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NEW TESTAMENT CHRISTIANITY

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LIGHTHOUSE
SEE ARTICLE ON PAGE 16

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Sustaining Moments

Living the Christian life is often filled with challenges and struggles as we deal with the temptations that are continually presented to us by the god of this world. He is devious in his ways and is good at making what he offers look really good and useful. He is able to lull us into letting down our guard or convincing us he is really trustworthy and does not intend us harm but wants to help us get everything we wish.

The first example of this trait of Satan is seen in Genesis 3:1-6, "Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" (*Sarcasm*) And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. (*lie*) For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." (*lie*) So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, (*lust of the flesh, lust of the eye, pride – a three-part temptation*) she took of its

fruit and ate, and she also gave some to her husband who was with her, and he ate".

Do you suppose Satan has changed? Do you think you are immune to his lies? He knows how to reach you when you are your most vulnerable. That is why we need to have those times that I am calling "Sustaining Moments". Times that will help us be prepared for those sneak attacks. What can provide us with these needed sustaining moments?

One is a daily time of devotion. It is so easy for us to lose sight of the importance of starting the day

by preparing for the things that the forces of evil will throw our way. This may require that we begin our day a bit earlier so we can talk with God in prayer about the ups and down that may come our way in the hours before us. Thanksgiving for the night of rest and strength for the day ahead are good subjects of that prayer. Asking for the strengthening of the Holy Spirit when facing whatever temptations come are recommended as well. Consider our Saviour as the best example. Several times Jesus went away from the crowds to spend time in prayer. It would have been wonderful if the gospel writers had been able to record for us His prayers. However, I expect that His prayers, while in this world of sin were must like ours need to be. Strength for facing the day ahead and thanks giving for the strength provided for us through the Holy Spirit. Surely, if He needed to do that we need it, likely, even more!

Beside talking with God about the day and its dangers, this is a good time to be refreshed by spending some time in the word being reminded of God's love and care of His servants. Being reminded of the successful lives of faith lived by many of God's servants of the past should help us know that God's blessing and help are also available to us. The promise of Jesus presence with us daily, the promise of the gift of the Holy Spirit to strengthen

continued on next page



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us and the Bible to assure us of the power of our Father working in us should be a sustaining moment. Can you relate to the words of Paul in 2 Corinthians 4:7-9 (ESV) "But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed..."

And from time to time reading of Hebrews 11 can remind and strengthen us because we know the God that sustained all those faithful disciples of God will sustain us as well. Remember, "Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us..." – Ephesians 3:20 (ESV).

Speaking of Hebrews, another sustaining moment comes when we join brothers and sisters in worship and Bible study. The value of meetings

should never be underestimated. The Hebrew writer reminds us of the need to encourage each other and in the next verse highlights an occasion for doing so. "And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near" – Hebrews 10:24-25 (ESV).

At worship as we sing, pray, commune in memory of the price paid for our redemption, give as God has prospered us and study from the word, we are strengthened for the week ahead. Mid-week Bible study is a wonderful time for being recharged for the rest of the week ahead. I believe that every Christian ought make the effort to attend every gathering of the church possible for the "boost" needed in the battle against the god of this world.

Finally, sustaining moments are enjoyed when getting together with

brothers and sisters socially. "And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts..." – Acts 2:46 (ESV). While the early church was clearly busy in preaching and teaching the word, they also spent time together in their homes and sweet fellowship. Over the years, a highlight of our work with the local church has been spending time with brethren, in worship of course, but also those times sharing time together in our homes. Also, being able to have visiting preachers and members stay with us when in our community has made it possible to get to know some wonderfully committed Christian brothers and sisters whose influence continues to encourage and strengthen us daily.

These are some of my "Sustaining Moments" and I recommend them to you. I know these things can strengthen and empower you for the fight and will help you win!



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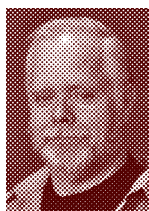
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Memory, Identity and Unity

Wayne Turner



April 9, 2017 marked the one hundredth anniversary of the Battle of Vimy Ridge. Special observances were held at the site of the original battle in France as well as at Vimy Ridge memorials across Canada. The World War I battle marked a significant milestone in the war, as four divisions of Canadian troops from across Canada, assisted by a division from Great Britain and British artillery, overcame the German positions.

The significance of the battle was greater than the Canadian victory. For the first time, the four divisions battled as a unified force. The Vimy Foundation, on its website, says, "the impressive victory over German forces is often cited as the beginning of Canada's evolution from dominion to independent nation." They note that the Vimy Foundation is working "so that all Canadians understand the importance of Vimy to the nation's identity." A CBC News website report about Vimy noted, "At the fiftieth anniversary (of the battle), former prime minister Lester Pearson used it as a call for national unity." The report quotes historian Tim Cook who stated that "the country was never the same afterwards." He observed that each generation has varied its assessment of the meaning of the battle. We should note that like Remembrance Day, there is a strong desire to pass on its memory to younger generations. "Lest we forget."

Remembering the past can be a very important part of the present and future. What happened in the past helped determine identity. In the Old Testament, remembering was important. A pile of stones placed by the Jordan was to remind future generations that the waters of the Jordan were cut off before the ark of the covenant of the Lord. Mounts Ebal and Gerazim reminded Israel of the curses and blessings of the Covenant. The Passover was a lasting reminder that God delivered His people from Egyptian slavery. The events so commemorated were important to Israel's identity as God's covenant people and were intended to help bring the nation together.

The Lord's Supper has the same purpose. When Jesus met with the apostles in the upper room on the evening before his death, he gave a new meaning for the bread and cup: "This is my body...this is my blood...Do this in remembrance of me." We often refer to this as a memorial feast. As Paul wrote, by partaking of the Lord's Supper, we proclaim the Lord's death. It is an affirmation of our faith and a sharing, not only in the elements but also the remembering - that through the cross - the event this memorializes - we are the people of God, purchased by the blood of Christ. In partaking, we share/participate/have fellowship with Christ and His body.

Like the memorials of the Old Testament, the Lord's Supper not only reminds us of the sacrifice of Christ, it underscores our identity as part of the body of Christ. Thus, while we partake individually, we also do it corporately, as part of the body. The church at Corinth was badly divided: Jew/Gentile, rich/poor, gifted/ungifted, you name it. The division was such that Paul said that it was not the Lord's Supper that they ate. They likely had the right elements, but their divisive attitudes, their animosity toward one another, contradicted their claim to be followers of Christ and members of His body (and therefore one another). Excluding parts of the body in their hearts excluded them from Christ. Thus they were not discerning or recognizing the body.

At the Lord's Supper, we often hear it suggested that this is the high point of our worship assembly. We may not want to make one part of the assembly more important than any of the others, however, in this observance we gather to remember the death of our Lord. As thousands of Canadians gathered around the world to remember the sacrifices of nearly 3,600 Canadian men who died at Vimy Ridge, we gather to remember that Jesus gave his life as the ultimate and final sacrifice for our sins. He gives us our salvation, our identity as the adopted children of God and brings us together, as one, as His people. This is an important time to remember and reconnect with our purpose and identity.

May we approach this time, each week, with the seriousness and reflection it deserves. We are remembering one who died - a cruel, horrific death. We are also celebrating the forgiveness and life he gives. We are looking forward to our eternity with Him and all who are part of His body. We "proclaim the Lord's death until He comes."

