King David a permanent building was desired. David proposed to build a temple. "When King David was settled in his palace and the Lord had given him rest from all the surrounding enemies, the king summoned Nathan the prophet. 'Look,' David said, 'I am living in a beautiful cedar palace, but the Ark of God is out there in a tent!'" (2 Sam 7:1-2). Although he did well to have the plan in his heart,

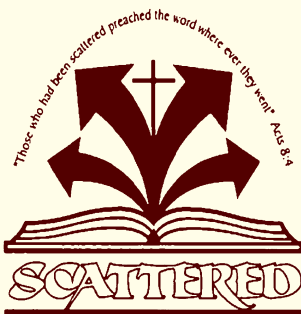
God rejected David's offer because he was a man of war. It was his son, King Solomon, who was to carry out this task because his reign was one of peace and prosperity.

The construction of the temple was based on the tabernacle but was built using imported materials as well as materials David had gathered for that purpose. (1 Chron 22; 2 Chron 2). It was spectacular. It was lavish in detail and was greatly admired. It was a place where the people would come to worship God. It symbolized His presence and inspired reverence.

Solomon's temple was plundered at times, abandoned and renovated and then finally destroyed by Nebuzaradan, the captain of the guard and an official of the Babylonian king. (Jer 52:12-13). A less magnificent temple was constructed under Zerubbabel. (Ezra 3:12). "The temple as it existed after the captivity was not such as would satisfy a man as vain and fond of display as Herod the Great; and he accordingly undertook the task of rebuilding it on a grander scale, although the reconstruction was practically an entire rebuilding." (New Unger's Bible Dictionary)

Today, you will not find that temple. It was destroyed by the Romans under Titus in 70 A.D. as God intended and Jesus foretold in Mark 13:1-2. "As Jesus was leaving the Temple that day, one of his disciples said, 'Teacher, look at these magnificent buildings! Look at the impressive stones in the walls.' Jesus replied,

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# The Equivocation of Nothing

Peter Bryan

**Problem:** *The publication of a text claiming a possibility of the coming into being of the universe by its own means.*

**Solution:** *to point out that the text equivocates in its use of the word "nothing" in order to make its claim. Nothing can come into existence by itself.*

There is a Peanuts cartoon where Charlie Brown and, if I remember correctly, Schroeder, were outside at night looking at the stars. The first picture had Charlie Brown say, "It was made" and Schroeder say, "It happened". Then there were two pictures where nothing was said and then the last where Charlie Brown says again, "It was made" and Schroeder again, "It happened". This cartoon distills the essence of the current debate between the atheist and the theist regarding the origin of the universe. The question that the atheist needs to answer in its most basic form is whether it is possible for nature to be responsible for herself; that is, can she by herself be responsible for both her coming into being and for her subsequent development. Although not generally acknowledged the atheist does have the burden of proof in this regard.

About a year ago Leonard Krauss, a cosmologist and one of the leading members of the New Atheist movement, published a book entitled "A Universe from nothing; why there is something rather than nothing". In the book the author attempts to explain in scientific terms how it is possible for the universe to have come into existence by itself out of nothing. His arguments are scientific and technical. If I understand it correctly he says that if we were to measure all the positive and all the negative energy in the universe we arrive at the conclusion that the energy would have been

zero at the time of the Big Bang. He also says that that state of nothingness, that zero, is very unstable and it would be surprising, given that instability, if the universe did not come into being by itself. Steven Hawking seems to have arrived at a similar conclusion when he says that because there is such a thing as the law of gravity, the universe had to come into existence out of nothing. Both Krauss and Hawking see that the question addressed in the Peanuts cartoon needs an answer.

It is impossible to assess what affect these kinds of statements and publications have on people generally, but it is worrying. If someone was leaning toward the atheist view, a statement like the above, would move them in that direction, especially if they felt that if such questions could be answered in this way by leading scientists it means they would no longer have to think carefully about it themselves. Even for members of the church, such statements from such people can be

intimidating. The intimidation comes from the fact that most of us are scientific laity and have no way of assessing the science involved in coming to such conclusions.

The question asked by Charlie and Schroeder though, is not a scientific question. It is both philosophical and theological and can be answered by anybody and should be addressed by everybody. It cannot be, and never will be, answered by scientific investigation. This is not to say that such investigation is unimportant and that we cannot make some informed predictions concerning past and future states of the universe. It is to say that such predictions, all of them, are irrelevant to the question concerning the origin of the universe, except in the sense that certain kinds of evidence may be made available. Then again the existence of the universe itself is a kind of evidence.

The title to Krauss' book comprises two parts; "A universe from nothing" and a subtitle; "Why there is something rather than nothing". The word "nothing" is used in both parts but in each part of the title it has a different meaning. This is called equivocation. This term is used when an attempt is made to prove something by using a word to say one thing when it can have two meanings. In the first part "nothing" would appear to mean empty space; the supposed state of affairs at the time of the Big Bang. This would be "a large energy field composed of dark energy" or "zero energy (mass-gravity) + quantum fluctuations." In this sense "nothing" is a physical concept and properly under the domain of physical science and in that regard there is substantial scientific literature on the subject of the Big Bang and the state of affairs at that time and the developments that appeared to have taken place just after that time.



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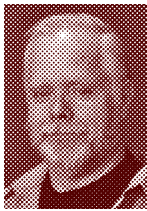
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## Spontaneous Baptisms

Wayne Turner



There is no shortage of things for discussion and argument in the religious community. Since the time of Christ, countless issues have arisen, often creating conflict and division. At times, we may find ourselves part of one of these discussions. At other times, we may be observers. Whatever our level of involvement, hopefully, there are things we can learn from them.

In the past few months, “spontaneous baptisms” have gathered much attention in religious and even secular publications. The catalyst for this is the Elevation Church, a Southern Baptist church in North Carolina, where Steven Furtick is the lead pastor. In recent years, the church has claimed to have hundreds of people spontaneously come forward for baptism. In what appears to be their high point, over two Sundays, they claim that over 2,000 were baptized. Interestingly, the church offers a “how-to guide” (i.e. a planning guide) for spontaneous baptisms. This has led to a widespread reaction. Elevation has been accused by other Baptists of manipulation (one even speaks of “Disneyfication”) if not even misrepresentation. After all, how can you have a “how-to guide” for something supposedly spontaneous?

A compilation of responses to the concept of spontaneous baptisms was published in the April issue of Christianity Today. Joel Green, Fuller Theological Seminary, states that there is no problem with this. While Russell Moore, of the Ethics and Religious Liberty Commission, says that “baptisms with slipshod interviews to ensure candidates really know what it means to follow Christ are unethical.”

From a Biblical perspective, baptisms in the Book of Acts were spontaneous. They were immediate decisions and responses to hearing the Gospel. Most of us have shared with people the recurring pattern how people were baptized “that day,” “the same hour of the night,” “immediately,” etc. Based on this understanding, we shouldn’t have a problem with a spontaneous or immediate baptism.

