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Our Changing Country

See Editorial on Page 4

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“I Have No One Else Like Him”

Dr. Don England

The boat on which Paul and Barnabas sailed docked on the northeast coast of the Mediterranean at an inland port called Perga (Acts 13). They then set out on foot for Galatian Antioch in the high country of Pisidia where they were inhospitably received by the Jews. Being rejected (v. 46), they continued eastward into the interior of Asia Minor, looking for synagogues where they could possibly receive a hearing. There they shared the good news of Jesus' resurrection and confirmed the message of grace with miraculous signs and wonders. Learning of a plot against them they went to the Lycaonian cities of Lystra and Derbe (14: 6).

At Lystra they found themselves on the edge of civilization where archeologists have found statues and inscriptions to Zeus, chief of the Greek gods, also known as “Jupiter” among the Romans, and Hermes, also known as “Mercury,” the mythological messenger of the gods. A local legend held that at one time Zeus and Hermes had visited the Lycaonian cities but they were not well received. The locals were determined not to make the same mistake again. So when Paul healed a Lystrian man who had been crippled from birth, the locals began to shout “The gods have come down to us in human form!” Barnabas they called Zeus, and Paul they called Hermes because Paul was the chief speaker (v. 12). The priest of Zeus brought bulls and wreaths to the city gates where a crowd gathered to offer sacrifice to them.

Jewish rabble arrived from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, most likely to the local garbage dump, and left him for dead. Christian converts gathered around his lifeless body and Paul revived (14:20). Scripture is silent on this particular point but it is possible that one of those who stood over Paul's lifeless body was an impressionable

young lad named Timothy. When Paul returned to Lystra over a year later he found Timothy already a disciple who was well-spoken of throughout the region (16:2). Later, Paul (Phil. 2:22; 1 Tim. 1:2; 2 Tim. 1:2) claimed Timothy as his son in the faith so a safe conclusion is that Timothy became a disciple on Paul's first trip to Lystra. Although Timothy's biological father was a Greek, and likely a pagan worshipper of the gods, his mother and his grandmother were Jewish and, through their influence, he had developed a sincere faith (2 Tim. 1:5) and confidence in the Hebrew Scriptures (2 Tim. 3:15).

Everything...that we learn about this young man enables us to understand why Paul, almost a dozen years later, was highly impressed by him...

Everything else that we learn about this young man enables us to understand why Paul, almost a dozen years later, was highly impressed by him and said of him to the Philippian church, “I have no one else like him” (Phil. 2:20). The superlative of which Paul speaks of Timothy is all the more significant when we consider that among Paul's co-workers were notables such as Silas, Barnabas, Titus, Tychicus, Epaphroditus and even Luke the physician.

Timothy's magnanimity was evident early in Paul's second missionary tour (Acts 16). In order to facilitate ministry among the Jews, Paul thought it best for Timothy to be circumcised. This minor surgical procedure, generally accomplished on Jewish males eight days old, must have been a painful embarrassment to the young man. Yet, characteristic of his spirit from this point forward, he yielded to what he thought was best for Christ.

Timothy was with Paul at Philippi when he and Silas were brutally beaten and Timothy may have attended to his spiritual father's wounds. Later, on the same tour, Silas and Timothy

were left behind to strengthen and encourage the newly formed church at Berea (17:14) while Paul went on to Athens. They reconnected with Paul at Corinth (18:5) and assisted Paul in his ministry there (Rom. 16:21). It seems reasonable that Timothy was among the disciples who were with Paul during the two years he lectured in the school of Tyrannus at Ephesus (19:9). It was during this time that all who lived in the province of Asia heard the word of the Lord (19:10), a ministry that no doubt involved Timothy.

The text is silent on whether Timothy was with Paul in any capacity during his two years' imprisonment (24:27) in Caesarea or whether he accompanied Paul as prisoner to Rome for his appeal to the emperor. However, Timothy is named along with Paul in salutations

to the Colossians, Philippians, and Philemon, all of which are believed to have been written from Rome during imprisonment there causing us to believe that he was with Paul and somehow assisted in his writings.

In Paul's second letter to Timothy, Paul speaks of his “first defense” (4:16) causing us to conclude that he is awaiting a second defense before the Emperor. Furthermore, the tenor of this letter implies that Paul anticipates execution (4:6-8). At this time, Timothy appears to be in Ephesus and the aged Paul wants this special bosom friend to come to him (v. 9) before winter (v. 21) and to bring his cloak and the parchments (v. 13). A remarkable and inspirational special bond between the two is apparent.

Searcy, Arkansas

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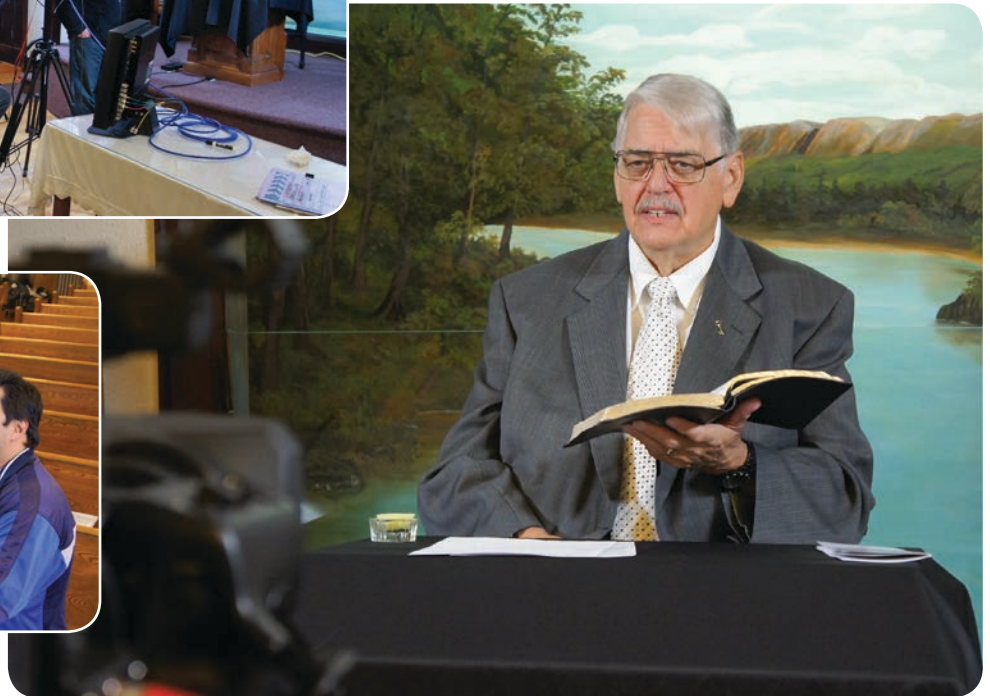
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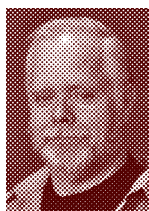


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Our Changing Country

Wayne Turner



Canada is changing! You knew that already. Perhaps what you may not have known is how. Immigration certainly comes to mind. What about any significant changes in age groupings?

