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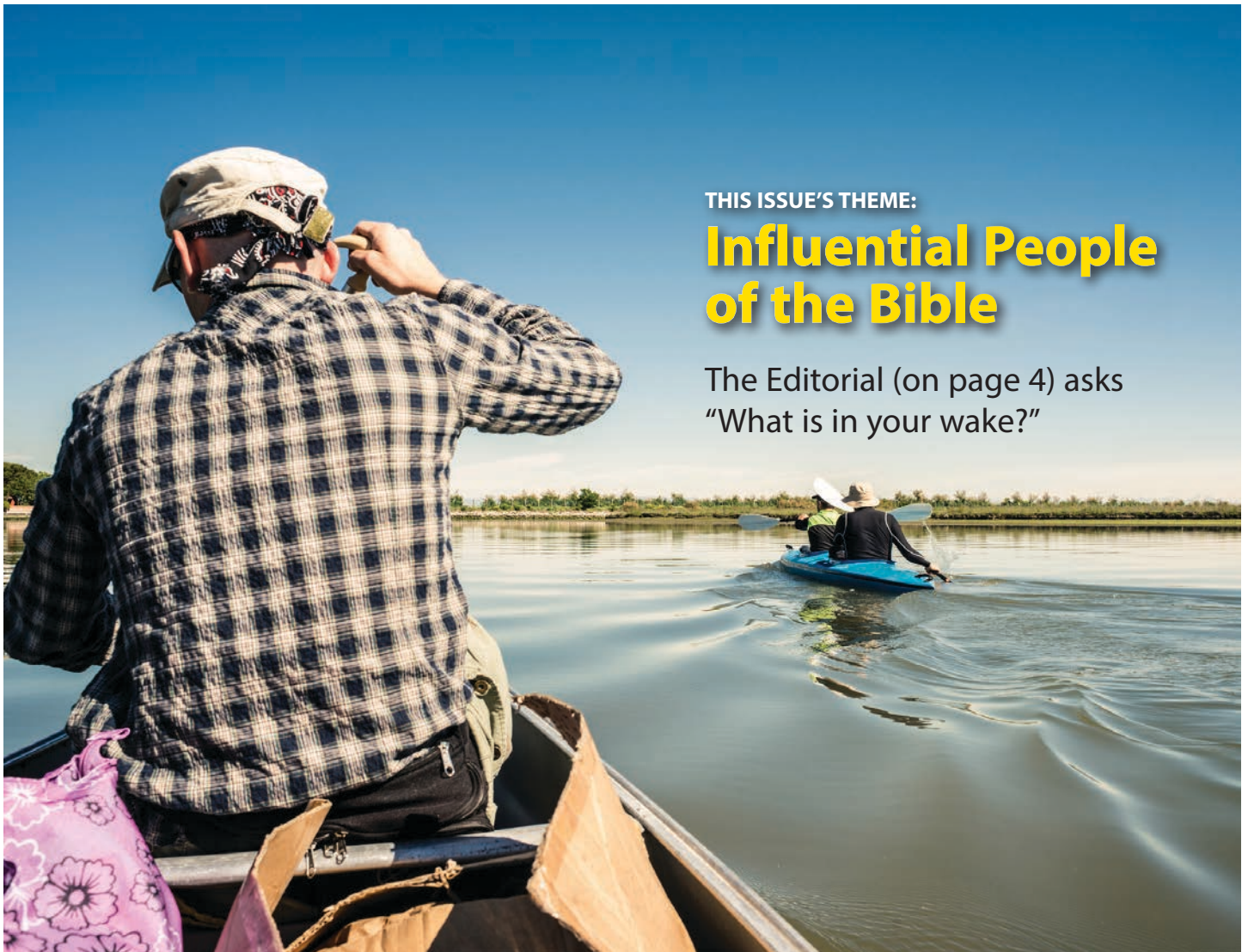
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THIS ISSUE'S THEME:

Influential People of the Bible

The Editorial (on page 4) asks
"What is in your wake?"



FROM:

Gospel Herald Foundation

Telephone: 416-461-7406 • FAX: 416-424-1850

5 Lankin Blvd., Toronto, ON M4J 4W7

www.gospelherald.org

The Family of Stephanas,

Majoring in Service to the Saints

George Mansfield

While reading the Bible we come upon some very powerful people. What is exciting is seen in the fact that the power or might or influence takes widely different forms. If we were to study the man Naaman we would be amazed at his powerful place in Syria. He was “a mighty man of valour,” was over all but the king, but he was utterly powerless to change his health status. He was a leper. In that same Bible account, we find a Jewish girl who had been taken captive by the armies of Syria and she was a household slave for Naaman’s wife. Her great strength was in the realm of faith. She believed that the prophet Elisha could and would miraculously heal the military man.

So might, power, influence and places of importance take on different identities.

We read of a man and his family, which could be his wife and children or the above plus servants or simply him and his servants. Whichever it

is, he goes into the “hall of faith” for something very special. Please read the following from 1 Corinthians 16: 15-18,

“Now I urge you, brethren (you know the household of Stephanas, that they were the first fruits of Achaia, and that they have devoted themselves for ministry to the saints), that you also be in subjection to such men and to everyone who helps in the work and labours. I rejoice over the coming of Stephanas and Fortunatus and Achaicus, because they have supplied what was lacking on your part. For they have refreshed my spirit and yours. Therefore acknowledge such men.”

The information here comes entirely from a parenthesis! Often we think of a parenthesis as an afterthought. Not so in this case. It is just the opposite. With this information we know what a great work for God is being done and what the

nature of that work is. This allows us to see the singular role that this family undertook with conviction.

If you have read this in the King James Version you will be even more impressed. There we find, “...*they have addicted themselves to the ministry of the saints.*” An addiction is almost always used in a negative way, but here it describes a sincere devotion to help no matter what the circumstances.

What we are pointing out in this article is just how and why this family was so impressive that others were to submit to them and acknowledge them. So, let’s look at some of the important words.

“For ministry for the saints”
Ministry has become, in modern times, something that it never was in Bible days. How many young men have been congratulated for making the decision to “enter the ministry?” The person who has felt that he should be preaching the word and goes to school, is usually sincerely seeking to serve more effectively, while others indicate by their language that they were not but now are in the ministry. This is a false, denominational-based idea. A minister means a servant. This is plainly seen in comparing Bible versions of Matthew 20:24-28. Jesus didn’t come to “*be ministered unto but to minister*” which today is “not to be served but to serve.”

The household of Stephanas was devoted to ministering. But notice. This is not without an object. Those who were the target of their devoted



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service were “saints.” This word too has fallen from God’s definition. Glance at the beginning words of this same letter and find “*to the church of God which is at Corinth,... called to be saints*” – 1 Corinthians 1:2. Saints are God’s holy ones, or simply, Christians. They were different than all the other people in that wicked city. They had been “*bought with a price*” and were to “*glorify God in [their] bodies*” – 1 Corinthians 6:19, 20.

There are many, many ways to serve fellow saints. Here are a few ways found in God’s Word:

1) Food distribution. See Acts 6:1-7;

2) Money to live on. See Acts 11:27-30 and Romans 15:26;

3) Reconciling people to God. See 2 Corinthians 5:18 and Acts 20:17-21;

4) We can also visit and encourage, we can bake and take, we can speak positively and kindly, even to those who have been in error.

The key thought here is that at least some of us should be “great” in being servants to our brothers and sisters. This is or could become our ministry. While others reach out to the lost we could help those already born again.