GOSPEL HERALD

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THROUGH A WOMAN'S EYES

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Virginia Hipwell, Editor



Caricature or Character?

You are apt to find them wherever there will be a large number of people passing by – fairs, festivals, amusement parks, tourists areas. I am referring to those artists who earn money by sketching caricatures of anyone willing to give them a few dollars and a few minutes of their time. Caricatures exaggerate one or more physical features and thus present a distorted, yet recognizable picture of the subject. They are intended to be humorous rather than accurate. Such pictures of ourselves or famous people may be amusing but caricatures of God are not funny. Exaggerating one of God's attributes presents a distorted view which can prevent one from having the relationship with God that He desires us to have or it may even turn one away from Him all together.

There are some who see God portrayed as an angry, demanding judge – watching and waiting – ready to punish us should we mess up. Such a picture will inspire fear and dread but certainly will not encourage love and devotion. “There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love” – 1 John 4:18 (ESV).

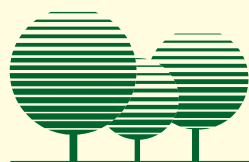
In the opposite extreme is the picture of God as a loving, dotting, grandfatherly figure who grants wishes and overlooks sin and error. This is not only a dis-

torted view of God but also of love as it ignores the fact that parental love includes discipline. “And have you forgotten the encouraging words God spoke to you as his children? He said, ‘My child, don’t make light of the Lord’s discipline, and don’t give up when he corrects you. For the Lord disciplines those he loves, and he punishes each one he accepts as his child’” – Hebrews 12:5,6 (NLT). Nor does this view lead to the godly lives which God expects of His children since He is seen as one who will accept them no matter how they live. But Peter tells us, “Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives as you look forward to the day of God and speed its coming” – 2 Peter 3:11, 12a (NIV 1984). When faced with trials or disappointed by prayers seemingly unanswered, one may become discouraged and reject God. Unfortunately, this is currently a very popular caricature of God.

Both of these are exaggerations. God is a righteous judge. “He will judge everyone according to what they have done. He will give eternal life to those who keep on doing good, seeking after the glory and honor and immortality that God offers. But he will pour out his anger and wrath on those who live for themselves, who refuse to obey the truth and instead live lives of wickedness. There will be trouble and calamity for everyone who keeps on doing what is evil—for the Jew first and also for the Gentile. But there will be glory and honor and peace from God for all who do good—for the Jew first and also for the Gentile. For God does not show favoritism” – Romans 2:6-11 (NLT).

And He is a loving Father. “For God loved the world so much that he gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. God sent his Son into the world not to judge the world, but to save the world through him. There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged for not believing in God’s one and only Son” – John 3:16-18 (NLT).

continued on next page



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These two attributes balance and blend with all His other characteristics. If we are to grow in our faith and our relationship with our Heavenly Father we must have a clear, accurate picture of Him. He has given us such a picture in His Word. It is the only place we will find a true portrait of God. We see a caricature when our mental image of God is distorted by misinformation that we hear and by a lack of Biblical knowledge. Turn to the pages of Scripture and see how God describes Himself.

Following the incident of the golden calf and the breaking of the stone tablets (Exodus 32), Moses asked to see God's glory. "Then Moses said, 'Now show me your glory.' And the LORD said, 'I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence'." – Exodus 33:18, 19a (NIV 1984) When God showed His glory to Moses He also revealed many of His characteristics.

"Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD. And he passed in front of Moses, proclaiming, 'The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the fathers to the third and fourth generation'." – Exodus 34:5-7 (NIV 1984).

There are seven attributes of God noted in these three verses and all are equally important: compassion, grace, patience (slow

to anger), love, faithfulness (His words are trustworthy, His promises secure), merciful (forgiving), just (punishing the guilty). In giving His laws to the Israelites, God often reminded them of His holiness and therefore their need to also be holy. "The Lord also said to Moses, 'Give the following instructions to the entire community of Israel. You must be holy because I, the Lord your God, am holy'." – Leviticus 19:2 (NLT). Another characteristic noted when handing down the Law is found in Exodus 34:14. "You must worship no other gods, for the Lord, whose very name is Jealous, is a God who is jealous about his relationship with you" (NLT). He will settle for no less than wholehearted devotion from His children. This is not an exhaustive list. There are others.

Just as our character is revealed through our actions, so it is with God. We see God's actions throughout the pages of the Bible, not

The **Thessalon**, ON Church of Christ is seeking applications for the position of **full time evangelist**.

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Pictures & Reports

We are always looking for items concerning outreach and service activities of congregations across Canada. Pictures are worth a thousand words, they say, and we like to have pictures we can publish on mission outreach and service projects in evangelism, teaching and doing service. These may be of work done in Canada or by Canadian congregational groups who travel and serve outside of Canada. Good quality digital photographs allow us to see, be encouraged by and praise God for these activities of our fellow Christians. We look forward to being able to share these "good news reports" with readers of the Gospel Herald.

– The editors

just in the Old Testament. Like it or not, we have physical features like our parents and other ancestors. In the same way, we find God's characteristics displayed in His Son, Jesus Christ. Therefore, we can learn much about God by studying the life of Jesus. "Philip said to him, 'Lord, show us the Father, and it is enough for us.' Jesus said to him, 'Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?''" – John 14:8, 9 (ESV). We need to study the entirety of Scripture in order to see a complete and clear picture of God.

Caricatures are recognizable but inaccurate. We realize that and that fact is what makes them fun. They may be a humorous way to depict people, but it is dangerous to portray God in caricature form because it will prevent us from drawing close to the One, True God.

12th Annual



Who? Me?

Confidence in sharing your faith: 1 Peter 3:15

May 27, 2017

10:00 am – 3:00 pm

Speaker: Virginia Hipwell, Fenwick, ON

presented by

Fenwick Church of Christ

@ Wellandport Community Centre

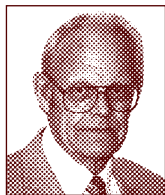
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Morning coffee and lunch provided

(donations to defray cost gratefully accepted)

To assist with planning, please register by May 19, 2017.

Phone 905-386-6916 or email: patdcooper@yahoo.ca or
cofcfenwick@gmail.com



We Are Challenged to Shine and Speak

Eugene C. Perry

Early in His ministry Jesus likened His disciples to salt and light. This clearly shows the expectation that each of us is expected to be noticed rather than to blend in. We are to be both noticed and heard, visible and influential. The devil would like us to be apathetic about our faith; to fail to show or declare it; to blend in; and to “hide our light under a bowl”. All too often, he gets his way!

Do our daily contacts and associates at work, recreation and business matters know/detect that we have been with Jesus? Authentic Christians do not hide their allegiance to Christ; they are not afraid to shine.

The story of the young man who became a believer and was baptized into Christ and then signed on to spend the winter in the bush with a gang of rough woodsmen applies.

His brothers in the faith were very concerned about his going into such a “rough” environment while still so young in the faith. The concern was that the lumber jacks, when they learned of his new commitment, would challenge, tease, test and generally give him a hard time.