According to Statistics Canada estimates for July 1, 2015, the population of Canada reached a significant milestone. For the first time, the number of seniors (those 65 and older) exceeded the number of children age 14 and under. There were 5.78 million seniors (16.1% of the population) compared to 5.749 million children (16%). In ten years, StatsCan projects that the percentage of seniors will increase to 20.1% of Canada's population with the number of children only increasing to 16.3% as the last of the "baby boomers" (those born between 1946 and 1965) reach 65. This is a significant enough change that an October 5 editorial in the *Winnipeg Free Press* was titled, "Preparing for a grey tsunami." The editorial was commenting on the attention being given to seniors by party leaders leading up to the election in October.

In practical ways, this population bulge will put significant stresses on programs like health, Old Age Security and Canada Pension Plan. In future years, increasing pressure will be placed on the younger generations to keep these programs adequately funded. But our purpose here is not implications of population change for government and its programs. Rather, we need to consider the implications for our congregations.

If a church matches the overall demographic of the country, there will be as many seniors as children. Over the coming years, the number of seniors will increase in proportion to the number of children. What will this mean, in ten years, when one in five Canadians are seniors? We have tried to be aware of the various major generational demographics – the "boomers", the "Xers" (those born between 1965-1980) and the "millennials" (born after 1980). And we understand how complicated the dynamics of Canada's population really are. Many churches have been especially trying to reach out to the young. What are we doing for those who are older?

The same StatsCan report noted that overall, Canada's annual growth rate had dropped to 0.9% in 2014/2015 compared to 1.1% the year before. (This is subject to regional variations.) While Canada has the highest growth rate among the G7 countries, a growth of less than one per cent per year seems small. What is significant is that 60.8% of Canada's population growth

came from "international migration." 39.2% came from "natural" growth (calculated by subtracting the number of deaths from the number of births). Three out of five new residents to Canada came from outside the country. Just under two of five were born here. (The summary figures from StatsCan don't identify what percentage of those were born to those who have moved here from other countries.

What this information suggests is that churches should reflect the demographics of their communities both in age and origin. The exciting thing is that many congregations in Canada already do. Whether planned or unplanned, congregations are showing the rich diversity of Canada's policy of welcoming people from all around the world. There are many ways of reaching out to these newcomers and helping them get settled in their new home. Some congregations help with food, clothing, furniture and even housing. Programs like FriendSpeak offer help with conversational English and language skills, while also studying the Bible in simple English. It is surprising that newcomers who may already come from non-Christian or even non-religious backgrounds may be willing to participate in FriendSpeak to be able to practice speaking and experience a friendship with a Canadian.

The changes that Canada has been experiencing over the past several decades seem unlikely to stop. Look around your neighborhood, the mall or grocery stores where you shop, the schools where your children/grandchildren attend. The world is coming to our door! Opportunities to share Christ and His love abound.

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Thinking About The Church

The most important establishment known to man today is the New Testament Church. It is a privilege to be a member of that body which Christ loved so much that He was willing to give His life to make it possible, "Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish" (Ephesians 5:25-27 ESV). "Muse" along with me and notice some of the marks that identify this New Testament Church.

Perhaps the first mark which will help identify the church is that it has no creed but the Bible. Men are divided over creeds which have been written by men. The New Testament holds Christ before us as the perfect example and is the only infallibly safe and perfect guide. "All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work" (2 Timothy 3:16-17 ESV). Human creeds, which change or disregard the New Testament teaching, end up replacing Christ and taking Him out of His

rightful place as the head and Lord in His Church. "And he (God the Father) put all things under his (Jesus Christ) feet and gave him as head over all things to the church, which is his body, the fullness of him who fills all in all" (Ephesians 1:22-23 ESV). New Testament Christians have the Bible as their rule of faith and practice. God's Word is and must be held firmly as the guide for faith and the authority for serving God as His people. We must be careful to learn from the people under the Old Law that what God expects is heartfelt obedience to His will.

A second mark of identity for

the New Testament Church is the organization with which it operates. Churches today have become so over organized that the true spirit of simple New Testament Christianity has been buried in the rush. Today churches have appointed men who control the operation of all the congregations in a given province or area. Then over them is the world headquarters which directs the work of all areas. This is not the New Testament pattern of church government or organization.

According to the New Testament, the work of the Church is to be overseen by the elders who are appointed in each church. (These elders are men who fit the qualifications given by Paul in I Timothy 3 and Titus 1). This form of Church Government was changed when one elder began to be given authority over the others and became known as the chief elder or bishop in each congregation. Then these "chief elders" began to meet and to decide the business of all the congregations in a certain area or diocese.

A careful study of the New Testament churches will show that within a reasonable period of time, they all had elders. The church at Philippi, often referred to as a model church, was addressed: "Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ" (Philippians 1:1-2 ESV). Paul wrote to Titus, "This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you..." (Titus 1:5 ESV). This work



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Virginia Hipwell, Editor



Spider Webs

Anyone who knows me, knows that I am not fond of housecleaning. I have better things to do with my time than trying to evict every dust bunny that takes up residence in our house. But, while I am a bit lax with some things, I am not so tolerant of spider webs. If the spiders would stay outside, they could go about their business undisturbed but inside my house they are the enemy.

There are a few things I have noted about spider webs.

1. It takes continual effort to keep spiders and their webs out of my house.

2. If you don't kill the spider, it will replace any webs that have been swept away.

3. Webs appear anywhere, not just in unused corners. (even across my bathroom door)

4. Webs repeatedly show up in places where they have been cleaned out of before.

5. Webs often go unnoticed, then show up at embarrassing times. (like when company comes)

6. The best way to find those webs before they embarrass you, is to turn on a light and look up.

Just as I must continually battle to keep spiders and their webs out of my house, Christians must be vigilant in keeping their hearts free of ungodly attitudes and behaviours – spiritual spider webs, so to speak. Scripture gives us several lists of the “webs” Satan loves to build in our lives. Two similar lists are found in Ephesians 4:25–5:4 and

Colossians 3:5-10. Here are some of the items Paul mentions in those two letters.

Bitterness—This is defined as a spirit that refuses forgiveness or reconciliation. Bitterness is like a festering sore. It eats away at one's heart eroding joy and preventing injured relationships from healing.

Rage—Rage is outbursts of anger or quick temper. Anger so strong that one is out of control. Rage lashes out at anyone or anything that gets in the way and the damage it leaves may be irreparable.

Anger—We know that anger is unavoidable, but verses 26 and 27 tell us to control and deal with our anger so that we do not sin because of it or allow it to be a doorway for Satan. The anger we are to rid ourselves of is that which is a continual attitude of hatred which is often kept bottled up inside. When such anger does escape, it often comes out as rage.

