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Celebrating
75
YEARS

*I planted, Apollos watered,
but God gave the growth.*

1 CORINTHIANS 3:6

FROM:

Gospel Herald Foundation

Telephone: 416-461-7406 • FAX: 416-424-1850

5 Lankin Blvd., Toronto, ON M4J 4W7

www.gospelherald.org

If the foundations are destroyed, what can the righteous do? (PSALM 11:3, ESV)

Preston Salisbury

In our time of cultural upheaval, it is essential to rediscover the Psalms. Many of the Psalms address concerns that apply to our time. Psalm 11 is certainly one of these. Western culture has almost completely collapsed in the past five hundred years. The foundations that once upheld society have eroded to the point of destruction. As Christians, we need to know how to respond to cultural upheaval. We need to know what to do. We need to hear the message of Psalm 11.

What are the foundations the Psalmist mentions? The translators of the Septuagint chose to render this phrase “the things [God] established.” The New Living Translation renders it “the foundations of law and order.” It seems good to combine these two things. We know that governments are established by God (Romans 13:1) and we regard a good government as a foundation of law and order. But there are other foundations as well. The family was established by God, and is certainly foundational in all human life. The church was established by God as “pillar and ground of the truth” (1 Timothy 3:15, NKJV). In modern times, church and family are under attack. The trust that society once had in our government officials or our police force has almost completely deteriorated. In such a situation, it is easy to become discouraged, and to take an attitude that we, as Christians, are just waiting, trying to hold on until Jesus comes back and sets us free.

It is unclear who makes the statement in verse 3. Most translations consider it a quote from someone who is discouraging the Psalmist, whether it be a wicked man or a righteous man who has given in to despondency. A few translations end the quote after verse 1, making the statement a question asked by the Psalmist himself. Of these options, it seems to make the most

sense to view these words as the words of a righteous man grown despondent, a man such as Elijah in 1 Kings 19. The person who makes this statement is not necessarily wicked; in fact, in verse 2 it seems that the speaker is decrying the evils the wicked are doing. But he is discouraged. He has forgotten Who really rules the world. In Elijah’s day, the evil queen Jezebel had bent her bow, to shoot at the upright prophet of God, and Elijah reasoned that since he was the only follower of God remaining, it were best he flee, so that God would have someone to worship him. His despondency was based upon two factors: first, he considered himself alone, when in reality he was surrounded both by people (7000 who had not bowed the knee to Baal) and by the armies of God that are seen by Elisha in 2 Kings 6. God rules over the kingdoms of men (Isaiah 37:20), and He will not allow His followers to be completely wiped out. He has always reserved for Himself a people, and He will always reserve for Himself a people. How often are similar things heard today? How often do Christians, speaking together before or after worship, discuss how evil the surrounding world is, and how often is the desire for this pilgrimage to end expressed, but from a desire to flee from evil, not from a desire to flee to God? How often are Christians content to be little pockets of goodness and light in a world of evil and darkness? This is what the discouraged man encourages in Psalm 11: withdraw from the world, flee to the mountains, so that somehow the worship of God can survive.

But the remainder of the Psalm reveals this attitude for what it really is: a lack of faith that God is the ruler over all the earth. Elijah fled because he did not trust God to protect him from one queen, although he did trust God to give him the victory over the

false prophets. “The Lord is in His holy temple... His eyes see, His eyelids test, the children of man” (Psalm 11:4, ESV). God watches and tests all the people of the earth, to see who will do righteousness, and who will do evil. For evildoers, “fire and sulfur and a scorching wind shall be the portion of their cup” (11:5, ESV). But God “loves righteous deeds; the upright shall behold His face” (11:7, ESV). What does this mean? This is telling the righteous what to do when the foundations are destroyed: continue doing righteousness and trusting in God. We are not alone, unless we have isolated ourselves! God is always with us, and the entire community of all the saints from the foundation of the world down to this day are a “cloud of witnesses” (Hebrews 12:1) to provide us with encouragement. We are also surrounded by our brothers and sisters now in the flesh, far more than the 7000 of Elijah’s day. We are simply to continue doing righteousness.

One final note of encouragement: the foundations were destroyed in the days of Elijah. The foundations were destroyed in the days of the wicked kings. The temple of God fell into disrepair, and the book of the law of God was lost (2 Kings 22). Those times were surely worse than are these. Yet the foundations were rebuilt. Divorce was common in the Roman Empire at the time of Christ. With the spread of Christianity the family became a strong institution. Christians grew from 120 people in Jerusalem, until in less than 300 years the Roman power itself lay at the feet of Christ. How did this happen? By Christians not fleeing to the mountains, but simply doing righteousness and trusting in God. May we do the same, and may the foundations be rebuilt, that once again our society may be pleasing to God.

Hurley, MS

NOTICE: All materials for publication must be in the hands of the editors **by the tenth (10th) day of the month** preceding the date of issue. Date of issue is the first of each month.

How the Truth Saves Us

Dave Knutson

At the trial of Jesus, Pilate asked the question; "what is truth?" The problem was that he didn't stick around for the answer. In a day when the concept of truth is scoffed at... it's a marvelous thing for us to open our bibles and to have Jesus reassure us of three things.

1. The first is... that there is such a thing as truth.

2. It is capable of being known by each and every one of us.

3. And the truth is not always bad news. The truth about Jesus is good news... and it has the power to set us free from sin

That is what Jesus said in John 8:30. "As He spoke these things, many came to believe in Him". So Jesus was saying to those Jews who had believed Him, "If you continue in My word, then you are truly disciples of Mine; and you will know the truth, and the truth will make you free" (Jo. 8:31-32).

Now Jesus did not explain on that occasion just how it was that truth would set people free. But He did say that without the truth, they could not be set free. As long as God has spoken to men and women, Satan has had something to say. Satan is an enemy of the truth. He does not want the truth to get out... certainly not the kind that saves. The Bible calls him a liar, a deceiver, an accuser and an adversary. Jesus said that when Satan tells a lie, that's the only time that he's not a hypocrite. When he lies, he is true to his own nature. Now he is able to tell the truth... and he does tell the truth... as long as the truth that he tells—amounts to a lie. But when Satan lies... that's the real Satan

His most effective weapon is the partial truth... the kind that amounts to a lie. He is the ultimate spin-doctor, he can make those who

obey God, appear to be tyrants. And he is very good at making sinners out to be freedom fighters... men and women who are standing up for their inalienable rights.

When Jesus told the parable of the soils, he explained that the seed was the word of God and that the birds who took the seed away... represented Satan. Here's how serious that is: "Now the parable is this: the seed is the word of God. Those beside the road are those who have heard; then the devil comes and takes away the word from their heart, so that they will not believe and be saved" (Luke 8:11-12).

The point is—that people are lost because of sin. The only remedy to the problem of sin is the gospel. If

Satan can keep anyone from hearing it, believing it or obeying it, he can keep them from being saved. The fight against Satan has always been a fight for the truth.

Now Jesus was sought out mostly by sinners who knew that they were sinners. But sinners who thought they were saved did not come to Jesus for salvation. During his final week, Jesus met a man whom He commended. He said to him: "You are not far from the kingdom of God." (Mk.12:34). This was an honest man who took the scriptures seriously. He was on the right track, but Jesus put him on notice that more was needed. He was still outside of the Kingdom of God. It follows then that *close to*, is

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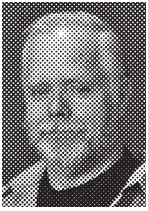
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A Good Report

Wayne Turner



When someone from the community visits your congregation, what is their reaction? Sometimes, they might tell you. They may leave a note on a visitor's card. Or, they might make a comment, possibly to the person they came with. Or, they could just "vote with their feet", never to return. It is important that we know the impression we are making on our visitors. We need to see the church through their eyes.