However, we also recognize the need for people to understand what they are doing and the commitment they are making when they are baptized. The decision needs to be based on faith and the serious intent to respond to Christ—not just a momentary, impetuous impulse. The New Testament tells us of people in the early church who appear not to have understood the

implications of baptism: Ananias and Sapphira, Simon the Sorcerer, Demas, the Laodiceans, even the Romans (see Romans 6:1-3). After the New Testament era, Pliny, in his correspondence with the Emperor Trajan, speaks of encountering a number of people who had once been Christians but had left the faith.

Historically, we understand from Acts virtually all baptisms were of people who had been converted to Christ from other Jewish or Gentile backgrounds. At some point, the children of believers, those who had grown up in the faith, also wanted to be baptized. Whether new convert or children of Christians, it was deemed necessary to ensure how well those coming for baptism knew and understood the key teachings of the church, so a prescribed system of teaching (catechesis – Greek for “to echo the teaching”) came about. Green notes, however, that “one can’t make a strong case that catechesis needs to be before baptism.” In Acts, a simple faith and repentance were all that was necessary. It is frustrating to try to work with people who feel they must have everything all worked out before they are baptized. In the early church, the immediacy of baptism came as a result of understanding it to be essential for salvation.

In part, one of the things lying behind the discussion among the Baptists is that many do not believe that baptism is a part of salvation. Moore, for example, speaks of “baptizing a person who has been born again.” Yet, they see it as important. Ben Witherington refers to it

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'Yes, look at these great buildings. But they will be completely demolished. Not one stone will be left on top of another!'" It was as if God said, "That's enough. Let's move on to a higher plain, a greater understanding of who I am and of the relationship you should have with Me."

We do have church buildings today and they are a great benefit to us. They provide shelter and offer comfort when we come together. They allow us to fellowship and worship together. But sometimes the community, because of their lack of biblical understanding, will refer to these buildings as the house of God. To them, the buildings represent God. A place where one locates God, be inspired and show reverence.

In truth, we sometimes view the church building like the community. On Sunday, we get into character. We meet and greet one another with a smile. Our conversations are guarded. We show humility. We sing, pray and read our Bibles. Then we leave the building and our character changes. We are affected by the world. Our Christianity is left behind. We limit God to that building.

However, as Christians, we should realize it is not some building but we are the temple of God. "Don't you realize that all of you together are the temple of God and that the Spirit of God lives in you?" (1 Cor 3:16). "Don't you realize that your body is the temple of the Holy Spirit, who lives in you and was given to you by God? You do not belong to yourself, for God bought you with a high price. So you must honour God with your body." (1 Cor 6:19-20). "You are coming to Christ, who is the living cornerstone of God's temple. He was rejected by people, but he was chosen by God for great honour. And you are living stones that God is building into his spiritual temple. (1 Pe 2:4-5a). We are the temple and we build it by who we are. Each brick is a godly characteristic with which we build up the temple.

While we will never be perfect in this life, our bodies are God's temple. We should be the place where God is located. We reflect a godly presence. People should see God in the lives we lead.

This temple is a temporary one, like the temple of the Old Testament. But Paul says that some day there will be a permanent one, of which we will be a part. "For we know that when this earthly tent we live in is taken down (that is, when we die and leave this

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***As Christians, we are the temple of God. Build wisely!***

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earthly body), we will have a house in heaven, an eternal body made for us by God himself and not by human hands." (2 Cor 5:1). It promises to be wonderful but in the meantime how is construction on your present temple coming along?

There are some items that simply cannot go into the construction if we are to represent God. Proverbs 6:16-19 gives us a glimpse at some; "There are six things the Lord hates—no, seven things he detests: haughty eyes, a lying tongue, hands that kill the innocent, a heart that plots evil,

feet that race to do wrong, a false witness who pours out lies, a person who sows discord in a family." That is just a sample of some building material that we need to discard.

On the positive side of things we look to 2 Peter 1:5-7 "...make every effort to respond to God's promises. Supplement your faith with a generous provision of moral excellence, and moral excellence with knowledge, and knowledge with self-control, and self-control with patient endurance, and patient endurance with godliness, and godliness with brotherly affection, and brotherly affection with love for everyone." Again, this is but an example of the type of building that should be taking place. Again we ask, "How is construction on your temple coming along?"

Do people see in you a reverence for God? A humble and patient spirit? A serving attitude? A peace that is beyond explanation? Do they see God in residence within your heart? Would they come to you to find God? As Christians, we are the temple of God. Build wisely!

(All Scripture taken from New Living Translation)

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# THROUGH A WOMAN'S EYES

Articles for this page or reactions to it should be sent to  
Virginia Hipwell, at GHbywomen4women@aol.com



## Twinkle, Twinkle Little Star – PSALM 8

*Twinkle, twinkle, little star.  
How I wonder what you are!  
Up above the world so high,  
Like a diamond in the sky.*

One of the many blessings of living in the country is being able to view the starry night sky in all its breath-taking splendour. This amazing panorama, more than anything else we might behold from earth, gives us a hint of the vastness of the universe. No matter how many times I see our deep blue, diamond-studded canopy, it never fails to impress me. David also marvelled at the beauty of the night sky in Psalm 8. "O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens" (verse 1). How gloriously that vista sings the praise of its Creator!

Contemplating the magnitude and complexity of the universe should bring us to our knees in awe of the One who planned, created and maintains such wonders. "Such knowledge is too wonderful for me, too great for me to

understand!" (Psalm 139:6 NLT). Just as it is overwhelming to try to grasp the amazing wisdom and power of Almighty God as creator, it is also very humbling to consider how insignificant one human being is when compared to the grandeur of the universe. David expressed his awe in the question which just naturally seems to arise from such meditation.

"When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, the son of man that you care for him?" (verses 3 & 4) And yet, as David goes on to say in verses 5-8, despite the insignificance of feeble mankind, God chose to give us glory and honour by putting us in charge of Planet Earth.

"You made him a little lower than the heavenly beings and crowned him with glory and honor. You made him ruler over the works of your hands; you put everything under his feet: all flocks and herds, and the beasts of the field, the birds of the air, and the fish of the sea, all that swim the paths of the seas."

We did not evolve to this position of authority or gain it through superior strength or intelligence. We are what we are because the Creator so deemed it. God assigned us the office of Earth Steward when He created us. "Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground." So God created man in His own image, in the image of God He created Him; male and female He created them. God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground" (Genesis 1:26-28).

Don't let being created in God's image with an intelligence which allows us to be "ruler over the works of [His] hands" tempt you to become cocky. The apostle Paul reminds us: "What do you have that God hasn't given you? And if everything you have is from God, why boast as though it were not a gift?" (1 Corinthians 4:7b NLT). That we are privileged to bear the image of our Creator should make us grateful, not boastful.