Brawling (NIV) or clamour (ESV) (another translation is ‘harsh words’)—The dictionary defines this as loud shouting; contentious; quarrelsome. The Greek word used here in Ephesians, is translated “uproar” in Acts 23:9 (NIV). It is loud self-assertion in order to make one's opinion or grievances heard.

Slander—This is defamation of character; destroying another person's good reputation by lying, gossiping, spreading rumours, etc. Malice often manifests itself through slander.

Every form of malice—Malice is a deliberate attempt to harm another person by word or deed. As noted above, slander is one form of malice. Physical violence, verbal or emotional abuse are other forms.

Lying/ filthy language/ obscenity/ foolish talk/ coarse joking—These two passages also address the type of words that flow from our mouths. Jesus said, “For out of the overflow of the heart the mouth speaks.” (Matthew 12:34b NIV 1984) The heart filled with Christ will not produce such language as is listed here. (Ephesians 5:3, 4)

I tend to notice spider webs when I turn on a light and look up. This also helps in spotting those spiritual webs in our hearts.

Turn on the Light. “The unfolding of your words gives light; it gives understanding to the simple” (Psalm 119:130 NIV 1984).

“When Jesus spoke again to the people, he said, ‘I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.’” (John 8:12 NIV 1984). See also John 12:46.

“For once you were full of darkness, but now you have light from the Lord. So live as people of light! For this light within you produces only what is good and right and true” (Ephesians 5:8, 9 NLT).

Look up. “Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. Set your minds on things above, not on earthly things” (Colossians 3:1, 2 NIV 1984).

“Turn my eyes from worthless things, and give me life through your word.” (Psalm 119:37 NLT)

“Look to the Lord and his strength; seek his face always” (Psalm 105:4 NIV 1984).

Some of the spiders which invade my house are so tiny that trying to

get rid of them is like chasing a dust speck. But no matter what their size, spiders can enter through any small crack or crevice. That is why it takes continual vigilance to keep them and their webs out of the house. Besides those that sneak into our house, we actually bring many spiders inside ourselves as they hide in the wood we carry in for our stove.

We can do the same thing with the spiders of sin. We bring them into our homes via TV, movies, books, magazines, computer sites, friends and associates. Need to get rid of those spiders? Consider some home renovations.

1. Remodel your thinking.

“Don’t copy the behaviour and customs of this world, but let God transform you into a new person by changing the way you think. Then you will learn to know God’s will for you, which is good and pleasing and perfect” (Romans 12:2 NLT).

“And now, dear brothers and sisters, one final thing. Fix your thoughts on what is true, and honourable, and right, and pure, and lovely, and admirable. Think about things that are excellent and worthy of praise” (Philippians 4:8 NLT).

2. Decorate your life with good people.

“The godly offer good counsel; they teach right from wrong. They have made God’s law their own, so they will never slip from his path” (Psalm 37:30, 31 NLT).

“Do not be misled: ‘Bad company corrupts good character’” (1 Corinthians 15:33 NIV 1984).

3. Furnish your heart with God’s word.

“How sweet are your words to my taste, sweeter than honey to my

mouth! I gain understanding from your precepts; therefore I hate every wrong path” (Psalm 119:103, 104 NIV 1984).

Housecleaning may not be much fun, but having a clean house to live in is worth the effort. If we are to be imitators of God, as Paul instructs in Ephesians 5:1, then we must keep our spiritual house clean. The psalmist gave us an excellent cleaning formula in Psalm 119:11–16.

“I have hidden your word in my heart, that I might not sin against you. I praise you, O Lord; teach me your decrees. I have recited aloud all the regulations you have given us. I have rejoiced in your laws as much as in riches. I will study your commandments and reflect on your ways. I will delight in your decrees and not forget your word” (NLT).

¹The Strongest NIV Exhaustive Concordance; Edward W. Goodrick and John R. Kohlenberger III; Zondervan, 1999.



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It Wasn't Raining When Noah Build the Ark

Les Cramp

Not only was it not raining when Noah built the ark, there is good indication that Noah may never have seen rain. Genesis 2:4-7 "When the LORD God made the earth and the heavens—and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the LORD God had not sent rain on the earth and there was no man to work the ground, but streams came up from the earth and watered the whole surface of the ground." I'm sure Noah had great difficulty understanding the concept of a world destroying flood, but he proceeded in faith to build the ark.

Abraham was given a child when he was about 100 years old. That child was the fulfillment of a long term promise that God had made to him. Through that child God promised to make of Abraham's seed a

great nation. It didn't make any sense to Abraham when God told him to offer this child as a sacrifice. After God had gone to so much work giving him a son by a miracle, why would He now command Abraham to kill him? But in faith Abraham obeyed God until he was stopped at the last second.

Gideon couldn't accept that God wanted him to go to battle against those who were persecuting the children of God. The odds were too great. It was unbelievable to think he could defeat a huge army with just a few men. He had to get double proof from God before he would attempt the task because humanly it didn't make sense.

Believing/obeying God isn't difficult when we can rationalize why we should do what He asks of us. It isn't hard to believe that God would want us to care for those in

need. Human nature supports the principle that we should take care of those less fortunate than ourselves. It is logical for us to do that.

But the whole issue of faith comes in when we cannot reason something out by human logic. Or, in reverse, if we can reason something out by human logic, we don't have to accept it by faith. Three times in the Word of God, Romans 1:17, Galatians 3:11 and Hebrews 10:38, we see the term "The righteous will live by faith." It would seem to say that there are a lot of times that a child of God just cannot logically reason out why something is happening. Or perhaps how we will respond to something that is happening. When we cannot reason it out we really have to try to cope with it by faith. And that gets really hard sometimes.

Collingwood, Ontario

Musings... continued from page 5

was an important part of the work of Paul and Barnabas, "And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed" (Acts 14:23 ESV).

There was not in New Testament times, and should not be now, any organization in the church larger than the local congregation. Each church, with its own elders and deacons, is entirely independent of every other church.

This perhaps begs the question, "Why do so many congregations fail to put emphasis on the development of men to fill the role of elder and deacon in their congregation? Old congregations who have perhaps never had a scriptural leadership of elders and deacons. Surely high on the priority list of every believer should be to have godly men of ability to oversee, feed and care for the

flock. If the Lord thought that was important enough to make it a priority in the days of the early church, can it be any less important today?

A third point of identity for the New Testament Church is that it stands for the terms of pardon for sin that are set out in the Word of God. As we read and study from the Word of God we are made aware of the terms of salvation that were taught by the apostles as they worked under the direct influence of the Holy Spirit. These terms of pardon have not changed over the years. The plan of God is the same now and will continue to be the same until the close of our age at the return of Christ.