Very occasionally, a visitor may pass on their response to their visit publicly. On March 6, Ted Campbell visited the Preston Road congregation in Dallas, Texas. The next day, he wrote about his visit in his internet blog, "heartcoreMethodist." Though his great-grandparents were members of the Church of Christ, two of their sons, his grandfather and his brother, married Methodist sisters and followed their wives into Methodism. Campbell notes that his family saw the Churches of Christ as eccentric. In high school, he responded to an ad for free Greek lessons and had an encounter with a group he calls "'hard-shell' Churches of Christ folk." He sums up his perception before his March visit, "I did not have a very positive impression of the Churches of Christ." However, attending worship with the Preston Road congregation changed his views. We should note here that Campbell brings an interesting dimension to his evaluation. Not only is he Methodist, he is Associate Professor of Church History at Perkins School of Theology at Southern Methodist University.

After his visit, he concluded, the Churches of Christ "may be right on some of those most interesting points that have distinguished them." He gives five reasons. The words in bold are his emphases. "First, they have **profound insight into Christian music and its place in worship.**" Though he isn't sure about the argument against instruments from the silence of scriptures, he is "tired" of the effects of instruments (and musicians) which have gone from just accompanying to "improvisation whenever they feel like it." He wonders, "if we have gone too far with our instrumental fetish..." He observes, "There's something utterly wonderful about the sound of human voices blending together in harmony." Second, they've sure got "**the right name.**" He suggests that some of the denominational names "are not really ace names for Christian groups." And some sound "a little pretentious" or "a little snitty."

He adds that Churches of Christ "just name their congregations for the places where they meet." Third, the Churches of Christ "**celebrate the Lord's supper every Sunday.**" He notes that the communion service was simple and reminded him, especially the prayers, of the second-century *Didache*. Fourth, "**there really is only one Church of Christ.**" He points out that this was "one of the cardinal claims of the ecumenical movement of the twentieth century, and the Churches of Christ were way out in front in making us aware of that claim." Fifth, "and perhaps most importantly, **the simplicity of the Churches of Christ allows them to focus on what is most important, namely, the Gospel of Jesus Christ.**" He mentions that no creeds were used, but that before the offering, one of the members "exhorted us to consider the sacrifice of Christ as we give ourselves." Campbell observes, "... this man knew the faith and he presented the Gospel in a simple and straightforward manner." He concludes his observations from his visit, "they just get the job done... There is a primitive simplicity to their communities that really stands out among other church bodies trying to be the church of Christ. We'd do well to learn from them and thank God for their witness."

We might think about the other points we might wish Campbell had also mentioned, including the importance of immersion, that all Christians are ministers, the close fellowship within the congregation and the organization of the church. However, when we remember his previous views, his comments show that his visit had a remarkable effect on him. Perhaps

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CO-EDITORS

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ASSOCIATE EDITORS

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Layout/Design - Stephen Gill

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Send teaching articles to Wayne Turner, 45 Millfield Drive, Winnipeg, MB R2M 2N9
(204) 257-7926 E-mail: <editorial@gospelherald.org>

Send advertising and subscription information to
Max Craddock, 5 Lankin Blvd., Toronto, ON M4J 4W7
Phone: 416-461-7406 Fax: 416-424-1850 E-mail: maxc@strathmorecofc.ca

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Articles for this page or reactions to it should be sent to
Max Craddock, Editor, 5 Lankin Blvd., Toronto, ON M4J 4W7,
 Phone (416) 461-7406, e-mail <maxc@strathmorecofc.ca>



The Growing Church (2)

As we continue to think of the need for the Church of the Lord to grow, we need to remind ourselves of God's purpose for the Church in the world. Paul seemed to have the understanding of this when he wrote, "To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, so that **through the church** the manifold wisdom of God might now be made known..." (Ephesians 3:8-10 ESV).

The many sided wisdom of God for the salvation of mankind, is to be made known through the Church Christ established on the day of Pentecost. If this commission becomes lost because of the denominational influence of the "Christian world" then what is grown may not be the true Church for which Christ died.

We should spend some time thinking about the God given structure of the Church. To me one of the sad commentaries on the Church in Canada is the fact that so many congregations have existed for many years and have never been led by a scriptural eldership. Surely, congregations can exist and accomplish some wonderful things in the Lord's work without an eldership, but a qualified and committed eldership will give an important foundation

to the work of a local congregation.

Fundamental in the mind of Paul was that elders should be put in place to lead the Lord's Church. He wrote to Titus, "This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you..." (Titus 1:5 ESV). In this direction and the instruction given to Timothy regarding leadership, we should be impressed with the need of developing an eldership in every congregation.

Blessed is the congregation that has an eldership that understand the work of a shepherd in the local flock. Psalm 23 gives clear details of what is expected of a shepherd. One of these is the protecting of the flock. Other aspects of the shepherds (elders) feed into this protecting, but surely it begins with the elders having the courage to stand up and fight every enemy who


would destroy the Church. Surely this begins by their knowing the word of God and being sure the food that is distributed to the flock is nourishing and free of harmful elements.

James Orr, in "*The Christian View of God and the World*" said "If there is a religion in the world which exalts the office of teaching, it is safe to say that it is the religion of Jesus Christ". In describing the qualities of the elders to Titus, Paul said "He must **hold firm to the trustworthy word as taught**, so that he may be able to **give instruction in sound doctrine and also to rebuke those who contradict it**" (Titus 1:9 ESV). Sadly, it is the failure of some church leaders to know, love and teach the truth of God that is contributing to the failure of some congregations to faithfully fulfil the commission of Christ.

This leadership of the elders will be both from the public platform and in private discussion and teaching. What might be called the pastor-teacher ministry is one of the principle means by which the elders' leadership and vision is communicated to the congregation.

The words of Paul in Acts 20 and those of Peter in 1 Peter 5, verify that

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I Marvel

The story of Paul is truly an inspiring one. We know that the first mention of Saul in the Bible is noting that he was zealously seeking to kill Christians—those who were being converted to the teachings of Christ. He apparently hated Christians because they were posing what he considered to be a threat to his beliefs and the teachings of the Jews.

Paul was known for his harshness and cruelty in killing Christians. It is likely that those who were now Christians were frightened by him, and the word had spread far and wide that this man was seeking to destroy anyone who believed in Christ. We don't know how many people he was personally responsible for slaying—we know that he was present at the stoning of Stephen. He obviously believed that he was doing what was right.

The amazing thing about Paul was that, when he was taught the truth about Christ—confronted on the road to Damascus—his enthusiasm was immediately transferred to the cause of Christ. He was converted and began right away teaching and preaching about Christ.

While Paul worked so diligently to destroy Christians, convinced that it was for the good, he was

able to put all of those beliefs and practices aside and begin putting all of his energies to work for Christ. Paul spoke out plainly and loudly about what he believed and didn't really worry about what others thought of him. When the Christians heard that he had been converted, you can be sure that they questioned the truth and sincerity of that move. After all, how could one who so deliberately and maliciously killed believers suddenly be doing the exact opposite, trying to win souls to Christ? We can understand how they could doubt him.

When we look at all that Paul went through once he became a follower of Christ, we should marvel at his character and behavior. Among the trials suffered by Paul were imprisonment on several occasions, shipwreck and persecution. And yet, he continued with his preaching.