We are not told that Stephanas was an elder or deacon or preacher or even a song leader for Sunday worship. He had simply heard and responded to the call of Jesus to become like Him. He knew “*God so loved the world that he gave his one and only Son,*” that “*Jesus paid it all,*” that “*it is more blessed to give than to receive,*” that “*if someone takes your coat give him your shirt too,*” that we should not “*lay up treasures on earth.. but in heaven,*” that “*Jesus went about doing good,*” and that Jesus used a story whose star was a hated Samaritan!

Sometimes we don’t serve others because we think nothing we have is good enough or suitable. Here is a shortened version of a true story.

A doctor and his wife attended and were involved in church life. The wife was a Sunday School teacher who taught young girls. The lesson was on serving and helping from 1 Corinthians 16:15-18. After the lesson a very tiny 10 year old asked the teacher, “*What can I do?*” The teacher glanced at the window sill and saw an empty vase. Quickly she responded, “*You can bring me a flower.*” Next Sunday Sarah brought a dandelion and placed it in the vase. This vase was then placed on the pulpit to illustrate that all can help in some way. On Tuesday though, her mother called the Sunday School teacher’s husband who was their

The key thought here is that at least some of us should be “great” in being servants to our brothers and sisters.

General Practitioner saying Sarah was not well. It was found out that she had leukemia. Her frail body deteriorated rapidly, but one Sunday while the minister was speaking he stopped and looked to the back of the building. All eyes turn in that direction. Sarah came in carried by her dad, wrapped in blanket carrying a flower. She was taken to the front and placed this little flower in the same vase as before, in the midst of many tears from all. She died three days later. She had written a note to her SS teacher. It said, “*Dear God, the vase has been the biggest honour in my life.*”

Ira North, while preaching with the Madison, Tennessee church of Christ was bound and determined to find something to do for every single person in that largest-in-the brotherhood church. He made this information available to all in a little book he authored called BALANCE. Some of the items of service would be considered big and perhaps difficult, others were the opposite. He knew that to serve God and His saints was important, no matter what the area of service is. There surely is a lesson here for us.

There are rewards for ‘Being devoted to the ministry of the saints.’ The ones we observed in the text are, others submitting themselves to the servants and giving them recognition. This seems to be a difficult thing for the modern church to do, possibly because of our pride.

Then, there is the reward that outstrips and outlives all others—Eternal Life! Read this little story remembering that “God does pay all His bills in September.”

A farmhand who had worked for a married couple for several years. The couple grew older and they couldn’t do as much as they had on their farm. The paint on the barn was peeling. The fences had holes in them and slats were loose. The gravel road had potholes in it. Shingles were beaten and weathered and needed replacing. But as the farmhand made his way to milk the cows each day, he thought: **What is that to me? It’s not my farm.**

Then, one day the farmer and his wife asked him to come for dinner. They told him how much he had meant to them. They told him that they had no children to inherit the farm, **so they wanted to give it to HIM when they died.**

The next day, the farmhand was walking to the nursing barn, he noticed the paint on the barn. In a few days he’d painted the barn and fixed the fence, and in the next few weeks he was putting a new roof on the farmhouse and putting new gravel on the road.

Why would he do that? *What made the difference in his attitude?* He was **now an heir.**

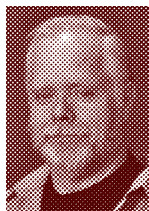
And he began to treat the old farm different than he ever had before.

And so it is with us. We are heirs to the Kingdom of God. And because we are heirs we have the joy of knowing that what we do, we do because of the fabulous gift of salvation our Father has given us.

Grimsby, Ontario

What's In Your Wake?

Wayne Turner



When a boat crosses a still morning lake, you can see that it pushes the water ahead as it also leaves a wake behind. Paul uses an image like this in 1 Timothy 5:24,25 to describe the influence of both bad and good people. "The sins of some are obvious" going ahead, as others "trail behind them," and "in the same way, good deeds are obvious, and even those that are not obvious cannot be hidden forever." Almost all of us have seen the influence of a toddler in a living room (or playroom). What was once a tidy, ordered room is almost instantly strewn with toys and books. One can easily identify the path left by the child, even though they may have moved on to other rooms. So, Paul says, are the deeds done by a person. Some are so overt they seem to precede the person. Others, more subtle, are left in their trail. Bad or good, they cannot be missed. And, they affect the lives of others.

Influence, especially from Christians, is an important Bible idea. Think of the images of light, salt and leaven. They are all about influence—that effect that one person can have on another. As Miriam-Webster puts it, influence is "the power to change or effect someone or something: the power to cause changes without directly forcing them to happen." To borrow from the poet, John Donne, "No man is an island." What we do influences others.

Sometimes, we use the idea of example to express this. When Jesus tells us to let our light shine so that others can see what we do and, as a result, glorify God. Similarly, Peter encourages us to lead such good lives among the nations (Gentiles) they will glorify God. An example can influence other people to follow—to do as we have done.

In electricity, this can be demonstrated by induction. A magnet beside (but not touching) a wire can induce the movement of electrons in the wire by being moved repeatedly. Many of us saw this demonstrated in science class. Some have made simple electric generators with wire, magnet and a small light bulb. Children are often amazed to see the influence the magnet has on the wire when the bulb begins to glow. Similarly, one person can influence others by their example.

Think back in your own life. Who are the people who influenced you? Whose example are you following? To be honest, we may have to admit that people who were not godly may have had a greater role than we would like. The negative example of non-Christians and lukewarm church members may have influenced us. We might be leaving a similar wake.

But, let's think more positively. Our encouragement as Christian is, in the words of Hebrews, to "Remember your leaders" and follow their example. We are told to encour-

age and build up one another – to "spur one another to love and good deeds." Hebrews 11, the great "Faith Chapter" of the Bible, recounts the effect that faith has had in the lives of many of the people mentioned in the Bible. It is about the influence that these people had because of their faith. They didn't set out to be people of influence. Rather, they were those who, because of their trust in God, did what was necessary and right. They obeyed God. They stood up in the face of seemingly overwhelming circumstances. They faced adversity. They stand as a "great cloud of witnesses" (Hebrews 12:1) watching and encouraging us by their influence and example. Kings and prophets, as well as relatively ordinary people, the Bible story challenges us to follow—to be people whose lives influence others because of our faith.

This issue of the Gospel Herald is about influential people of the Bible. George Mansfield takes a look at the family of Stephanas. He shows how a simple, parenthetical statement by Paul shows a great work that was done. Tyler Boland shares the story of Timothy with us. Timothy, the young evangelist and close associate of Paul, shows what young people can (should) do. Thayer Salisbury compares two characters from the time of King Ahab—Obadiah (not the prophet) and Elijah. Elijah was more "out front" in his influence, Obadiah more "behind the scenes." Roy Davison looks at "Two Ethiopians"—Ebed-Melech, who saved the life of Jeremiah, and the Eunuch who was taught by Philip. Both were examples of those who did what was right. We appreciate the work and effort of these men, as also Paul Birston who plans and organizes our special issues.

As we consider these people of influence, we want to encourage each reader to consider both the influences they are following, and also what influence they are exerting in the lives of those around them. What is in your wake?

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Layout/Design - Stephen Gill

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Send teaching articles to Wayne Turner, 45 Millfield Drive, Winnipeg, MB R2M 2N9
(204) 257-7926 E-mail: <editorial@gospelherald.org>

Send advertising and subscription information to
Max Craddock, 5 Lankin Blvd., Toronto, ON M4J 4W7
Phone: 416-461-7406 Fax: 416-424-1850 E-mail: maxc@strathmorecfc.ca

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The Life of Timothy

Tyler Boland

Although he started his ministry at a young age, Timothy was one of the more influential people in Bible history. His will to serve alongside the apostle Paul and to learn from him on his journey is very encouraging to read. The letters written from Paul to Timothy are of utmost importance due to their contents of instruction as to how the Church should be organized and how to lead it.

