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In a culture driven by entertainment and self-will, church members are pressed into the mould of the world, rather than bearing the image of Christ. (See Editorial on page 4)

FROM

Gospel Herald Foundation

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Rehoboam's Failure - 1 KINGS 14:21-31

Thayer Salisbury

In this passage a pattern begins. From here forward the author will alternate reports of events in the two kingdoms. He has told of Jeroboam's reign in Israel. Now he tells of Rehoboam's reign in Judah. Back and forth he will go between the two kingdoms. In both kingdoms it will be a downward spiral. The first half of the chapter summed up Jeroboam's reign, the second half Rehoboam's. Neither is a pretty picture.

The Roots of the Problem

The roots of the problem with Rehoboam go back generations. Solomon married wrongly (11:1-2). He openly violated the command of Deuteronomy 7:3-4. Rehoboam, as this passage emphasizes, is from one of those wrongful marriages. The text mentions the mother, and the fact that she was an Ammonite, at both beginning (21) and end (31).

But, in truth, the straying from the path may go much further back. When we read the book of Ruth, we (rightly) concentrate on the unseen hand of God in the story. We also take note of the outstanding character of Ruth and of Boaz. But what we often fail to note is the questionable behavior of Elimelech. This ancestor of the kings of Judah took his family to Moab during a famine. Had he asked the Lord before doing so? While in Moab, he married his sons off to Moabite women, in contradiction of the command of Deuteronomy 7.

Although the Lord worked through Elimelech and managed to bring good of it, there seems to have been wrong in what Elimelech did. Perhaps the influence of these questionable decisions filtered down and expanded as the generations passed.

There are several lessons we could learn here.

1. We need to be careful of reasoning from the past actions of good people.

They may have been good people. They may have been people the Lord used. But that does not mean that lying is okay because Abraham did it, or that a forbidden marriage is harmless because David and Solomon were the product of such marriages. Far too often we offer the Lord less than our best because we know that he has worked with less than the best in the past. Indeed, the Lord is able to make all things work together for good, but that is no excuse for intentionally offering less than the best.

2. We need to be careful of what we do.

People will often take what we do and expand on it. If we fudge a little with God's commands, the next generation is likely to fudge a little more. Over time, fudging becomes direct disobedience.

3. Mixing with the world is risky business.

Yes, it is the sick who need a physician (Mt 9:12). But it is only in that role that we ought to mix with the world. We must not become partners with them (Eph 5:7,11; 2 Cor 6:14-16).

When I was in grade seven, I was required to take a swimming class. I did not know how to swim, and I was afraid of the water. I asked the teacher, "If I start to drown, will you jump in to save me." She replied, "Absolutely not. It is foolish to go into the water to save a drowning person. I will stay right here with my feet firmly on the ground and throw you a rope. But I will not enter the water with you. It would



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endanger me needlessly and would do you no good."

I did not learn to swim very well, but I learned an important spiritual lesson that day.

The People

We should notice that the people of Judah were far from guiltless. They cannot just blame Rehoboam, they cannot just blame their rulers. The people were involved (22-23).

The people of Judah became just as bad as those they had replaced (23-24). In the Law God had warned them that, if they acted like the nations they replaced, the land would "vomit them out" just as the nations were vomited out before them (Lev 18:26-28). Their hold on the land was not irrevocable.

There seem to be two lessons for us here.

1. We must look to ourselves, not just criticize others.

It is easy to blame the rulers while actually getting involved in the very wrongs we criticize. I have heard it everywhere I have lived. People blame government leaders and church leaders, while failing to do what the common man could do to correct the situation.

2. We too can be removed.

God has rejected and removed nations because of their sin in the past, and then rejected and removed the nation brought in because the replacement nation turned out just as bad. He wants principled obedience, not lip-service (Rev 2:15-16). The church Jesus founded will never fail. If the church as we know it neglects its duties, if we are lukewarm in our devotion to the Lord, if we tolerate immorality, if we fail to bear fruit, we can also be replaced.

The Deceptions of Satan

The promised benefits of disobedience rarely materialize. Solomon had entered into a marriage alliance with Egypt (3:1). Now why did he do that? Marriage alliances were a common means of sealing a peace deal between two countries. The promise would have been that Egypt would not attack Jerusalem. But Egypt was the very first country to attack (25-27).

Deceptive promises will almost always be made about the benefits of sin. The Devil loves to tell plausible sounding lies (Eph 5:6). The promised benefits rarely materialize.

Hope or Despair?

Just two generations from David, and things look bleak for Judah. Just two generations from David and "everything" is being taken from Jerusalem (26). It is discouraging to realize how rapidly God's people will sometimes fall to apostasy.

But while we should not believe the Devil's deceptive promises, we must have faith in the Lord's promise. He had promised that David's house would continue forever (2 Sam 7:14-16). It happened. Despite all the sin of all the kings of David's line, despite all the sin of the people, a descendent of David still reigns today.

Yet things look pretty bleak today. The church appears to be in decline in many ways. Evil of the most perverse kind is praised and supported by government. But as the Lord kept his promise to David, despite the behavior of David's descendants, so we can trust his promises. The gates of hell will not prevail (Mt 16:18). He will be with us always (Mt 28:19-20). He came quickly to deliver the early church from the Roman persecution. He is the Alpha and the Omega, the root and offspring of David, the bright and morning star (Rev 22:12-16). So we should have confidence. We should come and take of his gifts freely, confident that despite the external evidence to the contrary, victory is assured (Rev 22:17).

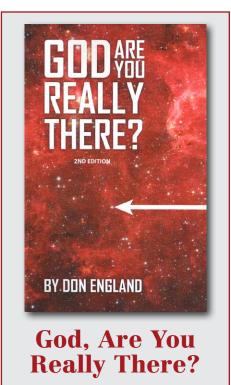
Rehoboam was a terrible failure as king. But he serves this impor-

tant function for us. Rehoboam's failure did not signal the failure of the Lord's promise. Rather, his failure, coupled with the Lord's success despite Rehoboam's failure, reassures us. The kings of David's line may often fail, church leaders may often fail, governments may often rebel against the Lord's will, but the Lord's kingdom will not ultimately fail.

The promise was, "Your house and your kingdom shall be made sure forever before me. Your throne shall be established forever" (2 Sam 7:16, ESV). The promise came true.

The promise is, "For he must reign until he has put all his enemies under his feet" (1 Cor 15:25, ESV). Although things may often look bleak, this promise will also prove true.

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EDMORIAL

Nachfolge

Waune Turner



pril 9, 2015, marked the 70th anniversary of the death of Dietrich Bonhoeffer, noted German theologian, who was executed by the Nazis near the end of World War II. Unwilling to yield to the demands of Nazi Germany, he was imprisoned and hanged shortly before the

camp where he was imprisoned was liberated. Bonhoeffer was only 39. In the years since his death, his writings have become well-known and widely circulated. A statue of him stands at Westminster Abbey as one of ten modern martyrs. One of his best known contributions to the world was his book, Nachfolge (in English - Discipleship) or as it is more familiarly known, The Cost of Discipleship, published in 1937.