If anyone had a reason to step back and take a breather from the cause, it was Paul. But he saw the urgency of continuing to spread the Word no matter what befell him. He used the circumstances in which he found himself to preach. While in prison, he was heard singing and was able to teach the jailer and

his household. When shipwrecked, he taught the people who rescued and fed them.

Paul's example of diligence is one that we should all try to emulate. We will probably never face the same persecution and mistreatment that Paul experienced. And we need to step up in boldness to share the good news. But somehow, we manage to come up with excuses that keep us from doing that. We are afraid to talk to our fellow workers about Christ because we don't want to hurt their feelings or be made fun of. We don't want to have ruined relationships or be rejected. We fail to speak to our family members who aren't saved because we don't want to be rejected or make them think that we think we're better than they are. We don't speak with our friends about Christ because we don't want to lose their friendships.

Where is our zeal for spreading the truth to those we love? Paul had a passion for teaching about Christ. We, for the most part, are lacking greatly in this area.

It's interesting that we can be passionate about a sports team, spend mega bucks attending games and keeping up with the scores. We know the names and biographical information of all the members of the team. We don't mind letting our friends know who our favorite team is, even if it's not their team.

We have a political party that we defend and support, no matter what our friends and family think. We don't hesitate to let our stance be known in that arena.

Why, then, are we too hesitant to show passion for Christ? We don't have to stand on the street corners with a Bible in our hands, sermonizing about God. But we can be vocal about our spiritual beliefs. We can speak up if someone tells an off-colour joke in our hearing or uses the Lord's name in vain in

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our presence. We can decline an invitation to go to an R-rated movie with someone. We can decide that our children cannot participate in sports or extracurricular activities at worship and Bible study times. We can take a stand for our beliefs. We can live lives that show that we are different from the world and have something to look forward to.

Matthew 6:33 tells us to seek God's kingdom first. Can we in all honesty say that we are doing this?

How many decisions do we make without even thinking about what God would want us to do or how it will affect the lives of those around us? If we want to spread the word of God, we must begin by living a life that clearly shows where we stand. It might not always be easy. We can gain courage to be bold from the example of Paul's life. Read all you can about him—and get started!

Editorial... continued from page 4

we can consider why. It seems obvious that he did not attend a worship assembly that was flat and lifeless and where the singing was tedious. He notes that they "sure sing well." He observes that there "was not a lot of heavy emotion." It appears that the teaching he heard was solid and Biblical. It appears that the service was intelligent, that it engaged his mind and challenged his understanding in a way that opened his heart to begin re-assessing his previous impressions. Overall, it seems that the simplicity took his mind back to his understanding of early Christianity.

There is a danger that we might celebrate Campbell's comments as a vindication of "our rightness." It is only human to be pleased and find satisfaction in a report like this. Our main concern is not to prove that we are right and others are wrong. We should not "preach ourselves." Our goal is to follow Christ and stand on His Word. As well, we should encourage others to do the same. Our conviction is that the power to teach and convict people is in God's Word. This is where we learn about Jesus Christ and His church.

What Campbell reminds us is that there is a picture of the church presented in Scripture that should be present today. In this picture, there is one unified body, not many fragmented ones. There are people known for their relationship with their Saviour, Christians. These people assemble weekly to remember His death and resurrection through the Lord's Supper and to teach and encourage each other in singing and instruction. And that these people are committed, not to the human creeds and statements of faith of the denominational word, but to the simple and clear teaching of the truths of the Bible.

Campbell's comments should serve to rekindle our pursuit of New Testament Christianity.

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Japanese Information and Relief Information

(from Walter Straker)

As of Sunday, April 10, Bramalea church of Christ had received \$14,588 from across Canada—from Victoria, British Columbia, to Mill Village, Nova Scotia, as individuals and congregations contributed. We praise God for the generosity of Canadian Christians. Donations to Park Avenue Church of Christ in Memphis, Tennessee, totalled \$109,000 at last report. Funds from both these congregations are being sent to the Mito Church of Christ where Joel Osborne is a missionary. To donate to the Canadian funds, please make cheques out to Bramalea church of Christ with a notation for: "Japan Relief."

None of our brothers and sisters in Japan are known dead at this time though one report said two brethren are still missing. However, Yuko Kawamura, who visited Canada in 2009-2010, had to identify the body

of her best friend, Aya, and Aya's two small children. Joel, missionary to Mito, along with one of the area preachers, Shiro Obata, and intern Sasha Ingle, were in Sendai on April 12 to contact friends, Christians and relief organizations in an effort to find a good way to serve and help the situation there. Sasha had prepared food for them so they would not burden the Sendai brethren. They also took batteries, garbage bags, water, fruit juices and socks to distribute in Sendai. Joel says they were in the car on the highway when the latest earthquake hit. The highway was shut down so the normal 3-hour trip became closer to six hours. He asks for prayers that he, brother Obata and Sasha, will be discerning in their assessment. He also asks for prayers for the Mito team forming and planning to go to Sendai from April 29 to May 7.

In his April 7 prayer report Joel states: "Please continue to pray. Also, please consider giving generously to help us with the recovery. This will take a long time to rebuild. Many think Japan is a wealthy nation so there is no need—but there IS need. Please give so that Christians here may help their communities and those who have experienced great loss. My understanding is that the news has primarily focused upon the nuclear situation and people's/nation's emotional reactions rather than on the stories of people who are living in shelters, who have lost family, home and livelihood. In fact, in some news, you cannot find anything about Japan already.

Please do not forget. Please remember, please give and please pray. Thank you to so many who have helped already! For updates on the Japanese situation—and for the

ongoing relief efforts of many in the US and Canada, check Facebook: Jonathan Walter Straker, or "Working and Praying for Japan Earthquake Victims." Ben and Erica Berry, former missionaries to Japan, are scheduled to move to Mito, Japan, in May 2011, to begin full-time work as vocational missionaries teaching English for the American English Teachers organization. Ben graduated in 2010 from Abilene Christian University with his master's degree in missions; Erica worked as the administrative assistant for ACU's Graduate Bible Department. They may be contacted by emailing bencherry@gmail.com."

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not the same thing as... *a part of*.

Let me suggest then, that Satan loves it when as many people as possible...are '*not far*'. He wants them close. He wants them so close to the kingdom that they believe that they're in it. He wants them secure in that closeness and immune to the gospel.

The night that Jesus was betrayed, He prayed for his disciples (John 17). That prayer was all about truth. Jesus asked His Father for two things: things that His disciples would need once He was no longer with them. During His ministry—Jesus protected them from Satan. He did that in large part by teaching them the words of the Father (Jo. 17:14). They had believed what He said, and because they'd believed it, the world, Satan's world hated them. Now that He was leaving and going back to heaven, Jesus asked for protection.

Here is what He prayed: "I do not ask you to take them out of the world, but to keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; Your word is truth. "As You sent Me into the world, I also have sent them into the world. For their sakes I sanctify Myself, that they themselves also may be sanctified in truth".

Jesus asked for divine protection in the area of truth. He did that because truth is the first thing that Satan takes away. So Jesus asked for the safety and protection of God's sanctifying truth.

Now lest we miss the point, the truth that sets us apart is the truth that makes us one. *Sanctifying truth is unifying truth*. The way that it works is like this. When God's truth sanctifies two people, it joins each of them to Jesus. And when two people are both joined to Jesus, they are joined to each other. So, the unity of God's people is not something that we create. It is the

work of God and it is accomplished through the truth. Each Christian is united *in* Christ only with those who have been united *with* Christ.

