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**Do we forget
that we are
citizens of heaven?**

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Do We Forget that We Are Citizens of Heaven?

Bob Hibbard Jr.

We are routinely bombarded by news coming from our hometown, province, country and even the entire world on a daily basis, simply by turning on the 6 o'clock news. Some of what we see can generate passionate reactions from a great number of citizens who enjoy using social media to give voice to their concerns and opinions. It saddens me however when I see this level of personal investment in the affairs of men, where it becomes the dominant conversation among brethren in the Lord's church.

The apostle Paul wrote, "Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself" (Philippians 3:17-21 ESV). After Paul exhorts the brethren to have their eyesight steadily fixed on the spiritual example they have been given by Paul and Timothy, and perhaps also Epaphroditus (Philippians 2:25), in verse 20, he points out that our citizenship (Greek: 'politeuma' meaning 'community' or 'citizenship' [Strong's Exhaustive Concordance]) as Christians is in heaven.

In this text, Paul makes a contrast: speaking of those who are enemies of the cross in verse 18 and that their minds are on earthly things in verse 19, and then in verse 20, he speaks of the followers of Christ whose community belongs in heaven. The wording indicates that there are really only two great communities that exist in creation: that of the world, and that

of heaven. Both have different purposes, both have different laws and both are altogether under a different administration. The government of God's kingdom "is not of this world" (John 18:36 ESV). This reality of two communities is further emphasized by Paul when he says that God "has delivered us from the domain of darkness" (which would be the world's community under the administration of Satan), and "transferred us to the kingdom of his beloved Son" (Colossians 1:13 ESV), where Jesus is king, head over all things (Ephesians 1:22).

We must be diligent in not becoming overly consumed with the concerns of the world...

We understand, of course, that while our citizenship is in heaven, we do not as yet live there. But we do have it in promise. The apostle Peter wrote, "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you" (1 Peter 1:3-4 NKJV). When we are looking forward to a special dinner, or event, or travelling destination, is it not a comfort knowing we have a reservation... that we have a place with our name on it? An incorruptible and undefiled inheritance is on reserve in heaven for the faithful. The book of Revelation describes it as the 'Holy City' in chapter 21, verse 2, and we await the day when we can enter that city.

We are not unlike Abraham in that respect. It is easy to forget that although Abraham lived in Canaan (the land God had promised to him and his descendants), he was actually looking forward to a different dwelling – the

one in heaven. The Hebrew writer says, "By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God" (Hebrews 11:9-10 ESV). Notice how Abraham lived in God's promised land: as if he was in a foreign land, where he dwelled in tents (verse 9). The scriptures are telling us that Abraham lived like a pilgrim, a stranger, a sojourner on the earth, as further evidenced by verse

13, "These all died in faith" (talking about Abraham, Sarah, Isaac and Jacob), "not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were

strangers and pilgrims on the earth" (NKJV). In this text, there are three very telling words used to describe Abraham and his family: assured, embraced and confessed. The Greek word used for 'assured' is horáo, which literally means to 'see', metaphorically, 'to see with the mind' (Strong's). Such was the strength of their faith in receiving the promises of God. The next word is 'embraced', which means 'to enfold in the arms' (Strong's). So not only were they assured of the promises, but they also had a genuine emotional connection to them, not unlike what Paul said to the church at Colosse, "Set your affection on things above, not on things on the earth" (Colossians 3:2 KJV). The final word is 'confessed', and what did they confess according to the passage? That their citizenship was not here. Later the Hebrew writer wrote, "For here we have no lasting city, but we seek the city that is to come" (Hebrews 13:14 ESV).

According to the scriptures, this is the manner and outlook of life we are purposed to have as "members of the household of God" (Ephesians 2:19 ESV). We understand that the house

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of God is separate from the world as God's unique possession; the church is a 'called out' people, a nation under God, as Peter wrote, "But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people" (1 Peter 2:9-10 ESV). Take note that there is a purpose statement made following Peter's identification of who Christian people really are; he says we are purposed as the people of God to 'proclaim the excellencies of him.'

That is our conversation.

Inasmuch as we can speak of God's awesome character and works with our lips, we are also encompassed by communication technology in abundance. Electronic mail and social media afford us the opportunity to reach people truly beyond measure. Therefore, a question we should be asking ourselves is: are we using these technological resources as tools to share God's words of salva-

tion, encouragement and comfort for the purpose of blessing others? Can our messaging be a shining light in a world wide web full of bitterness, hatred, gossip and overall current event negativity and despair?

When it comes to conversation on politics, immigration issues, crime, war, entertainment, etc.... that is what the world wants to talk about. They care about those things because the world is their investment and their community. As far as they are concerned, they do not live in a foreign land. The earth, with all of its man-made borders, is their land ... along with all its cares, concerns and treasure. But the community of God is governed by the rule of Christ, who abides in heaven. It is there where Jesus is preparing a place for the faithful (John 14:2). It is there where our treasure should be (Matthew 6:19-21). We must be diligent in not becoming overly consumed with the concerns of the world, the politics of the world and the conflicts of the world, where these things not only become

our conversation, but also our battles. Remember the words of Paul: "we do not wrestle against flesh and blood" (Ephesians 6:12 ESV). That is not our battle. Our battle is spiritual, where we arm ourselves with truth, righteousness, preparation of the gospel, faith, salvation and the word of God (Ephesians 6:14-17). These are the furnishings of the citizen of heaven, whose sight remains fixated on Paul's spiritual example of heavenly citizenship and the charge to proclaim the praises of our Father in heaven.

The apostle John wrote, "And the world is passing away along with its desires, but whoever does the will of God abides forever" (1 John 2:17 ESV). When all is said and done, this world will be gone. Everything it ever cared about and fought over will be history. The only thing that will matter afterwards is whether or not we lived as a citizen of heaven, from which resides our King, our government and our treasure.

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Are You an Extremist?

Wayne Turner

When it comes to religion, the term “extremism” causes most of us to cringe. Almost daily, we hear in the media of the terrorist actions of those identified as religious extremists – kidnappings, murders, bombings and other violent actions. Today, we associate extremism with radical Islam and its subsidiary groups like the Taliban and ISIS. However, religious extremism has been seen in other faith groups with similarly violent actions. As a result, we are uncomfortable with the label “extreme.”

You might well ask, at this point, why this is important for Christians. After all, are we not a people of peace who seek to do good and who try to serve others as we serve Christ? Aren't we the “good guys?” Shouldn't people see us as light and salt in the world – as positive influences and role models? We certainly believe this should be true. However, something is changing.