Describing the essential nature of discipleship, Bonhoeffer wrote, "When Jesus calls a man, he calls him to come and die." Making a distinction between cheap grace and costly grace, he notes that cheap grace is what we give to ourselves. It is comfortable, easy and makes no demands. Costly grace put Jesus on the cross. "Costly grace confronts us as a gracious call to follow Jesus, it comes as a word of forgiveness to the broken spirit and the contrite heart. It is costly because it compels a man to submit to the voke of Christ and follow him; it is grace because Jesus says: 'My yoke is easy and my burden is light.'"

Often, the discussion about grace emphasizes a gift given without any expectations. Yet, describing Luther's approach to grace, Bonhoeffer says, "When he spoke of grace, Luther always implied as a corollary that it cost him his own life, the life which was now for the first time subjected to the absolute obedience of Christ." He notes that Luther's followers "left out its (grace's - WT) invariable corollary, the obligation of discipleship." Thus, "Costly grace was turned into cheap grace without discipleship." Then, Bonhoeffer wrote that Luther, "made the final, radical renunciation of the self-willed life, and this breach was such that it led inevitably to a serious following of Christ." However, many people misunderstood Luther's point, changing his "answer" such that "living in the world and as the world, in being no different from the world" comes to mean that "my only duty as a Christian is to leave the world for an hour or so on a Sunday morning and go to church to be assured that my sins are all forgiven." Then, perhaps the saddest conclusion, "I need no longer try to follow Christ, for cheap grace, the bitterest foe of discipleship, which true discipleship must loathe and detest, has freed me from that.'

Perhaps we can understand this if we consider that the concept of discipleship, for many people, has become "churchianity." Rather than being committed followers

of Christ (disciples), people substitute religious activities, traditions and rituals, that hour or so on a Sunday morning Bonhoeffer spoke of. In a culture driven by entertainment and self-will, church members are pressed into the mould of the world, rather than bearing the image of Christ. Bonhoeffer states, "To be conformed to the image of Christ is not an ideal to be striven after. It is not as though we had to imitate him as well as we could. We cannot transform ourselves into his image: it is rather the form of Christ which seeks to be formed in us (Gal. 4:19), and to be manifested in us." In discipleship, we yield to Christ and His will while we deny ourselves to follow Him. Is it possible that we think too much of ourselves as members of a religious organizations and not enough as Christ's disciples?

Is it possible that at least some of the problems we face in our congregations are the result of struggles between our various wills and desires? Rather than denying ourselves, we forget that we are not here for our own self interests. We are Christ's disciples. He wants us to follow and be like Him, as He also wants us to live together in unity as His body.

There are some things about Bonhoeffer's theology that we might question. However, his challenge to genuine discipleship speaks to us all. While many of us can name many of the martyrs of the early church—James, Paul, Peter, Stephen, etc.—few of us are aware of those in more modern times have given their lives for their faith. Bonhoeffer is one. His desire to be Christ's disciple led him to suffering, imprisonment and death. He resisted the encroachments and call to compromise with the world. His life and example challenges us to do the same.

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ETMISMES

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What is Your Rule of Living?

ife is daily filled with actions that come from the decisions we have made in reference to our "rule for living." The Christian makes a major decision when, in faith, he/ she accepts the love of God through Jesus Christ and experiences the joy of the new birth. At that point one begins to demonstrate the change that comes as a result of repentance of sin and commitment to living the born again life.

It is always a cause for question when we hear a person talking about the fact that they are "a born again Christian" but show by their day to day life that the new birth did not take because they still live pretty

much as they did before they claim to have experienced this new birth. John was not talking about the new birth we experience getting into Christ, but he recognized the Jews coming out to hear him preach and be baptized by him needed to understand the importance of repentance and the changed life repentance required. "He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham." (Luke 3:7-8 ESV).

While wanting to live a life that demonstrates our commitment to living a life "in keeping with repentance"

have you ever found yourself in a decision on the spur of the moment? dilemma in which you find yourself?

The Lord in the Sermon on the Mount provided a very helpful tool to help you in that very situation. He gives a quick and easy way to know what to say and/or do in the circumstance we are experiencing. And, it is not complicated and is easy to remember. After reminding His hearers that God the Father is a God who gives good gifts to His children,

situation where you had to make a You found yourself wondering what is the right way to act? At that moment you are unable to recall whether the Bible specifically addresses the moral

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Jesus said, "So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets" (Matthew 7:12 ESV).

Many others have taught ideas which are similar to the teaching of Jesus that is recorded here. Some of the teachings that have been recorded through the ages that are similar, but weaker, are noted below.

- Do not do to others anything that would cause you pain.
- Do not hurt someone else with anything that causes you hurt (pain).
- Do not that to thy neighbour that thou wouldst not suffer from him. -Pittacus of Lesbos
- "That which is hateful to you, do not do to your fellow. That is the whole Torah; the rest is the explanation; go and learn." Hillel the Elder
- "One going to take a pointed stick to pinch a baby bird should first try it on himself to feel how it hurts." Nigerian proverb
 - What you do not want others to do to you, do not do to others - Confucius
 - Do not do unto others what angers you if done to you by others. - Isocrates
 - Treat your inferiors as you would be treated by your betters - Seneca

The direction of Jesus is one of positive actions and words that you would happily accept if directed toward vou. This statement of Jesus is often called the golden rule and it surely is. While not doing something negative or hurtful is compassionate advice, it misses the mark in at least one very important way that is often missed. The way of Jesus is POSITIVE. Do what is good, wholesome, helpful and godly. Being a blessing is the right way to live.

Paul understood this when he wrote, "Owe no

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THOUGHANDIVANESSYS

Articles for this page or reactions to it should be sent to **Virginia Hipwell**, at GHbywomen4women@aol.com



Rude is a Four-letter Word

It is not a swear word or profanity. You don't need your mouth washed out with soap if you say it, but if "rude" describes your behaviour, you do need to clean up your act. Love is not rude (1 Corinthians 13:5) and as God's children we are to live a life of love (Ephesians 5:1, 2). Therefore, we need to be shining examples of good manners. Good manners? Really? How does that relate to my Christian walk?

"Sometimes it is said that our advanced society has 'out-grown' manners. But manners are never outdated. They are the building blocks of good character." First and foremost, good manners show respect for others. Scriptures urge respect both specifically and generally. We are to respect our parents—"Each of you must respect his mother and father" (Leviticus 19:3a NIV 1984). Wives are to respect their husbands—"So again I say, each man must love his wife as he loves

himself, and the wife must respect her husband" (Ephesians 5:33 NLT) and husbands are to treat their wives with respect—"Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers" (1 Peter 3:7 NIV 1984). The

We need to actively teach good manners to our children and model them for our families and the world around us.

elderly are to be respected - "Rise in the presence of the aged, show respect for the elderly and revere your God. I am the LORD" (Leviticus 19:32 NIV 1984)—and the young are not to be looked down on—"See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven" (Matthew 18:10 NIV 1984). But what about

the inept store clerk or your grouchy neighbour? The Holy Spirit through Peter says, "Respect everyone, and love your Christian brothers and sisters. Fear God, and respect the king" (1 Peter 2:17 NLT).

Some dismiss politeness because they view it as merely social conventions, such as shaking hands when introduced to someone or saying "please" and "thank you". Perhaps they consider it to be the domain of blue-bloods and snobs. Politeness is much more than that. "[True politeness] is the mirror of a person's heart and soul—it is an outward expression of inner virtue." Inner virtue is definitely something the follower of Christ is to strive

for. "For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness

with godliness, and godliness with brotherly affection, and brotherly affection with love. For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins" (2 Peter 1:5-9 ESV).