The life of Timothy is difficult to grasp because there is very little written about Timothy's life in the scriptures. We can only assume that Timothy is one of Paul's own converts, as the apostle describes him as his beloved and faithful son in the Lord (1 Corinthians 4:17). Again he refers to Timothy as his "true child in the faith" (1 Timothy 1:2). Through these Scriptures we not only find that Paul may have converted Timothy, but we also see the father/son relationship between them and how that may have helped Timothy find his strength for his own mission.

Although Paul titles Timothy as his son in the faith, Timothy did have parents and they are mentioned in the Scriptures. Timothy's father was a heathen Greek. This fact is mentioned in Acts 16:1, 3. His mother was a Jewess named Eunice, however Timothy had not been circumcised at birth, perhaps because of objections made by his father.

On Paul's second trip to Lystra and Derbe, he was strongly attracted to Timothy because of his great faith and his

knowledge and understanding of the Old Testament Scriptures and also because of his Christian character and his entire suitability for the work of the ministry. Paul would have him 'go forth with him' (Acts 16:3). Timothy did indeed go forth with Paul and began work in the ministry with him. Now, because Timothy's mother was a Jew, and because he had not yet been circumcised, they circumcised him there.

Timothy lived under God's high standards as to how a person should conduct their life and their own faith.

Timothy, from there, went on with Paul on Paul's 2nd missionary journey. We find Timothy with him at Berea. From there, Paul went alone to Athens on account of the persecution in Berea. From Athens, Paul sent a message to Timothy

and Silas that they should come to Athens as soon as they can. They arrived quickly and were then sent on an errand to the church in Thessalonica (1 Thess. 3:1,2,3). Timothy and Silas came back from there to Paul and brought him good news of the church's faith and their love and desire to see Paul again. From Athens, they moved on to the city of Corinth. Timothy stayed with Paul during the year and six months of his residence in Corinth. From Corinth, Paul wrote the epistle to the Romans and sent with it a salutation from Timothy.

With Paul, they travelled together to Ephesus, to Corinth again, to Greece, to Jerusalem, to Rome and to Philippi. Paul however was imprisoned in Rome and therefore sent Timothy to Philippi alone. From here it is almost impossible to track the course of Paul's journey but he tells us that he left Timothy as his representative in Ephesus (1 Timothy 1:3). Soon after, Paul wrote the first epistle to Timothy in which he gave full instruction in regard to the manner in which he should conduct the affairs of the Ephesian church. Timothy took charge in leading the church in Ephesus and carefully instructed them on how to live up to God's standards.

While Timothy was doing his work in Ephesus, Paul sent him a letter regarding his situation, which was that he was imprisoned a second time in Rome. This time, however, he had a feeling that his trial would come with adverse



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SANCTUARY PLUS

continued on page 7

Is Obadiah Okay? – 1 KINGS 18:1-19

Thayer Salisbury

It is easy to say, “In the world, but not of the world,” but it is not always easy to live that way. We will take the time in this article to notice a biblical character who is often overlooked, and who yet has important lessons to teach us.

This is not the prophet Obadiah, but a servant of Ahab who happens to bear the same name. He is mentioned only here, in connection with the prophet Elijah. I must insist that you read the biblical text of 1 Kings 18:1-19 before proceeding. Otherwise this article will make little sense.

The two main characters in this story are a study in contrasts.

Elijah is well known in his character as the Lord’s prophet. Merely to look at him tells people who he is and whose he is. Obadiah is known as a servant of Ahab. His service to one hundred prophets is done in secret.

Elijah is direct and abrupt in his speech. Obadiah expresses himself

more slowly. Yet both are servants of the Lord. In a minor way, their names indicate this—Elijah: Yah is God; Obadiah: Servant of Yah.

Shown In Actions

More importantly, their actions show that they are both servants of the Lord. Elijah’s decisive courage is well known. He showed courage in speaking to Ahab to begin with (17:1); and in dwelling alone in the wilderness, relying on the Lord for food (17:2-5); and in going to dwell near the centre of Baal worship (17:8-10);

We are all called to serve the Lord, but we are not all the same and are not all called to serve in just the same way.

and in coming now to confront Ahab again (18:1-2).

Obadiah’s efforts have been more “behind the scenes,” yet they too demanded courage. Hiding prophets would not have been easy or safe (18:3-4). Obadiah would have faced a number of ethical dilemmas in what he was doing. The things he must have done to protect those prophets would have been viewed by Ahab and Jezebel as dishonest, even if outright lying was somehow avoided. Feeding the prophets may have involved “stealing” from the royal household food supplies.

I would rather be Elijah than Obadiah. I would feel more comfortable in the clearly defined role. I think that I would be more willing to give up home than to deal with the ethical tensions of the “behind the scenes” role. Besides that, folks remember Elijah and his confrontations with Ahab. Obadiah is forgotten, and generally we do not want our service to the Lord to be forgotten.

Two Kinds of Courage

But let us notice one more telling fact. Obadiah has been work-

ing against Jezebel for years—not openly, but effectively. Obadiah does not seem to be the kind who takes decisive, “once and for all,” action.

Elijah has courage of a different nature. He is the kind to take decisive action. He is able to face down Ahab more than once. But when confronted with Jezebel this decisive prophet takes decisive (but wrong) action by fleeing hundreds of miles into the wilderness (19:2-3).

So in one respect, at least, Obadiah may have a kind of courage that even Elijah lacks. Elijah can face Ahab, but he runs from Jezebel. Obadiah may not stand his ground openly against Jezebel, but at least he stands his ground.

This passage does not present us with an absolutely clear-cut, “take it or leave it” lesson. There is an ambiguity here, like in real life.

The moral of the story is fairly clear. We are all called to serve the Lord, but we are not all the same and are not all called to serve in just the same way. But the details of how this applies to each of us may not be very clear.

Obadiah did what he could in his calling, and seems to have done fairly well at it. How are we doing in the role to which we have been called? Elijah did well for the most part, but he was not perfect either, and in at least one respect lacked a kind of courage that Obadiah demonstrated.

Both men were heroic characters, but in different ways. Both men were imperfect, but in different ways. This is a reminder that we must not demand perfection of ourselves or of others. We must instead seek to serve the Lord as best we know how in the situation we may happen to face, and we must allow others the same liberty.

Toledo, Ohio

Pictures & Reports

We are always looking for items concerning outreach and service activities of congregations across Canada. Pictures are worth a thousand words, they say, and we like to have pictures we can publish on mission outreach and service projects in evangelism, teaching and doing service. These may be of work done in Canada or by Canadian congregational groups who travel and serve outside of Canada. Good quality digital photographs allow us to see, be encouraged by and praise God for these activities of our fellow Christians. We look forward to being able to share these “good news reports” with readers of the Gospel Herald.

— The editors

judgement and by death. From there he wrote to Timothy asking him to come see him before he is executed (2 Timothy 4:9, 11). This is another piece of evidence that they had a great father/son relationship and a strong love between the two that Paul would send for Timothy to be with him in his last hours. Now, whether Timothy was able to reach Rome to be with Paul before his execution or not is unknown. After this, there is no record as to what Timothy did after that, when he died or what his life was like.