When he returned from the camp in the Spring, they eagerly enquired about his experiences. His response was that there was no problem as they never found out. He had managed to hide his new identity. Evidently, despite his supposed “new life” he had managed to “blend in”. We need to examine our own behaviour and speech to determine to what extent we are shining lights and speakers of truth rather than “hiding our light”/blending in.

continued on next page

Fishers of Men

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Saturday, June 17, 2017

Saturday Hosted at 750 Clark Boulevard, Brampton, Ontario

- | | |
|-------------------|--|
| 8-9am | Breakfast & registration (breakfast provided) |
| 9-9:45am | A history of evangelism:
Understanding where we are – Paul Rasmussen |
| 10-10:45am | Principles of effective evangelism:
Go and tell what God has done – Bruce Boland |
| 11-11:30pm | Singspiration |
| 11:30-1pm | Lunch & fellowship (lunch provided) |
| 1-3pm | Group 1 – Keeping it real
a) Married & engaged couples – Bruce & Marni
i) Using marriage/relationship to promote evangelism
ii) Evangelism in the family unit: raising Godly children

Group 2 – Becoming missionaries: Contextualizing & engaging
b) Singles & dating couples – Paul & Brittany
i) Evangelism with our friends & family
ii) Evangelism in dating: making God a part of your relationship

Group 1 & 2 sessions run concurrently |

Ephesians 4:12-13 (NKJV)

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SPEAKERS

Bruce/Marni Boland & Paul/Brittany Rasmussen
Niagara & Waterloo churches of Christ

Men's breakout sessions to be taught by Bruce & Paul, and ladies' breakout sessions to be led by Marni & Brittany.

Hosted by The Mississauga church of Christ

The case of Peter and John on trial for speaking about Jesus comes to mind. Their courage astounded his accusers and caused them to note "that these men had been with Jesus" (Acts 4:13). They showed such courage before an accusing court with the power of life and death. Have we been with Jesus? Do we have the desire and courage to show, admit, declare our relationship with Jesus before our associates who have no real power over us other than that of belittlement and bullying? These disciples declared, "For we cannot help speaking about what we have seen and heard" (v.20).

Note the contrasts here. Some who, even though in no real danger, make efforts to keep their faith hidden and others who CANNOT HELP making it known under the very real threat of suffering and death.

A realization of the magnitude of our blessings in Christ would seem to compel us to show and declare them. Even ordinary, everyday good news is normally shared so as to share in the rejoicing. What greater good news than the Gospel of Salvation?

In his letter to the Ephesians, Paul addresses the subject of Christian growth and writes of the mature Christians "who will no longer be infants, tossed back and forth by waves, and blown here and there by every wind of teaching... Instead, speaking the truth in love, we will in all things, grow up into him who is the Head. That is Christ." (Eph.4:14, 15). Do we have a compulsion to "speak the truth in love"? It is good news! Paul wrote, "We also believe and therefore speak." (2 Cor.4:13).

Besides the possible persecution/intimidation/embarrassment referred to above, there is the discouragement of finding our efforts to appear futile, ineffective and fruitless. When Jeremiah faced such a situation and decided to keep silent, he found that he could not do so, for "the word was like fire in his bones and he could not hold it in." (Jer.20:9).

According to John 8:32, the truth makes men free. Let us live it and speak it as faithful disciples of Christ. Sometimes we hesitate or keep silent feeling that the message is not likely

to be welcomed and might very well offend. Hopefully, the qualification given in this text, that we speak the truth in LOVE will help to solve this. When genuine love, concern is obvious the message/conversation is much more likely to be considered rather than resisted/rejected. Paul stated that knowing "what it is to fear the Lord" resulted in his efforts "to persuade men" (2 Cor.5:11). Let us "Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect," (1 Pet.3:15).

A decorative graphic of a musical staff with a treble clef, flowing from the left side of the page and curving upwards towards the right. It contains several musical notes and rests, rendered in a light purple or grey color.

Niagara Area Wide Worship

During the month of June
(at 6:00 p.m.)

June 4 th	-	Tintern Church of Christ 4359 Spring Creek Rd., Vineland
June 11 th	-	Grimsby Church of Christ 63 Casablanca Blvd., Grimsby
June 18 th	-	Father's Day
June 26 th	-	

by Harold Bruggen
Church of Christ, Box 416
Fenwick, ON L0S 1C0
Email: Harold Bruggen at
hbruggen@gmail.com

NEW YORK

Niagara Falls (La Salle): For the past 20 years, the Casey House, in Niagara Falls, has provided a haven for young people who are forced out of their homes, facing family turmoil or even danger. Thanks to the devotion and service of Sister Louella Hopkins the LaSalle Church has been able to provide assistance to the Casey House. For the past 4 years the LaSalle Church has had the privilege of donating food items to help with the needs of the children and teens. Since we became involved with Casey House we have donated \$1,500.00 in food. Many may not know that the church of Christ is involved in this outreach – but God knows, and we glorify Him for this opportunity! Susan Norton (Johns) was baptized Sunday March 19. We praise the Lord for moving in her heart and calling her to His Kingdom. The church and the angels in heaven rejoice. We were excited to hear the news that Doug Flanagan expressed his desire to be identified with the LaSalle Church. We are so blessed to know the Flanagan family and have them part of the body of Christ.

NOVA SCOTIA

Kentville: After many years of service one of our two Elders is stepping down from his leadership role in our congregation. The decision was announced at our AGM last month. We are thankful for all the men that have served in this important role: Layton Fulton, Kevin Irvine and Jack Bearden. If you are traveling to Nova Scotia please consider stopping by for a visit. The Kentville church of Christ currently meets at 177 Middle Dyke Road (look for the sign: Valley Search & Rescue...We

share the building with them.) Exit 12 off the 101 Highway, Kentville. It has been noted that our mandates are similar. They strive to preserve life by rescuing the body, we show the way to Eternal life by telling how Jesus can save the soul. Contact Ray Fisher at rcfisherofmen@gmail.com for specific details.

ONTARIO

Fenwick: Although attendance was down (53), our annual men's day was successful. We had excellent lessons from Mark Dailey and wonderful fellowship with our brethren. Fourteen congregations were represented as well as the community. Next year, on April 14, Leslie Williams will be speaking about "True Worship". We are now looking forward to the annual ladies' day on May 27. Virginia Hipwell will be giving the lesson entitled "Who? Me?" Check out the ad in this issue. Thanks to Ellis and Elwin Moore, more than 4000 cans were crushed and recycled with proceeds going to Camp Omagh. Unfortunately the price of aluminum was down but it still resulted in \$30 being forwarded to the camp.

Toronto (Bayview): Bayview continues to provide Sunday school classes for our

children and pre-teens. Theresa Brenner teaches the primary class, Christine Koehler the junior class, and Bonnie Porter and Esther Akwenyu the pre-teens. Althea Branker assists as a monitor, circulating to all class locations and providing support where it is needed. After service on Sunday, March 26, a continuing education session, "Honouring Our Commitment", was held to discuss the abuse prevention plan at Bayview. We are grateful to all of our teachers, who share God's word, lead by example and ensure a positive and safe environment for our children.

Toronto (Strathmore Blvd): Good news for Key to the Kingdom. We have recently signed the contract for the program on Joy TV on Sunday mornings, and for another year, there is no increase in our contract cost. The same for the Vision broadcast on Fridays. We are thankful for this blessing. Also, recently Vision has gone to broadcasting in high definition. This improves everything about the look of the program and clearness of Bible passages etc., however, Marlon, the brother who finishes the programs for television, says it does not help the speaker☺. On April 9 there was a celebration of sister Elsie Gill's 99th birthday. Elsie is the mother of one of our elders, Steve Gill. An Appreciation Dinner is planned for Saturday, May 6 to show appreciation to the elders, deacons, teachers and preachers who serve this congregation.