Jesus said we would be recognized by our fruit (Matthew 7:20; 12:33) and nothing reveals the fruit of the Spirit on a daily basis more clearly than our good manners. Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control these are inner virtues which are expressed when we treat others with consideration and thoughtfulness. And that, quite simply, is good manners.



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"Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work, to speak evil of no one, to avoid quarrelling, to be gentle, and to show perfect courtesy toward all people" (Titus 3:1, 2 ESV).

"Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all" (Romans 12:16-18 ESV).

"Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity" (Colossians 3:12-14 NIV 1984).

Bad manners show disrespect and selfishness. They say to others, "I am more important than you are. My time is more valuable than yours is. My wants come first." Cell phones have opened up a new dimension in rudeness. Try holding a conversation with someone who is focussed on a text message rather than what you have to say. The result of our society's acceptance of bad manners is an increase in school bullying, elder abuse, road rage and a general disregard for the property and rights of others. In such a society, manners is one area where Christians should not conform to the pattern of the world (Romans 12:2).

"But good manners are really quite simple. In our everyday activities we can be abusive, selfish, and contentious, or we can be kind, considerate, generous and cooperative. This choice applies to all, both rich and poor, in every culture." "Good manners elevate and strengthen

every aspect of family life, worship, the workplace, and even government."⁴ We need to actively teach good manners to our children and model them for our families and the world around us. "Be careful to live properly among your unbelieving neighbours. Then even if they accuse you of doing wrong, they will see your honorable behaviour, and they will give honour to God when he judges the world" (1 Peter 2:12 NLT).

"Leave no unguarded place, No weakness of the soul; Take ev'ry virtue, ev'ry grace, And fortify the whole."

Soldiers of Christ, Arise by Charles Wesley

¹Everyday Graces – A Child's Book of Good Manners, edited with commentary by Karen Santorum,© 2003, ISI Books, Wilmington, Delaware. page xi.

- ² op cit. page xiii.
- ³ op cit. page xv.
- ⁴ ibid

Note: The stories and poems in this book were compiled by Ms Santorum to be read as a fun way to teach children good manners. I highly recommend it for that purpose. V.H.



PONISBYPERRY



Whose Image?

Eugene C. Perry

s we read the Gospels and consider the

teachings of Jesus and the skill he showed in responding to the questions of both those honestly seeking information and those attempting to entrap him, we come away marvelling at his insights and wisdom. However, I fear that we often miss out on the full impact of his responses/teachings. We fail to pick up on part of the lesson intended. He frequently, cleverly included more than was asked for, providing double lessons that remind us of the statement that likens the WORD to a "double-edged sword" (Heb.4:12). It cuts both ways!

While dealing with the immediate topic or question, he often teaches even more important truth as a sort of bonus. All too often we settle for the lesser of the lessons provided. We end up so occupied with the minor point that we overlook the more significant lesson included.

An example of this can be found in his response to the Pharisees' effort to entrap him with a question about paying tax to Caesar. Their plan was that any answer he could give would be used against him by either the Romans or the Jews. A "No" would make him a subversive and a "Yes" would estrange his Jewish following who very much resented paying taxes to the Romans.

We marvel at the clever manner in which Jesus avoided the trap by using a coin and asking whose image it bore: then using their answer to embarrass them and also as an opportunity to teach all of us a very valuable lesson. They were using Roman currency which, as expected, bore Caesar's image. This implied the "Yes" answer and enabled him to escape both horns of the dilemma. Outdone, they marvelled at his skill, left him and went away.

What lessons do we get from this? First of all, we come away with great admiration for Jesus and the way he "turned the tables" on the 'not so clever' bullies. Yes, the currency they were using bore Caesar's likeness. They could hardly justify not paying him taxes. We might also conclude from this along with teachings such as Romans 13:1-7, that Christians should faithfully pay their taxes. But there is more.

Did you miss the bigger lesson, the bonus, the other 'cut'? Then he said to them, "Give to Caesar what is Caesar's, and to God what is God's" (Mt.22:21). The coin had Caesar's image. What bears God's image?

The bonus lesson, often over-looked—What things are God's?—What bears God's image? Our answer must acknowledge that we were made in God's image, we are His and that all things belong to Him. Jesus is reminding us that all that we are and have belong to God and are provided for use in His service.

Let's not be so distracted by the way that Jesus outsmarted the Pharisees that we fail to get the vital lesson for us (Rom. 12:1, 2). We bear God's image and are therefore His and should give/live/ serve accordingly.

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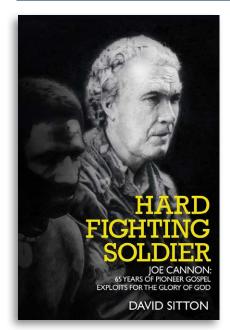
one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law" (Romans 13:8-10 ESV).

Paul is not saying it is wrong to owe a debt, as long as that debt of paid according to agreement. He is saying that the person who is a child of God owes a debt that he/she will never be able to fully pay. That debt - love. It is possible to pay ones taxes and be free of that debt. One may even give respect and honor when they are due and be free of any further obligation in that situation. However, we can never be in a position where we can say, "I have done all the loving I need do." Origen said it this way, "The debt of charity (love) is permanent, and we are never quit of it; for we must pay it daily and yet always owe it." To love is a requirement for every born again child of God and is a debt that will not be paid in full as long as we live.

Jesus spoke of this continuing need, reminding us that the love required is not limited to loving God. "And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets" (Matthew 22:37-40 ESV). Some might want to argue about who one's neighbour is, however, Jesus taught in the parable of the Good Samaritan that the neighbour is whoever needs your love. Can't think of anyone who does not need love, can you?

So, what is your rule for living? Don't be like far too many who claim to belong to the Lord who have committed the Golden Rule to memory but not to their life

BOOKREVIEWS



Hard Fighting Soldier, Joe Cannon: 65 Years of Pioneer Gospel Exploits for the Glory of God (2015) by David Sitton

(ISBN 978-1-62020-211-1, eISBN 978-1-62020-310-1). Publisher: Ambassador International, Emerald House, 427 Wade Hampton Blvd., Greenville, SC 29609, USA (www.ambassadorinternational.com). (See also Amazon.com/ca). Price: \$13.99US. Review by Geoffrey Ellis.

Joseph Leonard Cannon was born to English-Canadians, Leonard and Ivy (Nutter) Cannon, January 6, 1927, in Philadelphia, Pennsylvania, where the Cannons had briefly located for employment. Joe's early years, however, were spent in Toronto, at least until he was 15 years of age, when he headed off to Harding College in Searcy, Arkansas.

Although, when at age 18 Joe was required to choose his citizenship and he chose American for practical reasons, members of Churches of Christ across Canada have stoutly claimed him as one of their own— proudly acknowledging that Joe and Rosa Belle Cannon were two of the most outstanding missionaries for this world-wide fellowship during the 20th century! The Fern Ave. Church of Christ, Toronto, was Canada's sponsoring congregation for the Cannons' efforts until its demise. The Bayview Ave. Church of

Christ, Toronto, was a steady supporter of the Cannons' efforts for almost sixty years! Churches and individuals across Canada enthusiastically partnered with the Cannons during their decades of service in far off lands.