Timothy is one of the most influential people in my opinion because of his willingness and ability to serve in the ministry at such a young age, undergoing many kinds of persecution and affliction, he persevered to the end of what we know of him.

1 Timothy 4:12, "Don't let anyone look down on you because you are

young, but set an example for the believers in speech, in life, in love, in faith and in purity."

Timothy's life motivates me because of how he set an example, especially for the young guys to get up and lead, to not let anyone look down on them because they are young and to set examples for the other believers in each area of the Christian life.

This is a call for the young guys out there, don't stay on the fence about this! Get up and lead, fight for your faith! Be as Timothy was, young in age but strong in the faith.

Timothy was one of the most influential people in Bible history, which is why we need to choose to be like him and to keep with the faith now, to fight the good fight as Timothy helped Paul do. There is no better friendship than the one Timothy had with Paul, look for

those kinds of friends, someone to mentor you and teach you all that they know about the faith, about the world and about life. Everyone is a Timothy, where is your Paul?

Although Timothy was still an influential person, he did not have an easy life. God does not call us for an easy life. Timothy lived under God's high standards as to how a person should conduct their life and their own faith. Again, it is and will not be easy, but it's worth it. God is worth it. So will you choose to be like Timothy and live in such a way that you yourself will be setting an example to others through your faith?

Let us together, as the body of Christ, stand up and fight for our faith and live in a way that sets an example, just as Timothy did.

Niagara Falls, Ontario

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The Dynamic Faith of Two Ethiopians

(2 Kings 24:17–25:11; Acts 8:26-40)

Roy Davison

In the Scriptures we read about two Ethiopians who had great faith.

The English word ‘Ethiopian’ comes from an ancient Greek designation meaning ‘people with a dark complexion.’ It referred to residents of the land of Cush. Cush was a son of Ham (Genesis 10:6-8). The country of Cush, or the Biblical Ethiopia, was south of Egypt in the area of modern Nubia, Sudan and the northern part of Ethiopia. Ethiopians were black (Jeremiah 13:23).

We notice no prejudice in the Bible on the basis of skin color. Moses had an Ethiopian wife (Numbers 12:1). The stunning Shulammitte shepherdess whose beauty Solomon praises in the Song of Songs was dark: “I am dark, but lovely, O daughters of Jerusalem, Like the tents of Kedar, Like the curtains of Solomon” (Song of Solomon 1:5).

The Hebrew word translated here as ‘dark’ means ‘black’. It is used to describe hair ‘black as a raven’ (Song of Solomon 5:11) and ‘black horses’ (Zechariah 6:2). The “tents of Kedar” were made of black goat’s hair.

The Bible mentions two Ethiopians who had a dynamic faith worthy of emulation.

A Faithful Servant of the King

The name Ebed-Melech means ‘servant of the king’. Ebed-Melech was a servant of Zedekiah, king of Judah. But more important: Ebed-Melech was a servant of the King of heaven and earth.

Ebed-Melech saved the life of Jeremiah the prophet, when King Zedekiah would have allowed him to die.

In 587 BC, Jerusalem had been under siege by Nebuchadnezzar II for two years.

Although Zedekiah had sworn an oath of allegiance to the Babylonians when they appointed him as king,

he had broken his vow and rebelled against them. “Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem. He did evil in the sight of the LORD his God, and did not humble himself before Jeremiah the prophet, who spoke from the mouth of the LORD. And he also rebelled against King Nebuchadnezzar, who had made him swear an oath by God; but he stiffened his neck and hardened his heart against turning to the LORD God of Israel. Moreover all the leaders of the priests and the people transgressed more and more, according to all the abominations of the nations, and defiled the house of

Ebed-Melech saved the life of Jeremiah the prophet, when King Zedekiah would have allowed him to die.

the LORD which He had consecrated in Jerusalem. And the LORD God of their fathers sent warnings to them by His messengers, rising up early and sending them, because He had compassion on His people and on His dwelling place. But they mocked the messengers of God, despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy” (2 Chronicles 36:11-16). [Also see 2 Kings 24:17, 20.] God condemned Zedekiah for breaking his oath (Ezekiel 17:15, 16). The Babylonians returned to re-conquer the city.

The people of Judah had “forsaken the covenant of the LORD their God, and worshiped other gods” (Jeremiah 22:9). During 40 years Jeremiah had warned them to repent but they did not listen (Jeremiah 1:1-3; 25:3). God’s patience was at an end. His message through Jeremiah was that Jerusalem would be destroyed but that the people could save their lives by surrendering to the Babylonians.

Because of this, Jeremiah was viewed as a traitor by some.

Four leading men in Jerusalem “heard the words that Jeremiah had spoken to all the people, saying, “Thus says the LORD: ‘He who remains in this city shall die by the sword, by famine, and by pestilence; but he who goes over to the Chaldeans shall live; his life shall be as a prize to him, and he shall live.’ Thus says the LORD: ‘This city shall surely be given into the hand of the king of Babylon’s army, which shall take it.’”

“Therefore the princes said to the king, ‘Please, let this man be put to death, for thus he weakens the hands of the men of war who remain in this city, and the hands of all the people, by speaking such words to them. For this man does not seek the welfare of this people, but their harm.’”

“Then Zedekiah the king said, ‘Look, he is in your hand. For the king can do nothing against you.’ So they took Jeremiah and cast him into the dungeon of Malchiah the king’s son, which was in the court of the prison, and they let Jeremiah down with ropes. And in the dungeon there was no water, but mire. So Jeremiah sank in the mire.”

“Now Ebed-Melech the Ethiopian, one of the eunuchs, who was in the king’s house, heard that they had put Jeremiah in the dungeon. When the king was sitting at the Gate of Benjamin, Ebed-Melech went out of the king’s house and spoke to the king, saying: ‘My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon, and he is likely to die from hunger in the place where he is. For there is no more bread in the city.’

“Then the king commanded Ebed-Melech the Ethiopian, saying, ‘Take from here thirty men with you, and lift Jeremiah the prophet out of the dungeon before he dies.’

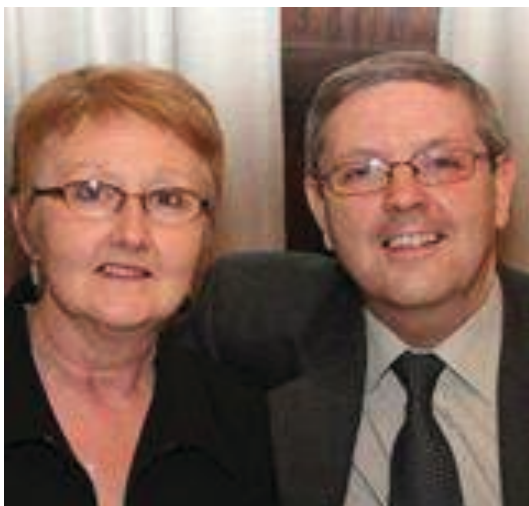
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Irish Mission Day



Please join with other churches in Canada in a yearly collection for our work in Ireland. This year, we encourage you to make a special collection on **Sunday, October 18.**

Please send all funds to our sponsoring church:
c/o Jim Dale, Waterloo church of Christ, 470
Glenelm Crescent, Waterloo, ON, N2L 5C8



David and Sally Dunn are originally from Northern Ireland, but have recently worked with the church in Ontario, Canada for 12 years. Now returned home, their plans include:

Working with the existing church in Hollywood

Establishing a new church in their home town of Newtownards

Developing a leadership training program for churches in Northern Ireland

"So Ebed-Melech took the men with him and went into the house of the king under the treasury, and took from there old clothes and old rags, and let them down by ropes into the dungeon to Jeremiah.