A February, 2016, release from Barna Group (barna.org) identifies that over the past several decades, the growing societal view that Christianity (in all its forms) is irrelevant “is increasingly giving way to the notion that Christianity is bad for society.” The release states, “there are intensifying perceptions that faith is at the root of a vast number of societal ills.” As hard as it may be for us to hear, “faith and religion and Christianity are viewed by millions of adults to be extremist.” Three-quarters of those surveyed (in the U.S.) said that “being religiously extreme is a threat to society.” Even more, nine out of ten respondents with no faith affiliation agree with this. Most of us would agree. Further, “a full forty-five percent of atheists, agnostics, and religiously unaffiliated in America agree with the statement ‘Christianity is extremist.’” Of this group, “only 14 percent of atheists and agnostics strongly disagree that Christianity is extremist.” The middle forty-one percent only disagree “somewhat.” As we have noted in the past, the fastest growing “religion” in Canada (and likely the U.S. as well) is “no religion.” As this continues, we can expect an increasing shift toward agreement with the view that Christianity is “extremist”.

The range that is included in the term Christian is too broad and inclusive to be meaningful. For many under that larger umbrella, there are those who seem to fit the designation of extreme in almost everyone's view. Barna Group breaks down the responses into

four groups. First, the designation “extreme” would include those who use religion to “justify violence, refusing standard medical care for children and refusing to serve a customer whose lifestyle conflicted with their beliefs”. Second, half to eighty percent identified actions of religious people in public as extremist – for example, protesting at organization and government offices against policies and actions on different issues. This also included trying to convert others, distributing religious material door to door, praying out loud for a stranger in a public place. Third, 20-50% of those surveyed identified extreme actions that are “more distinctive to various religious traditions” such as charismatic practices (tongue speaking), wearing special clothing or following dietary restrictions. This also included waiting until marriage to have sex. Finally, five to twenty percent identified reading scripture in public, donating money to and/or attending religious institutions as extremist. If you read the full release, you may discover that in the eyes of many people around you, you are an extremist!

What does this mean, or rather, what should it mean for us? Should we fear and try to avoid the label “extremist” Certainly not. Christians should not be spiritual and moral chameleons blending into (and hiding out) from the world. We do need to be sensitive how we are perceived by those outside of Christ and not give unnecessary grounds for offense or criticism. However, in the words of Hebrews 10:39,

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Warnings Against Self-righteousness

Last month we looked at the problem of forgetting God, based on Moses' direction to the people of Israel before his death in Deuteronomy 8. This month we want see as Moses continues speaking to the people in chapter nine with some warning concerning things they need to remember as they enter the promised land. They have spent forty years in the wilderness eating manna, of which they were tired. This new land, that flowed with milk and honey would pose some different dangers for them.

Undoubtedly, moving from this wilderness experience to this wonderful new land would offer many reasons for becoming lax and lazy in maintaining a proper view of their responsibility and obligations to God. Human nature being what it is, there was the danger of forgetting that everything they would be enjoying was theirs because of the blessing and strength of God, not their own.

When it comes to human nature, no person has any more merit or worth, goodness or righteousness than any other person. We all stand equal before God. God shows no favoritism nor partiality to any person. For a person to think that he is better than someone else, that he has more value and worth than another person, that he is more acceptable and useful to God than others, that God favors him and blesses him more than others—is the height of self-righteousness. The danger of self-righteousness was of critical concern to Moses.

"Hear, O Israel: you are to cross over the Jordan today, to go in to dispossess nations greater and mightier than you, cities great and fortified up to heaven, a people great and tall, the

sons of the Anakim, whom you know, and of whom you have heard it said, 'Who can stand before the sons of Anak?' Know therefore today that he who goes over before you as a consuming fire is the LORD your God. He will destroy them and subdue them before you. So you shall drive them out and make them perish quickly, as the LORD has promised you. "Do not say in your heart, after the LORD your God has thrust them out before you, 'It is because of my righteousness that the LORD has brought me in to possess this land,' whereas it is because of the wickedness of these nations that the LORD is driving them out before you. Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the LORD your God is driving them out from before you, and that he may confirm the word that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob. "Know, therefore, that the LORD your God is not giving you this good land to possess because of your righteousness, for you are a stubborn people" – Deuteronomy 9:1-6 (ESV). Since they were going to experience such great victories in the coming days, the danger was that they would start to believe it was from their own righteousness and power that they were victorious. Since they could not see God working for them, they could begin to think that they had defeated the enemy by the arm of the flesh, by their own power. A spirit of pride and self delusion could lead them away from God.

I heard a story of a fellow who had gotten himself into a fight with a bully who was larger and stronger than

himself. After taking a beating, he got some friends and confronted his enemy. He challenged him to a fight in which he and his buddies would return the beating he had received. With a sneer and the question, "You and whose army?" the challenge was accepted. What the fellow did not know was that his friends, when they saw the enemy and how strong he was, had all left him alone.

For Israel, the blessing was that while they were going to face enemies who were bigger and stronger than they, they had a supporter who was stronger than even the inhabitants of the land and He was not intimidated by anyone. This, a great blessing, was also a possible reason for the people, to become self righteous.

I have heard it said that the perfect sermon has three points. Perhaps it is even stronger when it is the same point three times! In Deuteronomy 9:4 Moses says they should not say, "It is because of my righteousness that the LORD has brought me in to possess this land..." The truth is that they have continually frustrated God for over 40 years. So it was not because they have done such a great job of honouring God in their lives, but Moses explains they were being given the victory because of the wickedness of those they were fighting against, whereas it is because of the wickedness of these nations that the LORD is driving them out before you. It seems to me that while they heard this from Moses, they forgot it after they had taken the land and failed to take seriously the lesson of obedience.

Further Moses warns the people, "Not because of your righteousness" but because of the wickedness of the nations being driven out AND to "...confirm the word that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob" - Deuteronomy 9:5 (ESV).

In this statement we are reminded of the truthfulness of God when He gives promises. Even though the descendants of Abraham, Isaac and

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Virginia Hipwell, Editor



Spiritual Allergies

Ah, Spring. Flowers are blooming. Grass is growing. Birds are singing. Noses are running. Eyes are watering. For many people the joys of springtime are dampened by unpleasant allergy symptoms. My dictionary defines an allergy as: “a condition of heightened sensitivity in an individual to a substance that in similar amounts is harmless to a majority of the group.”¹ Allergy symptoms are the result of the immune system defending the body from such substances and vary from mild to serious, even fatal. They are the body’s way of saying, “This is not good for me. Get it away from me.” Some of these sensitivities have developed because of pollution in our environment.