Sanctification happens when we believe and obey the word of God. As the apostle Paul would put it years later, our job is to maintain the unity created by the Holy Spirit. But that unity is the product of the truth, which is given by the Spirit of truth. It is brought about by the word of God. You and I can destroy unity, but we cannot create it. We cannot create unity in Christ any more than we can create our own word of truth to sanctify ourselves. Once united with Jesus, He keeps us safe by giving us His word of truth. That's where the scriptures come in. Whenever false doctrine endangered the church, the Holy Spirit fought back. He inspired men to write and protected the church with the truth.

Jesus made two 'truth' promises to His apostles. Both of them were going to be kept by the Spirit of Truth. The first promise looked to the past. Jesus promised to give the apostles... total recall. God's Spirit would cause them to remember all that Jesus had taught them. The second promise looked to the future. At that time, the disciples were not ready for the whole truth. They were not even ready for the crucifixion. So Jesus promised them that after He left, the Holy Spirit would come upon them and that they would be clothed with power from on high. The Spirit of God would lead them into all the truth. He would guide them and teach them all of those things that they were not yet ready to hear. And that is what happened... starting on Pentecost.

Jesus said: "But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak;

and He will disclose to you what is to come. "He will glorify Me, for He will take of Mine and will disclose it to you" (Jo. 16:13-14).

The words of Jesus are not just found in the *red letter* sections of the gospels. The New Testament is from start to finish, the words of Jesus. The New Testament does not merely contain the word of God, *it is* the word of God. It was and it still is divine protection in the area of truth... for Satan is a liar and the "father of lies".

Now the bible does not recognize many different orders of truth. There is only the regular garden-variety that you and I use every day. The scriptures are not only inspired but are also factual historical documents. They give us an accurate record of real events. The reason why the gospel of Jesus Christ is the truth that sets us free, is because all of the events recorded in the New Testament actually took place. There is such a thing as truth that is always true. God's word is always true and without it we cannot be saved.

Waterloo, ON

The **SUNDRIDGE**

congregation of the Church of Christ is seeking to hire a preacher. This is due to our preachers much deserved and upcoming retirement.

We own our building and have a wonderful group of approximately 50 people.

To those wishing more information please respond to: **Search Committee,**

**Sundridge Church
of Christ, Box 927,
Sundridge, ON.**

P0A 1Z0

You may also respond via
e-mail to

don@gfpreston.com

by Don Hipwell and Harold Bruggen
Church of Christ, Box 416
Fenwick, ON L0S 1C0
Email: donhipwell@aol.com
or Harold Bruggen at hbruggen@gmail.com

NEW YORK

Buffalo (Linwood): The congregation held a special day for Brother John Smiley, long serving and dedicated minister at Linwood. He celebrated his 90th birthday on April 2.

NOVA SCOTIA

Mill Village: A youth group began for the New Year on January 28, and the group has been meeting every 2nd week. It has been great getting to know one another and letting our lights shine for Christ. Mrs. Rose Gay was baptized on Sunday, March 6, 2011. Following the baptism, the church family celebrated with Rose at the church building. The Ladies Bible study group meets on Mondays at noon and are studying the Book of Acts. Wednesday night's Bible study on the book of James has finished, and 1 Peter is currently being studied.

ONTARIO

Bramalea: The congregation's annual meeting was held Sunday, March 6, after morning worship. On Sunday, April 3,

84 individuals attended the church potluck fellowship meal. On Monday, April 11, the congregation's leaders held their monthly meeting. Several of our young people attended the Great Lakes Christian High School Youth Rally on the weekend of April 15-17, 2011. Kevin Hunter, Bramalea's pulpit minister, graduated from Great Lakes Bible College at the 2011 Graduation and Promotional Dinner in Kitchener on April 29, 2011.

Ministerial Position Desired: Jonathan Straker and his wife, Michiko, would like to minister in Canada for a while before they move permanently back to Japan to do full-time mission work. Jonathan is scheduled to graduate from Abilene Christian University this summer with a masters in divinity degree in missions and should be available as of August 1, 2011. (The Strakers will be in Japan for part of the summer as Jonathan has been asked by the Global Samaritan organization [an Abilene-based church of Christ organization] to assist in Japan with translating, assessing needs and helping Japanese disaster victims. Michiko and their children—Hijiri, Minori, and Shiori, will be in Japan during that time for her sister's wedding.) Congregations interested in hiring the Strakers can email him at jonathan@strakerhouse.com, phone him at 1-325-513-5981, or call Bramalea Church of Christ at 905-792-2297.

Cambridge: There are several ways Cambridge has seen God bless their work recently. Three Christian teens have been growing and maturing in their faith and

their ability to teach others. Two non-Christian teens have openly declared that they now believe in God. One non-Christian lady has been attending more programs that we offer and is very interested in what we have to say, agreeing with a lot of it. One community girl who suffers from depression has become a close friend and opportunities are opening up for her and us to talk about God and Christianity. One new Christian man has started coming out to our small Bible study group and is growing spiritually.

Fenwick: The meeting with Max Craddock had to be postponed due to Max's illness. On April 10, a "Going Away" potluck was held for Pat Cooper as she is leaving the end of April to spend time with and help Ruth Zimmerman in Papua New Guinea. She will also be taking cards and letters of encouragement to Ruth from the congregation. Pat will later give a report to the church about the work being done in Lae. The congregation had a booth in the Pelham Home and Leisure Show, April 15-17.

Hamilton (Fennell): Fennell Ave church hosted ten Lipscomb University students during the week of March break. They directed a Bible Day Camp for us that was attended by 30-35 children each day (mainly from the community). They also encouraged our youth and spent one afternoon taking crafts to residents at Macassa Lodge. We ended the week with an evening program that included many of the parents of the children whom we served during the week. Much thanks to our members who helped by providing food for lunches and helping in many other ways.

Jordan: The Jordan Church held a Gospel Meeting, April 3-8. Brother Bob Waldron of Dade City, Florida, was to do the speaking but was unable to attend because his wife was diagnosed with cancer. John Hames filled in for the week.

Niagara Falls: We have seen more growth over the past few months with people being added to the kingdom. God has added Dillon Douglas, Rachel Douglas, Greg Dick and Tony Aragona. We are truly blessed to see them put on Christ and start a new life in Him. The Youth Cafe has recently taken on the responsibility of supporting a child in Africa through the Christian Relief fund. There are many who are reaching out and studying the Bible with people, and we pray that God will continue to work in their lives and that His truth may be revealed.

continued on page 13

Plan now to spend an exciting time at... **CAMP OMAGH**

2011 CAMP CALENDAR

June 30-July 3	20's Weekend	Andrew Toohey
July 3	Singspiration 1 and Family Picnic	Bob Sandiford
July 5-8	Prime Timers	George Mansfield
July 10-16	Week # 1 (Ages 7-9)	T.B.D
July 17-23	Week # 2 (Ages 8-10)	Tim and Anna-Lise Zavitz
July 24-July 30	Week # 3 (Ages 11-13)	T.B.D
July 31	Singspiration 2	Bob Sandiford
July 31-Aug 6	Family Week 1	Bruce and Brad Boland
August 7-13	Week # 4 (Ages 11-13)	Brian Wall
August 14-20	Family Week 2	T.B.D
August 21-28	Teen Week	Don Rose and Brad Cook

Check us out on the web @ www.campomagh.org for new updates.



by Marion Waugh
3427-82 Street
Edmonton, AB T6K 0G7
Phone: (780) 637-0867
E-mail: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton Northside: Sunset courses have been completed. New courses have been picked out and classes will resume in September. A few men traveled to Red Deer for the men's day on April 2. Our brother, Mike Taylor, was one of the guest speakers. Forty women attended our Annual Ladies' Retreat. The weekend theme was "Resurrection Living" taken from Colossians 3:1-17. Lesson titles were: Choosing Life, Spiders in the Closet, a New Self, Called to Peace and Living Together in Him. Guest speaker was Diana Turner of Winnipeg, Manitoba. Excellent lessons and fellowship were enjoyed by all.