"Then Ebed-Melech the Ethiopian said to Jeremiah, 'Please put these old clothes and rags under your armpits, under the ropes.' And Jeremiah did so. So they pulled Jeremiah up with ropes and lifted him out of the dungeon" (Jeremiah 38:1-13).

"Now Jeremiah remained in the court of the prison until the day that Jerusalem was taken. And he was there when Jerusalem was taken" (Jeremiah 38:28).

"Now Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying, 'Take him and look after him, and do him no harm; but do to him just as he says to you'" (Jeremiah 39:11, 12).

"Meanwhile the word of the LORD had come to Jeremiah while he was shut up in the court of the prison, saying, 'Go and speak to Ebed-Melech the Ethiopian, saying, "Thus says the LORD of hosts, the God of Israel: 'Behold, I will bring My words upon this city for adversity and not for good, and they shall be performed in that day before you. But I will deliver you in that day,' says the LORD, 'and you shall not be given into the hand of the men of whom you are afraid. For I will surely deliver you, and you shall not fall by the sword; but your life shall be as a prize to you, because you have put your trust in Me,' says the LORD'" (Jeremiah 39:15-18).

What can we learn from the faith of Ebed-Melech the Ethiopian?

When he heard that Jeremiah was in the dungeon, he immediately attempted to help him. There was danger involved because he could be accused of helping a traitor. Yet he went to the king and told him that the men who had put Jeremiah in the dungeon had done something evil. Ebed-Melech recognized Jeremiah as

a prophet and did not want him to die! The king granted his request.

Let us follow the example of Ebed-Melech the Ethiopian. Let us have the courage to do what is right even if others are doing what is wrong. From this we also learn that God rewards those who put their trust in Him.

An Ethiopian Obeys the Gospel

Next we go to the first century AD. The church has been established. The gospel is being preached. Philip the evangelist is sent to a lonely road.

"Now an angel of the Lord spoke to Philip, saying, 'Arise and go toward the south along the road which goes

He (the Ethiopian eunuch) was willing to expend great effort to worship God!

down from Jerusalem to Gaza.' This is desert. So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, was returning. And sitting in his chariot, he was reading Isaiah the prophet. Then the Spirit said to Philip, 'Go near and overtake this chariot.' So Philip ran to him, and heard him reading the prophet Isaiah, and said, 'Do you understand what you are reading?' And he said, 'How can I, unless someone guides me?' And he asked Philip to come up and sit with him. The place in the Scripture which he read was this: 'He was led as a sheep to the slaughter; And as a lamb before its shearer is silent, So He opened not His mouth. In His humiliation His justice was taken away, And who will declare His generation? For His life is taken from the earth.' So the eunuch answered Philip and said, 'I ask you, of whom does the prophet say this, of himself or of some other man?' Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him. Now as they went down the road, they came to some water. And the eunuch said, 'See, here is water. What hinders me from being baptized?' Then Philip

said, 'If you believe with all your heart, you may.' And he answered and said, 'I believe that Jesus Christ is the Son of God.' So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing" (Acts 8:26-39).

We do not know the name of this Ethiopian. He was the treasurer of the queen of Ethiopia. More important however: he was a man of faith who put his faith into practice.

He was willing to expend great effort to worship God! By chariot he had travelled 1800 km to Jerusalem to worship! Along the way he would have encountered bad weather and hardships. He would have been in danger from thieves. The round trip was 3600 km!

How much effort are we willing to expend to worship God? God's people no longer must go to Jerusalem, only to a local assembly on the Lord's day.

Sunday is not our day on which we do what we want, it is the Lord's day on which we come together to praise and thank God.

The Ethiopian was reading the Scriptures while joggling along in a chariot! There would have been a cushion on his seat, but chariots had no springs. He really wanted to know the word of God! What do we learn from this? We can find occasion to read the Scriptures if we love God and really want to learn His will.

When the Ethiopian heard the gospel, he obeyed immediately! When he saw water, he asked to be baptized! Some hesitate to become a Christian. Not this man. He was baptized and went on his way rejoicing.

From these two examples of dedication, we can learn much. Let us do what is right even if others are doing what is wrong. Let us exert the required effort to worship God and learn His will. Let us have a living faith like Ebed-Melech and the treasurer of Candace! Amen.

Alken, Belgium

Articles for this page or reactions to it should be sent to
Max Craddock, Editor, 5 Lankin Blvd., Toronto, ON M4J 4W7,
Phone (416) 461-7406, e-mail <maxc@strathmorecofc.ca>



Blood is Thicker Than Water

The title of this article is a familiar proverb that most will have heard and perhaps even used. It is usually understood to imply that the bond of closeness and loyalty is stronger between those who are of common blood than that between others who are not "family". While non-blood family friendships may be strong and a person may go a long distance to support a good friend if/when the blood family person is seen to be in the wrong.

Over the years I have seen this proverb hold firm with what I believe is sad, eternal consequences. Having studied the word of God with individuals who are part of a church that does not teach the whole counsel of God, I have seen people refuse to obey because it goes against what they have been taught by family. One young man told me a few years ago, two weeks before his death that he saw the truth of God's word I had shared with him, but he could not obey because it would upset his mother because of her belief regarding infant baptism. His was one of the saddest funerals I ever conducted. Sadly, misplaced loyalty can cause one to make decisions based on faulty values.

Problems began to increase for Israel when they rebelled against God's plan for them and asked for a king. Note their reasoning, "Then all the elders of Israel gathered together and

came to Samuel at Ramah and said to him, 'Behold, you are old and your sons do not walk in your ways. Now appoint for us a king to judge us like all the nations'" (1 Samuel 8:4, 5 ESV).

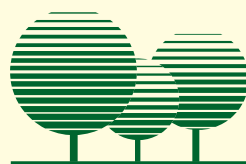
This request upset Samuel as he felt they were rejecting him but the Lord said, "Obey the voice of the people in all that they say to you... with a warning of troubles to come as a result of this choice" (1 Samuel 8:7-9 ESV). While there are many stories of problems with kings, we want to center our attention on two events during the life of the first chosen, Saul. Saul was a great leader and able to take his troops into battle with success. However, in 1 Samuel 15, he has a problem doing what God instructed him to do. "Now go and strike Amalek and devote to destruction all that they have. Do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey"

(1 Samuel 15:3 ESV). Saul does not do this but chooses to bring spoils from Amalek to offer as sacrifices to God along with the King of Amalek. It is especially sad that when called to question about this his response was, "...I have performed the commandment of the LORD" (1 Samuel 15:13 ESV). The result of this failure to obey was that Samuel informed Saul that God had rejected him as king over Israel.

Enter David, whom God would choose to be the next king. The victory of David over Goliath and the praise of the people for David which that event brought stirred the wrath of Saul against David. Saul decides that David must die.

Now enter Jonathan. Saul tells Jonathan and all his servants, that they should kill David. (1 Samuel 19:1 ESV). This was a sad message for Jonathan since he considered David a friend. So Jonathan told David, "'Saul my father seeks to kill you. Therefore be on your guard in the morning. Stay in a secret place and hide yourself. And I will go out and stand beside my father in the field where you are, and I will speak to my father about you. And if I learn anything I will tell you.' And Jonathan spoke well of David to Saul his father and said to him, 'Let

continued on page 12



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ONTARIO

Bramalea: Paul Rasmussen was guest speaker on July 19, 2015. Several of the congregation's young people have been attending the Camp Omagh summer sessions and several members have assisted with cooking, counseling and teaching. Congratulations to Angelo Aiello, who completed his study on Colossians & Philemon with a final grade of 91.78%. This grade counts toward his Bachelor's Degree in Biblical Studies. The monthly pot lucks, which help us celebrate that month's birthdays & anniversaries continue every third Sunday of the month. A Sunday school meeting was held August 08, 2015, to discuss the congregation's upcoming fall children's Bible school program.