David Sitton was a co-worker with the Cannons in Papua New Guinea from 1977 until 1984, when the Cannons concluded their PNG efforts to take up the Mission 1000 project in Memphis, Tenn. Developing a deep love and respect for the Cannons, David determined to capture their ministry, exploits, life-time accomplishments and unfaltering love for Christ, in a biography. At first, this would seem to be a "mission impossible," The Cannons ranged so widely, their unquenchable spirit so incandescent, their courage and faith so stellar—who could do them justice! David Sitton has!

David traced the Cannons' efforts through Japan, Okinawa (two stints), Papua New Guinea, and mission training school in Memphis, and with Betty (Dollar) Cannon in Ukraine, with exhaustive research and thorough personal contacts, and has written in a direct and impassioned style, to the end that David's

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The Body of Christ in 2015

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Meaford Church of Christ and Owen Sound Church of Christ invite you to Join us to consider The Nature and function of the New Testament Church Today

With Gary and Teresa Hampton

Location: Meaford Church of Christ 113 Nelson St W Meaford Ont.

There will be food, fellowship, great lessons on an extremely relevant theme, plus you'll be in Meaford which is always great.

call 519-538-1750 or email meaford-cofc@bmts.com for details

Friday May 22nd 5:30 pm -7pm BBQ and First Lesson

Saturday 10am - 3pm (or so)

Sunday 10am - 3pm

Check our Facebook page for full schedule https://www.facebook.com/meafordchurchofchrist



by Don Hipwell and Harold Bruggen Church of Christ, Box 416 Fenwick, ON LOS 1CO Email: donhipwell@aol.com or Harold Bruggen at hbruggen@gmail.com

ONTARIO

Bramalea: Aileen Glinski was recently married to Frank Segato. They have both been Christians for about 40 years. Paul DeHart gave his last sermon to Bramalea on March 29 and, with his wife, Leann, returned to the USA on April 1, 2015. Paul is an excellent Bible teacher and preacher and he and Leann were an asset to the congregation. They will be missed very much. Ruby, Stephen and David Suresh passed their tests March 25 to become Canadian citizens. The congregation is gathering clothing, books and other items to contribute to Sam Cariaga's work in the Philippines. • We appreciate your ongoing donations to both Joel Osborne and Jonathan Straker. These funds are essential if they are to continue their mission work in Japan. Go to joelsensei5@gmail.com for information on Joel's work or to support his work. For information about Strakers' work-or to donate to them—contact jonathan@strakerhouse. com, or check out strakerhouse in missions.

The family of the late

.

Eileen Estelle (Snure) Dale

(Jan 8, 1927 - Nov. 20, 2014)

invite her friends to an

Open House

to visit and share memories with us on a life well lived.

Join us at the
Tallman Vineland Chapel
Fireside Room
3277 King Street
Saturday, May 23, 2015
2 - 4 p.m.

Fenwick: We are looking forward to the annual ladies' day on May 30 with Lisa Johnson. See the ad in this issue for more details. Once again, we are helping Elisha House with their baby bottle campaign.

Hamilton (Fennell Ave.): Preaching is being done by several men from the congregation along with Brian Boden who preaches once a month. Bible classes run Sunday morning as well as in the evening. Wednesday night classes start at 7pm, with the adult class studying the gospel of Matthew. Continue to pray for the growth of the church in Hamilton.

Toronto (Bayview): April is due to be a busy month at Bayview. Nine of our members attended Training for Service and enjoyed Jarrod Robinson's messages on the theme, Embracing Our World with the Gospel of Jesus. As well, four from our number joined Jean Volcy in Haiti for two weeks to finish work on the orphanage. Planning is now complete for the Women's Spiritual Renewal Weekend at Mount Carmel Spiritual Centre on Friday evening, May 22, and Saturday, May 23. The program will feature a devotional on Friday evening and a full day on Saturday, with Carol Pinczuk as the guest speaker on the theme, Anchor for the Soul [Hebrews 6:19]. In addition to group discussions about how to apply what we have learned, there will be time for fellowship and sightseeing in Niagara Falls. Contact Althea Branker at abra5725@rogers.com for more information.

Toronto (Strathmore Blvd.): A group of fourteen left Sunday, April 12, to finish the work on the Orphanage Building in Haiti. Away for two weeks, April 12 to 26, those who went were: From Bayview: Trevor Shelley, Christine Koehler, Ish Daulatram and Anita Daulatram. From Pine Orchard: Elgin Whitfield. From Edmonton: Collin Jacques. From Waterloo: Dan Ellis. From Barrie: Calvin King. From Niagara Falls: Sammy Pilato and Rob. From Strathmore: Gerry Ellis, Peter Dwomoh, Isaac Persaud and Jean Volcy. We are looking forward to having the first children in the home by Fall this year. We recently welcomed to the Strathmore Family, Miss Lily, a young Christian lady for China, and Alfred Bado, the husband of Dina Lagadan, who joined her here from the Philippines. The congregation has been well served by several of the brethren in the absence of Max during his rehab. Thankfully Max was able to return to the pulpit on April 19 and to filming Key To The Kingdom on April 24. The Key program from March 6 through May 8 rebroadcast programs

shown in 2013. While still on a restricted schedule, the congregation is happy to see him fulfilling his usual duties.

Windsor, (West Side): The Sunday morning adult Bible class has begun a new series on 'How Shall the Saved Now Live?' We have also begun a new Sermon Series from events in the Gospel of John, "When I Met Jesus." During the worship hour, Vladimir Martinez is leading us in a bilingual song service. We are grateful for the efforts of the Martinez & Duran families in reigniting a Spanish outreach here and happy to participate in this service.

Tintern: Plans are underway for our Bible Day Camp. The theme this year is Hometown Nazareth: Where Jesus was a Kid. Bible Day Camp is June 29 to July 3. Online registration is open (www.groupvbspro.com/vbs/hl/Tintern). Aaron Maleare, Don Rose and Linda Smith are taking a group of eight teens to Misión Para Cristo in Nicaragua this August. If you would like to financially assist this effort please go to the Canada Helps website and look up the Tintern page. Catherine and Roger Perry went with Living Water to assist in a well drilling mission in the Guatemala highlands during March break. You can see pictures on our Facebook page. Tintern's annual Celebration of Spring on Sunday March 29 was well attended by many guests. Tintern is still collecting empty milk bags (the outside colourful bags). Did you know it takes over 300 bags to make a mat? The bags are then forwarded on to ladies who make them into mats. All milk bag donations are appreciated. Sunday Night Marriage Class: You and Me Forever by Lisa and Francis Chan will begin April 26 at 6 pm. Contact Tintern for more details. Check out our Facebook page and our web page (www. tinternchurchofchrist.ca) to find out what is happening at Tintern.

Book Review... continued from page 9

book matches the energy and shares the compulsion of his subjects. "Hard Fighting Soldier" is a must-read, I-couldn't-put-it-down-until-I-finished book!

Joe was a magnet for the Lord in every locale in which he served, attracting converts to Christ, and drawing workers into the field. The fervor of his faith, the uniqueness of his personality, his unrelenting commitment to the great commission set a standard that inspired many during his lifetime. David Sitton's capturing of Joe's life story will extend that influence for generations to come.