Edmonton Southside: (submitted by Tim Johnson) Our special weekend meeting March 26-27 with Lee Patmore from Lloydminster went very well. It was planned to be an encouraging event for us winter-weary Albertans, and Lee succeeded. Planning continues on some evangelistic projects for the Spring: Friends Day in late May and a community-invited Barbeque in June at which we will share information about the Lord's church. Tim Johnson has resigned as evangelist so that he can move to Barrie, Ontario, to work with the congregation there, and to help look after his parents who were injured in an accident late last year. The S. Edmonton church is currently looking for another preacher.

Red Deer: April 2, a men's day was held. The theme was "Exploring 1 Peter 2:4-13 You are:... living stones,... a spiritual house,... royal priesthood,... a chosen people,... a holy nation belonging to God."

BRITISH COLUMBIA

Abbotsford (Central Valley): As the sponsoring congregation for Velma Forman, Chilliwack nurse, who left B.C. 18 years ago to work in a clinic in Lae, Papua New Guinea, we are appealing for funds to bring her home for a four-month furlough in August. Travel expenses both from PNG and for the trips she will be expected to make while she is here have been raised in the past via a number of different means which required

a lot of personal work and time by our small congregation. For only her sixth trip home in this 18th year, it was elected to try to raise the required amount simply by requesting donations via mail-outs. Responses should be sent to: Central Valley church of Christ, #4 3292 Elmwood Dr., Abbotsford, BC, V2S 6B2, Canada. Please be sure it is marked "For PNG-Travel". Your help will be appreciated.

Burnaby: Since before Christmas our younger generation has been planning this year's SRCC Youth Retreat taking place this month from the 13th to 15th. Derek King of Nanaimo is serving as our principle speaker. His lessons will be centered around the theme of "Connecting With God". The rally is an annual event which brings youth, grades 6-12 (and older), together for a weekend of closeness, learning and fun.

Delta: "Setting the Scene" from John 11 was the scripture chosen to begin Jim Hawkins' series on "The Drama of Easter" last month. A brief bulletin article about "Fools" at the beginning of April noted that they are mentioned no less than 69 times in the Bible. Most frequently referred to passages are in Ps. 15:1 and Prov. 15:14.

Nanaimo: We rejoice that we have another new brother in Christ, Dimitar Sapountziev, who obeyed the gospel in March. We praise God for Dimitar's receptive heart as he begins his new life with the Lord.

Oakridge (Vancouver): Three men and nine women who completed the "Training for Service" course offered over the past several months received certificates of achievement in March. The class was to provide learning and depth for "New Members and Teachers". Those who finished are now better prepared to continue to serve in their Christian lives. Individual pictures taken with their teacher, Milton Diaz or his wife, Ana, graced the April 3 edition of the church bulletin. Our food collection, referred to as "Timmy the Tiger", was opened to the congregation last month to take whatever they needed before delivering the remainder to the local food bank since he had been so well fed.

Salmon Arm: The

Cliff Plummer family had a long trip from Hanover Park, a Chicago suburb, with a U-Haul truck to receive a big welcome upon their arrival in B.C. some 4-5 days later. A place in Tappen, nearby community on Lake Shuswap, has been secured as a temporary home for the new preacher until the rental house we are constructing for them is completed. Money being saved for a church building has been put to use while we wait for a suitable location and time which finds us able to build what we need for the Lord's work here.

Vernon: From Friday evening through Sunday morning, April 15-17, Erol Dogan from the Burnaby congregation, gave a series of lectures on the topic of "Deepening Our Faith: Learning from the Passover and the Hebrew Perspective of Scripture." "The History of the Passover" and "The Fulfillment" were addressed in two sessions on Friday evening. On Saturday Erol led a devotional at a Men's Breakfast on "The Woman As Head of the Home" from 1 Tim. 2:8-15, which was followed by a hike through Kalamalka Park which included a comparison of that lake to the Sea of Galilee. He again used two sessions on Saturday evening to bring out "The Hebrew Perspective" in Isaiah 24 and 25, and Matt. 6:5-15. "What We Should Know

continued on page 15

MINISTER WANTED: Moose Jaw Church of Christ

Is seeking a full time minister to work with our church family as well as to work in the community to share the gospel with those around us. Moose Jaw is a vibrant community of 35,000 with a full compliment of recreation, education, health services, and is situated 40 minutes west of Regina. Specific responsibilities include but not limited to: Sunday morning service/bible study, Wednesday evening classes, visitation with members, and community involvement. We may also entertain candidates that wish to work on a part time basis (<20hr/week) as they approach or are considering retirement.

For further information or to submit resume, please contact us at mjchurchofchrist@gmail.com or by mail care of Search Committee:
**Moose Jaw Church of Christ 901 James Street,
Moose Jaw SK S6H 3H5.**

Submission deadline: June 15, 2011. Sorry, but only successful applicants will be contacted.

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



MISCELLANEOUS BRIEFS:

The World Bible Translation Centre participated in a Forum of Bible Agencies-International in Edinburgh, Scotland, where, in a spirit of unity and purpose in early April, agencies met to discuss the global impact of the Word of God. Christians are asked to petition God to open a door of financial provision for U.S. state legislatures as they wrestle with how to balance budgets without terminating life-changing programs. Of most concern are proposals to terminate chaplains in correctional institutions who distribute Bibles. In a number of prisons there are ongoing services each week, some of which have been arranged by their chaplains in cooperation with churches of Christ.

With both Canada and the U.S. having obtained freedom through a struggle with their mother country, there is sympathy and concern for the Arab-speaking nations as their countries struggle to obtain liberty from oppression. Christians are praying that they are able to choose leaders who have a relationship with our God and who will allow people to worship with freedom. An "Easy-To-Read" version of Arabic Bibles are already being distributed, with more ready to ship from the World Bible Translation Center. God is being praised with thanksgiving for completion of the "Rwandan Literacy Reader and Workbook" for students who are using them to learn to read English as they gain a knowledge of the Scriptures.

A ministry partner of the World Bible Translation Centre is setting up a studio in the Dallas-Fort Worth Metroplex to record videos and audios for Iranians who are searching for Christianity. The translation team in Haiti continues to struggle with disease, political unrest and poor economic conditions as they work to finish Easy-to-Read scriptures for distribution to

the masses who so desperately need assurance and hope for the future.

Nuclear plant workers in Japan have exposed their bodies to high levels of radiation to help stop additional catastrophes and loss of life. As opportunities arise, volunteers who have travelled to the island to do what they can are also presenting the Good News to those who are hurting from the loss of family and friends, homes and livelihood. (Excerpts from Weekly Prayer List put out by World Translation Centre)

CAMBODIA: Six days into the New Year saw John Bailey, Terry Doughty, Danny Carrigan and Hutton Brown arrive in Phnom Penh to participate in a large medical mission where hundreds of people were introduced to Jesus Christ for the first time. Many had never even heard the name before, but Bible classes were conducted as they waited their turns for treatment. As a result of the teaching and follow-up with those who indicated an interest in further study, there were 93 baptisms, with each new Christian directed to one of the 20 house churches that have been planted over the last three years. A Cambodian, Sokhom Hum, is instrumental in arranging this effort. A total of 72 workers from Cambodia, New Zealand, the Philippines, Vietnam and the US saw 14,714 patients. More than 2,000 pairs of prescription glasses were fitted, hundreds of teeth extracted, thousands of prescriptions written and filled, along with the performing of numerous minor surgical procedures. The organization, "Body and Soul", formed by John Bailey several years ago, was the primary source of funds for all of the medications and supplies needed for this effort.