Brantford: We were able to celebrate with Marion Bennett and her family as she recently turned 95 years young. Our Wednesday night group meets in Marion's home and we are viewing the DVDs sent by Brother Bill Bunting. We had a flood in our basement in February which was discovered on a Sunday morning. We were able to make an emergency call to our resident plumber, Curtis Thompson, to fix the problem and have been working with the insurance company to have repairs made. We are very thankful they will be completed on August 12.

Fenwick: Celebrations for our 120th anniversary continue. Fourteen ladies went to Ridge Berry Tea Room for refreshments and a devotional on July 22. An open house, with historical displays, followed by a community BBQ was held on August 22. September 13 has been designated as Homecoming Sunday. Anyone associated with the Fenwick congregation over the years is most welcome. Glen Robins will be the guest speaker. Glen also spoke for us on July 5. Shawn Redding was added as a deacon in June.

Port Colborne: Harold Bruggen, our regular minister, was away for the month of July down in southern Illinois working with a Christian youth camp and visiting

with family and friends. We would like to thank Don Hipwell and David Stuart for filling in for him. We had several visitors during the month of July and reached a high of 20 in attendance. Harold is now preaching through the Book of Acts and has an adult Bible class on eschatological lessons entitled The Time Of The End, on Sunday mornings. Our mid-week gathering is Tuesday nights and we are studying The Sermon On The Mount.

Stoney Creek: This congregation hosted one of the Sunday evening Niagara area-wide singings in June and very much enjoyed fellowship with people from other area congregations. In July, Blake and Marion Gieg celebrated their 60th wedding anniversary with family members. The actual date was July 25. Summer found several of our young people at Camp Omagh. Rachel Saraphanian and Emma and Mary Wiebe served as counsellors, and Alexis Saraphanian, Forbes Nyakarambo, Jr., and Tatenda Nyakarambo went as campers. Emma Wiebe was baptized into Christ on July 31 while at camp. She is the daughter of Paul and Melanie Wiebe. On August 6 David and Jane Mubvumbi left for about three weeks in their native Zimbabwe. David is preaching and doing some teaching among Churches of Christ while there, and Jane is providing meals for upwards to a hundred children three days a week. We hosted a dinner to lend support to their work in Zimbabwe, and about \$1,000 was contributed to help them do this. A considerable number of their Zimbabwean friends in the Hamilton area attended the dinner.

Toronto (Bayview): Pernel Allen and Anita Daulatram will be taking a well-deserved break after over 10 years of teaching Sunday School at Bayview. There are now sufficient teachers to institute a rotation, with Anita and Pernel still available to fill in as needed. At present there are three children's classes, with Theresa Brenner, Christine Koelher and Bonnie Porter, continuing or beginning as teachers in the fall. Esther Akwenyu and Althea Branker are also available to assist. We are grateful to these women for their dedication in the past and future service to our children and youth at Bayview.

Toronto (Strathmore Blvd): Santiago Molina joined in the Central American Campaign in Nicaragua, July 25 – August 8. This yearly campaign has done a great deal of good in Central America each year. Visit our Youtube Channel for Key to the Kingdom. Go to www.keytothekingdom.ca and click on **NEW**

Musings... continued from page 11

not the king sin against his servant David, because he has not sinned against you, and because his deeds have brought good to you...And Saul listened to the voice of Jonathan. Saul swore, 'As the LORD lives, he shall not be put to death'" (1 Samuel 19:2-6 ESV).

Good news but not to be believed. Later in this chapter when David is playing the lyre to sooth him, Saul was still determined to destroy the one he saw as his enemy. "And Saul sought to pin David to the wall with the spear, but he eluded Saul, so that he struck the spear into the wall. And David fled and escaped that night" (1 Samuel 19:10 ESV).

In chapter 20 the dialog continues as David recognizes the determination of Saul to kill him. "Then David fled from Naioth in Ramah and came and said before Jonathan, 'What have I done? What is my guilt? And what is my sin before your father, that he seeks my life?' And he said to him, 'Far from it! You shall not die. Behold, my father does nothing either great or small without disclosing it to me. And why should my father hide this from me? It is not so.' But David vowed again, saying, 'Your father knows well that I have found favor in your eyes, and he thinks, 'Do not let Jonathan know this, lest he be grieved.' But truly, as the LORD lives and as your soul lives, there is but a step between me and death'" (1 Samuel 20:1-3 ESV). As this chapter continues, Jonathan and David work out a plan to protect David if Saul is committed to killing him.

Saul changes his approach by presenting an idea that might change Jonathan's mind about David. "Then Saul's anger was kindled against Jonathan, and he said to him, 'You son of a perverse, rebellious woman, do I not know that you have chosen the son of Jesse to your own shame, and to the shame of your mother's nakedness? For as long as the son of Jesse lives on the earth, neither

continued on page 13



by Marion Waugh
#7, 420 Hunters Green
Edmonton, AB T6R 2X3
Phone: (780) 637-0867
E-mail: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton northside: Two work bees were held to make 400 pairs of mittens for newborns to go to Cambodia New Mother's Packages. Our annual Picnic in the Park was held August 23. This year was a Chili cook off. Relay games and a ball game followed.

BRITISH COLUMBIA

Delta: We were asked to pre-read the book of Galatians as Jim Hawkins started a summer series he called "Faith in God changes Everything" and again at the end of the series when questions and comments from the class were answered. Word has been received that Sister Alice Tumlinson passed away on August 6 and her funeral was on August 12. She was a wonderful Christian example and will be missed by all who were blessed by knowing her. Her son wrote that she had lived a beautiful life and she wanted only joy for those who would mourn for her.

Oakridge (Vancouver): Brother Paul Birston, from Winnipeg's Central Church, was visiting here with his wife, Margaret, and served as our preacher on July 19. Built approximately 57 years ago through the amalgamation of the two small churches of Christ in the Vancouver area, the Oakridge meeting house has been in continuous use since its erection. Directed by a professional carpenter, Fred Beckett, most of the work was done by the members of the two churches on a piece of land donated by the late Deed Saunders and his wife, Kay. The group of Christians currently using the building have kept it in a state of good repair, each time anything that needed "fixing" needed to be done. During the August weekends, several of our members took out the windows to repair and renew, enjoyed meals provided by the ladies and time together in a worthwhile endeavor.

Salmon Arm: Special guests for our beach picnic on August 3 were the young people from Washington brought by Carter Davis to do the VBS for our children here. Gordon and Peggy Parmenter celebrated their 50th anniversary on July 26 by showing pictures of past events in their lives, followed by a potluck. Their son, Mark, was married to Sahara Gaudreault the previous day.

Surrey: We welcomed Shirley Hui and her three sons from Hong Kong in August, along with several newcomers from this area. Forty-nine people gathered on Brae Island for our annual picnic on August 1, enjoying the trail walk, a variety of games and events for children and even some canoeing.

Vernon: We have been taking advantage of the long days and summer weather to have our Wednesday evening Bible studies on the deck of various homes.