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by Marion Waugh #7, 420 Hunters Green Edmonton, AB T6R 2X3 Phone: (780) 637-0867 E-mail: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton, Northside: A group of the young people went to the youth retreat in Great Falls, Montana. Our annual Alberta Spring Fellowship was held April 3-5 with Larry Moran of Henderson, TN, and Chris Swinford of Lubbock, TX, as guest speakers. Wade Purdom of Bonners Ferry, ID, was guest song leader. There was a large turn-out to hear the awesome lessons. The theme of the weekend was "Wisdom: It's thoughts "Psalms" and Actions "Proverbs" - "In all wisdom.... in word or deed, do all in the name of the Lord Jesus" Colossians 3:16-17. The Psalm lessons were given by Chris and the Proverb lessons were given by Larry. The lesson titles were: Psalm 1 and 15 - Being Wise in Thought When Making Decisions; Wisdom: What Is it? And Why Does It Matter in Today's World?; Psalm 23 and 46 - Being Wise in Thought When Troubled; Wisdom Moves With Money; Psalm 6 and 51 - Being Wise in Thought When Struggling With Sin; Wisdom Guiding Our Relationships; Psalm 32 and 40 - Being Wise in Thought When Forgiven of Sin; Wisdom Among Leaders; Wisdom of God at Work Among Us; Psalm 34 and 136 - Being Wise in Thought When Thankful to God. We received enough in our special giving to buy and distribute 27 solar-powered MP3-like players. These players are loaded with the Bible, all 40 Sunset courses, all WEI courses, all WBS courses and 2 hours of gospel singing. They are distributed to several African countries by the Sunset Bible Institute in Lubbock, Texas. We welcome Beryl Limb to our congregation.

Red Deer: A men's day was held April 17-18. Tim Pippus of Estevan, SK, was guest speaker and his lessons answered many of the questions men ask, guiding them to think more deeply about their lives and equipping them to have a larger impact on the world.

BRITISH COLUMBIA

Abbotsford (Central Valley): Immediately after Norm Weir did the memorial service for Gladys Courage Waite at Burnaby on March 27, he and Jen left for Quesnel, where a memorial for Sylvia Hess was planned for the following day. They were asked to stay over in order to conduct a Sunday worship service for all the members who had remained in town for the weekend. In Abbotsford, the church ladies planned to bring a smile to Ray Fillion's face (and to the staff and other residents of the Cottage Pavilion) by working for a while in their outside garden area after their ladies' class near the end of March. They ate the goodies in their 'brown bags' before taking knee pads, gardening gloves, trowels and clippers to clip away dead branches and flowers that didn't quite make it through the winter. It seems one very thoughtful sister had even gone to Costco and bought a pack of six sets of gardening gloves to share. It is understood that not all are able to do that type of work, but are still urged to come to share lunch and giggles as they enjoy time together.

Burnaby: A full house gathered to honour the life of Gladys Courage Waite on March 27 in a final tribute to her long life of dedication and service in the Lord's church. Earlier in the month sympathy had been extended to Harvey Wood, former elder, and his family, upon learning of the loss of his brother, Don

Wood, who lived in the Okanagan. The niece of Trudy Barnes (nee Orr), Ruth Orr, passed on to receive her crown of life in 2014. She has been called the "Dorcas of our Time", having spent most of her life teaching and helping others in African countries. It was said that she "raised a lot of Christian children and made many preachers for the Lord's Kingdom." In Nigeria, Ghana and other countries she was known as "mama" or "mother", and also known as the "white lady who is fearless". A special tribute to her life called the "Ruth Orr Memorial Wall" is being put in the WBS office in Cedar Park, TX. World Bible School lessons were her primary source of teaching, even including prisons. During a time of civil unrest in Nigeria, lawless crowds invaded the local prison and forced the prisoners out. Ruth had taught them so well that they returned voluntarily to the prison when the riot was over, which so impressed the authorities that they reduced their sentences, releasing them early. Shandi Aaron, who has been part of this Burnaby congregation since she was born, has moved to North Carolina. One of our young "mamas" sponsored a "Mommy Recharge Night" recently, for an evening minus the little ones. A number of our regular participants in the Pepperdine Lectures are again enjoying the teaching and fellowship this month which was begun 72 years ago as an annual event. The theme from May 5 through 8 .is "FaithWorks".

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Delta: Chad and Lois Thorp returned in April from a trip to South Africa where they stayed in a safari lodge with Lois' sister and other friends for several weeks. Thanks to the teaching of Jay Don Rogers, Chad became a Christian many years ago.

Salmon Arm: The ready hospitality of Maurice and Marie Taylor to have most of the church activities at their convenient place beside the highway over many years has been greatly appreciated and will be missed. They recently sold their property and have bought a home in Salmon Arm, necessitating this year's garage sale to occur in April, several months earlier than usual. As it was a bit early for tourists who like to stop to find bargains, sales may have been down over past years. Diane Noble began a new class for ladies this month on "Experiencing God and Knowing and Doing His Will".

Surrey: We are looking for a volunteer part-time secretary to help with office work on a regular basis as our congregation continues to grow, and Ron Beckett is called for more private Bible

studies through the Bible Correspondence courses offered. He is currently having sessions with three different people who requested a personal study.

Vancouver Island: A brief update from Joan Mann, who lives in Zambia with her family for part of the year: "We are continuing to work with the Infant Formula Program, which is really helping families, especially those who are looking after babies whose mother died during child birth. We are also working at local schools, which don't always have teachers that show up. The children have to get up at four o'clock in the morning to eat breakfast and walk the 12 kms to school, which starts at 7a.m. We are also trying to get some computers for the schools. Computers are a mandatory class for the grade nines, but some are trying to learn it without actually having a computer to use".

MANITOBA

Winnipeg: The topic at the month end devo was "Building Our Faith Through Other's Songs" and was given by Chad. Our tree of knowledge continues to

grow with leaves and flowers added by: Ian Johnson, Ashley Woods, Levi Tyndall, Nora Tyndall, Taylor Arbuckle, Mackenzie Arbuckle, and Sam Schmidt. We began a new series of month-end presentations on missions and churches in parts of the world from where many of our new members have come. Our first presentation was on the church and culture in the Ukraine from where the Tebel family has recently come. The college and youth group watched the movie "Do You Believe?" and then discussed it.

SASKATCHEWAN

Weyburn: The angels rejoice; Emma Knibbs, daughter of Ian and Jessie Knibbs of Regina, was baptized here by her Grandpa Dick. We have taken on the sponsorship of Rembeart and Christella Quenanola. Their mission work is on the Island of Cebu. Following Typhoon Yalanda, work in the area resulted in over 300 baptisms and 3 new churches. May 25-29 we will host "Strategies for Evangelism in Canada" a Great Lakes Short Course with Jim Holston instructing. For details contact Dave Knutson at Great Lakes.