INDONESIA: When Dr. John Bailey and Danny Carrigan left for the Philippines and Indonesia on March 1, they didn't know that they would be delayed on their trip home by one of the worst disasters ever to hit our world. After stops in Cebu, Philippines, to assess the "Good News Clinic", a well-run medical care centre which treats an average of 200 patients a day, and the Arapal Camp where Salvador Cariaga has overseen the transformation of rocky hillsides into beautiful banana

plantations and vegetable gardens, (along with his promotion of goat raising for many families formerly living in abject poverty), he then went to Jakarta for the opening of a new orphanage named as a tribute to Dr. Bailey's grandson, Connor Brown, who died at the age of 12. After worshipping with a small congregation on Sunday, the men flew to Medan, Indonesia, where they were met by Andrew Banjarnahor, to be driven another five hours to Batak Land. They spent the night on the shores of Lake Toba, and were up early for Dr. Bailey to speak at a 7:00 a.m. chapel service at the Lutheran Hospital. A cataract surgery camp started at 10 a.m. and 93 eye surgeries were done before the end of the day. After post operation care was given the following day, equipment and supplies were moved to Sidikalang, where 123 surgeries were completed, exceeding by 16 the hoped-for combined 200. Their flight back to the U.S. was to connect at the Narita International Airport, north of Tokyo. As the plane approached for landing, the pilot was advised that the airport had been closed because of an earthquake. They were diverted to Nagoya, and from there to Seoul, South Korea, reaching home some 36 hours later than their planned arrival.

TANZANIA: In a letter of appreciation for materials shipped from Mission Printing, Inc. in Arlington, TX., a man in Mbeya wrote that all parcels received in his country had to be inspected by the Revenue Authority. He said that they found "good news" in the boxes to him that they opened, and asked if he would give them some of the contents. One of the inspectors explained, "You know, sir, we are so tighten up (hardened)." The man distributed two boxes among them of the tracts and booklets he thought might be the most helpful. The news reached the postal officer, and when he went back to redeem more, she asked, "Why didn't you give me some of the materials that you gave the Revenue Postal people?" He apologized and promised to bring her some the following day, which he did. Can you imagine such a happening today in most countries of the world?

Stoney Creek: The Health and Wholeness Ministry Team is one of the newest ministries at the SCCoC. The team is composed of several categories of nurses, several teachers and the Minister of the congregation, Brent Olson. The ministry is dedicated to the following mission: "Following the ministry of Jesus, we are called to promote physical, psychological, social, environmental and spiritual health within the congregation and community we serve." Examples of some projects undertaken in the past 2 years: Visiting the ill and shut ins, providing health information and/or health or spiritual council (287 contacts within 2010); organizing a Health Fair at the SCCoC church building, and participating in other Health Fairs in the city; providing a Blood Pressure Clinic after worship on the 4th Sunday of each month; public speaking engagements on topics Blood Pressure; Healthy Eating and Lifestyle; recycling batteries, ink cartridges and milk bags. For more information regarding this type of ministry or projects mentioned, please contact Fran Groves, Reg. N.

Tintern: In March, two of the worship services were led by Tintern's young people. They were both wonderful services and it was awesome to have the younger members involved. On Wednesday, March 30 Max Kim, a Great Lakes student who is part of the Friendspeak program, was baptized by Jim Whitfield. Kids Night Out was on April 13 with several community guests attending. Our spring potluck on April 17 was enjoyed by members and many guests. Thanks to all the ladies for providing such delicious food. Plans are under way for Bible Day Camp. The dates are July 4 to 8. We will be using Hometown Nazareth: Where Jesus was a Kid. Dylan Pyeatt is planning a mission trip with TRUTH in August and plans are also under way for September's Church in the Park.

Toronto (Strathmore): On March 19, some of our couples and a few singles attended a couples' dinner and movie. The movie was directed towards couples and was especially beneficial for husbands. On March 26, the young adults held a devotional and activity night. Beginning in

LISTINGS OF INTEREST

Great Lakes Christian High School Alumni Association

4875 King Street
Beamsville, ON L0R 1B6
School: 905-563-5374
Alumni contact:
Jodie (Codling) Cook '90—
905-563-9433
Email: alumni@glchs.on.ca

April, Steve Chubry took over the teaching and preaching in Oshawa. That allows for more of a planned program at Oshawa. Max Craddock has had haemorrhaging in his eye and he needed a great deal of down time which resulted in the postponement of a meeting in Fenwick and a Key To The Kingdom trip to Manitoba. The congregation rejoiced at the baptism of Jeremy Roberts on April 22. Isaac Persaud, a member at Strathmore, spent two weeks in India working with Habitat for Humanity.



CENTRAL AMERICA MISSION TRIP 2011

Dear brethren in Christ:

Greetings from the Central America Missions on behalf of the Spanish Ministry at Strathmore Blvd. Church of Christ. We have been blessed by your support and prayers in the past years. This year our mission trip is going to the City of **DIRIAMBÁ** in **NICARAGUA**.

The primary goal is to preach the GOSPEL, 42 souls have been added to the kingdom of the Lord in the past 10 years. We encourage the Canadian Churches & brotherhood to share in our vision and help in evangelizing and share some of your blessings with the church in Central America.



***Come with us or Financially Support Our Trip
To Nicaragua on July 25 to August 3***

Please send your support before July 15, 2011

To: Strathmore Blvd. Church of Christ 346 Strathmore Blvd. Toronto, ON. M4C 1N3

Memo on your check: "C.A.M."

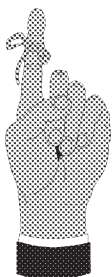
FOR MORE INFORMATION CALL:

Santiago & Marlon (416) 751-6879 Isaac Persaud (416) 416-286-5094

e-mail: smolina@iglesiadecristo.ca

OR VISIT OUR WEB PAGE: www.iglesiadecristo.ca (click Central America mission trip)

REMEMBER : JAMES 2:14-26



Report on Mission Effort in Saguenay, QC

Mark Tonkery

(The following report is from Mark Tonkery, Evangelist, Laings, OH, Church of Christ <http://laingschurchofchrist.org>. I have known Mark for many years and appreciate his sending this report on work done by 20 US brethren and himself in Saguenay, QC)

I wanted to give a report on the work we did in Quebec, Canada, March 12-24, 2011. Our mission trip was to Saguenay, Quebec, a lake region in Quebec with many cities. It is located 6 hours north of the U.S. border. There is only one congregation of the church of Christ for 272,000 people in the area. The two closest congregations are located in Quebec City (2.5 hours away) and in Baie-Commeau (4 hours away) which is another new congregation in which Jean Grenier has been involved.

I went with a group of 10 faithful Christians from Iowa and Ohio; another group of about 10 people came in after us. Both groups were led by Michael Richardson, a missionary from Iowa, USA. (His web page is: <http://grandviewchurchofchrist.org/missions/richardson/>).