The terms of pardon as given in the Word of God are positive commands which were given by the authority of Christ. The person who is willing to follow the New Testament for pardon from sin is sure that he will be added to the

body of Christ. (Acts 2:47) This plan for Pardon included: Faith – Hebrews 11:6; Romans 10:17; Repentance – Acts 17:30; Confession – Matthew 10:32; Romans 10: 9-10; Baptism – Romans 13:14; Galatians 3:27; Mark 16:16. To these is added the need to continue "...teaching them to observe all that I have commanded you" (Matthew 28:20 ESV). **Personal Note:** A cause of personal sadness for me is that so many have stopped reminding the people in sermons of the invitation of Jesus and the response needed to become a part of the Kingdom for which Jesus died.

These three 'marks' of the New Testament Church should be a concern to all religious and God fearing people. We should carefully consider our relationship with God in the light of these things and find out if our faith comes up to the standard which is laid down in the Word of God.

How To See The Good In Others

Neal Pollard

Some just can't! They assume bad motives, intentions and behaviours in others. They like to predict failure and disaster. Some take that attitude toward people, including Christians. "They won't last!" "They can't cut it as a deacon/elder." "He won't ever be a good preacher!" "They just want the praise of men." Think about all the people you know and interact with. Some are exceptionally talented and pleasant and some are pretty worthless and repulsive, but most are in-between the two

...help them be what they can be.

extremes. But, what if I told you that you could influence what others become? Barnabas did (Acts 4:36). He was so good at encouraging people, "encouragement" wasn't his middle name but his first name. Who was the first one to see good in Saul of Tarsus (Acts 9:27)? Who saw great potential in Antioch (Acts 11:23-26)? Who still believed in John Mark (Acts 15:37), who Paul would later think valuable once more (2 Timothy 4:11)? Barnabas was a great leader because of what he could see in others. We can make an eternal difference in people by seeing the good in them.

First, take them where they are. Jesus did. Do you remember when Jesus met Peter (Luke 5:1-11)? Peter calls himself sinful. We know he was impetuous (John 18:10) and could use unsavory words (Matthew 26:74). Peter's business partners, the Sons of Thunder (Mark 3:17) seemed to have some anger management issues. In fact, Jesus made it an emphasis to take sinful people and work with them wherever they were (the woman at the well, the sinful woman caught in adultery, Bacchus, publicans, sinners, etc.). We will never help people get to heaven if we can't take them where they are.

Then, see them for what they could be. Whether it's a non-Christian or Christian, they need us to be able to see their potential and think the best of them. I don't mean gullibility or compromise, but optimism! Why did Christ put such effort into Peter? He was a sinful man when He met him, made many mistakes while he was with Him, and denied Him in His greatest moment of need (Luke 22:60-62). He saw what Peter could be (John 21:15-17). Look past people's quirks and flaws; imagine the possibilities. There's got to be a soul-winner in every Christian, since Christ commands it of us all (Mark 16:15-16). Every one of us can be faithful, dedicated and fruitful Christians. Every lost person could have their hearts softened by the gospel—at the least the gospel has the power (Hebrews 4:12; Romans 1:16). Remember, love "hopes all things" (1 Corinthians 13:7).

Finally, help them be what they can be. It's far easier to be the critic

and tell people what they're doing wrong. But remember, "To belittle is to be little." Criticism alone is useless. It's a lot tougher to help people improve than to go about helping with patience. Jesus didn't end His work by telling people what sinners or failures they were. He guided them to the better way (Matthew 7:13). He told the adulteress to stop sinning (John 8:11). He told Peter to go feed His sheep (John 21). When He was through with Zaccheus, he went from thief to philanthropist. Jesus' whole purpose was to take people, afflicted with sin, and transform them. It is rewarding work to invest in people and to help them grow. The Bible tells us to help people do better and be better (Galatians 6:1). To see the best in others, be willing to help and lead them (Luke 6:39-40).

If we are negative and pessimistic, that really is just a commentary on us. Look for good in others. Accept, anticipate and assist!

From Meaford, Ontario bulletin



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NEWS

-EAST-

by Don Hipwell and Harold Bruggen
Church of Christ, Box 416
Fenwick, ON L0S 1C0
Email: Harold Bruggen at
hbruggen@gmail.com

Beamsville: We had our annual corn roast fellowship on August 19 at the home of Geoff and Jan Taylor. We had Worship In The Park at Charles Daley Park here in Beamsville on September 6. We enjoyed a continental breakfast, a worship period, and then a picnic lunch.

Bramalea: Fred Knutson was appointed an elder for the congregation on September 13, 2015. On September 27 the young adult class enjoyed a day trip to Niagara to meet with the congregation there. Every Sunday morning Bramalea's elementary students meet downstairs in the library before Bible class to learn new songs led by Kay Wood. Max Mowrer (90), who taught and was principal and dean at Great Lakes Christian High School and Western Christian College died on September 8, 2015. Attendance at our life groups has an average of about 80; our previous mid-week Bible class averaged 30-35 individuals. Kevin Hunter is currently doing a series of Sunday morning's sermons on the book of Revelation. Haiti: Jean Volcy (elder at Strathmore) has been taking a team to his home country for the last few

years where they have been building an orphanage. They hope to finish it and have a grand opening on November 21. This year Kevin Hunter, Bramalea's preacher, will join the mission and also have an opportunity to preach and teach while there. Angelo Aiello recently completed another segment of his Sunset School of Preaching Bachelor of Biblical Studies degree with a grade of 88.45% on I and II Thessalonians.

Fenwick: Sixty-one were in attendance for our homecoming in September as the Church continues to celebrate 120 years in Fenwick. Glen Robins delivered an excellent lesson. Don Hipwell was added to the eldership on that same day. Also in September, we had a booth at the Wainfleet Fall Fair. We were able to distribute several pamphlets about Key To The Kingdom and about our Kids For Christ program.

A Gospel Meeting with Billy Lambert of Getting To Know Your Bible TV program was held October 18-21.

Port Colborne: We rejoice with the angels in heaven over the baptism of Evelyn Haymes, daughter of Dean and Elizabeth Haymes. The baptism was officiated by her grandfather, Bob Haymes. The baptism was on September 27, we had 34 in attendance on that Sunday, and following morning worship the congregation and guests enjoyed a time of fellowship and food graciously provided by Bob and Brenda Haymes.

Toronto (Strathmore Blvd.): Key To The Kingdom would like to help with advertising of events being conducted

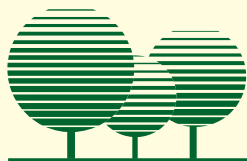
Pictures & Reports

We are always looking for items concerning outreach and service activities of congregations across Canada. Pictures are worth a thousand words, they say, and we like to have pictures we can publish on mission outreach and service projects in evangelism, teaching and doing service. These may be of work done in Canada or by Canadian congregational groups who travel and serve outside of Canada. Good quality digital photographs allow us to see, be encouraged by and praise God for these activities of our fellow Christians. We look forward to being able to share these "good news reports" with readers of the Gospel Herald.