Waterloo: Have you seen our new website? Go to www.waterloochurchofchrist.ca and check it out. We offer Spanish classes every Monday here at our building, 7-9 p.m. Join us. We would like to welcome Gabriel and Amanda Yano, here on a work/study visa from Brazil. Gabriel is an engineer and is furthering his professional development by at Conestoga College and Amanda is working in the Quality Control department at a manufacturing company in Guelph. Paul Rasmussen took a group from our congregation to Toronto in order to encourage our brethren at Bayview on April 9.

Windsor – (West Side): Our ladies are looming hats again for this fall giveaway. The program we did 2 years ago gave us over 160 hats that we gave away to those in need.

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(BC news supplied by Barbara Lewis)

Abbotsford (Central Valley): During a recent trip to 100 Mile House, after an exhaustive search, the Weirs were able to locate an elderly couple who are members of the church and have recently moved there to be near their son, who is a rancher. Sheldon and Lillian Perry from Saskatchewan were hard to locate because their names were not in the phone directory, but happy to learn that they can now take part in worship services with the few remaining women in that area who meet each Lord's Day.

Delta: The Delta bulletin carried a picture of the wedding of Lynn and Carolyn Anderson on March 18 to remember their 60th wedding anniversary that week. Possibly Lynn's first preaching experience was for the small congregation in Salmon Arm which had been started several years earlier by a couple who listened to the Herald of Truth radio broadcast and traveled a round trip of 800 miles to be baptized by Christians meeting at the 12th and Carolina church in Vancouver. Eventually Lynn served as long-term minister for one of the largest congregations in Abilene, TX and in his later years has written and published a number of books. One of the latest being "Longing for a Homeland", completed in 2005 as he recovered from cancer.

Vancouver (Oakridge): A successful "Youth Night", incorporating from the youngest to the oldest children in the congregation, was enjoyed on March 24, with demands for

more of the same. Special decorations, props and activities entertained every age present. An elaborate version of "Jeopardy" challenged three teams of knowledgeable and boisterous young people, with the Master of Ceremonies said to be "outstanding". On the occasion of his first birthday, Canyon Winters' parents invited the church to share pizza and cake after the service on March 25. In keeping with the excitement, Milton Diaz told the story of the presentation of a child to his mother after he was brought back to life by Jesus, who said to her: "Woman, here is your son."

Nanaimo: The luncheon/meeting last month informed those attending of a great many projects that needed to be taken care of at the Spruston Road Bible Camp before it can be used this summer. Among those needed to assist those directing are janitors, movers, cleaners, foresters and polishers.

Salmon Arm: With all of the major projects finished, the projected time for our first service in our new location near the entrance to the city park had been April. As you can imagine, after

our many years of using the Scout Hall with access to it only on Sundays, the congregation is excited over our new facility that we may make use of through the week and for any special occasions. Our first service was on April 16 after Paul Derkach had installed our audio-visual system. The kitchen is well on the way and the hall coat closet and new chairs ready for use. Our prayer is that we may be able to serve many people who are in need of help or who are searching for the truth.

Surrey: With rejoicing, Jonathan Hui, son of our adjunct preacher, was baptized after the Friday evening study on March 17. A devotional service was planned for the following Friday. On May 13, a "Bible Fun Day" was provided for 6 to 12 year-olds. Three hours of fun, study, creativity, games and food were enjoyed by our children and those who had brought friends. Although many of our members live some distance away from our meeting house, all who are able have been invited to take a turn at "keeping up appearances" between Sundays when possible. The recurrence of our "Big Snows" three times in a row on Sundays has kept attendance numbers on a roller coaster, but it didn't stop postal mail delivery or the internet, as people have steadily more than doubled the number of requests for Bible Correspondence courses over last year's. Joann is also using some of the stories written in her course for teenagers to attract the attention of young people in the congregation to read our regular bulletin put out by Chung Tjahjadi each week-end.

Vernon: We had a good number of members and neighbors present to show their interest in the three topics of Finances, Stress and Grief explored by Murray Ververda during the "Managing Change" workshop on March 18. Ververda looked at each form of situation that causes stress for many people from a Christian viewpoint by using multimedia, lectures, individual work booklets and allowing time for sessions of group discussion.

STONEY CREEK CHURCH OF CHRIST Hamilton, Ontario

The Stoney Creek Church of Christ is prayerfully searching for a full-time minister. The congregation is self-supporting, progressive, and eager to reach into the community. Our minister must possess in-depth Biblical knowledge and life application skills, be an excellent communicator, and relate well to people of all ages and backgrounds.

Prospective candidates should submit a resume and three references, including phone and email contact information. (Please indicate when the references can be contacted.)

Preferably to

StoneyCreekMinisterSearch@outlook.com

or to

Minister Search Committee
Stoney Creek Church of Christ
106 King Street East
Stoney Creek, Ontario, Canada L8G 1L1

MISSION NEWS

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



(Ed. Note: If you are living in an area where the church has seemed to be declining, drab, slowing down, here are a collection of amazing facts to give you a lift and prove to you that as a whole, Christ's body is alive and well!)

DID YOU KNOW that in 2016 churches of Christ in 20 states gave and used \$13,233,902.68 to come to the rescue of people devastated by storms, floods, tornadoes, fires, hurricanes, earthquakes and other disasters? With a permanent staff of only 14, they were able to do this by using the responses of congregations in the area of the disaster, who were quick to accept their supplies of food, water, clothing, clean-up items, whatever was needed, and dispensing it.

DID YOU KNOW that the Healing Hands International organization made up of members from all over the world also received a donation of nearly a million dollars worth of vitamins last year? With the help of volunteers and partners, it was distributed to 15 different mission points in Columbia, Honduras, the Philippines, Mexico, Uganda, Ukraine and Venezuela. Much of the time this was done along with basic health teaching during medical missions.

DID YOU KNOW that the same organization shipped 23 containers of relief supplies, missionary belongings, well drilling equipment, and M.A.G.I. boxes (for children) to 17 different countries? They included China, the Dominican Republic, Haiti, Honduras, Guatemala, Italy, Ivory Coast, Kenya, Liberia, Nicaragua, Panama, South Africa, South Sudan, Swaziland, Tanzania, Zambia and Zimbabwe.

DID YOU KNOW that they sponsor parties to share a "Women of Hope" program to tell others the possibilities. One example: 100 "Dorcas: Sewing For Jesus" groups representing 11 States made over 20,000 items that were used in medical clinics, disaster relief shipments and M.A.G.I. boxes.

DID YOU KNOW that HHI has drilled 876 wells since it was first organized and provided 1,638 water filters where successful wells could not be drilled? Eighty-four were drilled last year and 75 restored. The earthquake altered the flow of so much of Haiti's underground water that it destroyed many of the wells. HHI also responded to victims of Hurricane Matthew in September which included funds, food, water and relief supplies.

DID YOU KNOW that a sustainable agriculture program is being hosted in 11 countries and five U. S. states? In 2016, 4,091 people were trained in the methods which empower them to feed themselves, their families, and teach others. Last year it was largely directed to the famine in southern parts of Africa, especially Zimbabwe, where 767 individuals were trained. Emergency food rations were given to 140 households, 50 individuals and 120 children enrolled at Childhood Development Schools.