David points out that not only is God mindful of the puny humans He created, He also cares for them. (verse 4). Yes, we were created in God's image,

AND we were created to have an intimate relationship with Him. It is mind-boggling to realize that although we do not deserve it (Romans 3:23), the Master of the Universe has adopted us as His children (Romans 8:14-16; 1 John 3:1) and lavishes His love on us.

While I cannot vouch for its accuracy, in the movie, The King's Speech, Prince Albert (who would later become King George VI) in describing his childhood, stated that



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the children were “presented to our parents for the daily viewing” and that his crying promptly ended the visit. We are permitted to enter the throne room and talk with our Father at any time of the day or night even with our tears. In fact, we are encouraged to do so often. (Ephesians 6:18; Hebrews 4:16; 1 Thessalonians 5:17; 1 John 5:14) What an awesome privilege to have been rescued from destruction (Galatians 6:8) to become children of the King of kings. That is ample reason for love and gratitude but not for arrogance. (Jeremiah 9:23, 24)

My dictionary defines humility as a modest sense of one’s own merit. Humility is essential for our relationship with God. “The high and lofty one who lives in eternity, the Holy One, says this: “I live in the high and holy place with those whose spirits are contrite and humble. I restore the crushed spirit of the humble and revive the courage of those with repentant hearts” (Isaiah 57:15 NLT). (See also: Micah 6:8; 1 Peter 5:5) Being humble is also necessary for Christ-like treatment of one another.

(Ephesians 4:2; Colossians 3:12) Our society tells us, “Take care of # 1”, “I’m worth it”, “What’s in it for me?” But Paul reminds us in Romans 12:3, “For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you.” When we do that we will follow the instructions he gives later in that chapter. “Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited” (Romans 12:16).

Need to correct your “I-sight”? Go look at the stars.

*“When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, the son of man that you care for him?”*

*“O LORD, our Lord, how majestic is your name in all the earth!” AMEN!*

*Editorial... continued from page 4*

as “making a commitment before God.” Moore as a “sign of union with Christ.” If it is important but not essential, it can be delayed. However, if it is, as Paul says in Romans 6, the place where we die to sin and are buried and raised with Christ, it is urgent. If it is a finishing point in the development of a Christian life, as might be inferred from the Baptist view, it must wait. As Witherington says, before baptism, there “needs to be a time of education, conscious reflection and prayer.” If it is, as the New Testament suggests, a new birth—a new beginning, then baptism should be immediate, as close to spontaneous as possible.

It is important for a believing sinner to be baptized into Christ as soon as possible, and unnecessary delays avoided. At the same time, the person needs to understand, as much as possible, what baptism means for their present and future.



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# Great Lakes Bible College



In the subtitle, the author is referring to a metaphysical principle; “nothing from nothing comes”. Krauss knows of this principle and he knows it forms an important part of strong arguments for God’s existence and this is the reason for the reference. He wishes to appear to have disproved this principle. The principle was first suggested by Greek philosophers, in particular by a philosopher named Parmenides, a precursor to Aristotle. But the word “nothing” in this context does not mean a physical state of emptiness. It means non-being. The confusion is there because it is a little harder to understand than a physical state of emptiness. This is because it is impossible to grasp fully the idea because there is nothing you can think of that is not something in some way. You cannot imagine “nothing” in this sense. But we can understand it. If we can understand the non-existence of something we can understand non-existence. When we see that the word denotes this absence of being it does become clear that the principle “nothing from nothing comes” is fully justified and inviolable. Nothing can come from non-existence. One could say that a state of non-existence is a contradiction in terms. A state, which is something, of non-existence, which is nothing, cannot exist. Nothing can come from a state that does not exist. This refers to any state, general or particular, past or present. Nothing can come from some particular thing that does not exist. If it truly is the case that “nothing from nothing comes” it must also be the case that if there are things now there can never have been a state of general non-being. There must always have been, and still must be, one thing that needs nothing for its existence. We can see how such a principle leads to the idea that God must exist.

There are principles that define what it means to be rational. Without these principles it is impossible to think in a rational way. These are called first principles. They are first in the sense that everything that is rational follows from them. They are self-justifying. They cannot be proven but are the basis of proof for all subsequent conclusions. One of these principles is called the law

of identity. This law says that a thing cannot exist and not exist at the same time. It also means that a thing cannot be one thing and another different thing at the same time. The apple in your fruit bowl is not an orange nor is it an apple pie (although it could become one). We realize these things are obvious, but it is when we clarify why certain things are obvious or simply reasonable we see an underlying truth that can be very important. “Nothing from nothing comes” is related to this principle in the sense that for something to come into

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***...even the most obvious of things must lead us to God. It may be said that all roads lead to God.***

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existence by itself means that it would have to be and not be at the same time. If we say the universe brought itself into being we are saying it was there to bring itself into being while it was not there.

There are principles of causality that are also contravened by the idea that the universe brought itself into being. The principles say that every effect must have a cause and that that cause is at least equal to the effect. This is directly related to the preceding principle because to produce an effect that is greater than the cause or to produce an effect without a cause means precisely to produce something from nothing; being from non-being. We see that this idea of “nothing” is actually very important as it forms a much greater part of our normal thinking about the world than we are usually aware.

We do see all of these principles working in daily life; it does not refer only to the universe. We do not expect things to appear out of nowhere by themselves. I do not expect to see a blue whale appear by itself in my front room. I expect to see water come out of a water faucet. We cannot hit home runs without batters. All of these things exemplify the principles of causality and identity. Life would be unlivable if things did not work in precisely this regular and logical way. The way we undertake scientific investigation also relies upon these principles. If these principles did not hold, no scientific experiment or calculation could possibly

be reliable. One could not make any kind of scientific prediction or come to any scientific conclusion if things could just pop in and out of existence, including universes. Aristotle felt that without these principles true statements about the world could not be made, and that language itself would break down.

Krauss is aware that these principles must eventually and inexorably lead to the conclusion that God must exist. He understands that consistently to deny God’s existence one would have to show that the universe can pop into being from literally nothing and that things that exist can do so without a cause. This is the burden of proof of which we spoke earlier and is the purpose of his book. This is claimed to have been done but it is only done by confusing the meaning of a word that is crucial to a rational understanding of the world.

Over the last three centuries, atheism as a world view has left the private chambers of a few individuals. It is now a fundamental assumption of most Western governments. Today it is a social movement that has a tremendous influence over our entire educational system. Exactly how this has happened is a long story. We now have to clarify why certain arguments really are unreasonable.

All things philosophical or otherwise must eventually come under the scrutiny of the Holy Spirit. Paul says in his letter to the Romans (1:19-20) that the people whose behavior he condemns in the preceding verses could have known of God’s existence because God had made it plain to them. There are several conclusions we could reach from these two verses but for now we find that even the most obvious of things must lead us to God. It may be said that all roads lead to God.

God called Himself “Jahweh” which means “I am that I am”. It is difficult not to see in this a reference to the one who needs nothing to exist, who is the source of the existence of everything else, who is the ultimate cause without needing a cause Himself, and who has to exist if anything at all does exist.