- The editors

by congregations across Canada as they reach out to their community with the good news of Christ. If your congregation is planning a gospel meeting or outreach program to which you are inviting the public, we would be happy to announce it on the program to reach people who may be watching in your area. To do this we need your information and any graphic you would like used in our hands as early as possible but for sure by SEVEN WEEKS BEFORE the event. We try to keep at least 4 or 5 programs ahead in our filming so need the lead time to be sure we can get the information on air for two or three weeks ahead of your planned activity. The elders have announced to the congregation that Max will be semi-retiring next summer. He will continue to do Key To The Kingdom and will be with the congregation every second weekend to film and to preach on those Sundays.

Windsor - West Side: Drew was away holding a meeting at the Bayview congregation in Toronto on October 25. We were honored to have Russ Bone of the Lincoln Park congregation with us to do the preaching for us.



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(BC news supplied by Barbara Lewis)

ALBERTA

Camrose: We hosted a fall seminar with guest speaker Robert Oglesby from the Waterview Church of Christ in Richardson, Texas. He spoke on the family.

Edmonton northside: The adult Bible class is focusing on the parables of Jesus. Family Weekend Camp was held September 11-13. Men's weekend retreat was held October 16-18. Kevin Carson, director of Partners in Progress of Cambodia was guest speaker and he spoke on the "5 H's" (Numbers 12:3). We rejoice with Rob Hryniuk who was baptized. His wife Gigi has identified with the congregation here. We also welcome Larry and Celia Dixon who have identified with our congregation.

Edmonton southside: We held our annual fall gospel meeting September 25-27. Guest speaker was Gladwyn Kiddoe of Kingston Jamaica. The theme for the weekend was "Jesus Saves" (Acts 4:12).

BRITISH COLUMBIA

Delta: Mike Charko from the Burnaby congregation gave us an informative report in September on his recent trip to Zambia, where he worked with others in a medical mission for two weeks. The following week, Larry Hoff gave us a nostalgic journey back to the day we were baptized into Christ. "Apart from the cross, baptism would have no significance. But it is not an optional command, as so many denominations in the Christian world teach. It is the first step that a person must take to be recognized as a follower of Christ, because, although without sins to be forgiven, even Christ himself insisted that John the Baptist take him into the water for the significant symbolism of

becoming a new person." (Ed.) A film appropriately named "War Room", is about the reformation of a family through prayer and was recommended to our families to view.

Oakridge (Vancouver): Canada recently held government elections. While whoever wins, some will be disappointed. To rule is to decide, to direct, to control. The day we give Jesus the right to make the decisions for us, to direct the destiny of our lives, He will not disappoint us. Regardless of how unsettling times may get, there will always be peace in our hearts, if we let His peace rule. Just remember not to let the people around you, not the circumstances in your life-or especially sin- rule your decisions. (Edited from Milton Diaz' Wednesday Evening Devotional, the Oak.) Ryan and Grace Desquitedo are rejoicing over news that he has been granted permanent resident status in Canada.

Salmon Arm: Last month, our elders, Doug Kendig and Gordon Parmenter, gave successive reports on "The State of the Church" and "Current Church Issues" two Lord's Days. Following these reports, the congregation met to discuss their findings. Linda Kendig lost her father in September, and their family made a trip to Oregon to attend his funeral.

Surrey: The church welcomed their many newcomers with a special luncheon after the service on October 4. It was a nice time of fellowship, with several of our members expressing their respect and gratitude to those who have chosen to work with us in spreading the gospel in this area of Greater Vancouver. Our Bible Correspondence teacher has been elated that she has had 93 new students so far in 2015, with the majority coming from Canada. The number when this report was made in early October was 58, with many of these coming through the "Key to the Kingdom" TV broadcast. The U.S. and India are vying for second place in numbers.

Vernon: Our bulletin for the week of Oct. 4 carried a special thank you to those who have contributed to the special collection for a student from Bali Island to attend the Melanesian Bible College. With pledges and money

already given we have \$2,750 to send to the school in December! Murray Ververda, our preacher, points out that "This will make a kingdom difference!" His sermon emphasized how "Connecting to God in the Day to Day—Mary and Joseph" keeps our lives on track.

MANITOBA

Winnipeg: Age 55 Plus Group held their monthly potluck and fellowship time. They had a guest speaker from the hospice and palliative care association who talked about ways we can be supportive to those in grief or end of life situations. Beginning in October, the girls' grade 5 to grade 8 will meet monthly for devotionals. We will focus on how to make time for God in our daily lives, specifically how to make devotionals. James 4:8 calls for us to "Draw near to God and he will draw near to you", but we aren't always educated on how we can truly draw near to God and how we can use our relationship with Him to benefit ourselves and others. We will focus on how to start individual Bible studies alone and in small groups. Friend speak has begun again. Congratulations to Wayne and Diana Turner. They were honored by Great Lakes Christian High School and Great Lakes Bible College for their 40 plus years of ministry. Marlene Knutson celebrated her 80th birthday with a come and go tea. Annual fall youth rally was held September 18-20. Guest speaker was Rick Odell of Fort Smith, Arkansas. The theme was "Love Does".

SASKATCHEWAN

Moose Jaw: Paul Wenaas celebrated his 90th birthday with a come and go tea on October 10.

Weyburn: We have donated clothing for winter to the Gentle Road church in Regina. Once again we are collecting mitts for the Gentle Road church. The clothing is given to those in need in inner Regina. We have a new student, Musanda Chiloto, at Kalomo High in Zambia. We received a thank you for our support of students. Marie McMillan's Memorial service was held at the Kipling Community Centre. Nora Singleton celebrated her 95th birthday at the Kisbey Recreational Centre, October 10.

MISSION NEWS

Barbara Lewis
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Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net

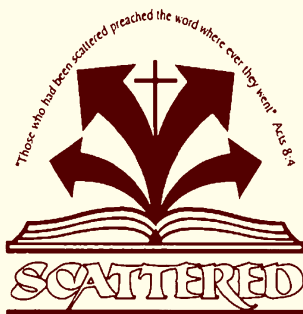


PARTNERS IN PROGRESS: Although already busy in several other parts of the world, Partners In Progress has also realized the urgency of the Syrian Refugee situation in the Middle East, and has lost no time in sending supplies and money to our missionaries in Budapest and Vienna to distribute to the marching hordes to use for the necessities of life. In only 10 days, 170,000 passed through Hungary on their way to Austria, Germany, Sweden and other countries in Western Europe. Our missionaries in Budapest and Vienna are not only giving the refugees money with which to buy food, tents, blankets and bottled water to show Christian concern, but also Bibles and literature in the Arabic language in an effort to see that they realize it is because of the love of Christ that we are helping them bear their burdens in every way that we can. PIP had \$30,000 on hand which was sent immediately, but much more is needed as the unprecedented exodus has not changed in

weeks. Donations may be addressed to "Partnering, Wind Song church of Christ, N. Little Rock, AR 72113 OR to PIP, Box 13989, Maumelle, AR 72113. "...from dead idols to serve the living and true God..." 1 Thessalonians 1:9.