Our world also has a serious problem with sin pollution. Sin should trigger spiritual allergies in the Lord’s body. Among Christians there should be a heightened sensitivity to sin such that it causes severe discomfort and we do our utmost to avoid it. It can be fatal spiritually (Ephesians 2:1-5).

God warned the Israelites to avoid contamination from sin. “The LORD said to Moses, Speak to the Israelites and say to them: I am the LORD your God. You must not do as they do in Egypt, where you used to live, and you must not do as they do in the land of Canaan, where I am bringing you. Do not follow their practices” – Leviticus 18:1-3. Following this admonition a list of specific sins is given. The reason for this warning is given in verses 24 and 25. “Do not defile yourselves in any of these ways, because this is how the nations that I am going to drive out before you became defiled. Even the land was defiled; so I punished it for its sin, and the land vomited out its

inhabitants.” That’s pretty strong language. Such behaviour was repulsive to God. “Because they did all these things, I abhorred them” – Leviticus 20:23b.

The list of prohibitions in Leviticus 18:6-23, with the possible exception of verse 21, all deal with sexual sins. Many of them were to be punished by death. (See chapter 20.) These sins were not to be taken lightly. We live in a world similarly polluted by sexual sins which we also need to avoid. The New Testament tends not to give as detailed a description of sexual sins, as does Leviticus, but rather lumps them together as sexual immorality. This includes any sexual involvement outside of the marriage relationship. We can look to the Old Testament if we want more insight into what sexual immorality entails. Paul tells us that we need to learn from the things written in the Old Testament. “For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope” – Romans 15:4. See also 1 Corinthians 10:6-12.

With physical allergies, because of the discomfort or danger involved, a person will likely try to avoid allergens. In fact, that is often what doctors advise. Identify the allergen and avoid it as much as possible. When it is not possible to avoid it, some take medication to override their immune system or injections to try to eliminate the allergy. Rather than avoid spiritual allergens, Satan attempts to medicate us so that we do not feel any discomfort caused by sin or he gives us injections to eliminate our sensitivity to it all together.

The pills he feeds us are lies such as: “Pornography is harmless.” “It isn’t lust, I just appreciate physical beauty.” “All sexual orientations should be accepted.” “Sex is a normal part of dating.” “I don’t need a piece of paper to prove my commitment.” “Great lovers are those with many partners.” These are the norm in the world around us, but we are not to be like the norm.

“It is God’s will that you should be sanctified: that you should avoid sexual immorality, that each of you should learn to control his own body in a way that is holy and honourable, not in passionate lust like the heathen, who do not know God; and that in this matter no one should wrong his brother or take advantage of him. The Lord will punish men for all such sins, as we have already told you and warned you. For God did not call us to be impure, but to live a holy life” – 1 Thessalonians 4:3-7.

Scripture warns us to avoid sexual sins. “Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body” – 1 Corinthians 6:18. “But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God’s holy people” – Ephesians 5:3. There are many more.

Sexual immorality has deadly consequences. “But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars – their place will be in the fiery lake of burning sulfur. This is the second death” – Revelation 21:8.

The reason for allergy injections is to teach the immune system not to overreact to allergy triggers. Each shot contains a little bit of the allergy trigger, like pollen. Over time the dose gets bigger, so the body slowly becomes less sensitive to it. This can also be done through tablets which dissolve under the tongue.²

Satan employs a similar tactic to de-sensitize us to sin. We are given regular injections through the media, who refer to us as homophobic or bigoted if we view same-sex relationships as sinful. Entertainment – TV, movies, books, music, etc. – portrays sexual sins as normal, fun, happy, the good life. Just as allergy injections work by gradually making the body accustomed to the allergen, we can become so accustomed to the sin around us that we no longer react to its vileness. We must be careful not to allow this to happen.

“So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking. They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts. Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, with a continual lust for more” – Ephesians 4:17-19.

“‘Therefore come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you. I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty.’ Since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God” – 2 Corinthians 6:17 – 7:1. (All Scriptures taken from NIV 1984)

1 Funk & Wagnalls Canadian School Dictionary; 1980; Fitzhenry & Whiteside

2 Information taken from WebMD

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“we are not of those who shrink back.” The Apostle Paul says believers could be a fragrance of life to some people and smell of death to others (2 Corinthians 2:15). Some will find Christians attractive while others are repelled.

The church in the New Testament era faced strong reactions from non-Christians. Festus interrupted Paul’s defense declaring that Paul was insane. Many of the members of the Athenian Areopagus sneered when Paul mentioned that Jesus had been raised from the dead. In Ephesus, Demetrius, the silversmith, stirred up a riot because Paul publicly rejected Artemis and the other gods, saying “man-made gods are not gods at all.”

A careful reading of 1 Peter shows that Peter encouraged his readers to stand up against the accusation of “extremism,” not by compromising

their values, but maintaining ethical and good examples. “Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God...” (2:12). “For it is God’s will that by doing good you should silence the ignorant talk of foolish men” (2:15). He warns the readers that non-Christians will react, “they think it strange” (4:4) that Christians don’t live and act like the world. The response is not to change and conform to the world, but to live as aliens and strangers, to accept the accusation of being different and even extreme.

We are not called to conform to the world, but rather to be committed followers of Christ. The world will likely misunderstand. Regardless, we must continue to worship, give, evangelize and maintain Biblical standards of morality. If that constitutes extremism, let us be extreme.

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Parkland Crossing

Jamie Harvey Director, Parkland Crossing

This is a story about a small church that had a vision to help people in their community. When Western Christian College announced plans to move from Dauphin, Manitoba to Regina, Saskatchewan the congregation of the Dauphin Church of Christ was faced with an identity dilemma. For 15 years they had been the church with the school. Once the school left, what is the Dauphin Church of Christ?

To answer this question, the people met in two groups one Sunday night a month to talk and pray about the future. One group was the people who were moving with the school, and the other was the people who were staying in Dauphin. Ten hours of discussion, meditation, and prayer before the first answer was given to Kent Wieb. The broad vision was to have a direct, physical impact on the lives of people of Dauphin.

The reserve bids were not met when the property went to auction. WCC continued to own the buildings and manage them as rental apartments for another year. The properties were purchased by the Church of Christ in September of 2003. Plans were set in place to increase the number of rental units. At the time there were only 8 units plus the two houses.

An executive board was formed to oversee the operation and development of the facility. From that group our mission statement was produced:

To practice relevant Christianity by providing life's basic needs. With open arms we will promote healthy

living through education and socialization.