Toledo, Ohio  
peterbryan60@yahoo.com





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Week #1 (Ages 7-9) - July 13-19  
Week #2 (Ages 8-10) - July 20-26  
Week #3 (Ages 11-13) - July 27-Aug 2  
Singspiration - August 3  
Family Week - August 3-9  
Week #4 (Ages 11-13) - August 10-16  
Teen Week - August 17-24

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# NEWS

## -EAST-

by Don Hipwell and Harold Bruggen  
Church of Christ, Box 416

Fenwick, ON L0S 1C0

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or Harold Bruggen at hbruggen@gmail.com

**Beamsville:** We are so pleased to announce and we celebrate with Jenny Perry in her baptism on Tuesday, February 18, 2014.

**Bramalea:** Recently the congregation was privileged to hear two guest speakers: David Nিকে, a third-year Great Lakes Bible College student, on March 16, and Dylan Pyeatt, former youth worker at Tintern who is now part of a team entitled "Micah 6 Community" doing inner city mission work in the poorest section of Pontiac, Michigan, a suburb of Detroit. Shawn and Chieh LeBlanc, a missionary team that Bramalea helps support in Saint John, New Brunswick, recently travelled to Singapore to visit Chieh's family and the church there. Moses, Donna, Kevin, Lisa and Nadine Lall placed membership at Bramalea on March 30. Fe Garcia, mother of Virginia Hughes and Noel Garcia, was baptized by Tony Lourenco on Sunday, April 6, before the Mississauga congregation in the Bramalea church building. Bramalea was in charge of the 2014 Good Friday Training for Service on April 18. The overall theme was: "Living

for Christ in Our Culture." Featured speaker was John Gardner from Rochester College in Rochester Hills, Michigan, who spoke on: "Living for Christ in Our Culture," "Living for Christ in the Midst of Diversity," and "Living for Christ in a Multi-Media Culture." Youth speaker was Bruce Boland, youth involvement minister for the Niagara Falls church in Niagara Falls, Ontario, whose topic was: "EPIC: Surpassing the Ordinary." Ladies' speaker was Marni Boland, who spoke on "Modesty: What Every Godly Man Wants You to Know."

**Fenwick:** The Dynamic Deacons Seminar was well received and very well attended. Aubrey Johnson's presentation was interesting and meaningful. He was also guest speaker at Fenwick on Sunday morning, April 13. Fenwick will again host their annual Ladies' Day on May 31 with Sherry Stevens of Wellandport doing the speaking. The location will be changing so ladies need to check out the ad on the back page in this issue of the Herald.

**Stoney Creek:** The Stoney Creek church hosted a Sunrise Service on Easter at the cross on the summit of the Hamilton Escarpment, on Hamilton Conservation Authority parkland. A breakfast was provided at the church building after the service. The church has hosted this for several years, and a number of people visit each time from the community. Two new evening mid-week studies were added in April, led by Brent Olson - one on Tuesday and one on Thursday. A Wednesday evening study

continues to meet in the home of Keith and Jane Wallace in Burlington.

**Sundridge:** In 2013 we supported several mission projects: Eartha Zila for BC project, Jon Straker to Japan, Tintern church for mission work, Strathmore church for Haiti project. We also take a collection every Sunday for orphans in India. We sent support to Key To The Kingdom and Bill Bunting for DVD lessons. In the summer we sent four boys to Strawberry Point Camp. We regularly help the local food bank. During the year we had several guest speakers. Among them were Jason McCreary and Ray Miller for a weekend meeting. Don Smith was with us in June to help us appoint elders. The elders are Barry Keown, Garry McCreary and Don Preston. In November Trish Brown was baptized into Christ. In December we sent twenty one boxes to "Operation Christmas Child". Currently we are collecting articles on the "Bucket List" for Haiti.

**Toronto (Bayview):** On the fifth Sunday of March Bayview members and friends attended a congregational pot-luck after service. We were treated to a slide show of the December 2013 Haiti Mission Trip. Since six from Bayview had gone to Haiti with Jean and Marie Volcy, we all were looking forward to seeing the group in action. We were also blessed on March 30 with a class and sermon by Geoff Ellis. After the completion of our three year study of Hebrews [Geoff comes to Bayview only on the 5th Sunday], we enjoyed his comprehensive introduction to our upcoming study of Matthew

**Toronto (Harding Ave):** We praise God and welcome to the Harding Family, Kaydijdrah Black, who was baptized by Art Ford, on March 23.

**Toronto (Strathmore Blvd):** This year the congregation is 90 years old. The church began meeting at the Strathmore Blvd location in 1924. A special day of celebration/homecoming is being planned for Sunday, October 19. Watch for details. A reason to rejoice was welcoming Phillip, Karen and Andre Brown to the Strathmore Family. We also rejoiced with Elsie Gill who reached her 96th birthday on April 5.

**Windsor (West Side):** On June 7 there will be a 'Love Windsor' day across the city, but we are being invited to be a part of it here in the west end...who knows what kind of impression we will leave on people when they see that we do in deed love the west end.



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Phone: (780) 637-0867  
E-mail: [waughr1@shaw.ca](mailto:waughr1@shaw.ca)

(BC news supplied by Barbara Lewis)

### ALBERTA

**Edmonton (Northside):** A secret sister brunch was held and we revealed whose secret sister we were. Plans were made to have another secret sister time over May and June. The men held a breakfast and time of fellowship. The annual Alberta Spring Fellowship was held April 18 – 20. David Boswell of Fairbanks, Alaska, and Steve Bastin of Edmond, Oklahoma, were guest speakers. The theme for the weekend was “Church Growth for Dynamic Evangelism. Each One Teach One.”

**Abbotsford (Central Valley):** Word was received on April 6 of the peaceful passing of Matilda Pypers in Creston. Norm and Jen Weir left a few days earlier than expected to help with her funeral in Creston on April 11, eight days before her son’s memorial service planned with Norm officiating on April 19. Central Valley had a very successful yard sale in April to raise money for Velma Forman’s final trip home from PNG and think there will not be a need for further fund-raising. Velma expects to start the long trip back to stay in Canada on May 29. She said it was like “peeling an onion” because, as she packed, she also shed tears at leaving these people she has given her life and love to for so long.

**Burnaby:** A new 10-week Bible study was begun last month in the N. Burnaby vicinity when the ladies again made use of another of Beth Moore’s video sessions. It gives a close-up and personal portrait of the life of Jesus as the Messiah based on the book of Luke. Titled “Jesus, The One and Only”, the lessons were taped on location in Jerusalem and throughout Israel.

**Oakridge (Vancouver):** Our congregation went “all out” to make our beloved preacher’s 50th birthday one he will always remember. From El Salvador, Milton Diaz found the Lord’s

church in Houston, TX, where he was baptized in 1988. Four years later, he moved to Vancouver, BC, where he came to the Oakridge church, eventually becoming its full-time preacher. He and his family have done an amazing job of uniting many different nationalities in Vancouver’s church of Christ at this location, which was formed and built by amalgamating scattered Christians in the surrounding area in the 1950’s. Although Milton started as the Spanish-speaking preacher, his Sunday morning sermons are in the English language since that is more universally understood.