MANITOBA

Winnipeg: Our Church picnic was held August 15 at Wayne and Cheryl Knutson's. Theme was Christmas. Our VBS was held August 24-28.

SASKATCHEWAN

Moose Jaw: A Come and Go Tea was held August 16 to celebrate the 65th anniversary of Roy and Helen Bailey.

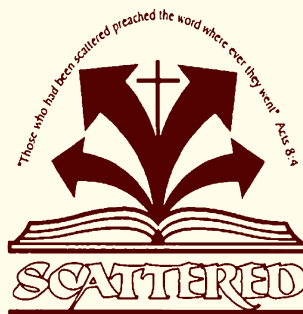
Weyburn: Our VBS was held August 17 - 21. Dale Elford taught an adult class during VBS titled "God's Miracle Book and His Plan for Us."

Musings... continued from page 12

you nor your kingdom shall be established. Therefore send and bring him to me, for he shall surely die" (1 Samuel 20:30, 31 ESV). Here Jonathan is given another reason for agreeing with his father that David should die. "Neither you nor your kingdom shall be established!" Saul is turning attention away from himself to the possibility that Jonathan would be the big loser if David lived.

Here is where we see the true strength of Jonathan's commitment to God. Was it possible that he might have become king? No, because God had already made a choice. But did Jonathan know that. I don't know but do not see anything in the text to say he did. So I will go with the thought that perhaps this was a possibility in his mind. If so, standing with his father and helping end David's life was perhaps a good idea. However, he does not. His commitment to being faithful to God led him to make the right decision—even when it meant going against the will of his father Saul.

Hopefully we will never face such a choice between doing the will of God or the will of human family/friends. May the blood of Christ rule in our life.



William H. Bunting
1607 Loving Trail Belton Texas 76513
scatterministry@mail.com

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We praise God for His continual blessings on this ministry.

MISSION NEWS

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



MEXICO: Fifty-four people from north of the border built two classrooms and a retaining wall in Ansadero and Zorrillo with the help of several local people during the week of July 5–11. Many hands make light work, for which the people living in these towns are so very grateful to True North Helping Hands as a new school year starts.

INDIA: (Ed. Note: While the number of Indian preachers far outnumbers the comparatively few from the U.S. who are able to go over to conduct meetings for short periods of time, they are nevertheless subjected to all of the unusual circumstances under which they preach. The following is a report on some of these written by a man who has returned many times and is part of the India Mission group started nearly 35 years ago by Ron and Karen Clayton.)

“Having arrived at the designated meeting place, we often find we are sharing space with animals. On one particularly wet night we had to wade down the streets to find the right building. Upon arrival, we discovered that it was occupied not only by a human audience, but also by a pair of horses and several pigeons. The large the horse stood still throughout the service, but the pigeons were restless. They would not leave our nice dry building, but stayed fairly active in fluttering around from perch to perch and grazing for tidbits on the raised pulpit area. Cows, goats and sheep are frequently present as well. Structures used for assemblies often serve primarily as livestock barns, so hay and other fodder may be nearby. Horses usually do nothing to interfere with the services. Dogs are generally considered scavengers at best and pests in general, their presence provoking a response—being chased away with a stick or by rock throwing. There was another meeting I had in the open-air that featured a stone wall behind the crowd. For much

of that meeting the wall was lined with monkeys who seemed extremely interested in what we were doing. They sat still and listened longer than many of the American audiences where I have preached! However, after about 20 minutes they left, since it became obvious we weren’t going to feed them. Does that sound like some of those who followed Jesus? In the background (and largely unnoticed) are the little geckos which help to reduce the amounts of such pests as flies and mosquitoes. Pigeons and crows may also be near and are generally silent neighbors. But chickens are another matter. They are often underfoot and darting around during services, disturbing everyone. The human response to such disturbances is also distracting, but thankfully, it is usually of brief duration. In the country or in any place with tall grass and brush, we usually mount a cobra watch on the way to services. It is always a concern when we must leave the car and walk for some distance. The Indians try to protect us from snakebite by cradling us in the middle of the group.

They know that cobras still kill multitudes of people in India every year. Since we are all almost always wearing sandals (chappals, as they are called in India), our only protection is to be watchful. In the USA we don’t typically worry about power outages except in times of inclement weather. However, in India power outages are frequent, even daily occurrences can last several hours. Since most places don’t have air conditioning, this is not a huge issue—but the loss of fans and lights can be quite troublesome. In hotels and downtown businesses, where A/C is common, they often have back-up generators. Loss of light during a Gospel meeting is usually only a minor problem, since many people will have candles or flashlights available. These sudden episodes of darkness have no doubt contributed to the popularity of having a built-in flashlight in portable phones. They are small but effective. For myself, I carry a small but very powerful flashlight that can be stood on a table pointing at the ceiling. The reflected light from this allows every person to be clearly visible.”

(Ed. Note: This is just a small portion

from a monthly magazine published by India Missions, and was written by Robert Hall. More to follow.)

IRELAND: Ed Note: David and Sally Dunn are well known in Eastern Canada, David having preached for the Sarnia church almost five years and the Waterloo congregation for seven. They returned to their native Ireland last September, arriving just in time to vote. (If you didn’t hear, yes, Ireland voted to stay in the British Empire by a narrow margin.) David wrote: “Many of you will remember the Berlin wall coming down in 1989 which had separated the people in that city for 28 years. I can remember watching the jubilation as ordinary people tried to demolish it with their hands and a few crude tools. There has been a wall which has been standing in Belfast since 1969. It was built as a temporary structure meant to last only six months, but has now stood for 46 years. Of course, this is not typical of the country as a whole, but it does highlight some of the cultural and political division that still exists in Ireland. Ironically, the wall is called the “Peace Wall,” when in fact, it is a reminder of the separation between us. In Ephesians 2:14 -16, the apostle Paul says that Christ “is our peace, ‘who... has broken down the middle wall of separation...putting to death the enmity.’ The same gospel has the power to do the very same here, at least for those who respond to it. A short distance from where we live, a small assembly of God’s people has been led faithfully by a man converted from Roman Catholicism about 40 years ago, the rest of the members have a Protestant background. The death of Jesus 2000 years ago still has the power to destroy conflict and tear down the walls in men’s hearts—and that is infinitely more important than physical walls. Our work with the assembly in Holywood has continued to be a blessing for us and others. Although small, we are reaching out and forming some new relationships for Christ.”

ZAMBIA: A group including six premed students from Harding University spent the two weeks before the start of the new school year working with a doctor, nurse and other professionals at the invitation of long-time missionary Roy Merritt. They were most elated that four people had been baptized by their group before the first week was over.



Intergenerational Faith

Keynote Speaker: Dale Hartman
Pulpit Minister, Eastside Church of Christ
Midwest City, Ok.