INDIA: ("The following letters have been edited for better English—not for content. They are from some of our younger team members and show the attitude possessed and displayed by a great many of the Indian brethren working with us who are doing 99% of the work being done by our team in India. They are the unsung heroes of our efforts.—Ron Clayton) "I hope this mail finds you fit and well through the grace of our Lord Jesus Christ. I also would like to remind you that daily we remember you and your efforts in our prayers. I want you to know that I am very serious about God's work. I strive in all things to bring glory to the name of Jesus. I seek for my enthusiasm and my zeal to be the same as the Apostle Paul. I seek your help and blessings to dedicate 100% of my time keeping busy in the service of the Lord. I consider this world, physical relationships and money zero in front of Christ...Recently you asked me a question—'are you ready to move to Bombay to do the Lord's work?' The answer is 'Yes, I can do anything for the work of Christ. I have a burden for

those in Bombay requesting me again & again to visit them. They are very much interested for the Word and also they have lot of respect for men of God like me.' Please send me to Bombay again for a Gospel campaign so that I can teach and baptize those interested in learning the Truth and establish congregations of the Lord's church." (From R. Nelson in Bidar, Karnataka state) "Let me introduce myself. My name is Ronald Edward and at present I stay in Bidar. I am working for the development of the church of Christ with Bro. R. Nelson and his team. We are thankful to him who made us to know the Truth about the church Jesus built. Before, I was working with man-made churches. But God has opened our eyes & we stopped being in denominations and using their creed books. Now we follow only what the Bible says. We heard lot about you through Bro. R. Nelson. We are really thankful to you for helping us to be in the way of salvation and to be a member of the church and a preacher for the church of Christ. We all are praying for your struggle for Christ and His church. Thank you very much!" (From Ronald Edward in Bidar, Karnataka state.) "I completed my Gospel program in Eluru, West Godavari District, Andhra Pradesh. We worked together in close co-operation to do this program. I stayed seven days and visited houses and preached to them. We had good results as many of them were denominational preachers. We taught them the New Testament truth and about the one true church. I conducted three days of Bible classes to clarify their doubts about the New Testament church. We completed 650 meetings and baptized 832 souls into Christ. We planted 10 new congregations—32 of those baptized were denominational preachers. Please pray for these new souls. We are all praying for you, your family, your work & your health. As per your instructions, we plan to do the work in Cuddapah District and its surrounding areas soon. I will work with my key men and local preachers. I have connections with 35 local preachers in Cuddapah District. We will do 480 to 500 meetings and more Bible classes in seven days along with my key men & preachers." (From



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We praise God for His continual blessings on this ministry.

K. CH. Kotaiah in Markapur, Prakasham District, Andhra Pradesh) (More of these are continued in "A LOOK AT INDIA", as these are just a sample of the dozens received by the India Missions team in the U. S. daily. Working full time under the oversight of the elders of the Shiloh church of Christ, 1520 W. Limestone Rd, P. O. Box 272, Hazel Green, Alabama 35750 are the following U.S. members: Ron & Karen Clayton, (205) 921-5043, <RCindia@sonet.net>; <KarenUSA@sonet.net>; IN INDIA, Kyle Clayton; Robert Hall-(256) 431-1175, <RHindia2@gmail.com>; Ben Renegar-(931) 625-2222, <BenRenegar@yahoo.com>; Jerry Edwards- (270) 604-7154 <IndiaJLE@gmail.com>; David Nance-(901) 405-1097,<David@IndiaMissions.net>; Jerris & Juanita Bullard (703) 361-2422. PAPUA New Guinea(Lae): From Ruth Zimmerman comes exciting news about this year's National church camp-lectureship, which took place from Sept. 20-23. The first evening, there were approximately 2,400 people present, and by the last evening, 65 had been baptized. A great deal of advance preparation had been made to care for the influx of people in addition to a giant tent erected for the lectures and classes. Among these were tents for sleeping, outdoor showers and sanitary facilities, as well as a kitchen tent for the huge boiling pots used to feed people three times a day. Meat provisions alone included 15 pigs, three cows, numerous chickens and cartons of sausage. Ruth and Dogo manned a tent to sell Bibles and songbooks, as well as a few drinks and snacks, during the rest periods to help fund at least one new room for the ant-eaten facilities at the Melanesian Bible College. They raised \$530 and Ruth said she was thrilled every time she saw one of the songbooks that she had worked on for years to complete go out the door! An Australian congregation furnished the Bibles printed in the language the people use.

UKRAINE (Kiev): "We have had another outstanding month at UBI. Classes continue to go very well and the students are learning fast what it means to study every waking hour!! "I really loved teaching the ladies again. For the first few days we shared our life stories. I started and I always share the good, bad and the ugly. I tell them they are to do the same. After the last story was told, Natasha looked over at me and said this is the best, most touching and emotional stories we have ever heard. I agreed. It's such a great way to start a class of total strangers. I no longer look out and see 14 faces I know nothing about, but I can look at each one and know where she came from, the things in life, good and bad, that have happened to her, how she came to the Lord and why she is now at UBI. After sharing so much from our hearts we already feel closer to each other which is the whole point of this series--if we are to grow spiritually together we must feel we know each other. When we have the lesson on growing in love, I have each lady write

down one positive thing about each one in the class. I then get my translator to cut and paste their comments on a separate piece of paper. The next day I give each lady the paper that has all her positive comments on it. I LOVE to watch their faces as they begin to read their comments. A somewhat solemn face just starts to light up with a big smile, growing bigger and bigger!! It happens every time to every lady, without exception. It's just such a great example of how, by showing others love, we can make their day." Jay Don's class on Church History was also good and he loves teaching this course. He said that one of the things he enjoys pointing out in the class is that, where most Christian groups love to share their time-line to show that their roots go all the way back to the first century church, he tells the students that all of these should be thrown in the trash! The thing that really matters is not men tracing their origins back to the New Testament church on a sheet of paper, but planting the seed, which is the Word of God (Luke 8:11), and which will come up as a disciple of Christ just like it did in the 1st Century. It is not a time-line that determines truth. It is the Word of God that determines truth." (Excerpts from September Report from Mary Lee Rogers)

JAPAN: Mito: Yama-chan, a woman in her 50s, who was contacted through the homeless mission, was baptized recently. She brought two homeless friends to worship to see her baptism. A tsunami advisory was issued on September 17 as a consequence of the Chile earthquake. However, our missionaries there were safe. Joel Osborne can be contacted at joesensei5@gmail.com; Jonathan and Michiko Straker at jonathan@strakerhouse.com; and Hiro Akahoshi at hxa04c@acu.edu.

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Ralph Perry

Laodicean Hymnal

(There is not a Laodicean Church of Canada...I guess...but some churches might like to adopt their hymnbook. I could not find the author of this article but think the message is worth considering. max)

Leaders of the Laodicean Church in Canada last week announced the publication of a new hymnal. "This is truly a hymnal for the new century," said Presiding Bishop Luke W. Armm.