DID YOU KNOW that Dennis Matthews, President of Shepherd's Hill International which works in the Philippines, actually saw and experienced a farm of pigs that were odorless?? This happened after organic farming was introduced on one of the poorest islands in that country where Shepherd's Hill is building healthy communities through the "Give A Goat" program, (as well as pigs and chickens). On a visit, he was very skeptical when he was promised a tour of a pig farm which didn't smell like—well, pigs! He anticipated he would soon smell them as he climbed the hill, but to his amazement, even nose-to-snout, there simply was no odor! As the

cost of feeding pigs can be as high as 75% of their value, this farmer uses plants, fruits, lactic acid from goat's milk and other nutrients to boost the immune system while reducing animal sickness. The owner, who learned about organic farming at seminars, is now teaching in them.

DID YOU KNOW that the Biblical Institute of Central America was established in 1998 with the mission of training evangelists across Central America? In 1998, the first campus was established in Honduras and then in 2004, a second campus in Guatemala. The goal of the Institute is to be rigorous and passionate about training evangelists who are well-prepared and strong in sharing the gospel. The mission is straight from the Bible... "go and make disciples of all nations" (Matt 28:18). For the glory of God, BICA is recognized in Central America as possibly the most influential in saving souls and training evangelists in church the churches of Christ. These people are studying with and training the members of the church to know how to effectively evangelize to the lost. Through only the work of the students of our institutes, each year more than 1,500 people are baptized. What is unique about BICA? 1. We train missionaries that in the two years of preparation will develop an extraordinary capacity and passion to convert the lost. Each student in his/her two years of training has the experience of presenting more than 700 Bible studies. 2. We send to the mission field, sustainable evangelists that will preach at least 40 years without relying on foreign support. We are not against support but we realize it could be unrealistic to find support for almost 800 graduates from our institutions. Therefore, we teach them to have ministries that are self-sustainable by providing them the capital for the start of their businesses when they graduate. (From BICA May Report, which also contains news of the new semester recently started)

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His blood, the
forgiveness of sins,
according to the
riches of His grace.
Ephesians 1:7**



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Friday, 8:00 PM-8:45 PM

Sin isn't new, but it can be sneaky!

Sin Symptoms

Saturday, 9:30 AM-11:45 AM

Why is sin the biggest problem for humanity? How does sin impact us individually?

Solutions to Sin

God makes it possible for us to overcome sin - but what does this look like in everyday life?

Lessons followed by separate discussions for men and women.

Sinking in Sin

Sunday, 9:30 AM-10:15 AM

So that we can prepare ourselves against sin, we take it apart in its various stages.

Forgiveness is for All

Sunday, 11:15 AM-11:45 AM

God has granted us forgiveness through Jesus Christ, and we are now called to share this grace to others who sin against us.

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Sam or Nestor

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ianne.garcia19@gmail.com

Guest Speakers

Jay & Linda Manimtim

Edmonton church of Christ

QUESTIONS PEOPLE ASK

The Meaning of “for” in Acts 2:38

Bill Craddock

Some teach that the word “for” in Acts 2:38 means “because of”, therefore Peter told the people to be baptized because their sins had already been forgiven. Is this true?

There are those who believe and teach that man is saved by “faith only” but still believe that one must be baptized. They view baptism as a work and believe that any work would be trying to be earning salvation. Thus, in order to correlate faith and baptism they teach that the baptism is “an outward sign of an inward grace.” In other words one is to be baptized to show that they have already been saved by faith.

In Acts 2:38 Peter told the people to “...repent and be baptized “for” the remission of sins.” The Greek word translated “for” is “*Eis*”. We

must understand that to know the real meaning of words in scripture we must understand the meaning in the original language. The New Testament was not written in English but Greek and Aramaic. *Eis* is a Greek word, so what does it mean in Greek? *Eis* is found 1493 times in the New Testament. 571 times it is translated “into”; 282 times “to”; 208 times “unto”, etc. Never in the 1493 is it translated “because of”. *Eis* is always looking to the future, never to the past. It always looks forward to something that will happen, never to something that has already taken place.

To see that teaching *Eis* means “because of”, all one has to do is turn to Matthew 26:28 where our Lord instituted the Lord’s Supper. In that verse Jesus said, “**For this is my blood of the New Testament, which is shed for many for the remission of sins.**” Matthew 26:28 has the identical words – both structure and tense as Acts 2:38. If we translate *Eis* “because of” it would force the passage to read: “*For this is my blood of the New Testament, which is shed for many*

“because of” the remission of sins.” When we use this line of thinking for Matthew 26:28, it makes the Bible say that Christ’s blood was shed because sins were already forgiven! We know that the blood of Christ was not shed because men’s sins were already forgiven, but so that the sins of men could be forgiven. If *Eis* in Matthew 26:28 means “because of” it would make the death of Christ totally unnecessary. He would have died because man’s sins had already been forgiven. We know that is not true.

This only helps to prove that those who teach that *Eis* in Acts 2:38 means “because of” are teaching false doctrine. In the Greek, *Eis* is always looking forward. Peter was telling the multitude then, that now that they realized they were sinners in the sight of God, if they would repent of their sins and be baptized in the name of Jesus Christ their sins would be (future) forgiven. Forgiveness was to come following these necessary acts of obedience.

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God Is Concerned With Our Focus

Harold Bruggen

Our Twitter and Facebook habits make praying harder than ever. Let's take a moment to appreciate the magic of a conscious life, the capacity to focus on one thing, like this article and this unfolding sentence, following it along until it ends with a little dot. No doubt, as a reader, you're fighting the chronic digital urge to skim.

We give our attention because we have attention to give. With our attention we can concentrate on one thing and turn away from another thing. The power to fixate is part of God's miracle in creation. Without attention, faith would be impossible. God not only created us to live and breathe and walk, like His other creatures; He wants us also to believe in Him and to trust His word, to listen. The full scope of our affectional life becomes precious when we see it as our capacity to pay attention or as the scriptures put it, "take heed."

Mind-setting is the basis of our devotion to Christ, and it gives growth to every love and longing in our heart. What our eyes linger on, our hearts will learn to love. What our hearts love, our eyes will linger on. When by grace Christ becomes the highest prize in our life, then He becomes the supreme focus of our attention. Paul challenges us to "Set your minds on things above, not on earthly things." (Colossians 3:2 NIV).

But in the digital age, our attention faces many endeavors. Each day we give our eyes to movies and new music and books and online articles and viral GIFs and

hot Facebook trends. We have only so many waking hours, only so many caffeinated hours, only so many ways to listen, watch, and read even a small fraction of the content that endlessly pours in from our feeds and our friends.

The span of our attention is of great concern to God. Long before the media age brought with it profound changes in how we reproduced and multiplied pages in the printing press, and long before breaking news (and fake news) buzzed and beeped on our smartphones, God was always concerned with our focus. Gospel faithfulness is about attention. In eighty places in the Bible, God's people are called to take heed, which is the imperative way of saying "pay attention." Just a few occurrences are:

- We must keep God's word on our minds at all times, and in all scenarios —
(Deuteronomy 6:4–9; 11:18–19).
- We must prioritize our days for the purpose of living vigilant, unswerving lives —
(1 Corinthians 7:35).
- We must not allow the business of life to consume us —
(Luke 10:38–42).
- We must never let the "stuff" of this world cause us to neglect the riches of the gospel —
(Matthew 13:22–23).
- We must be watchful —
(1 Corinthians 16:13).
- We must be sober-minded —
(Titus 2:2; 1 Peter 1:13; 4:7; 5:8).
- We must remain eternally alert —
(Revelation 3:2–3; 16:15).