We worked with Jean Grenier, the preacher in Saguenay. Along with Garrett McGilvray, who is trying to raise support to work with this congregation as a full time missionary. He

is now in Mabelvale, Arkansas, while trying to raise funds.

The congregation was planted in 1996 and was meeting in rented office spaces and a hotel until recently when they found a permanent building. The congregation, of about 15-20 members, now meet in a barn that is being converted into a church building. This renovation has created much interest and support in the community.

Our job for the first week was to help the congregation move closer to allowing the Canadian officials to open the building for the public. We were able to frame and finish outside walls of the upstairs classrooms, build another washroom, (the building now has two functioning washrooms), repair the baptistry and other smaller maintenance items.

Due to my preaching responsibilities in Ohio I had to return before the second week began. The plan for the second week was to be more of a spiritual nature according to Garrett. Thirty people attended service on March 20 and there was a dinner after services. Sermons presented in English and French were:

1. Fellowship in the Word of God — Jean Grenier
2. Fellowship in Christ — Garrett McGilvray
3. Fellowship in the Local Congregation — David Long
4. Fellowship in the Brotherhood — Wayne Brewer

Also during this week there were Bible studies with individuals as well as distribution of Gospel Tracts. (Garrett plans to post more about this week on his web page).

The church building is expected to be completed in about a year to a year and a half. Some of the uses for the building after it is finished will be for worship and Bible Study as well as a mission training school, yearly Bible camp and Bible classes to train the ladies for Bible school teachers.

I also had the privilege of speaking three times in our daily devotions and to visit with Jean and Garrett. They made me aware of another need the congregation has and that is for French songbooks. The French songbooks cost about \$30.00 each. The congregation in Saguenay, Quebec, is unable to purchase these songbooks, so I made a commitment to try to raise \$900.00 to purchase 30 songbooks. If you would like to help with this purchase, please send your donation (in US funds) to the Laings Church of Christ c/o Saguenay songbook fund, P.O. Box 24, Laings, OH, 43752, USA.

You can find more information about the work in Saguenay, Quebec, by going to their English website: <http://www.egliseduchristausaguenay-lac-st-jean.ca/QuebecMissions/> or their French website: <http://www.egliseduchristausaguenay-lac-st-jean.ca/Accueil.html>



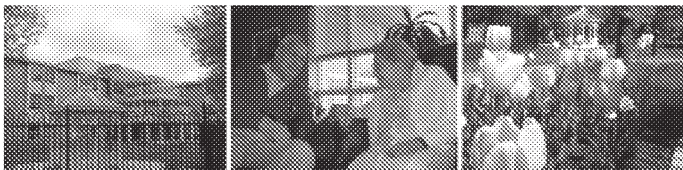
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Max's Musings... continued from page 5

elders are to shepherd the congregation. In this work the eldership must clarify direction, set goals, evaluate results, plan, make hard decisions, correct failures, affect change and motivate the congregation. Shepherding the flock of God is constant work. Predators do not take vacations or leave the flock of God alone.

God speaks through Zechariah (11:15) about the "foolish shepherd". In speaking about this verse, the Bible Exposition Commentary says, "The word 'foolish' doesn't mean 'stupid' but 'morally deficient, corrupt' because he doesn't receive God's truth. He's also called 'a worthless (idle) shepherd,' because he doesn't care for the sheep. Unlike the Good Shepherd, he doesn't seek the lost, care for the young, feed the flock, or heal the injured. All he does is slaughter the flock to feed himself!" Spiritual laziness can be a huge problem in the church community and among a leadership who see themselves as "office holders" rather than "committed shepherds" with responsibility for the care, feeding, protection and godly direction of the church.

Why do we have so many congregations without elderships? In "Biblical Eldership – An Urgent Call To Restore Biblical Church Leadership", Alexander Strauch writes, "When the church eldership is viewed as a status or board position in the church there will be plenty of volunteers... but when it is viewed as a demanding, pastoral work, few will rush to volunteer". One can be sure that biblical leadership cannot exist in an atmosphere of nominal Christianity.

We need men who truly love the Lord, His people and His Church and are willing to grow in their Christian life to be able to serve as elders. We need men like those described by Philip Keller in *A Shepherd Looks at Psalm 23*. "All the care, all the work, all the alert watchfulness, all the skill, all the concern, all the self-sacrifice are born of His love—the love of One who loves His sheep, loves His work, loves His role as a Shepherd".

Can the Church grow without an eldership? Yes, it can, however, the plan of Christ for His Church is that it be led by a caring and qualified eldership. In working to see the church grow let us work to grow such elderships.

News West... continued from page 11

About Islam?" was the topic for the Sunday morning Adult Bible class, with Erol centering the sermon and communion service around Isaiah 53. He will have a general question and answer session following a report of his latest Israeli Mission Trip to complete the series on Sunday afternoon. The Ladies Small Group started a new book, "Becoming a Woman of Simplicity" on May 5. Best-selling author Cynthia Heald shows that a simpler way of life is not only possible, but vital, by delving into the scriptures to offer practical, real-life counsel on ways to increase the productivity of your time while keeping your cool.

MANITOBA

Winnipeg (Central): On March 26 our Annual International Dinner was held. The theme was Mission and a Skype session was set up with Russ and Val in Brazil. Sue Fleming was baptized and added to the Lord's family. Sue is Scott Kowalson's mother. Monique Patenaude and Ray Skardal were also baptized and added to the Lord's family. A collection was taken for relief for Japan.

SASKATCHEWAN

Weyburn: The Boulder Valley church in Clear Creek, Colorado, plan to send a group to assist us with our VBS July 25-29. The group will be led by youth minister, Caleb Cox. He is married to Amanda (Coulter) Cox.

2011 SURVEY OF CHURCHES OF CHRIST IN CANADA

Churches of Christ across Canada are invited to participate in a general survey of present day congregations to be conducted by the *GOSPEL HERALD*.

The 2011 survey will extend the findings of three previous surveys conducted by the *Gospel Herald* in 1981, 1991, and 2001.

The resulting profile will supply useful insights into growth, conversions, age configurations, organizational trends, church plantings and disbandings, etc.

Survey response forms with instructions will be forwarded by mail to all known congregations in the month of March with returns encouraged by April 30th.

Any congregation that may not have received survey materials by April 15 is encouraged to contact the survey team at the address below.

Participants and all interested parties can access survey materials at The *Gospel Herald* website: <http://gospelherald.org>.

For additional information, contact:
2011 Churches of Christ Survey, 120 Moccasin Dr., Waterloo, ON N2L 4C3;
ghellis@gmail.com; 519-885-3702

OBITUARIES

King, David George

On Tuesday, February 10, 2011, David George King, 72, passed from this life after a brief illness, with his family at his side. He is survived by his wife of 46 years, Joanne, his children John (Alison) King, Stephen King, Kathy (Jeff) Spence, Jason (Jennifer) King.

McRae-King grandchildren Kaitlyn and Matthew King; Bowan, Sydonie and Kaden Spence; Meguire, Piper-Prairie and Poet McRae-King; his mother Lilian King; siblings Judy (Irvine) Johnson; Gary (Eva) King and Deborah (Derek) Thorvaldson

as well as other in-laws, nieces, nephews, cousins and friends.

Dave was a very active part of the Central congregation in Winnipeg having served as a treasurer for over 40 years and as a deacon then an elder during this time. Dave's astute financial leadership played a key role in enabling the congregation to purchase, renovate and move into its present building in 2009.

It was appropriate that his memorial service was held in that building on Saturday, February 19. The presence of a number of people from the community

attested to Dave's influence in business and sports as well as the church.