"This collection of hymns really captures the essence of our tradition," Bishop Armm explained. "At the core of our belief is the motto, 'Moderation in all things,' and that applies to our faith life as well. We just don't like to get carried away." When asked if the new hymnal will help the Laodicean Church attract new members, Bishop Armm replied, "People in today's society get kind of uncomfortable with too much talk

about things like commitment and dedication. They'd much rather have a religion that they can turn on or off at will. Our church seeks to meet that need. This hymnal will help with that, I think."

Editor in chief of the new hymnal, Priscilla (Presh) S. Moment, explained some of the difficulty the committee had in choosing hymns. "Many of the old favourites just won't cut it among Laodiceans," said Moment. "We had to change a lot of the wording to make them fit with our style. We tried to incorporate some new songs into the book, but we had trouble finding Laodiceans interested in writing new music."

The title of the new hymnal, Church Songs, was chosen very carefully, explained Moment. "We didn't want to turn anybody off with threatening words that no one understands any more like 'Worship' or 'Hymn.'" Here is a partial list of titles included in the new Laodicean hymnal:

Above Average Is Thy Faithfulness

All Hail the Influence of Jesus' Name!

Amazing Grace, How Interesting the Sound

Blest Be the Tie That Doesn't Cramp My Style

I Love to Talk about Telling the Story

I Surrender Some

I'm Fairly Certain That My Redeemer Lives

Joyful, Joyful, We Kinda Like Thee

My Hope Is Built on Nothing Much

Oh, How I like Jesus

Sit Up, Sit up for Jesus

Take My Life and Let Me Be

There Shall Be Sprinkles of Blessings

When Peace, like a Trickle

When the Saints Go Drifting in

Where He Leads Me, I Will Consider Following



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Only Luke Is With Me

Brian Thompson

"Make every effort to come to me soon; for Demas, having loved this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Pick up Mark and bring him with you, for he is useful to me for service. But Tychicus I have sent to Ephesus. When you come bring the cloak which I left at Troas with Carpus, and the books, especially the parchments. Alexander the coppersmith did me much harm; the Lord will repay him according to his deeds. Be on your guard against him yourself for he vigorously opposed our teaching. At my first defense no one supported me, but all deserted me; may it not be counted against them."

(2 Timothy 4:9-16)

It's amazing how brave and confident one can be in difficult situations when surrounded by friends. Yet when friends desert us in our time of need then that can be quite another story. Such was Paul's case in the latter part of his life as seen in the text above when Demas, his friend and fellow worker in Christ, decided not to encourage him when he needed him the most. There is no explanation for Demas' desertion although some believe he was afraid for his life.

Paul certainly didn't want God to count it against him and any others that had deserted him (Vs 16). It is hard from the text to determine why

Crescens and Titus were absent. Some believed they had gone to other places on missions for Paul. However, in the text above it states that at Paul's first defense no one supported him for all had deserted him. Overcome with loneliness Paul writes to Timothy pleading that he makes every effort to come to him as soon as he could.

Wow, you mean one person of faith can make that much difference in another Christian's life when they're struggling? Absolutely!! In the past Paul had taken the time to teach Timothy and covert him to Christianity (1 Timothy 1:2). Now Timothy was needed to encourage his teacher.

There is no limit to the number of ways we can encourage one another in Christ if we only look for them. Demas is gone, so were Crescens and Titus. Only Luke was with Paul and as a physician his presence was vitally important

to Paul. And although Paul could have benefited from Tychius' presence he sent him to the church in Ephesus likely to get Timothy and encourage the brethren there. At this time Paul was a prisoner in Rome likely awaiting his death. He was in his deepest moment of need and Satan knew it. So, he tried to thoroughly dishearten him by separating him from his greatest joy and faith-building opportunities – being with his faithful brethren.

Previously, Satan tried to get Paul to succumb to discouragement when he used Alexander, a former member of the church (1 Timothy 1:19-20), to vigorously oppose his teaching (2 Timothy 4:14-15).

Anticipating the arrival of winter Paul asked for his cloak that he had left at Troas and also the books but especially the parchments. It would be hard for anyone to travel to visit him in the winter so Paul felt he could overcome his loneliness by writing encouraging letters to his brethren. Isn't that what Paul always did? Just look at his prison epistles!

Is there a lesson here for us today? Paul found his own way to deal with his discouragement. It was to get busy encouraging others whatever way he could. How could he do this? Well, he knew he never was truly alone for his God stood by him, strengthened him and would eventually deliver him even in death.

Every Christian needs another Christian's encouragement whether you're a great leader like Paul or just an ordinary Christian. Let's never desert one another!!

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Look around

Kevin Cleary

I have had the pleasure of taking many trips to Denver, Colorado, and have enjoyed every one but I was recently, asked about the town of Denver, I had to admit that I had no knowledge of the city or its surroundings. How is this possible? Well, each time I was there it was to take a couple of short courses at Bear Valley. I literally got off a plane, went to my motel, was in class for 12 hours every day and within a very short time after the last class session was back on a plane headed home. I am not at all lamenting the situation. I knew what I was getting into and as I said enjoyed the learning experience. That said however, sometime we fall into the trap of living all of life in such a way that we don't see what's all around us. This is especially true when things get

difficult. When life becomes hard we as humans have a tendency to develop tunnel vision. I would like to suggest that this is the very time that we should look around and see what really is all around us.

Looking with Eyes of Faith, in Matthew 6, Jesus is teaching about worry and he asks his audience to consider the lilies of the field. How many times have we walked past a wild flower totally ignoring it? Jesus wants us to see that if God dresses a lily with such beauty He'll also care for us. Let's take a minute and add to the list. When was the last time we watched an approaching thunder storm and considered the power of God? When did we see the sun and marvel at God's provision for life on earth. When did we last thank

God for family when we saw a newly married couple or a parent stoop down to pick up a child? We are constantly surrounded by God's influence in the world, often from people we don't even know.

Consider that the God who brought about creation with a word knows the number of hairs on our head, Luke 12:7. That the God who worked out history to bring about salvation for mankind knows and cares what we're going through, 1 Peter 5:7. God who did not spare His own Son is for us, as Paul says: if He is for us who can be against us, Romans 8:31? So maybe it's time to look again with eyes of faith and see the Living God moving all around us. When we do we may just realize that life is not as bad as we thought.

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You may contact us with any questions you have by email to: ministersearch@winnipegchurch.ca or by phone (204) 471-2123.

Looking at our role in our world. When we're in a tough spot it's important not only to look ahead at how we're getting out but to look back at how we got there. Sometime we are forfeiting the joy and peace that God can give. Paul calls us to think about: Whatever is true, honorable, just, pure, lovely, commendable, any excellence, anything worthy of praise, in Philippians 4:8. There are a couple of points we need to make here. First, Paul has to tell us to think about these things because we have a tendency not to. Second, Paul tells us to think about these things because we have a choice.