In all these areas, and others, God calls us to guard our attention, pay attention, take heed. God has blessed us with an amazing combination of physical abilities and a brain to help us think, plan, work, and enjoy life. So God wants to strengthen, renew, guard and bless our minds, as we focus our thoughts and actions on Him. As it says in Proverbs 19:21, "Many are the plans in a man's heart, but it is the LORD's purpose that prevails." (NIV) So as we align our hearts and minds with the Lord, then our purpose on earth will not only be clear but successful and God's purpose will triumph.

Welland, Ontario



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Lighthouse

Les Cramp

A lighthouse is very significant. It shouts out two things. It says, first of all, there is a hazard. Lighthouses are erected where there are hazards for ships. Where there is no danger there is no need of a light house. Light houses are built to tell captains that there are rocks in this area that will destroy their ships.

The second thing a lighthouse shouts is that it is there to protect. If a captain did not know the purpose of a lighthouse he would unknowingly run his ship into the rocks all the time wondering why there was a bright light shining through the darkness. The captain must understand that the

lighthouse is there for protection if it is to be any value to him.

Jesus said, "I am the light of the world." In order to understand the significance of this we must recognize the same two things that a captain must recognize about a lighthouse. Jesus came to be our light because there are spiritual hazards and dangers during our spiritual journey. Peter says, "(1 Peter 5:8) "Your enemy the devil prowls around like a roaring lion looking for someone to devour." There are dangers out there that will destroy your spiritual ship. Jesus was sent to be our Saviour. The obvious conclusion from that is simply that we need a Saviour. When we see Jesus through our eyes of faith it is a constant reminder that there are

dangers lurking in our spiritual world from which we need protection.

When we see Jesus "the light of the world" we also need to recognize the purpose of Jesus being sent. Even if we know there are forces lurking about to destroy us spiritually, if we do not recognize Jesus as the Saviour from those forces, He is of no value to us. He is just a bright light shining with no real significance.

In our sophisticated world today people tend to over complicate things. It is amazing how many times we look for deep philosophical or intellectual interpretations of things when we should be seeing the obvious. The lighthouse, to the captain of a ship, is first an obvious reminder that there are dangers for his ship. Secondly, the lighthouse prevents him from striking the hazards if he responds to it appropriately.

Let us not over complicate Jesus. His existence in our lives is a warning that there are dangers. If not, God would not have sent Him. He is also the one who provides us with the light we need to avoid those hazards. God, help us see Jesus as the saving, spiritually protective light that You intended Him to be.

Collingwood, Ontario

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BOOK REVIEWS

Stephen: Unlikely Martyr
by Kathryn Maddox Haddad,
540 pages, Northern Lights
Publishing House, March 2017,
Kindle/Laptop \$3.99, Amazon
paper \$22.00, Bible House,
Searcy, AR \$19.00.

This prolific author has “done it again” with a very interesting historical fiction based on what she pictures as the life and adventures of the first Christian martyr. She begins the story with Stephen, who is the teenage son of a Jewish father and a converted Roman mother, agonizing after witnessing the cruel crucifixion of Abraham, a fellow youth and friend. Abraham was accused of blaspheming the heathen gods. Stephen does not forget this injustice.

Between this traumatic beginning and Stephen witnessing the crucifix-

ion of Christ and then being martyred himself the author packs over 500 pages of adventures, sufferings and persecutions. Racial and religious prejudice, rampant at the time, cause difficult decisions, sacrifices, losses, trials and hardships again and again.

Stephen and his family, being of mixed race and background but aspiring to worship with the Jews are once and again victims and find it necessary to relocate and reconsider. Stephen holds to his faith while continually asking, WHY? They experience adventures on/in the sea, in the market, in the university and in the desert of Northern Africa. Before the climax, Stephen meets and falls in love with the daughter of Nicodemus and marries her. Besides Nicodemus they have association or contact with members of the Roman ruling family, Simon of Cyrene and Saul of Tarsus.

I found this to be a very interesting read and am led to marvel at

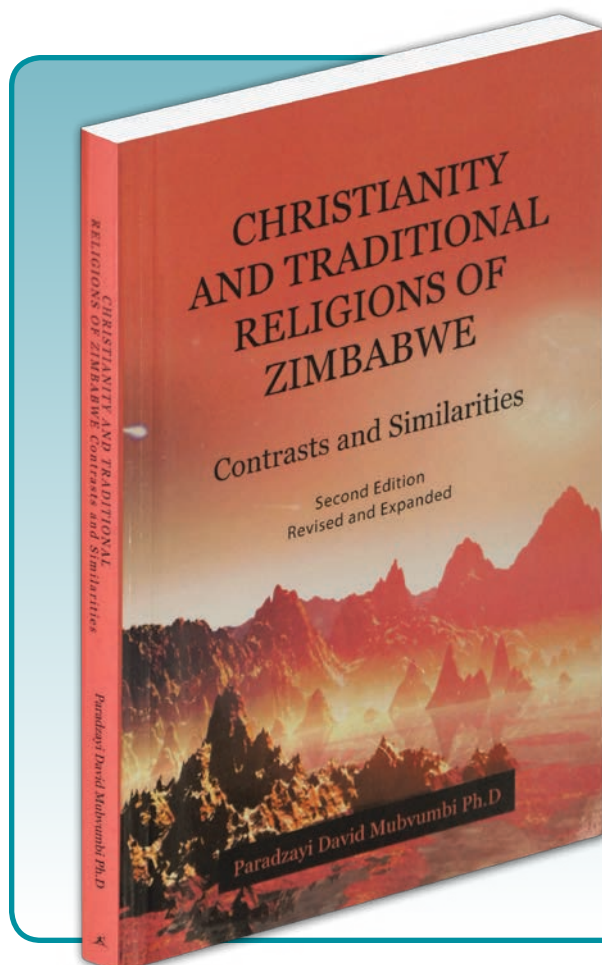
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the detail so skillfully weaved into the narrative by the author as if she were there in person.

Reviewed by: Eugene C. Perry,
Beamsville, ON



CHRISTIANITY AND TRADITIONAL RELIGIONS OF ZIMBABWE

This book tells the truth about what happened and is still happening in Zimbabwe, concerning local religions and Christianity. This book will lead you to seek and search the truth from the Bible so that people will determine their relationship with God. Are you following God the right way or wrong way? This book will help.

A portion of the proceeds from the sale of this book is going to help with funding for some disadvantaged children of Zimbabwe to build their better lives through education.

Cost for the book is \$23.00 CDN or \$18.00 US.