Anjul Enterprises

Andrea Des Groseilliers Proprietor

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MISSIONNEWS

Barbara Lewis 4920 N. Penn Ave. Spokane, WA 99206-4475 e-mail: ray-bjl@comcast.net



VANUATU: (Ed. Note: Tobey and Kathy Huff have been missionaries to various South Pacific Islands for many years. From working with Joe Cannon in Papua New Guinea, they moved on to Vanuatu, but were prohibited by the government to work there, so again they moved. Each time they found more natives without a chance at education and particularly no knowledge of the Bible. After a period of time in the States, they began to dream of a two-year Bible College in the South Pacific within reach of young people who could go back to their homes able to teach their families and start churches. Tobey started speaking and raising support for such a project, and eventually had enough to go to Fiji, which they thought might be the best place for it. After several flawed attempts to get work underway there, they decided one of the 67 islands making up the country of Vanuatu might offer a better location. In spite of many obstacles, including serious physical afflictions, they had made much headway toward achieving their goal until this unexpected typhoon destroyed practically everything they had accomplished). Tobey wrote:

"We had a week to watch the cyclone form and see that it was heading right for Vanuatu. It started out to the right of the most Northern islands, but then turned west right toward our Island, Efate. Projections were for a Category 5 cyclone so I battened down the hatches and secured what I could. Friday afternoon/night of March 13 (our time) Cyclone Pam hit us. For over 24 hours it sounded like a freight train and had the impact of a tornado...The weather service here was not saving anything. For 10 hours Kathy and I were hunkered in one of the containers. (If we had used one of the other ones we would have been trapped inside after the storm because debris fell in front of them.) We could hear everything leaving the premises. After about three hours in the container, when the eye came over...it was calm for a few minutes and I poked my head out and saw that most of the roofing was still in place. HOWEVER when it hit again, the gusts were estimated at over 300 kmh. I had already lost my wind speed machine at over 100 kmh.... The winds had also disintegrated my rain gauge. Cyclone Pam came right over Eton village and our house and the

before-winds were nothing compared to the 'after the eye' winds. The experts say that the sustained winds were 250 kph (155 mph) with gusts over 300 kph (180 mph) for 10+ hours. (Note: After the fact and when we could get into town, this was my first report back to Jason (our son in Missouri).

Over 90% had damage or lost houses, THE WHOLE ISLAND!. (The island of Tanna suffered 95% because most of their houses were made out of bush materials.) Our house is not too good (to put it mildly). It blew away everything attached and then some. When the wind took off panels over the roof, the wind blew everything - the rain, leaves, sticks, debris, etc. into the house. It sucked all the ceiling panels down and then shredded the reflector paper into 2,000,000 little pieces that are everywhere. That means we have no upper lights in the house or fans, as they were attached to the ceiling. Water was/is everywhere and we are still finding areas where it went and still is. Both of us had to empty our dressers to dry the clothes out a bit, then Kathy washed them for two days. Even though we lost all the siding on the laundry and everything was sucked out and blown away, the washer worked! One of my weed whackers was found 300 meters on the other side of our house - go figure. Our roofing iron is scattered 50-500 meters in the path of

the wind. Thankfully no one had a house in that direction. We lost the solar panels, the electrical wiring outside, inverter for the solar system, the water piping (but not the tank), outside cladding, the chicken coop, the verandah, all the roofing over the carports and work area, the roofing between the container where the solar batteries and generator equipment was kept. After the verandah flew off, the wind attacked the front of the house and cracked the cement block bottom wall and pushed the whole front wall 15 inches into the house so we could not open the front door. On the 3rd day Kathy and I jacked up the rafters at the front in one action and I used a come-along to pull the wall back to vertical, then dropped the rafters back onto the wall. (I still have to secure it but there are only so many hours in a working day without lights.) Major rain in the kitchen/living room and my office meant we lost the TV, my 17" Mac Pro 17, too many books to count, too much paperwork to think

about, the rugs soaked, bed soaked, the chairs soaked, loads of food in boxes no good, the foot lockers with food had water in them and (I can't go on - it is too depressing. It just keeps coming something new every day!) Just found the scanner on the shelf in my office full of water and more wet books. "We have not had cell phone reception since Friday afternoon, no satellite connection, no radio, no communication. Our satellite dish was ripped off the stand but I was able to get an old rusty one up (in the rain) and connected to Japan network Sunday afternoon. That was fun also with the heavy rain the following two days after the storm. We have no lights in the house but the power points mostly work and I will have to check all the electrical as well. The road washed out at a bridge approach just out of Port Vila meant there has been no traffic. It had a temporary fix Tuesday afternoon and we were able to talk to an Australian Defense assessment team who came out. We got into town on Wednesday for petrol, check email, buy new solar panels and stock up on rice, sugar, noodles, canned meat and canned fish, etc. for relief efforts we know will be coming up. Port Vila was almost as badly hit as we were. They're under a 6:00pm - 6 am curfew. "I went to the school (the sign is still standing). The

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new student housing lost a door and a corner of a roof panel but the classroom/ library lost the roof. A gust picked up the whole roof, rafters and all, and tilted it back and then shifted it to the right and deposited it on a tree on the right side. Not completely off, but we will have to take it completely apart and rebuild it. "So the thought we had had in mind was to get the building pretty much completed before we go back (to the U.S) for my VA evaluation and check-up in May and then start up the school later this year. However, on further valuation, I estimate it will take us a minimum of a year to get the buildings finished and the property cleaned up (not to mention additional funds to rebuild - \$30,000). More than 80% of all the trees are down including coconut trees and almost all of the lemon trees. It is going to take me awhile to get our house livable and the property cleaned up (everybody else is working on their own houses). Without a ceiling the bugs (especially mosquitos) are just like we are outside. I just don't know what I can afford to rebuild (roofing over the workshop and such (\$15-20,000 for everything). And no we did not have insurance because the companies here will not insure outside the towns. It could have been much worse for us: we are safe (not sure about 'and sound'); we have a well and generators out here, whereas in town we would have been waiting for the council and still not have anything. None of the three containers were breached; my tools were

safe (not my table saw); the refrigerator was safe; I was able to get the generators started for power; I was able to dry out the truck and get it started Sunday. We had services though the building had lost a quarter of the roof and all the windows on one side (we personally lost only 4 roof panels but that was enough, as many more were bent); I got the bike running; I got the water system back on line so we have water; the roof holes are covered; we have some cash as the banks are still closed and cash

Reports have the winds peaking at over 300 kph. Weather people said it was a Category 5+ super cyclone.

only at the stores in town. I cannot help but know (experience with Waria Valley Flash fires in PNG in1997) it will take at least 6 months for most of Vanuatu to be somewhat self-sufficient again. They lost all their gardens, coconut trees, pawpaw trees and many more fruit trees. This was their source of revenue, so in about three weeks, most will run out of money to buy any store food or rebuilding supplies. They also lost local bush material to rebuild bush houses. Many nations are already sending help but it will take a lot. I would estimate over 150,000 out of the 267,000 people we have will hit the wall in three weeks. Hopefully we can get the word out to the brethren for help. Epau lost the whole

church building roof (fell down inside) and Arthur who lives next door lost his house. Rebecca lost the roof on the main house across the road, the thatch house became very holey (we gave them a tarp for temporary repair), and the butchery lost half the roof which flipped up and folded over when the latter winds hit hardest. Eddie Karris lost both his houses. Other Christians suffered damage as well. Relief funds will allow us to buy tarps now and food as the need becomes even direr in the weeks to come, even nails will be scarce." (Ed. Note: This is a lot of the first report Tobey Huff was able to get to his son in Missouri after news of the storm's severity reached the news outlets on our side of the world a day later.) UPDATE (written two weeks after the storm): "Reports have the winds peaking at over 300 kph. Weather people said it was a Category 5+ super cyclone. WE KNOW - WE WERE IN IT. We had only 13 fatalities (in Efate). The French sent in a plane with over 1,000 body bags and when they landed to smiles and waving hands they thought they had landed at the wrong nation. If I could have contacted them, I would have asked for the bags as they can be used to store water as well (and some thought Vietnam taught us no lessons!) Planes are coming in from all over the world with relief supplies. Many are also sending even more in ships which will arrive in the months to come.