**Salmon Arm:** The Kendigs, whose home was destroyed by fire two months ago, are increasingly grateful for the outpouring of help they have received from friends, neighbors, and members of the church. They have a new phone number, and may now be reached at 250-803-3301. In addition to the recent loss of her brother, Marie Taylor learned of the death of her 96 year-old mother early on May 6.

**Surrey:** As church families grow farther and farther apart in our “hurry-up” age, many churches are finding it harder and harder to get to know other members, much less love them as dearly as flesh and blood brothers and sisters. One of our long-time members recently made the suggestion that we choose one Sunday a month to have another family into our homes for lunch. Three families signed up to participate in the first appointed Sunday on April 6, and had an enjoyable time of private fellowship after our morning service. This month, it is hoped that more families will be in a position to host another family on May 4. For quite some time, David Nunis has edited a Sunday bulletin for us. He relinquished this service in March to Chung Tjahjad, who has changed the format, and extended an invitation to members to submit short articles on topics of their choosing to be featured in the bulletin each week. A

man in the Philippines who has taken the John Hurt Bible correspondence 8-lesson course is interested in becoming a member of the church of Christ, but he wants to “investigate” us first, Joann Simonsen writes. “He is asking for a hard copy of the Fundamental Beliefs of the Church of Christ. I have outlined our beliefs in detail and explained to him that we do not have a creed because the source for our beliefs is the Bible only. Although he read the information contained in the e-mail, he still wants a booklet to study. Here is his request: ‘I’m hoping that you’ll send me a complete hard copy for my reference and guide to my personal study at home. I’d already received complete copy from the Church of God but they are like Jews in the Old Testament mixed with Christian. Before I will join any Christian churches I keep on asking and requesting their complete fundamental beliefs: (like Godhead, church, baptism, salvation, bible, Christian living, etc.) according to the Holy Scriptures so that I can trace the truth. I joined some church but after several years I back-out after learning fully their doctrines and beliefs, so I want to anticipate that this will not happen again wasting my time studying with them. Hoping you’ll understand my past situation. Thank you, more power and God bless always. Willy’” Joann would appreciate your help in locating any printed material that will satisfy this young man’s desire to learn the truth. (A copy of “Why I Am A Member of the Church of Christ” by Leroy Brownlow has been sent to the gentleman.)

### MANITOBA

**Carman:** Our 62 annual lectureship was held April 18-20. The theme was “The Greatest of These is Love”. John Smith was the featured speaker.

**Winnipeg:** Tyler Boland of the church of Christ in Niagara Falls will be working with us for the months of July and August. Tyler is very interested in ministry and preaching and will be helping with many of the upcoming outreach activities.

### SASKATCHEWAN

**Weyburn:** A men’s breakfast fellowship was held May 3. Russel Bell is home from his most recent trip to India. It was a successful time with many baptized, new congregations of the Church started, elders and deacons appointed, improvements made at Sister Patricia Orphanage and many opportunities to teach and preach.

# MISSION NEWS

Barbara Lewis  
4920 N. Penn Ave.  
Spokane, WA 99206-4475  
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**BURMA:** In just four years, the mission work in Burma which was prompted by a disastrous cyclone that led people in the Delta region to listen to the gospel as they received food and aid in restoring their means of livelihood.. Those who became Christians were the start of 11 new congregations. After over 180 were baptized during a seminar in March, they expressed the desire to share the message of salvation to others, since it had meant so much to them. Out of the little they had, they took up a contribution and chose one of their local evangelists to go to plant a new congregation in Rekhine State, where there has recently been much racial tension. In Yangon, the capitol city, for over 50 years about 100 Christians have welcomed foreign Christians coming to Burma to conduct seminars and meetings. They meet in four house churches across the city. Their hospitality has always been available as they entertained Asian and

American brethren. This year they asked for a special retreat in Yangon. Dennis Welch and Bill McDonough agreed to come, with Dennis teaching singles on how to live the Christian life in a hostile environment, and Bill lecturing on marriage and the home each of the five days. Singing, fellowship and family time to bring the scattered members closer together were planned for the afternoons. (See picture taken of the group on the beach wearing shirts and hats presented through Partners In Progress)

**ETHIOPIA:** A man who became a Christian in 1962 is the longest-serving member of the Lord's church in Ethiopia. When asked what made a certain congregation great, his answer was, "Someone has given their life to that church. God works through His people. When His people give their lives for His purpose, great things happen and the world is changed around them." Demere Chernet's life is a good example of that devotion. He had completed his training to be a school teacher when he met Carl Thompson, who persuaded him to come teach at our new School for the Deaf, neither of them realizing that this would be his ministry for the next 40+ years. After Demere retired from directing the eventual five schools for the deaf that were established, he continued as one of the instructors at the Level 2 School

of Preaching in Addis Ababa, a program which gives Ethiopia the most successful and dedicated gospel preachers. In addition to that, he has served as an elder in the Makanissa church, and taught in all of the level One Schools of Preaching. He is one of the leaders in Ethiopia who has given his life as a "living sacrifice".

**JAPAN (Mito):** Joel Osborne titles his reports, "Being His Hands," an apt description of the many things Joel and his Japanese partner, Hiroaki Akahoshi, have been doing since the start of the new year. Three more individuals recently gave their lives to Christ, increasing the number to 10 who have become Christians since Joel arrived in Mito. Joel is in urgent need of monthly support, as well as our prayers, in order to continue his busy life in Japan. As well as doing all that they can to help renew towns such as Tohoku, they are now visiting Iberaki Christian University where he and Hiro have been asked to serve in the campus ministry office, as well as continue with their previous mingling with students in chapel, cafeteria and student lounge in their watch for students interested in learning about Christianity. Joel started a class in February for four student seekers between the ages of 17 and 25, in which he is teaching Bible Basics, Faith Foundations,

## Canadian Churches of Christ Historical Society Opportunity for service

The Canadian Churches of Christ Historical Society is dedicated to preserving the heritage of the Restoration movement in Canada. To that end, a substantial collection of archival material has been collected and catalogued over the past few years. In the past this material was kept in the basement of Geoff Ellis' home in Waterloo. It has been moved from that location to a storage unit in Meaford, Ontario, where it is kept safe and is available to interested individuals.

We are presently looking for a volunteer (preferably living in the Meaford area) who would be able to check in on the archives on a regular basis. This person would also be available to open the unit for individuals who would like to see the materials. If you are interested in this opportunity to serve or know someone who might be, please contact us.