Parkland Crossing was created with the intent to be a community mission, not a Church of Christ mission. As part of that strategy, there was no sign on the building indicating that a Church of Christ met here, much less owned the buildings. The name was specifically chosen to not have the word "church" in the name because so many people who need help will never go to a church to get it. Part of the difficult legacy of these buildings is that they were originally constructed by the federal government and operated as the McKay Indian Residential School from 1955 to 1989. McKay Residential School was overseen by the St Paul's Anglican Church. The legacy of the residential school system is felt in many communities in this area.

Current facilities and services offered include:

- Affordable housing, 20 apartments, 34 dormitory rooms
- Dauphin and District Community Foodbank
- The Wardrobe clothing room
- Community indoor playground and family room
- Gymnasium
- Multi purpose room and fireside room
- Dining hall and commercial kitchen

Affordable Housing

The apartments include:

- 1 bachelor suite (\$400 per month)
- 3 – one bedroom apartments (\$550 per month)
- 1 – two bedroom apartment (\$525 - \$650 per month)
- 4 – three bedroom apartments (\$750 - \$900 per month)
- 1 – four bedroom apartment (\$665 per month)

All rents include utilities and fall under the guidelines of affordability set by the Province of Manitoba as well as being under the median market rent from rural southern Manitoba.

The dormitory units range in price from \$310 to \$350 per unit. There are 10 rooms in the ladies wing, and 4 men's' wings with 6 rooms each. The tenants share a kitchen, laundry, shower, and bathroom facilities. Because of the shared services, the dorms are gender specific.

Dauphin and District Community Foodbank

DDCF is a separate organization from Parkland



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Crossing, but is a great tenant. They provide food every second Thursday, and clients are eligible to come every 4 weeks. During intake nights, a meal is served to people so that they do not have to use the supplies they get from the foodbank that night. The soup kitchen started out as a mission/project of the Dauphin Church of Christ, but now 3 other churches/groups are taking turns preparing meals and serving people.

The Wardrobe

Dauphin and area provides tremendous support for the clothing room. There are more than 3000 pounds of clothes, sheets, towels, blankets, shoes and jackets donated to the facility every month. The wardrobe received a grant from the Manitoba Community Services Council this year. For the first time there is staff available to open the room every weekday, and as a result the clothing output has increased dramatically. Walmart and Mark's Work Warehouse send new clothes that they cannot sell at 70% discount.

Community Indoor Playground and Family Room

The playground was built in the basement, in what used to be the chapel during WCC days. Opened in 2007, it has seen thousands of children come through the doors. The playground is open for free Monday to Friday from 9:00 AM until noon to parents and children who need to get out of the house. The playground is also available to rent for birthday parties and other special occasions on evenings and weekends. Broad community support was received this year to purchase a large play centre and replace the flooring. There is an age limit on the playground of 7 years old.

All three Child and Family Service agencies use the playground on a regular basis for family reunification visits, for children in care to meet and interact with their parents. The playground got so busy with birthday parties in 2013 that we had to turn

away family visits, which is much more important work. The family room was renovated and painted to become another place to have the important visits. The family room is one of the old classrooms in the basement. It is a small enough room that parents and children interact more, and a couch is available with a collection of books. One of the skills that I took for granted is reading to children. It is not the same as reading for you. This is one of the primary training sessions that takes place in the family room.

Gymnasium

The gym is rented regularly by the Dauphin Gymnastic Club, Special Olympics, an aerobics class, schools, a floor hockey group and most recently a pickleball group. The gym is also rented for birthday parties for children (mostly boys) ages 8 and over.

Multi Purpose Room and Fireside Room

The WCC Legacy Fund provided funding in 2015 to purchase and install new flooring in these two rooms. The Church of Christ has its Sunday morning Bible class in the

MPR and worship services in the Fireside Room. The MPR is also rented to a variety of agencies for training courses 5 to 10 days per month. The Western Christian College Legacy fund contributed to the renovation of these 2 rooms in 2015.

Dining Hall and Kitchen

The old cafeteria is used during every foodbank night and one or two other days per month when an agency needs a meeting space for 100 or more people. The kitchen is the least used part of our building, being used less than 30 times per year.

Parkland Crossing is a diverse multi use facility that gives people the opportunity to experience God's love and acceptance, and find ways to change their own lives. For more information about current activities and programs, or the 2016 fundraising campaign, contact the office at 204-638-3333 or parklandcrossing@wcgwave.ca. Wayne Olson is the community minister for the Church of Christ and can be reached at 204-638-6321.

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Fenwick, ON L0S 1C0
Email: Harold Bruggen at
hbruggen@gmail.com

Bramalea: New Birth! Chantel Campbell, second daughter of Carlos and Cassandra, was baptized into Christ on Thursday, April 7, 2016. The congregation presently has six small groups meeting, with the attendance running each week between 7 for the smallest group and over 20 for the largest group. Our elementary children are excited about helping support a Haitian child at the Notre Maison Orphanage. Jonathan and Michiko Straker moved from Ishinomaki, Japan, to Calgary, Alberta, at the end of March. Two of our young members, Allen Garcia and Barbara Yeboah, are scheduled to go on mission trips this summer. If you need more information on these trips, please contact Bramalea church of Christ.

Beamsville: Art and Ruby Ford arrived in Papua New Guinea on March 4, Art preached at various congregations, traveling to remote villages. He and Ruby taught in the Melanesian Bible College for a week. They also spent some time with Ruth Zimmerman and taught and encouraged Christians they knew during their years there, as well as their children and many more. We as a congregation have provided support for this mission endeavor. We had a well-attended first annual Good Friday worship service on March 25. We worshiped together as we honored Jesus and the sacrifice He made for us and the whole world.

Ice Lake: The congregation sent out care packages to our college and university students before exam time. Baskets were distributed at Christmas time as well as loaves of homemade bread and jam to seniors in the area. The hand-knit blanket project continues with four blankets made. We look forward to Eric McCallum from Scotland returning once again to preach the first two Sundays in May. All are welcome to come and hear Eric's message of Christ's redeeming love. As well, plans are underway for a group of students and postgrads from Harding University to come and work with us in July. A licensed Marriage and Family Therapist and an Exercise Therapist will

join the group. We look forward to their help and encouragement as we spread the good news of Jesus.

Barrie: We had a good Friends Day Sunday March 6 with several people from the community present. We baptized Conrina Cadeaux, a friend of a member here. Rob Cober was appointed a deacon.

Sault Ste Marie (Pinehill): May 7-8, Jim Holston is scheduled to present a series of lessons on the characteristics of "Growing Healthy Churches".