The two local chicken farms were wiped out, one 138,000 birds plus eggs, the other 120,000 birds plus eggs. Ours (Toby and Kathy's) 14 survivors will be like gold. Eggs are now being airfreighted in and they are \$8.50 a dozen at the store. Our hens are laying 2-5 per day, for which we thank God. The mobile phone service came back after 10 days so we were able to text our children. This last week I have been able: to get the roof panels replaced on the house; get the plywood ceiling cleaned and reinstalled; the solar system put back together (except for the 25 broken panels); realigned the water system; reconnected the power switches that were ripped out when the ceiling panels fell; have the power points all working (some had the wires ripped out also).

We still have no overhead lights or fans, but we will. I had to cut and make 1/4 inch round molding today for the ceiling because they do not sell it here. That was fun as my power saw is outside and I have no cover for a work area, so just did it between rains. I use

continued on page 16

William H. Bunting 1607 Loving Trail Belton Texas 76513 scatterministry@mail.com

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We praise God for His continual blessings on this ministry.

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no

The Fenwick ladies invite you to the 10th Annual Celebration of Sisterhood



Please note our new location:

Wellandport Community Centre, 5024 Regional Road 63, Wellandport, ON Morning refreshments and lunch provided (donations to defray costs gratefully accepted) Please pre-register by May 22

Call: 905-892-5661 or Email: patdcooper@yahoo.ca or cofcfenwick@gmail.com

OBIUARIES

Stuart, Donna Marie (nee Hurst)

Donna Marie Stuart (nee Hurst) also known as the "Avon Lady" of Port Colborne passed away on Tuesday, March 3, from complications following a stroke. She passed peacefully with her family at her side at the Port Colborne General Hospital. She was 72 years old.

Donna was the beloved wife of Ken Stuart. They celebrated 50 years of marriage on May 23, 2014. She was the loving mother of David (Annette) Stuart of Hamilton and Dan Stuart of Port Colborne. She was the dear grandmother of Cassandra Stuart, Victoria Stuart and Brenna Dougan, as well as the sister of Bob Hurst and Barb Weaver (nee Hurst) both of Port Colborne. Donna was predeceased by her parents Milton and Evelyn Hurst. She is fondly remembered by many relatives and friends.

Donna was a life time member of the Church of Christ. Even before they married, Donna and Ken led an activity and Bible study group made up of teens and pre-teens from Port Colborne and Fenwick. They worshipped at Port Colborne and then helped in the Welland effort until that congregation was disbanded and the building sold. Since then, they have been faithful members at Fenwick.

The family would like to extend a special thank you to the staff of 2 West at the Port Colborne General Hospital for their wonderful care. By Donna's request there was no visitation, however Barb, Cassandra and Victoria held a tea in her honour at the Port Colborne church building on March 7. A private interment service will be held at Overholt Cemetery at a later date. If so desired, memorial donations may be made to a charity of one's choice. Online guest register and condolences are available at www. davidsonfuneralhome.com.

Perhaps Laura Ingalls Wilder expressed Donna's wishes best. She wrote, "Remember me with smiles and laughter, for that is how I will remember you. If you can only remember me with tears, then don't remember me at all." Donna was one who enjoyed life, travelling, shopping, outings with friends and chocolate. One cannot remember her without smiling.

- Don Hipwell

Whitfield, Diane

June 6, 1939 - March 27, 2015

Diane Elizabeth (nee Huntsman) Whitfield, age 75 years, a resident of Shuniah, ON passed away peacefully at Roseview Manor. Born in Guelph, Diane lived in the Thunder Bay area for 50 years.

She will be lovingly remembered by her husband of 54 years John, children Karen, Megan (John Trudeau), Brian and Evan; grandchildren: Daniel Perry (Paula Cole), Jeremy Perry (Ian Dagami), Tim Perry (Kelsey Benning), Scott Mewhiney, Andrew Pomber, Katy Moore (Patrick), Benji Pomber, Mara Whitfield (Roy Belluz), Malia Whitfield, Miana Whitfield, Madeline Whitfield, John Whitfield, also Jamie, Rachel and Amanda Trudeau: sisterin-law Jean Huntsman, niece Lara and nephew Carl. Diane held a special place in her heart for her great-grandchildren: Infinity, Haydn, Reason, Keen, Evan and Hailey. She was close to her brothers-in-law and sisters-in-law and their spouses: Goldie (Morris), Elwood (late Shirley), Charles (Linda), Ruby (Art), late Robert (Marilyn), Diamond (Jason) and Lawrence (Lily).

Diane was predeceased by her father Clarence Huntsman, mother Lois (Juniper) Huntsman, step-mother Madolin (Smart) Huntsman, brother Donald Huntsman and son-in-law Lawrence Pomber.

Diane's main interest was her family and friends. Over the years she enjoyed visiting with her many relatives including her aunts, uncles and cousins. She was a long-time member of Northwood Park Church of Christ where she frequently taught Sunday School and served the church and community in a variety of ways. She welcomed many into her home, whether weary travellers passing through, or those who were assisting the church in various endeavors. Diane enjoyed participating in a variety of sports when she was younger.

- submitted by Art Ford

Mission News... continued from page 14

a lot LOT of CRC on the metal. Without enough covered area, a lot of my stuff (and many others as well), is being ruined due to the continuous rains and wind. The Lord and I have had words about this, but I think He understands and it helps me to vent! Kathy had been doing the cleaning inside the house and the yard for short periods of time so as not to get too hot. She is struggling with all the dirt that came out of the ceiling into the house as well as the 24/7 of burning fires all around us as people burn the debris piles. We had talked about staying in a hotel in town while

I rebuild the house, but with the road closed at first and most of the hotels and resorts suffering damage, that was not an option. Over 60% of our resorts are closed for six months as there's not much for tourists to come to see. So we staved in the house and it has been very hard at times mentally. It is better now as we see some results we have managed to accomplish. Since this is an island and everybody was impacted to some degree, it is not like when a tornado hits in the USA. Each one here is having to rebuild his own house, so there are very, very few helpers and the relief supplies have to be flown or boated in.

Then everyone wants to rebuild but the supplies are very limited. When I went to get roofing panels Tuesday I was told they have no stock and it will be next month before the boat comes in. Just my luck, my boat is not in! So tarps are the flavour of the day. We have been able to use what little cash we have to buy tarps for ourselves and others before the stores in town ran out." (Note: These are excerpts from the second report Tobey Huff was able to send his son in Missouri two weeks after Typhoon Pam destroyed so much work the Huffs had done in the past two years towards making the school a reality.)