**George Mansfield: Chairman of CCCHS**  
**Phone 905-563-1480;**  
**Email – george4now@gmail.com**

The **Sundridge**, ON  
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and a Guide to Commitment as a disciple. Joel performed his second marriage in Japan, but first time to unite a couple who were not believers. He used the occasion to help them envision what a marriage built on faith in God could look like. Hiro wrote, "Through prayer and discussion with the Mito church leadership and the nationwide leadership of Japan's relief committee, I hope to do a two-year online biblical study and receive practical training and mentoring as a ministry intern with the Mito church. Thus, I will be trained and prepared to begin work as a full-time minister in the future. Joel and Hiro may be contacted at joelsensei5@gmail.com. Canadian donations can be sent to Bramalea church of Christ, 750 Clark Boulevard, Brampton ON L6S 1T1. USA donations may be sent to S&R Ministries, PO Box 563, Edmond, Oklahoma, USA 73083. JAPAN (Ishinomaki): Jonathan and Michiko Straker were impressed by the special prayer request made in March to remember the third anniversary of the 2011 great earthquake and tsunami by asking Christians everywhere to join together in prayer for the survivors of this disaster. Jonathan and Michiko started hosting a worship service in their home in 2013, which brought visits from some 60 different individuals and resulted in two new sisters in Christ. They also began work with the Tohoku Recovery and Development Initiative, a community development ministry. Another project was an appreciative inquiry in which they interviewed local shops to write up their stories and publish them in booklet form to re-distribute in the community. A highlight of October was Michiko's organization of "Project Hohoemi" - an amazing feat in which five professional photographers came to Ishinomaki and provided portrait photography services for over 300 individuals. For information on this project and pictures, go to [www.projecthohoemi.com](http://www.projecthohoemi.com). The Strakers also are in need of help to enable them to continue their work in this country. Their goal is to

raise \$100,000, and suggest that one way this can be done is for 1000 individuals to donate \$100 each. Please earmark donations "Straker Japan Support", payable to: (In the USA:) Highway 36 Church of Christ, 10576 State Highway 36 S, Abilene, TX 79602-9200, (325) 529-3818. (In Canada:) Bramalea Church of Christ, 750 Clark

Boulevard, Brampton, ON L6S 1T1, (905) 792-2297. Or donate online. Also note that, due to Canada Revenue's charitable stipulations, because Jonathan is paid by a US sponsoring church and pays taxes to the USA, the Bramalea church cannot issue Canadian receipts to his donors (even though it is his Canadian sponsoring church).

# Send a Child to School

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The Creative Children Christian Tutorial Center is a ministry of the Church of Christ in Sta. Lucia-Pasig, Philippines. This was established more than 2 years ago and have already produced more than a hundred quality students. The congregation of Sta. Lucia-Pasig is a self-supporting congregation wherein members are paying for their own rent and other expenses. All workers of this congregation are volunteers from the Preacher to the field workers. We are only asking you to help us sponsor one child so we can help indigent children have the best education they deserve and at the same time be an instrument of God to raise these kids to godly teachings and reach out to their parents through evangelism.

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\*Each student will need **\$225 for the whole school year**. This is only equivalent to \$22.50 a month (based on 10 months school days).

You may contact **BRO. AMAND TANZOLA** ([tedarmand@bell.net](mailto:tedarmand@bell.net)) if you have any questions or you can email me at [1920solutions@gmail.com](mailto:1920solutions@gmail.com) for inquiries.

All donations will go through our partner organization, **Shepherdshill International** (<http://www.shepherdshill.org/>) for accountability.

Thank you for taking time to read this.



**Creative Children Christian Tutorial Center**

c/o Al Echegoyen (Volunteer preacher of Sta. Lucia-Pasig COC)  
Pasig, Metro Manila, PHILIPPINES

<https://www.facebook.com/CreativeChildrenChristianTutorialCenter>

## Questions People Ask

Bill Craddock

**H**ow does the blood of Christ cleanse the sinner from his sins? When and how does one come in contact with the blood of Christ?

I read that a preacher said, “the blood of Christ was taken from the altar of God and applied to the hearts and consciences by the Spirit of the living God.” There are a few things wrong with that explanation. Flesh

and blood cannot inherit the kingdom of heaven, not even the physical blood of Jesus Christ. This preacher also does not have any idea of how the blood of Christ cleanses a man/woman of sins.

We are cleansed by the blood of Christ means Jesus gave certain laws by which we are to be cleansed. He sealed those laws by his death, or by shedding His blood. To give His life and shed His blood means the same thing. When Jesus died upon the cross he sealed His last will and testament concerning the salvation of man. “And for this reason he is the Mediator of the new covenant, by means of death for the

redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. For where there is a testament, there must also of necessity be the death of the testator. For a testament is in force after men are dead since it has no power at all while the testator lives” (Hebrews 9:15-17).

The previous covenants that God had with man were based on the sacrifice of animal blood. But the blood of bulls and goats could not take away sins (Hebrews 10:4). Jesus, being sinless, offered Himself “once” as the perfect blood sacrifice which can wash away the sins of mankind. Jesus offered His “physical” blood for a “spiritual” purpose. The sinner never contacts the physical blood of Jesus. The forgiveness of sins is strictly a spiritual process.

The apostle Paul explains it very well in Romans 6:3-4. “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him through baptism into death, that just as Christ was raised from the dead by the glory of the Father even so we also should walk in newness of life.” The point of contact with the blood of Christ (spiritually) is when we are buried in water *in likeness of our Lord’s burial in the tomb*. Jesus died, He was buried and He arose to a new life. The sinner, with faith in his heart that Jesus is the Son of God and will be his Saviour, repenting of his sins (repent means to turn away from) and now that dead body is buried in water where the blood of Christ washes his sins away. In baptism we are buried in the likeness of Christ’s death because it was in His death that Jesus shed his blood (John 19:34). What we must have is faith. This is how the Lord told us to receive the benefits of His saving blood. Though we cannot see the actual blood of Christ in the process, we know it has taken place because God promised it to be true.

North Canton, Ohio

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# OBITUARIES

## Andres, Ernest Walter

Ernest Walter Andreas was born April 17, 1923, in Moose Jaw, Saskatchewan, Canada and passed to his reward March 5, 2014, from Edmond, Oklahoma, after a 14 month battle with pancreatic cancer.

Since his father was Mennonite and his mother Lutheran, their home was divided theologically but both were sincere seekers of truth. After listening to Bible discussion on the radio, they invited J.C. Bailey to their home to learn more about New Testament Christianity. This resulted in eleven persons being baptized on June 11, 1939, his mother being the first while he and his sisters, Gerda Andreas Tetreau and Ella Andreas Ziemer, were among the rest.

Ernest married Louise Jacobs November 10, 1948, in Radville, Saskatchewan with Wilfred Orr presiding. They spent the next almost 30 years side by side serving the church in western Canada and Western Christian College until Louise died in a car accident in August, 1978. They had 2 children: Bob in 1951 and Leila in 1952.