Fenwick: Our annual men's day was well attended. Seventy-two men representing 21 congregations were attentive to Scott Laird as he presented lessons from the book of John about being God's lighthouse. Scott also delivered 3 lessons on Sunday, April 10, at Fenwick. The Fenwick ladies are looking forward to their day with Diana Johnson on May 28. (see the ad in this issue)

Toronto (Bayview): Twelve from Bayview attended the Good Friday Training for Service sessions on March 25 hosted by Strathmore. The feedback was positive on Aubrey and Lisa Johnson's presentations on Heaven's Rules for Healthy Relationships. Thanks to Christine Koehler our Sunday sermons are being taped and made available to members via email. As well, information can be found at our web address, www.bayviewchurchofChrist.com and communication can be sent to our email address at bayviewchurchofChrist@rogers.com. Anita Daulatram and Althea Branker are to be commended for their work on our weekly church bulletin, Fellowship, some of which are sent to members by email.

Toronto (Strathmore Blvd): As the sun rose on March 25, following freezing rain and snow the day before, we wondered whether any from out of town would be able to attend the 54th annual Training For Service meeting at the school in Brampton. Thankfully, conditions improved and we had 538 brothers and sisters from about

40 congregations at the meeting. Brother Aubrey Johnson from the Peachtree City congregation in Atlanta, Georgia, presented three outstanding lessons and his wife, Lisa, presented one lesson to the ladies. Strathmore also hosted a Ladies' and Men's Day on Saturday at the church building and Aubrey presented three lessons on leadership to the men and Lisa presented three lessons on leadership to the ladies. One hundred people were here for the day. Then Aubrey spoke for Sunday School and the worship service on Sunday. DVDs of all the lessons from the weekend will be available on the Strathmore website as soon as possible. On April 10 the Philippine monthly pot luck took on a special joy as the 98th birthday of Elsie Gill was celebrated. Elsie was able to be there to make the day complete. Jean Volcy was in Haiti April 1 - 10 working with The Haiti Mission's Notre Maison (Our Home) orphanage which opened its doors to orphaned children in Fond-Parisien on November 21, 2015. See website at <http://www.notremaisonhaiti.com>

Stoney Creek: Paradzayi David Mubvumbi has completed the Second Edition of his book, Christianity and Traditional Religions of Zimbabwe, Contrasts and Similarities, published by Westbow Press. This edition contains considerably more information about early mission work of Churches of Christ in Zimbabwe. Paradzayi is a gospel preacher, a native of Zimbabwe, a graduate of Nhowe Bible College, and a member of the Stoney Creek Church of Christ. He has completed BA, MA, and PhD degrees in Religious Studies. Keith and Jane Wallace of the Stoney Creek church observed their 60th wedding anniversary March 31. The church had special services in March on the evening of Good Friday and then shortly after sunrise on Easter morning at the cross on top of the escarpment above Stoney Creek. Several members of the community joined us in the latter service.

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(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton northside: Alberta Spring Fellowship was held Easter Weekend. The theme was "Asia Minor...Then and Now" Studying "the Seven Churches of Asia" and the Islam World of Today.' Edward Manimtim of West Island Church of Christ, Montreal, gave very informative lessons on the Seven Churches of Asia. Wissam Al-Aethawi, gospel preacher from Metro Detroit, Michigan, was born into a Sunni Muslim family in Baghdad, Iraq. He was baptized in 2010. He has dedicated his life to teaching Christianity to Arab refugees in the Detroit area and telling Christians about Islam. He spoke on the 'History of Islam: Abraham, Muhammad, and the Golden Butterfly,' 'The Evolution of Islam,' 'I Am An Arab and I Am A Christian,' 'The Theology of Islam: Islam Myth Busters,' 'For We Do Not Wrestle - Now that we have identified Islam, what should the Christian Response Be?' 'Is Allah God?' The weekend was well attended with 250 on Sunday. Several of our teens went to the Youth Rally in Great Falls. Theme for the weekend was "The Great Falls Film Festival."

Red Deer: Stan Helton, president of Alberta Bible College, was guest speaker at a men's weekend April 8 and 9. Theme for the weekend was "God's Life Reflected in Us". Lesson titles were: Reflecting What Scripture Reveals About the Church and God's Mission; Understanding God's Mission for Each of Us as Men in Our Community/Home/Work; Reflecting God's Mission for the Congregation; Putting It All Together, Developing a

Mission Minded Project, and Challenge to Go Forward; In Our Church, In Our Home and In Our Work As Men Sent By God. The weekend was well attended.

Delta: Due to her inability to climb steps, Jay Don and Mary Lee Rogers finally determined that they would return to the States in March in order to give Mary Lee a new lease on life without having her knees replaced by operations. They had learned about the success of a new type of treatment called "Stem Cell Injection". Stem cells were harvested from the bone marrow in her hip bone, spun in a centrifuge and injected into her knees. The procedure was done on a Friday, and a few weeks later they were able to fly back to Kiev. In the meantime, Wayne White, former long-time preacher for Webb Chapel in Dallas who is now filling in at Mesquite, TX, arrived to teach the book of James at UBI. Complete recovery will take from three to six months before Mary Lee is able to do everything she normally does, which includes teaching the ladies. Mary Lee said the motto at the Institute is "motion is lotion" so they want her moving and doing things as long as she experiences no pain. Eastern European

Missions had an Information session in Dallas they were able to attend. It focused on what EEM is doing in Ukraine and Eastern Europe with the theme on God's ability to accomplish "The Impossible Dream" (Mt 19:26). To which the Rogers echoed an, "Amen".

Oakridge (Vancouver): The Great Lakes Bible Course by Jim Holsten on "Strategies for Evangelism in Canada", was still on our schedule for a May 23-27 presentation here as the Gospel Herald went to press. The four sessions include "Building Healthy Churches", "Revitalizing Existing Churches", "Planting New Churches" and "Practical Congregational Strategies for Reaching Your Community". The course may be taken for credit. The church was excited over the birth of Canyon Lynn Winters on March 22, the first child of Stephen and Anna Winters, who have contributed so much to our work since their arrival in Vancouver. We also have several other new members.

Nanaimo: A study of Isaiah 49 which many people do not recognize as a prophecy of the coming of the Messiah was Erol Dogan's sermon when he visited us on April 17. Erol is making tentative plans to return to Jerusalem soon. Two of our members, Jerry Lusky and Carl Rasmussen, are assisting the South Island congregation with their teaching and preaching.