October 16-18

Hosted by the Weyburn, Saskatchewan Church of Christ

Friday, October 16

7:00 PM
7:30

Singing

Keynote Address: Faith – The Catalyst of Personal Conviction

Following Keynote – Coffee and cookies

Saturday, October 17

9:00 AM
9:30

10:30

11:30
1:30 PM

2:30
2:45

3:45
4:30
6:30

7:30

Singing (Auditorium)

Adult Class Sessions & Children's Activities

Teen Class

Keynote Address: Faith: The Head and the Heart

Children's Activities

Lunch

Adult Class Sessions & Children's Activities

Teen Class

Break

Class Sessions & Children's Activities

Teen Class

Singing

Supper

Keynote Address: Faith: The Hands

Dessert and Fellowship

Sunday, October 18

9:30 AM

10:30

Keynote Address: This is My Son

Tree of Knowledge

Children's Classes

Worship

Keynote Address: Asaph – The Heritage of Faithfulness

Saturday Adult Classes:

- Vince Anderson, Winnipeg, Manitoba – How to Continue Hope when Family Members Walk Away
- Chris Crooks, Great Falls, Montana – Growing Disciples from Those Who Grew up in the Church
- Blair Roberts – It is More Blessed to Give than Receive
- Susan Roberts – Being a Blessing
- Wayne Turner, Winnipeg, Manitoba – Passing the Torch

Teen Class – Thomas Williams , Regina, studying at Harding

OBITUARIES

Coleman, Bernard (Bernie)

Bernie passed away on July 13, 2015, at the Sunnybrook Veteran's Home, he was 93 years old. He received excellent care in the Veteran's home for which his daughter, Paula, her husband David Martin and grandchildren, Adam and Tess greatly appreciated as they live in Adelphi, MD, in the US and could not be with him as much as they would have liked. He is survived also by a sister, Mildred Wood in Ohio, and a brother Douglas in Florida.

He was born in Belleville, ON, in December, 1921. He lived most of his life in Toronto in the same house he and his wife, Pat (Elsbeth), purchased in 1955. Bernie and Pat were married on July 18, 1942 and he enlisted in the Canadian military on August 7, 1942 and was quickly shipped overseas where he served in

England, France, Italy and Germany until his discharge on November 14, 1945. They enjoyed their married life and he was predeceased by Pat, one month short of their 70th wedding anniversary in 2012.

Bernie worked as a sheet-metal worker, going back to the same company as he left when going into the army. He loved, and was very good at, lawn bowling and fishing. He was a member of a fishing club and also the East York Lawn Bowling Club for many years. This writer enjoyed talking with Bernie about his experiences in the war because he did not discuss the fighting and death, but of the people he met whose country was being torn up by the violence and the impact on their lives.

Bernie became a Christian in 1972 and served faithfully as long as his health allowed. As a loving husband, he allowed his in-laws to share both his home for most of their lives. Paula remembers this because it allowed

her to get to know her maternal grandparents very well. Family time was very important to Bernie and they often visited friends and went on family picnics.

Paula wrote, "Dad was a loving husband and father. He was gruff on the outside but was a softie on the inside and would do anything for Mom and me. He was loyal and a man of excellent character who loved God. Although his health conditions caused him to forget most of us in the end, we will never forget him."

A service of thanksgiving for his life was held July 15 with Moises Velasco, Santiago and Marlon Molina and the writer presiding. We pray for God's riches blessings on Paula and family at this time and give thanks to Him for our faith which makes us understand that for those who die in Christ, "the day of their death is better than the day of their birth" – Ecclesiastes 7:1

– Max Craddock



Thank You!

- › May 3 was Key To The Kingdom Day in Canada and we continue to be greatly encouraged by the response of congregations and individuals to this special day of support for the Key ministry.
- › Many congregations and individuals across Canada remembered Key in prayer and with financial contributions set aside that day.
- › It has been a great blessing that many congregations and individuals have included the Key work in their regular yearly budget for evangelism. It is uplifting that many of these also give over and above their promised support on Key Day.
- › Others use Key Day as their opportunity to support this work financially and continue to do so year after year.
- › The amount received directly in support of Key Day 2015 was \$22,114 and the total through July was \$48,253.
- › To all who support our efforts we express a big **THANK YOU!**
- › Thank you also to the many who are working as study helpers for those who have requested the World Bible School Course offered on the program.
- › Continue to pray for, promote the program in your area and give financial support as you can. May God bless your every effort to spread the Good News of the Lord Jesus Christ to the world.

A decorative border made of repeating pink floral and leaf motifs surrounds the entire text area.

You are cordially invited to

Barrie Church of Christ
Ladies Day

Theme: *Christian Women ...
in whatever state...!*

Speaker: *Beth Hibbard*

Saturday, October 17th, 2015

Please RSVP to
klemmfamily@rogers.com
by October 7th, 2015

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9 Office 780.455.1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: Larry Boswell, 780.270.6007 Web: edmontonchurchofchrist.org E-mail: church5@telus.net

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmontonchurchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdcoc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 – 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilchey Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Wittly (250) 923-6396; Jim McGeachy (250) 286-3780; besjim2@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org, ➔

Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River. BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phipers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V1R 10Q; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, 847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND Church of Christ: North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krosgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlou (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB: Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennytg1@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716) 285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell: 716-478-5278, e-mail: niafallscoc@aol.com; website: www.niagarafallscocf.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S 4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca ➔

Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; 705-230-0513 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9 am Contemporary Worship, 10:00 am Bible Classes, 11 am Worship, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev. (h) 289-566-8963; website: www.grimsbycocf.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; Wednesday 7:00–8:00 pm, meetings at YMCA building, 79 James St. S. For information please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: jrwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario POP 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449 Earle Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RO, Kitchener, Ontario N2E 4H0.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; Email: mpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St. W. N4L 1G3; Sunday School 9:45-10:30 a.m., Morning Worship 11:00 Sunday night: home locations will be posted on the web page each month; Wednesday 7:00 p.m.; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: http://www.meafordcofc.ca/ Check website for monthly changess

MISSISSAUGA: Mail address: Mississauga Church of Christ, PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: 3325 Artesian Drive, Mississauga ON L5M 7J8 (Erin Mills Pkwy and 403) Worship: 10:30 – 11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr.; Mailing address: Upper Canada Mall, Box 21581, Newmarket, L3Y 8J1; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bruce@niagaracoc.com; website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: www.northbaycoc.ca

OMAGH: 9850 Britannia Road, Milton, ON L9T 7E8; 10, 11; website: www.omaghchurch.org, Jim Holston, ev., 905-875-2939; Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON LOP 1B0

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; Church Phone. 905-434-1258 (Please leave a message) Santiago Molina, ev. 416-751-6879

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701, Website: www.ottawachurchofchrist.com Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com, website: www.westottawacofc.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing address: c/o Bob and Carol Myers, 2567 Dummer-Asphodel, Norwood, ON K0L 2V0. Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Bob Myers (705) 760-2661

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sunday School 10 am except July/August, Worship 11 am; Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224 Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: http://www.sarniachurchofchrist.org, phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789), C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village, 58 Haldimand Road 53, Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1P0; Michael Toby: 905-776-0015; medt@xplornet.com

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@scoc.ca; website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St., N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohey, ev, 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 124 N.; Sunday School 10:00; Worship 11:00; Wed 7:30; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec., Randy Morritt, ev; Box 708, P0R 1L0; 705-508-2049 (h); 705-842-3340 (O/F); email: randy.lois@eastlink.ca

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Aaron Maleare ev.; Vanessa Maleare, children's minister, (905) 563 6311 (off.)

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact: Aikins Wiredu, 905-216-6896; Bernard Worlosion, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwomoh 416-462-3616; Stephen Gill 416-265-2496, Marvonn Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail -cmac@strathmorecofc.ca-; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev, 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, NOG 2L0; (519) 323-2424

WATERLOO church of Christ: 470 Glenelm Cres., Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: Jazz.wcoc@gmail.com website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

MONTREAL: (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.veccoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 224 SOC 0K0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507, S0H 1X0; Sun. 10:30; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenossee Village, SK SOC 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Paul Moore (306) 575-0218 info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: http://mjchurchofchrist.blogspot.com; Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejawilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com and Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 11; Susan Eidem, sec., 306-741-9925; (call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; John Smith, ev. 306-842-6424 (off)

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