For purchase or information,

contact Paradzayi at: 289-788-8115 or 905-581-1387,

or by email at: mubvumbi1952@gmail.com

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue NW; Ofc 780.455.1049; Fax 780.454.9545; Sun 9:30 am Bible classes; 10:30 am Worship; Wed 7 pm Bible Study CARE groups at the building and in various homes (phone for location and other times); Elders: Henri Bouchard, Walter Hreczuch, Kirby Salter; Evangelists: Larry Boswell 780.270.6007 and Emanuel Burnstad 780.678.5395; Email: church5@telus.net; Web: edmontonchurchofchrist.org

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7G2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdccc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcfc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilecy Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijm2@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org; Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River. BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phypers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, #106 - 1580 Springfield Road, Kelowna, B.C. V1Y 5V4 Sun. 10:30-10:45; Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjp.cc79@telus.net

NORTH BEND Church of Christ: North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krogsgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.schurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICO@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek: call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-5226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1t@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephanie Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemaiilet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716) 285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell: 716-478-5278, e-mail: niafallscfc@aol.com; website: www.niagarafallscfc.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 9:45 & 11 am; Tuesday 7 pm David Cariaga, ev. (902) 443-9628 (off), Cell (902) 410-8496 Wayne Taylor, 9sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Contact Jack Bearden; (902) 538-3329 or Ray Fisher rcfisherofmen@gmail.com www.live4jesus.ca

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccenennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Bible Classes: 9:30 am, Worship: 10:30 am, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacfc.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacfc.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Thursday 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 7 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev. (c) 905-401-3482; website: www.grimsbycofc.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); Randy Morrilt, ev. email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30-10:30; Worship: 10:30-11:30; meetings at YMCA building, 79 James St. S. Wednesday Bible Study 6:30-7:30 For information re. place of meeting, please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: jrwss@telus.net

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 118N); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario P0P 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449
Earle Rattai, ev., 807-548-2245;
email: errattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7;
Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM,
Williamsburg Community Centre, 1187 Fischer
Hallman Road, Building 600, Suite 620, Kitchener,
Ontario. Church phone: (519) 496-2286
Mail to: Southwest Kitchener church of Christ,
1187 Fischer Hallman Rd, PO Box 48035
Williamsburg RD, Kitchener, Ontario N2E 4H0.

LONDON: 186 Gammage Street, London ON
N5Y 2B3; (519) 672-2426; Sun. Worship 10 AM,
Contact: M. Pennington, 519-872-7629;
Email: mpennington40@gmail.com;
P. Fewster, 519-672-2426;
Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St. W. N4L 1G3; Sunday
School 9:45-10:30 a.m., Morning Worship 11:00
Sunday night: home locations will be posted on the
web page each month; Wednesday 7:00 p.m.;
Kevin Cleary, ev.; (519) 538-1750;
e-mail: meaford-cocf@brucetelecom.com
website: http://www.meafordcocf.ca/
Check website for monthly changess

MISSISSAUGA: Mail address:
Mississauga Church of Christ; PO Box 42264;
128 Queen Street S., Mississauga ON L5M 5Z5;
Place of Worship: McKinnon Public School,
3270 Tacc Drive, Mississauga ON L5M 0H3;
Worship: 10:30-11:45 AM;
Bible Class 9:30 to 10:15 AM;
Contact name: Tony Lourenco
(905) 829-8312; tlourenco@cogeco.ca;
Bill Currie, 905-826-4816,
Email: vjcurrie65@gmail.com
Web address www.mississaugacocf.ca
Email: mail@mississaugacocf.ca

NEW LISKEARD: 554 Helmer Pedersen Drive,
New Liskeard; Sun. 9:30, 10:30; Wed. 7:00;
Contacts: Jim Robertson, PO Box 1556,
New Liskeard ON; POJ 1P0; (705) 647-5488,
Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr., L3Y 2N4;
Sunday worship 10 AM,
Bible classes 11:15 am; Wednesday, please call
for time and location; Nathan Pickard,
ev.; 905-895-6502 (off);
email: pickardnathan@hotmail.com
www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8,
(905) 356-3412 (turn E. on Thorold Stone Rd. from
QEW and left on Dorchester Rd.); Sunday Worship
10:30 AM, Sunday School 11:30 AM Wed. 7:30
Adult & Children's classes; Darrin Douglas, (minister)
905-356-3412, darrin@niagaracoc.com;
Bruce Boland (youth/involvement minister)
905-356-3412, bruce@niagaracoc.com;
website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8;
Sun. 10:00; (705) 472-7040 (off.);
email: church@northbaycoc.ca;
Website: www.northbaycoc.ca

OMAGH: 850 Britannia Road, Milton, ON L9E 0E4;
10, 11; website: www.omaghchurch.org,
Jim Holston, ev., 905-875-2939; Mailing address:
Harold Ellis, Sec., 7435 Twiss Rd., RR # 3,
Campbellville, ON L0P 1B0

OSHAWA: Cedar Park Church of Christ
566 Simcoe St. N, Oshawa, L1G 4V3
Sun. 9:45, 11:00, 7; Thursday 7:00 pm;
Church Phone. 905-434-1258 (Please leave a
message) Santiago Molina, ev. 416-751-6879

OTTAWA (Riverview Park): 1515 Chomley Cres.,
K1G 0V9; Sun. Sunday School 10 am,
Worship 11 am, 6 pm, Wed. 7 pm
Robert MacRury, ev., 613-737-0701,
Website: www.ottawachurchofchrist.com
Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community
Resource Centre, 2730 Carling Avenue, Ottawa;
Mailing Address: West Ottawa Church of Christ,
c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON,
K2E 7R9; Sunday morning: 10 am. Bible study,
11 am; Worship service Contacts: Bill Schlarb,
613-224-8507; Bruce Veinot, 613-592-0291
email: westottawacocf@gmail.com,
website: www.westottawacocf.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8;
Sun. 9:45, 11:00, 6 pm; Thurs. 7; Brian Thompson,
ev. (519) 376-6702 (off.), 372-2155 (res.);
email: oscoc@wightman.ca
website: www.owensoundcocf.com

PETERBOROUGH: The Board Room,
Parkway Place Mall, Landsdowne Street W.;
Mailing address: c/o Bob and Carol Myers,
2567 Dummer-Asphodel, Norwood, ON K0L 2V0.
Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm,
Bob Myers (705) 760-2661

PINE ORCHARD: 16716 Warden Ave (just south of
Vivian Rd.) 3 km east of Newmarket; Sunday School
10 am except July/August, Worship 11 am;
Mailing address: Judy Yaksich, Sec.
S12125 Sideroad 17, RR #1, Sunderland, ON
L0C 1H0; phone: (705) 357-1224
Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON
L3K 4Z2; Sun. worship 10:00, SS 10:15,
Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9;
Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.);
Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca;
WebSite: www.stcatharinescocf.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6;
519-633-2210 Sun 10,11 Wednesday 7 pm;
Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7,
Bible study, Sunday 9:30 am and 6:30 pm,
Wednesday 7 pm. Worship Sunday 10:30 am.
Email: info@sarniachurchofchrist.org
Website: http://www.sarniachurchofchrist.org,
phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham
Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM,
10:40 AM; call for Sunday PM time;
Wednesday 7 PM; Elders: P. Bailey (705) 256-6789),
C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village
58 Erie St. N., Selkirk, On. N0A 1P0
Sun 10 & 11am. Wed.7:00pm.

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.;
Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0;
Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1;
(905) 664-1130 (off.); Sun. 10, 11;
(summer worship10) Contact: Ben Wiebe
website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St.,N5A 3N6;
Sunday Worship 10:00, Wednesday - various
activities 7:00 pm, please call for details;
Voice mail (519) 273-5280; Greg Toohy, ev,
519-635-5921; Contacts: John Brush
(519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7;
Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964;
Elders Wes Bailey, Don Stringer

SUNDRIDGE: #10500 Hwy. 124 N.
Sunday School 10:00, Worship 11:00, Wed. 7:00
Robert Gieg (705) 380-0907
Email- rbgieg@gmail.com
Don Preston (705) 384-7058

THESSALON: 8 Albert St. off Hwy. 17;
Sun. 10-11, Wed. 7 pm; Mailing address:
Rick Klazinga, sec, Bill Bunting, interim ev;
Box 708, POR 1L0; 705-254-9012(Bill);
705-842-3340(O/F); email: rick.klazinga@gmail.com

TILLSONBURG: Mailing address: Box 331,
N4G 4H8; Call for Service Time and Place:
519-875-2021; 519-688-8121

TINTERN: 4359 Spring Creek Rd., Vineland, ON
L0R 2C0; Worship at 9:45 a.m. with classes to
follow; Sunday p.m. call for times and locations;
Wed. 7:00 pm; Noel Walker ev.;
Cindy Whitfield, Children's Minister;
Matthew Burrows, ev.; (905) 563 6311 (off.)
tinternchurchofchrist@gmail.com.