Salmon Arm: The grandson of Gordon and Peggy Parmenter, Levi, a Grade 10 student, was included in a nine-day mission trip to Belize, in northeastern South America, in March. In spite of the fact he had broken his foot a few days before lift-off time, Levi was determined to not let it interfere with his going, and was fitted with a special heavy duty boot to take care of the walking and work involved. The group was sponsored by the YWAM (Youth With A Mission), which has ministries and bases world-wide. Their project was to re-floor and re-paint a large building used as an outreach to the natives in dance instruction.

Surrey: Simon Hui, formerly of Burnaby, went back to his country (China) 10 years ago,

continued on page 12

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but has recently returned to Canada and is now employed to preach every other Sunday to relieve Ron Beckett of some of the labour involved. It was necessary for us to put out a new directory, which has now been completed by one of our elders, Chung Tjahjadi, and is available via the internet. A couple from Thailand are now visiting our services regularly since the wife who originally objected to the lack of instrumental music even comes when her husband has to work on a Sunday. Several others also are a result of their contact with the church through the Bible Correspondence courses offered by Joann

Simonsen who has been offered free ads by a new publication recently opened.

Vernon: Leslie Williams, a missionary to Papua New Guinea for 10 years, is giving a three-day lectureship for us from the evening of May 22 through the afternoon of the 24, speaking at this time on "The Theology of Worship". He has brought similar series to us on several former occasions which have been attended by some of our townspeople.

MANITOBA

Carman: We have two new elders in Carman. Dale Elford and Dennis Laycock have been added to serve the church in

Carman. We are getting ready for our 64th Lectureship out of 66 consecutive years, March 25, 26, 27. One year the river was running through our building and one year we gave up Easter Weekend so another congregation could hold a meeting. We have been blest with many men coming and sharing their understanding of God's Word. May God be praised. Brother Blair Roberts will be our main speaker this year. Carman's Ladies' Rest & Renewal Weekend is scheduled for May 27-29 with Lisa Vance as the featured speaker.

Winnipeg: Bruce and Marni Boland from Niagara Falls were here for our family and children's rally and workshop

April 1-3. There was a Nigeria presentation March 27. Nigeria is the homeland of many of our brothers and sisters. This year's Prayer Sisters Brunch was on April 16. Our theme this year was "Hold on to Each Other" and Diana Turner was guest speaker. Youth/college movie and discussion night was held April 8. The movie was God's Not Dead 2. From Taiwo Luro: please join us to welcome Luro Kehinde Oladele (Kenny) and his family to our fellowship. Donations are being collected in the form of toothbrushes, toothpastes, dental floss and stickers for kids by the Haskayne family for a new dental hygiene health teaching class being spear-headed in Mexico this summer by Kelly Haskayne.

SASKATCHEWAN

Weyburn: We received a report from Russel Bell regarding his recent trip to India. That week, Russel worked in 4 of India's states and taught in 6 Bible Colleges. He delivered 46 lessons, saw two baptized (another 300 in meetings separate from his group), delivered 5,000 Bibles, songbooks and worship supplies, delivered 52 bicycles, spent time in Patricia Orphanage and helped out there plus helped with the construction of 52 church buildings. He reports that the Indian churches are growing-up. More and more have elders and deacons. Many have self-supported preachers. May 20 is the WCC 76 Class Reunion.



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(at 6:00 p.m.)

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|-----------------------|---|---|
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| June 12 th | - | Grimsby Church of Christ
63 Casablanca Blvd., Grimsby |
| June 19 th | - | Stoney Creek Church of Christ
105 King Street East, Stoney Creek |
| June 26 th | - | Beamsville Church of Christ
4900 John Street, Beamsville |

MISSION NEWS

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



ETHIOPIA: Unrest and riots by the people resulting from unpopular political moves in the southern part of Ethiopia have been a concern of the California church that supports so much of the work being done in this country. The start of the drilling of 20 new wells was delayed as they awaited new regulations to be put into place since they work under the authority of the Water Bureau of the Southern Region. When they were able to go ahead, they had hoped to buy a new drilling rig, as the one that has given such good service is badly in need of replacing. So far the rebellions have not interfered with any of the training, kindergarten or deaf schools supported by the church. (From "Gospel Outreach to Ethiopia", Woodward Park, Fresno, CA)

INDONESIA: John Reese received a message from Steve Cate to inform him that the World Bible School book, "Live a Life of Love", has been printed in the Indonesian language. He says that the printed version looks very similar to the English and all the Master Series courses that have preceded it. John says that this is a spectacular milestone for Indonesian evangelism, especially for maturing those who have already been brought to Christ. He is "deeply grateful for the dedication and work that has gone into this monumental task that Indonesians will be able to read in their own language long after he and other missionaries there are gone," he said. (From March "Action")

VIETNAM: The organization known as BandS (Body and Soul) has finally been able to open a school in the area of Can Tho City after much red tape by the government caused many delays. It is important because it is the only English school in an area that has many farmers and poor people who are not able financially for their children to go to other English

schools. Named the "Anh Ngu 586 English Center", it was officially opened on June 12, 2015, after another six months of work to get it registered. The school currently has 137 students, with 70% that would be unable to learn English if this opportunity was not being provided for them. After learning English for only six months at this school, many children passed their English exam in public school given in their first semester of the year. Learning English makes a huge difference in getting into college and the type of career path that will be available to them in the future. The school has been receiving much praise for its positive presence in the community, and official commendations from the local government. Although providing English skills is the school's priority, another important mission is to teach the Word of God. Evangelizing is not easy in Vietnam, but the school offers students the opportunity to learn the gospel in the context of learning English, and some children, as well as teen-agers, are choosing to do this. Visited in November by Dr. John Bailey and BandS Board member Greg Smith, a video about the school was made which may be viewed at <https://youtu.be/HbrwCxHp1sM>. They were very pleased with the school's operation during the first

six months. (From Ngan Huynh, Anh Ngu 586 English Center Director)

INDONESIA: Dr. John Bailey, the son of J.C. Bailey, (the Canadian missionary known for his work in India), has concentrated much of his cleft palate and eye surgeries in this part of the world. In 2015, working with BandS Board Members Danny Carrigan and Greg Smith, 742 surgeries were performed in Indonesia. In March the surgical team repaired 533 eyes in Northern Sumatra, and in October, they completed 209 more on the island of Nias. With the favorable exchange rate, these surgeries fell below the target cost of \$140.00 per eye. The goal for 2016 is 700 more cataract removals. The Caris Foundation, which often benefits BandS projects, has offered to provide a matching fund grant for up to 350 eyes, which means that donations from individual Christians and churches will actually be doubled. Mailing address is: BandS Ministries, P.O. Box 1926, Colleyville, TX 76034. (Report from Danny Carrigan, Board Member, Indonesia Coordinator)