December 22, 1979, he married Joyce Kirkpatrick in Edmond, Oklahoma and they were happily married for 34 years. Together they worked with the church in Medicine Hat, Alberta, and later with the church in Yorkton, Saskatchewan, while assisting with campaigns and supporting Poland and other European mission activities. Welcoming Joyce's 3 boys, their family eventually grew to 5 children, 13 grandchildren & 23 great grandchildren, a group he referred to as his "treasure".

Ernest did many things: farmed; owned and operated a general store; managed the office of a sodium mining plant; was business manager, did public relations work and served on the board of directors for Western Christian for many years; preached full-time for the church in Chilliwack, B.C., Medicine Hat, Alberta & Yorkton, Saskatchewan; was one of the four first elders of the Weyburn church of Christ; participated in four mission campaigns to Germany and Austria; and all the while, he was a carpenter, plumber, painter, printer....and on and on the list could go.

Reviewing the major influences/events of his life, Ernest cited four individuals

and one category of individuals: his father, Cornelius, whom he described as 'deliberate and careful in all his undertakings' and a man devoted to reading the scriptures and praying with all household members at the breakfast table before any food was taken; his mother, Olga, whom he described as a teacher and diligent student seeking the truth in religious matters and eager to do everything to instill those values in her children; his first wife, Louise, who assumed great burdens on the home front and always encouraged him to devote his energies to 'the school' and church work, even during several incidences of illness that reminded them of the brevity of life; his second wife, Joyce, who he credits with having been a great 'influence and encouragement' to him while being a true co-worker in local church work or on campaigns; and by reason of opportunities presented as he travelled extensively on behalf of school and church; and the best most helpful and devoted Christians from elders to preachers to college presidents to men and women of every walk of life who provided encouragement in faith and practice of Christianity.

– Bob Andreas



Visiting

## Manitoulin Island

worship with  
the Lord's people  
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Sunday mornings.

*"Therefore, my dear brothers, **STAND FIRM**. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know your labour is not in vain." 1 Cor. 15:58*



### Witty, Roy Earl

Roy Earl Witty was born on November 2, 1925, and passed to his reward on March 14, 2014. He passed away peacefully at King City Lodge, King City,

Roy was the loving father of Tom (Jan) and Earl (Wanda), was also a husband, a brother, a step-father, a grandfather and a great-grandfather. He doted on his extended family and will be lovingly missed by them.



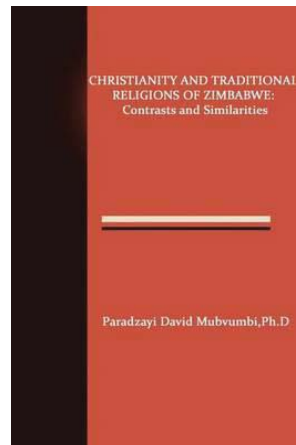
Roy grew up on the family farm and tried his hand at farming till the arrival of his two sons forced him to leave farming and enter the automotive business where he worked for a few years. After leaving the automotive industry he went to work at York University, Keele Street Campus in Toronto, where he enjoyed helping both staff and students pursue their goals.

A faithful member of the Church of Christ, Roy met his first wife, Anne, at the Maplewood congregation in 1944 and they married in 1946. They enjoyed 55 years together before Anne passed away in 2002. He married Grace, a long-time friend, in 2003 and she passed away in 2005.

Known for his singing and his love of his Lord, he enjoyed leading the singing in worship services. Roy and Anne saw the need and were part of the group that formed the Concord church of Christ in 1963. They continued there until the congregation closed and they moved their membership to the Strathmore Blvd. congregation in 1994. One of the great joys in his life was his service as a Deacon of the Strathmore church of Christ. He and Anne worked many hours in answering the phones, sending out the introductory Bible courses and teaching through Key To The Kingdom. (Trivia fact: Key To The Kingdom has been filmed in buildings of churches of Christ in Ontario, Nova Scotia and New Brunswick except for three programs. These were filmed on the balcony of Roy's condo in Richmond Hill, ON.)

Known for his kindness and service to his fellow man, a quiet man, he will be remembered by all who were touched with his love. A service of thanksgiving for his life was conducted at the Jerrett Funeral Home in North York, ON, on March 19, 2014. May God bless all who mourn his passing.

– Max Craddock



### Christianity and Traditional Religions of Zimbabwe

By: Paradzayi David Mubvumbi

Brother Mubvumbi, from Zimbabwe, is a member of the church living in Stoney Creek, ON

*"When Christianity came to Zimbabwe during the 16th century, it was treated by the local people as a western or white man's religion. . . Men could not be converted easily because they were suspicious of this foreign religion. . ."*

From the preface of this interesting book on the growth of the church in Zimbabwe.

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<http://www.amazon.ca/Paradzayi-David-Mubvumbi-Books>



## Niagara Area Wide Worship

During the month of June  
(at 6:00 p.m.)

- June 1<sup>st</sup> - Beamsville Church of Christ  
4900 John Street, Beamsville
- June 8<sup>th</sup> - Grimsby Church of Christ  
63 Casablanca Blvd., Grimsby
- June 15<sup>th</sup> - Fenwick Church of Christ  
765 Welland Road, Fenwick
- June 22<sup>nd</sup> - Tintern Church of Christ  
4359 Spring Creek Road, Tintern
- June 29<sup>th</sup> - St. Catharines Church of Christ  
439 Ontario St., St. Catharines

# DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

**The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.**

## PROVINCE OF ALBERTA

**CAMROSE:** 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

**EDMONTON Church of Christ:** meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9 Office 780.455.1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: Larry Boswell, 780.270.6007 Web: edmontonchurchofchrist.org E-mail: church5@telus.net

**SOUTH EDMONTON:** Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

**LLOYDMINSTER Church of Christ:** 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee\_patmore@me.com

**MEDICINE HAT:** Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 702; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

**RED DEER:** 68 Donlevy Ave., T4R 2Y8; Sun. Worship and study 10–12 am, (evening • call for information); (403) 347-3986; email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com

**ST. ALBERT:** Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

## PROVINCE OF BRITISH COLUMBIA

**ABBOTSFORD (Central Valley):** Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

**CAMPBELL RIVER:** 226 Hilchey Road Campbell River. BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijim2@hotmail.com

**CHILLIWACK:** Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; Mid-week, call - John Forman 604-792-7806; Al McCutcheon, sec. 604-824-6703

## PROVINCE OF MANITOBA

**BRANDON:** 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

**CARMAN:** Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

**DAUPHIN:** 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

**MANSON:** Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1@myaccess.ca

**WINNIPEG (Central):** Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Cleaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

## PROVINCE OF NEW BRUNSWICK

**MONCTON:** 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

**SAINT JOHN:** Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

## NEW YORK STATE

**NIAGARA FALLS:** 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716) 285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell: 716-478-5278, e-mail: niallscocf@aol.com; website: www.niagarafallscocf.com