TORONTO (Bayview Ave.): 1708 Bayview Ave.,
M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11;
Wed. 7; Michael Hilborn, mhilborn@rogers.com;
609-319 Merton St. Toronto, ON M4S 1A5
(416) 489-7405 (office)

TORONTO (Scarborough):
2035 Kennedy Road, Toronto, Ontario M1T 3G2
DELTA Toronto East Hotel, (Leaside Suite) Kennedy
& 401 East; Sunday Shool 10:15, Worship 11:15;
Thurs. 7:00pm (in homes)
(Mailing Address: 300 Borough Drive,
P.O. Box 47011, Scarborough, Ontario M1P 4Z7)
Church Phone: 416-970-3835;
Website: www.scarboroughchurchofchrist.com
Devon Bennett, Minister, 905-686-2486,
Cell: 416-970-3835;
Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave.,
M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152;
contact: Aikins Wiredu, 905-216-6896;
Bernard Worloson, 416-742-8292;
Twi service available last Sunday of the month,
and Spanish Classes, Mondays 7:30 p.m.,
Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd.
M4C 1N3 (across from Coxwell subway station);
416-461-7406; Sun. 9:45, 11, 6; Wed. 7;
Elders: Peter Dwornoh 416-462-3616; Stephen Gill
416-265-2496, Marvin Johnson 416-752-0325,
Moises Velasco 905-591-0361, Jean Volcy
905-237-3312; Bob Hibbard, ev. 416-461-7406,
bobh@strathmorecocf.ca; Max Craddock, ev.
(Key To The Kingdom); 647-346-2076,
e-mail maxc@strathmorecocf.ca;
Marlon Molina, ev., marlonm@strathmorecocf.ca;
Santiago Molina (Spanish) ev. 416-751-6879,
websites: www.strathmorecocf.ca;
www.keytothekingdom.ca

VANDELEUR: Now meeting in the Grey Ag Services
Boardroom, 206 Toronto St. Unit 3. (#10 Highway S)
Markdale. At the south edge of Markdale go into the
Community Services Centre driveway. Sunday 10,
11. Gordon Dennis, PO Box 274, Mount Forest, ON
N0G 2L0, 519-323-2424 Email: gordot@wightman.ca

WATERLOO church of Christ: 470 Glenelm Cres.,
Waterloo, ON N2L 5C8; (519) 885-6330 (off);
Sun. 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde,
519-885-6330, e-mail: Jazz.wcoc@gmail.com
website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6
(E. of Huron Church Rd.); 254-6262 or 945-4851;
Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev.,
785 Sandison Ave., Windsor, N9E 4T3;
(519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante):
5611 RUE ANGERS
COTE-ST-PAUL (MONTREAL) QUEBEC H4E 4A7
Sunday 10, 11, 6:30; Wednesday 7:00 (English)
Ph 514-564-6780; Fax 514-564-6781,
Email: churchofchristofgm@videotron.com,
Website: www.greatermontrealchurchofchrist.com

MONTREAL: (South-West • English/French/Spanish):
Ville Emard Church of Christ, 6259 Monk Blvd.,
Montreal, QC, H4E 3H8 (2 streets east of the
Monk subway station, 10 minutes from Downtown);
(514) 765-8919. Simultaneous electronic transla-
tion: Sunday 10, 11, Wed. 7; Website: www.vecoc.
org; Roger Saumur, ev. (514) 602-5105;
e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté,
CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin,
(418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel
St); Mailing address: PO Box 9041 STN Sainte-Foy,
Quebec, QC G1V 4A8, Sunday School: 9:30 AM;
Sunday worship: 10:30 AM (French); Wed. 7:00 PM
(Phone in Summer) 418-651-3664 (of);
Yvon Beaudoin, ev. 418-728-5240;
email: ybeaudoin@oricom.ca; Roger Paradis, ev.
418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15;
Doug Coroluck, Box 224 SOC 0K0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun.
10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.
E-mail: estevan.cocf@sasktel.net
website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507,
S0H 1X0; Sun. 10:30; (306) 648-3435

KENOSE VILLAGE: Moose Mountain
Church of Christ, Mailing address: PO Box 184,
Kenose Village, SK SOC 2S0; Sunday 10:00;
Office (306) 577-2477 Mid-week:
or Paul Moore (306) 575-0218
info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave.,
Mailing Address: Box 88, Lloydminster, AB T9V 0X9;
Sun. 10:00, 11:00; Mid-week in Homes, call for
information; Off (780) 875-4056; Lee Patmore, ev.;
res: (306) 825-2505; cell (306) 821-7446
e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK
S6H 3H5; (306) 693-4064 (off.); mjcc@sasktel.net
Website: http://mjchurchofchrist.blogspot.com;
Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue
Regina S4T 0H8 (in the Orr Centre)
Sunday: 9:45am Classes: 11:15am
Contact: Dr. Leslie Williams
E-mail: lesliejawilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed, 7 PM;
Phone for summer schedule;
Office: 343-7922; Lead Minister: Mike Parker;
Senior Minister: Bob Parker;
Location & Mail: 134 Cardinal Cres. S7L 6H6;
Fax: 343-1589;
Bob Parker: stonchurch@live.com
Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103,
Swift Current, SK, S9H 3X3; Sun. 11;
Susan Eidem, sec., 306-741-9925;
(call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E),
S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.;
John Smith, ev. 306-842-6424 (off)

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of publication time. Copy must be in
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to date of issue.

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Clearview Christian Camp
Kenosee Lake, Saskatchewan

CAMP MAKEOVER WEEK

JUNE 11-17, 2017

The Plan

Several areas of the camp facilities received major makeovers in the last two years. Thank you to several very committed volunteers! Camp is like the farm! There is always more work to do such as painting, dead trees, cleaning, repairs, improvements, etc., etc. The Camp Board is inviting singles, couples, families, anyone from nine to ninety to contribute TIME and TALENTS (big or small) by joining us for part or all of the week. If you are unable to join us, you are, of course, welcome to contribute TREASURE! (Mail to: Ryan Fowler, Box 42, North Weyburn, SK S0C 1X0)

Provided

Meals!	Camper sites!	Camper cabins!	Morning Chapel Time!
Evening Lessons with Dan Wieb!		Music!	Singing!

Recreation Options

Golf!	Pontoon Boat Rides!	Hiking!	Horseback Riding!
Waterslides!	Hayride!	Quad Bike Riding!	Visiting! Games! Etc.

Come and join in the fun! If you are breathing and have a pulse, (and assuming that you love God and appreciate Clearview Christian Camp), we can find a way for you to contribute.

For information and reservations contact:

John McMillan, Box 299, Kenosee Lake, Saskatchewan S0C 2S0. Cell phone 306-575-3271. Email carolynmcmillan8@hotmail.com