PHILIPPINES: BandS is also still assisting people who need help in the aftermath of Typhoon Yolanda in November of 2013. One of the ways this is being

done is through the Tree of Life Program for children whose parents cannot afford the fees, uniforms and other costs of attending school. The children are also given food enough for their families once a month. In return for their help these children are fed, tutored, attend worship services and are recognized on special holidays. There are currently about 100 children in the program at a cost of \$35 per month per child. There is also a program to treat the children needing operations as cleft and palate deformities are more common in the Philippines. At present, five surgeries are being performed each month. Additional costs add up to about \$250, even though the surgeon at the local hospital donates her services. As many more are in need of this type of surgery, contributions would allow children needing them to live a normal life. (From Bill Lawrence, Board Member, Philippines Coordinator – see above address)



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Jacob had failed miserably in their respect for and honouring of God in their lives.

And then a third time Moses gives them the message and this one may be the most stinging of them all. "Know, therefore, that the LORD your God is not giving you this good land to possess because of your righteousness, for you are a stubborn people" - Deuteronomy 9:6 (ESV). I don't know about the people of Israel at this time, but I do not know many people who delight in being called stubborn. Clearly the implication of this is that their stubbornness made them a people who were not deserving of God's blessing and care.

Of course there are those who would not see themselves as stubborn but right!! Jesus described some of the people of His day that had such an attitude. "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward" - Matthew 6:5 (ESV). Another time in a parable, Jesus shows this attitude of self-righteousness. "The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get'" - Luke 18:11,12 (ESV). Sadly, he went home without the blessing of God.

Remember, "All the ways of a man are pure in his own eyes, but the LORD weighs the spirit" - Proverbs 16:2 (ESV). It is truly difficult for people to see the error in themselves. In his commentary on Proverbs, Matthew Henry makes the following observation: "We are all apt to be partial in judging... ourselves." This is also reflected in the words of Jeremiah, "The heart is deceitful above all things, and desperately sick; who can understand it? 'I the LORD search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds'" - Jeremiah 17:9-10 (ESV). We must not allow this human tendency to blind our eyes to the fact that God has spoken and expects us to honour His will with our whole heart.



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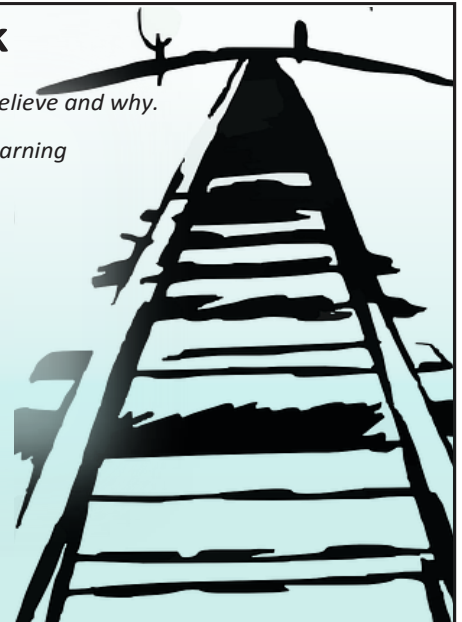
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OBITUARIES

Barnes, Gertrude (Trudy) Irene

Trudy, as she soon came to be known, was born on June 29, 1918, on the family homestead near Tribune, SK, the youngest of five children of Thomas and Alice Orr, who had emigrated from Lancashire, England. Conditions were harsh, and the family had to contend with prairie fires, frigid winters and drought, but the Orrs were always ready to share a meal and provide a bed for any passing stranger. Trudy learned hospitality and frugality at an early age and practiced these for the rest of her life. In spite of the challenges, she had fond memories of her childhood days and was an excellent student, excelling in math.

In the mid-1930s Trudy moved with her parents to Vancouver where her father died shortly thereafter. To support her mother, because she had already had driving experience when, at the age of 12, she had been obliged to drive her mother and herself home to Minto from Radville where they had attended a meeting. In Vancouver, she found a job driving for a rich lady. Later she became a bookkeeper and secretary. During these years she enjoyed classical music, fishing, golf and tennis. From

her first experience as a driver, she loved travelling throughout her life, visiting many places of interest in Canada and the U. S.

In September of 1956, she married Les Barnes, the widower of her best friend, Lena, whose experience with rheumatic fever as a child caused her early death, leaving a seven-year-old daughter. After Les agreed to Bible study and became a Christian, the family used their talents to do many projects for the churches of Christ in B. C. Les was a painter and decorator, while Trudy used her sewing machine to good advantage to provide sheets and bedding for the youth camp on Vancouver Island that she had convinced people would be of great benefit in the future. In 1959 they adopted a baby daughter, Judy, to complete the family.

Because of her long and busy life, Trudy had developed severe arthritis and longed to be released from pain and see the joys of heaven. Her wish was granted the early morning hours of February 24, 2016. She is survived by her daughters, Carolynne Wright (Philip) and Judy Herman (Gordon), as well as many nieces and nephews, along with other relatives and friends, all of whose lives she took a deep interest in. She was predeceased by her husband, Les Barnes, in 1997.

Trudy had a lifelong love of the Bible, being able to quote almost

any scripture mentioned, and was a tireless worker for the church, particularly with the children and young people. She will be remembered for her strong presence, generosity and hospitality and is being deeply missed by her family and many friends. People she had known since her teen years recalled numerous incidents in her life at the Memorial Service on March 12. Ron Beckett, preacher for the Surrey church, presented an encouraging sermon, Ray Mansell (Burnaby) the Eulogy, and Larry Hoff, (Delta), incidents in her life.

“Cheerfully share your home with those who need a meal or a place to stay.” I Peter 4:9

— Material from Barbara Lewis

Hibbard, Hazel (nee Goatcher)

February 5, 1915 –
February 15, 2016

Many people gathered at the funeral home in Sarnia on February 19 to celebrate the long and amazing life of Hazel Hibbard, an inspiring daughter of God. For those who have known her, we recognized that this was a day to reflect on all the many changes that happen in this world and those that Hazel would have especially witnessed in her 101 years, but we also took note of the things that remained the same, the God who remained the rock in her life and her faith in the unshakeable foundation of Jesus Christ.

We have been privileged to witness Hazel's amazing strength as she lived past the century mark living even to see her 101st birthday just 10 days before she was called home. As we considered all the things in this world she was privileged to see and the wonderful changes, her best days are still ahead and she will see even greater things through all eternity.