Men's Day at Strathmore Blvd, Toronto

"The Best Husband Ever"

DATE: Saturday, June 6, 2015

TIME: 9:00 am - 3:30 pm

Speaker: Aubrey Johnson

Minister of the Peachtree City Church of Christ, Atlanta, Georgia





Lesson topics:

- The Dream
- The Pledge
- The Model
- The Challenge

Aubrey is an author, educator, minister, and professional speaker on the themes of leadership and abundant living. With a Doctorate in Leadership and a Master of Divinity, Aubrey specializes in combining principles of success with spiritual insight. His books include: "The Barnabas Factor": Realize Your Encouragement Potential; "The Seed Principle": Sowing the Life of Your Dreams; "Dynamic Deacons" on leadership in the church; "The Best Husband Ever" the theme of this Men's Day. It promises to be a day of fellowship and encouragement and will be a blessing to husbands (and wife) and future husbands (and wife to be).

Lunch will be provided

Please register your plans to attend by: phone – 416-461-7406, email – maxc@strathmorecofc.ca or mail –

Strathmore Blvd. Church of Christ 346 Strathmore Blvd. Toronto, ON M4C 1N3

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors,

of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9 Office 780.455, 1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: Larry Boswell, 780.270.6007 Web: edmontonchurchofchrist.org E-mail: church5@telus.net

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7311 (off) (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer,T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdcoc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 - 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilchey Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-523; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijim2@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org,

Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River. BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phypers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, VOR 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, 847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND Church of Christ:

North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, VOK 1C1 Bordy Krogsgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ:

977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa40HRIST.com

SOUTH BURNABY Church of Christ

(Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m., Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY: (Greater Vancouver):15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ):

Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, ROG 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev, 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB: Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512: email: kennyd @myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 185; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 280, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niafallscofc@aol.com; website: www.niagarafallscofc.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS BON 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca

Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; 705-230-0513 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., LOR 1B6; Sunday 9 am Contemporary Worship, 10:00 am Bible Classes, 11 am Worship, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacofc.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacofc.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, LOS 1CO; (905) 892-5661; email: cofcfenwick@gmail.com
Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of O.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycofc.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (af Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174: Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; Wednesday 7:00–8:00 pm, meetings at YMCA building, 79 James St. S. For information please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: rjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2M5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

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ICE LAKE: (Manitoulin Island): (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario POP 1H0; Sunday: classes 10 am, worship 11 am; Ray Fisher ev. 705-210-0267 email: rcfisherofmen@gmail.com midweek - call for information: 705-370-2908 or 705-377-4019 Website: icelakechurchofchrist.com

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-468-7523 Earle Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RO, Kitchener, Ontario N2E 4HO.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; Email: pmpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St.W. N4L 1G3; Sunday School 9:45–10:30 a.m., Morning Worship 11:00–12:00 p.m., Sunday afternoon 1:30 p.m. Wednesday 7:00 p.m.; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com

website: http://www.meafordcofc.ca/ Check website for monthly changes

MISSISSAUGA: Mail address: Mississauga Church of Christ; PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga (10th Line & Tacc Drive): Worship: 10:30 - 11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1PO; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr.; Mailing address: Upper Canada Mall, Box 21581, Newmarket, L3Y 8J1; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bruce@niagaracoc.com; website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: www.northbaycoc.ca

OMAGH: 9850 Britannia Road, Milton, ON L9T 7E8; 10, 11; website: www.omaghchurch.org, Jim Holston, ev., 905-875-2939; Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3. Campbellville, ON LOP 1B0

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; Church Phone. 905-434-1258 (Please leave a message) Santiago Molina, ev. 416-751-6879 OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701. Website: www.ottawachurchofchrist.com Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com, website: www.westottawacofc.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8: Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sunday School 10 am except July/August, Worship 11 am; Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON LOC 1H0; phone: (705) 357-1224 Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00: (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7 Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: http://www.sarniachurchofchrist.org, phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789), C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village, 58 Haldimand Road 53, Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON NOA 1P0; Michael Toby: 905-776-0015; medt@xplornet.com

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@sccoc.ca; website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St., N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohey, ev, 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 124 N.; Sunday School 10:00; Worship 11:00; Wed 7:30; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morritt, ev; Box 708, POR 1L0; 705-508-2049 (h); 705-842-3340 (O/F); email: randy.lois@eastlink.ca

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON LOR 2CO; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Aaron Maleare ev.; Vanessa Maleare, children's minister, (905) 563 6311 (off.)

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs, 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835;

Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835;

Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave. M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact; Aikins Wiredu, 905-216-6896; Bernard Worloson, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station) 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwomoh 416-462-3616; Stephen Gill 416-265-2496, Marvin Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail <maxc@strathmorecofc.ca>; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev. 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; lan Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON NOG 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, NOG 2L0; (519) 323-2424

WATERLOO church of Christ: 470 Glenelm Cres... Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun, 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: Jazz.wcoc@gmail.com website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

 $\textbf{MONTREAL:} \ (South-West \bullet English/French/Spanish):$ Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc. org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire. André Côté CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: vbeaudoin@oricom.ca: Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 224 SOC 0K0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507, S0H 1X0; Sun. 10:30; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of

Mailing address: PO Box 184. Kenosee Village SK S0C 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Paul Moore (306) 575-0218 info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave. Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjcoc@sasktel.net Website: http://mjchurchofchrist.blogspot.com; Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejawilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed.7 PM: Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com and Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 11; Susan Eidem, sec., 306-741-9925; (call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2: Sun. 9:30. 10:30. 7: Wed. 6:30 p.m.: John Smith, ev. 306-842-6424 (off)

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Contact: Gospel Herald, 5 Lankin Blvd., Toronto, ON, M4J 4W7,

Ph: 416-461-7406, Fax: 416-424-1850, E-mail: advertising@gospelherald.org



Saturday, June 13 – Sunday, June 14, 2015

Saturday

Hosted at 750 Clark Boulevard, Brampton, Ontario

8:00 AM **Breakfast & Registration**

8:45 AM Welcome

9:00 AM Lesson 1 & 2: Preparing & Planning

> How should each and every member prepare to contribute to the spreading of the good news and the edification of the church? How can teachers and preachers structure effective lessons? Men, participate in a forum on sermon preparation. Women, learn about

different Bible school methods and systems.

12:00 PM Lunch (Provided)

1:30 PM Lesson 3: Engaging

> Connecting with the audience is key to making a lasting impression. Learn ways to engage listeners and support

speakers.

3:30 PM Snack (Provided)

4:00 PM Lesson 4: Delivering

Learn presentation skills and strategies for sermons

and Bible studies.

Sunday

Hosted in the Main Gymnasium at 3270 Tacc Drive, Mississauga, Ontario

9:30 AM Lesson 5: Reflecting

How can we be extraordinary servants of God, edifying

each other and reaching out to our community?

10:30 AM Worship

"For the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ." Ephesians 4:12-13 (NKJV)

Cost: Free

Registration Deadline: June 1, 2015

All ages and abilities welcome!

Join us for a great time of edification and fellowship as we discuss how we can all contribute to better equipping the church in one of the most important aspects of our Christian mission: making disciples through preaching and teaching the word of God.

Men's lessons to be taught by Jay, and ladies' lessons to be led by Linda.

SPEAKERS

Jay & Linda Manimtim **Edmonton church of Christ**

Registration & Information (647) 909-3134

gostelow.marcus@gmail.com

Hosted by

The Mississauga church of Christ 3270 Tacc Drive, Mississauga