## PROVINCE OF NOVA SCOTIA

**HALIFAX:** 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

**KENTVILLE:** 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

## SHUBENACADIE (Mill Village):

3410 Indian Road, Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

## PROVINCE OF ONTARIO

**Ajax Church of Christ:** 75 Centennial Road, Ajax, Ontario L1S 4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcocentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

**AURORA:** 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00; Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 895-0954

**BARRIE:** 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; 705-230-0513 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

**BEAMSVILLE:** 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

**BRAMALEA:** 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca.

**BRANTFORD:** 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

**CHESLEY & AREA:** Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-363-6952

**COLLINGWOOD:** 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

**CORNWALL:** 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

**FENWICK:** 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

**GRIMSBY:** 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycofc.org

**HAILEYBURY:** Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

**HAMILTON:** Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

**NORTH HAMILTON:** Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; Wednesday 7:00–8:00 pm, meetings at YMCA building, 79 James St. S. For information please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: rjwss@cogeco.ca

**HUNTSVILLE:** Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292



**HUNTSVILLE:** 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3327.

**ICE LAKE:** (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario P0P 1H0, Sunday: classes 10 am, worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

**KENORA:** 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-468-7523 Earl Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

**KINGSTON:** 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

**KITCHENER (Southwest):** Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RO, Kitchener, Ontario N2E 4H0.

**LONDON:** 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; email: pmpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

**MEAFORD:** 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: <http://www.meafordcofc.ca> Check website for monthly changes

**MISSISSAUGA:** Mail address: Mississauga Church of Christ; PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga (10th Line & Tacc Drive); Worship: 10:30 – 11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca Web address [www.mississaugacofc.ca](http://www.mississaugacofc.ca) Email: mail@mississaugacofc.ca

**NEW LISKEARD:** 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

**NEWMARKET:** 230 Davis Dr.; Mailing address: Upper Canada Mall, Box 21581, Newmarket, L3Y 8J1; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com [www.newmarketchurchofchrist.ca](http://www.newmarketchurchofchrist.ca)

**NIAGARA FALLS:** 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/invovement minister) 905-356-3412, bruce@niagaracoc.com; website: [www.niagaracoc.com](http://www.niagaracoc.com)

**NORTH BAY:** 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: [www.northbaycoc.ca](http://www.northbaycoc.ca)

**OMAGH:** 9850 Britannia Road, Milton, ON L9T 7E8; 10, 11; website: [www.omaghchurch.org](http://www.omaghchurch.org), Jim Holston, ev., 905-875-2939; Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON L0P 1B0

**OSHAWA:** Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; 905-434-1258 (Church) Santiago Molina, ev. 416-751-6879 Shig Oikawa 905-420-8414 (res) Find us on face book-Cedar Park Church

**OTTAWA (Riverview Park):** 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701, Website: [www.ottawachurchofchrist.com](http://www.ottawachurchofchrist.com) Ottawa church of Christ facebook

**OTTAWA (West):** The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com, website: [www.westottawacofc.ca](http://www.westottawacofc.ca)

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: [www.owensoundcofc.com](http://www.owensoundcofc.com)

**PETERBOROUGH:** The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

**PINE ORCHARD:** 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386, Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224

**PORT COLBORNE:** 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 732-2465

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: [www.stcatharinescofc.ca](http://www.stcatharinescofc.ca)

**ST. THOMAS:** 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

**SARNIA:** 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: <http://www.sarniachurchofchrist.org>, phone (519) 339-1161 (off.) or (226) 886-3333

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789), C. Whitfield (705) 254-6153

**SELKIRK:** 1/2 km n. of village, 58 Haldimand Road 53, Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1P0; Michael Toby: 905-776-0015; medt@xplornet.com

**SOUTH RIVER:** Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

**STONE CREEK:** 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@scoccc.ca; website: [www.patchworkinthe creek.com](http://www.patchworkinthe creek.com)

**STRATFORD:** 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohey, ev, 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

**SUDBURY:** 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

**SUNDRIDGE:** Hwy. 124 N.; Sun. 9:30, 10:30; Wed. 7:30 PM; P.O. Box 927, POA 1Z0; (705) 384-5214

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morrirt, ev; Box 708, POR 1L0; 705-508-2049 (h); 705-842-3340 (O/F); email: randy.lois@eastlink.ca

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

**TINTERN:** 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Aaron Maleare ev.; Vanessa Maleare, children's minister, (905) 563 6311 (off.)

**TORONTO (Bayview Ave.):** 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

**TORONTO (Scarborough):** 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: [www.scarboroughchurchofchrist.com](http://www.scarboroughchurchofchrist.com) Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact; Aikins Wiredu, 905-216-6896; Bernard Worloson, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwomoh 416-462-3616; Stephen Gill 416-265-2496, Marvin Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail <maxc@strathmorecofc.ca>; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev, 416-751-6879, website: [www.strathmorecofc.ca](http://www.strathmorecofc.ca)

**VANDELEUR:** E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, N0G 2L0; (519) 323-2424

**WATERLOO church of Christ:** 470 Glenelm Cres., Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun, 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: Jazz.wcoc@gmail.com website: [www.waterloochurchofchrist.ca](http://www.waterloochurchofchrist.ca)

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

## PROVINCE OF QUEBEC

**MONTREAL:** (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

**MONTREAL:** (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: [www.vecoc.org](http://www.vecoc.org); Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

**PLESSISVILLE:** Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

**QUEBEC CITY:** 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: paradis1518@videotron.ca

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: [www.estevanchurchofchrist.org](http://www.estevanchurchofchrist.org)

**GRAVELBOURG:** 300-2nd Ave. E., Box 507, S0H 1X0; Sun. 10:30; (306) 648-3435

**KENOSEE VILLAGE:** Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenossee Village, SK S0C 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Ray Fisher (306) 575-3207 or Paul Moore (306) 575-0218 info@moosemountainchurch.com

**LLOYDMINSTER Church of Christ:** 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee\_patmore@me.com

**MOOSE JAW:** 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: <http://mjchurchofchrist.blogspot.com>; Call for times of worship, Darrell Buchanan, ev

**REGINA (Northwest):** 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejawilliams@gmail.com

**SASKATOON:** Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com and Mike Parker: mike@skchurch.ca

**SWIFT CURRENT:** Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 11; Susan Eidem, sec., 306-741-9925; (call for location of meetings)

**WEYBURN:** 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; John Smith, ev. 306-842-6424 (off)

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# 9<sup>th</sup> Annual



**May 31, 2014**

**10:00 a.m. – 3:00 p.m.**

## **Walking With God**



Please note our new location!  
**Agape Valley Christian Camp**  
392 Kilman Rd., Pelham

(Watch for the blue & white “Agape Valley Sugar Bush” signs on Victoria Ave.)

**Speaker: Sherry Stephens, Wellandport, ON**

presented by  
**Fenwick Church of Christ**

Morning coffee and lunch provided  
(donations to defray cost gratefully accepted)

Please pre-register by May 23.

Phone: 905-892-5661 or email: [patdcooper@yahoo.ca](mailto:patdcooper@yahoo.ca)