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Make a gift in your will
to help others...

Hazel was born in Cowansville, QC, and would meet and marry Ralph Hibbard and spend their days together serving many families and being devoted members of the church of Christ in Sarnia where Ralph served many years as an elder before his passing in 1995. She and Ralph would welcome three children into their family, Vern (Margaret), Phyllis & Murray. They would welcome 5 grandchildren, Margaret Ann, Wanda, Connie, Ashley & Amy along with great-grandchildren. Hazel also leaves a sister, Doris North and many nephews and nieces to mourn her passing. For those of us who followed her journey over the last number of years we are in simple adoration of

the way her family, first Phyllis & Amy and then Murray, Ashley and great-grandson Ron, took care of her in the later years.

Of all things, when we gathered to say goodbye, despite the natural sadness that occurs, it was a moment to mark her triumph in life. The faith she had in the Risen Son of God had been the foundation of the life she lived and now the reason of the victory she is experiencing. As Jesus promised to the church so long ago we can be confident that Hazel has obtained: 'Be faithful unto death, and I will give you the crown of life.' (Revelation 2:10)

The congregation was led in songs by sons Murray & Vern Hibbard.

Great-grandsons, Ron & Brad read Psalm 121 & Luke 15:3-7, Hazel's nephew, Alan Redmond shared a reading of family reminiscences, Randy Morrit read the poem 'Others', nephew Bob Hibbard opened in prayer and Drew Chapados officiated.

We once again are reminded of the Christian's ultimate hope that "Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ" (1 Corinthians 15:55-57).

Well done, Hazel, enter into the joy of your Lord!

– Drew Chapados



HOW OLD DO I HAVE TO BE?

At least 55

WHAT WILL I DO THERE?

We enjoy Bible talks, singing hymns, playing games, swimming, eating the very best food, having devotionals...

WHAT IS THE THEME FOR 2016?

Daily Life In Bible Times



DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue NW; Ofc 780.455.1049; Fax 780.454.9545; Sun 9:30 am Bible classes; 10:30 am Worship; Wed 7 pm Bible Study CARE groups at the building and in various homes (phone for location and other times); Elders: Henri Bouchard, Walter Hreczuch, Kirby Salter; Evangelists: Larry Boswell 780.270.6007 and Emanuel Burnstad 780.678.5395; Email: church5@telus.net; Web: edmontonchurchofchrist.org

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdcoc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilchey Road Campbell River. BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijim2@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org, Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River. BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phypers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, #106 - 1580 Springfield Road, Kelowna, B.C. V1Y 5V4 Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjp.c79@telus.net

NORTH BEND Church of Christ: North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krogsgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Connor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ):

Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824, e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-748-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Email: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716) 285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell: 716-478-5278, e-mail: niafallscoc@aol.com; website: www.niagarafallscocf.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoys Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9 am Contemporary Worship, 10:00 am Bible Classes, 11 am Worship, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@belnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Thursday 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 Third St W, K6J 2N9; Sunday Bible Study 10 am, service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycofc.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30-10:30; Worship: 10:30-11:30; Wednesday 7:00-8:00 pm, meetings at YMCA building, 79 James St. S. For information please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: rjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario POP 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449 Earle Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RO, Kitchener, Ontario N2E 4H0.

LONDON: 186 Gammage Street, London ON N5Y 2B3; (519) 672-2426; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; Email: mpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St. W. N4L 1G3; Sunday School 9:45-10:30 a.m., Morning Worship 11:00 Sunday night: home locations will be posted on the web page each month; Wednesday 7:00 p.m.; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: <http://www.meafordcofc.ca/> Check website for monthly changess

MISSISSAUGA: Mail address: Mississauga Church of Christ, PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga ON L5M 0H3; Worship: 10:30-11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr., L3Y 2N4; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bruce@niagaracoc.com; website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: www.northbaycoc.ca

OMAGH: 9850 Britannia Road, Milton, ON L9T 7E8; 10, 11; website: www.omaghchurch.org, Jim Holston, ev., 905-875-2939; Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON LOP 1B0

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N., Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; Church Phone. 905-434-1258 (Please leave a message) Santiago Molina, ev. 416-751-6879

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701, Website: www.ottawachurchofchrist.com Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com, website: www.westottawacofc.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing address: c/o Bob and Carol Myers, 2567 Dummer-Asphodel, Norwood, ON K0L 2V0. Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Bob Myers (705) 760-2661

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sunday School 10 am except July/August, Worship 11 am; Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224 Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: <http://www.sarniachurchofchrist.org>, phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789), C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village 58 Erie St. N., Selkirk, On. N0A 1H0 Sun 10 & 11am. Wed.7:00pm.

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@sccoc.ca; website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohey, ev, 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 124 N.; Sunday School 10:00; Worship 11:00; Wed 7:30; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morritt, ev; Box 708, P0R 1L0; 705-508-2049 (h); 705-842-3340 (O/F); email: randy.lois@eastlink.ca

TILLSONBURG: Mailing address: Box 331, N4G 4H8; Call for Service Time and Place: 519-875-2021; 519-688-8121

TINTERN: 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Aaron Maleare ev.; Vanessa Maleare, children's minister, (905) 563 6311 (off.)

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 609-319 Merton St. Toronto, ON M4S 1A5 (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact: Aikins Wiredu, 905-216-6896; Bernard Worloson, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwornoh 416-462-3616; Stephen Gill 416-265-2496, Marvin Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail <maxc@strathmorecofc.ca>; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev. 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: Now meeting in the Grey Ag Services Boardroom, 206 Toronto St. Unit 3. (#10 Highway S) Markdale. At the south edge of Markdale go into the Community Services Centre driveway. Sunday 10, 11. Gordon Dennis, PO Box 274, Mount Forest, ON N0G 2L0, 519-323-2424 Email: gordot@wightman.ca

WATERLOO church of Christ: 470 Glenelm Cres., Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: Jazz.wcoc@gmail.com website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

MONTREAL: (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2V6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Doug Corolulick, Box 224 SOC 0K0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507, SOH 1X0; Sun. 10:30; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenossee Village, SK S0C 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Paul Moore (306) 575-0218 info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: <http://mjchurchofchrist.blogspot.com>; Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejwilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Youth Minister: Luke Gordon Location & Mail:134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com Mike Parker: mike@skchurch.ca Luke Gordon: luke@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 11; Susan Eidem, sec., 306-741-9925; (call for location of meetings)

WYEBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; John Smith, ev. 306-842-6424 (off)

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