Confucius said you can't stop the birds from flying over your head but you can keep them from making a nest in your hair. He meant that you may not be able to control every random thought that come into your head but you can control what you dwell on. How you see your situation is not only related to your focus but also your attitude. Paul said in Philippians 4:12, "I know how to be brought low and I know how to abound", and in I Timothy 6:6, "Godliness with contentment is great gain". Sometime we are miserable in our current situation because we are spending all our time focusing on what we wish our situation would be. Imagine going on a great vacation with your friends or family and after enjoying the beach and a great meal you sit back and say "This is a good resort but it is nothing compared to the five star one I saw online." What about getting in your late model Ford and saying "this car is okay but I wish it was a Lincoln." This kind of thinking is going to make you miserable and I promise further that it leads directly to

greed and covetousness. As the old saying goes, "the grass is always greener on the other side of the fence". Let me tell you a secret, when you get to the other side of the fence you know what you find? Another fence. If you'll take a moment to open your eyes and really look around you'll find that you are surrounded by God's goodness and blessings.

Looking for true value. Imagine if you were there when Enron shares started climbing and were told by a friend, "I've got a great investment

When we're in a tough spot it's important not only to look ahead at how we're getting out but to look back at how we got there.

opportunity for a very valuable stock". You probably remember that Enron shares climbed to \$90 each in the year 2000 but were in reality totally worthless. When the truth was discovered in the shares plummeted to less than \$1 each in early 2001. We often spend a great deal of time and energy pursuing the spiritual equivalent of Enron shares. People spend years and funds and energy trying to find joy and happiness in things that will never deliver that. Mickey Mantle lived as a reprobate because he thought he needed to squeeze every bit of joy out of a life he thought would be short. At 68 he was quoted as saying "Don't look at me as an example, I would have lived my life differently."

Solomon wisely said "all is vanity" commenting on what we can gain materially in this world. That same Solomon said that God has placed eternity in our hearts. Jesus tells us that we are of more value than many sparrows. He wanted us to understand the value and importance of a human soul. It has been well said that we tend to use

people and love stuff when what we should do is love people and use stuff. We need to understand that souls/people are valuable. If we're going to spend time and resources we should spend them on developing better relationships. Souls are valuable because they are eternal. Paul emphasizes this idea a number of times. Colossians 3 tells us that in baptism we were raised with Christ. We should put to death that which is earthly and pursue that which is heavenly or above where Christ is seated at the right hand of God. In II Corinthians 4:16-18 Paul calls us to look to that which is eternal rather than that which is trans-

sient. This reveals that if we are to successfully navigate this life we will need know and seek those things which have real eternal value.

When things start to get hard, when the road feels long, when people disappoint, when you're tired and frustrated, what I want you to do is open your eyes and look around. "If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory". Look! look at what God has done, look at what he's doing, look at your role in this plan and at your perspective. When you've been reminded of how great He is and how loved you are set your eyes on Jesus the author and perfecter of your faith and run with endurance the race that is before you.

Meaford, Ontario

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9 Office 780.455.1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: Larry Boswell, 780.270.6007 Web: edmontonchurchofchrist.org E-mail: church5@telus.net

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmontonchurchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdcoc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 – 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilchey Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witt (250) 923-6396; Jim McGeachy (250) 286-3780; besjim2@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org, ➔

Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River. BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phipers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V1R 10Q; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, 847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjp.cc79@telus.net

NORTH BEND Church of Christ: North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krosgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlou (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennytg1@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716) 285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell: 716-478-5278, e-mail: niafallscoc@aol.com; website: www.niagarafallscocf.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca ➔

Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; 705-230-0513 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9 am Contemporary Worship, 10:00 am Bible Classes, 11 am Worship, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev. (h) 289-566-8963; website: www.grimsbycocf.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; Wednesday 7:00–8:00 pm, meetings at YMCA building, 79 James St. S. For information please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: tjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario POP 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449 Earle Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RO, Kitchener, Ontario N2E 4H0.

LONDON: 186 Gammage Street, London ON N5Y 2B3; (519) 672-2426; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; Email: mpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St. W. N4L 1G3; Sunday School 9:45-10:30 a.m., Morning Worship 11:00 Sunday night: home locations will be posted on the web page each month; Wednesday 7:00 p.m.; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: http://www.meafordcofc.ca/ Check website for monthly changess

MISSISSAUGA: Mail address: Mississauga Church of Christ, PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: 3325 Artesian Drive, Mississauga ON L5M 7J8 (Erin Mills Pkwy and 403) Worship: 10:30 – 11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr.; Mailing address: Upper Canada Mall, Box 21581, Newmarket, L3Y 8J1; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bruce@niagaracoc.com; website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: www.northbaycoc.ca

OMAGH: 9850 Britannia Road, Milton, ON L9T 7E8; 10, 11; website: www.omaghchurch.org, Jim Holston, ev., 905-875-2939; Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON LOP 1B0

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; Church Phone. 905-434-1258 (Please leave a message) Santiago Molina, ev. 416-751-6879

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701, Website: www.ottawachurchofchrist.com Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com, website: www.westottawacofc.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing address: c/o Bob and Carol Myers, 2567 Dummer-Asphodel, Norwood, ON K0L 2V0. Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Bob Myers (705) 760-2661

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sunday School 10 am except July/August, Worship 11 am; Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224 Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: http://www.sarniachurchofchrist.org, phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789), C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village 58 Erie St. N., Selkirk, On. N0A 1H0 Sun 10 & 11am. Wed.7:00pm.

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@scoccc.ca; website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm. please call for details; Voice mail (519) 273-5280; Greg Toohey, ev. 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 124 N.; Sunday School 10:00; Worship 11:00; Wed 7:30; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morritt, ev; Box 708, POR 1L0; 705-508-2049 (h); 705-842-3340 (O/F); email: randy.lois@eastlink.ca

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON LOR 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Aaron Maleare ev.; Vanessa Maleare, children's minister, (905) 563 6311 (off.)

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact: Aikins Wiredu, 905-216-6896; Bernard Worloson, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwomoh 416-462-3616; Stephen Gill 416-265-2496, Marvin Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail <mxc@strathmorecofc.ca>; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev, 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11, Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, NOG 2L0; (519) 323-2424

WATERLOO church of Christ: 470 Glenelm Cres., Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: Jazz.wcoc@gmail.com website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

MONTREAL: (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Doug Coroluck, Box 224 SOC OK0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507, SOH 1X0; Sun. 10:30; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenossee Village, SK SOC 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Paul Moore (306) 575-0218 info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: http://mjchurchofchrist.blogspot.com; Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejawilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Youth Minister: Luke Gordon Location & Mail:134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com Mike Parker: mike@skchurch.ca Luke Gordon: luke@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 11; Susan Eidem, sec., 306-741-9925; (call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; John Smith, ev. 306-842-6424 (off)

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