When he retired, Dave, a Chartered Accountant, was Vice President Finance and Administration of Westfair Foods. As well, he had served in several leadership roles for various sports teams and associations.

Dave's oldest son, John, did the eulogy, sharing many things of Dave's life and career as well as memories from the family. This showed Dave's commitment to joy in sharing with his family and friends. One of the best indications of his love and interest for the church was that in the days just before his passing, Dave was finishing up financial statements and discussing financial plans as well as inquiring about various members of the congregation and expressing his concern about their spiritual and physical well-being. He will be deeply missed by the congregation.

-Wayne Turner

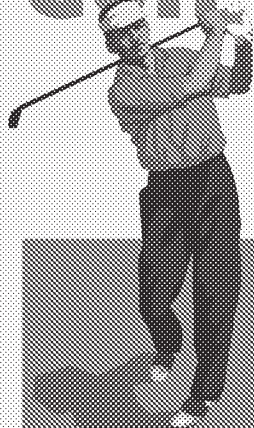
McLean, Stephen

The Burnaby building was filled on March 23 when family and friends gathered for a "Celebration of Life" service for a man who had been a part of this congregation since brought here from Scotland by his parents at the age of three. Stephen McLean was remembered as a dependable, polite, peaceful and quiet man by all those who knew him. He was born in Glasgow, Scotland, on March 19, 1954, to Alex and Jessie McLean. After his father's death as a comparatively young man, Stephen cared for his mother in their home until her death in January of 2008. Since then, he had been hospitalized twice for heart symptoms.

Although he had recently been told he had three to six months to live, he was "Escorted Home by Angels" on March 17, two days before his 57th birthday. Kirk Ruch officiated, and Rich Wood led several congregational songs between parts of the program. A scripture reading by Garnet Andrews followed Kirk's welcome and an opening prayer directed by Felix Yong. Stephen's nephew, Kevin McLean, gave the eulogy, and his brother, Alex, Jr., added remembrances of his life by the family. Edmund Goh included other thoughts about Stephen before giving the closing prayer.

Stephen is survived by his only sibling, Alex, Jr. (Judy); nephew Kevin (Jen); niece Tiffany Baratta (Joe); three great-nephews Joshua, Kaden and Joey; one aunt, Alice Simonsen and eight cousins. A gentle man by nature, he lived a life of faith with determined courage. He enjoyed golfing,

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trips with his family to visit relatives in Scotland and was a loyal fan of the Saskatchewan Roughriders.

He was buried with his father and mother in Oceanview Cemetery. It was Stephen's preference that donations be made to 'Key to the Kingdom', c/o church of Christ, 346 Strathmore Blvd., Toronto, ON, M4C 1N3, or to any cause that is close to one's heart.

-Material from Barbara Lewis

Pauls, Clara May (Jacques)

After a long decline in health, Clara passed away, peacefully at her home in the United Mennonite Home in Vineland, ON. Predeceased by Dan, her husband of 66 yrs., in October of 2009. She was mother of Ron (Rita) Pauls, Eleanor (Dan) McIntee, Carole (Tim) Cook, Marlene (Bud) Ashby, and Bernice (Paul) Lickman. She had 13 grandchildren and 28 great-grandchildren.

Mom was a great support for Dad in his different jobs – on the dairy farms, cutting wood when homesteading in northern Ontario, carpentry work in Manitoba and then worked in the cafeteria at W.C.C. Weyburn, Sask. for fourteen years so their children could receive a Christian education. In 1975, they moved to Beamsville, ON to do maintenance work at GLCC. Some of their grandchildren lived with them while attending GLCC.

Mom endeared herself to many people, young and old. She enjoyed quilting, her flower garden, jigsaw puzzles, helping younger women make pies for the W.A.V.E.S., garage sales, etc. She was very hospitable, loved having people in her home, playing games, family gatherings. She will be remembered for her quiet, loving service to family and friends.

-Submitted by Clara's family



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(Please make cheques payable to: **Strathmore Boulevard Church of Christ with Key** on the memo line)

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

CALGARY: 4030 Maryvale Dr. NE, T2A 2S8; Sunday 9:45 AM Classes for Children/Teens/Adults;(Summer schedule – 10:00 Worship – no classes) 10:45 AM Assembly; 11:15 AM Youth Assembly; Care Groups - throughout the week; Phone (403) 272-2111; Email: info@calgarycfc.com

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: cancofc@telus.net

EDMONTON NORTH: Meeting place in NW of city 13015 – 116 Avenue, T5M 3C9; Office 780-455-1049; Fax 780-454-9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations & other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelists: Gerry Bibaud; Web: edmontonchurchofchrist.org E-mail: church5@telus.net

EDMONTON SOUTH: Southwood Community Centre, 1880 - 37 St in Millwoods area; (Mailing address: 4115 - 89th Street, Edmonton, AB, T6K 1G2). Sunday classes 10:00 AM; assembly 11:00 AM. Wed. 7:00; PM CARE groups in homes; phone for locations; Tim Johnson, ev. 780-913-8060; Peter Ross, contact 780-468-9272; E-mail: timoutwest2004@yahoo.ca; Website: www.southedmontonchurchofchrist.org

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening • call for information); John Smith, ev. (403) 347-3986

ST. ALBERT: Sunday Worship: 2:15 p.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at 16 Lafonde Cres.; Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcfc@hotmail.com

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

BURNABY (Greater Vancouver): 7485 Salisbury Ave. V5E 3A5; Sunday 9:45 AM Sunday School 10:30 AM, Midweek groups meet in homes. Call for times and locations; (Sept. – June – Wed. 7:30 PM, Adult Bible Study at Building), Kirk Ruch, ev., K.M.R@SBChurch.ca; Conor Wilkerson, youth, Office, office.contact@SBChurch.ca (604) 522-7721 (off.); Website: www.SBChurch.ca

CAMPBELL RIVER: 226 Hilecy Road V9W 1P4 Contact: Off (250) 923-5233; Charles Witly (250) 923-6396; Jim McGeachy (250) 286-3780; besjim@hotmail.com

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; Wed. Evening 7 PM, at #201- 8975 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Box 866, Creston, BC, V0B 1G0; Phone: 250-428-5937 or 250-428-4376.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Jim Hawkins, (604) 581-2169.

KELOWNA: 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:30 a.m. Worship, Evangelist: Barrie Forman, 250-860-4354 and cell: 250-469-2161, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayn@hotmail.com; Ted Windmill, 250-763-8445, edward_windmill@telus.net

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; 250-832-3828; Box 51, V1E 4N2; Doug Kendig, John Murray and Gordon Parmenter, elders; (Contact: Maurice Taylor – 250-832-9969) website: sa4CHRIST.com

SURREY: (Greater Vancouver):15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-7966.

VANCOUVER (City Church): Trout Lake Community Centre, 3350 Victoria Drive; Worship Sunday 12:30 • 2:30 PM; Phone: 604-327-9321; Mailing Address: 1969 E. 49th Avenue, Unit # 1, Vancouver, BC, V5P 1T5; Website: www.citychurchofchrist.org

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: 1289 Parkdale Drive; Phone for time, L/S Walters, (250)-478-7275 or D. Morton, (250)-479-8480; please leave message: e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0, Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 204-722-2085: email: kastar@xplornet.ca

PORTAGE LA PRAIRIE: Contact Gerald Mccutcheon, 239-1817.

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 866-1458; Royal Maillet (506) 532-2956; other contact: Kenny Woodman (506) 382-9409

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 7:00 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

BUFFALO (Linwood): 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niafallscfc@aol.com; website: www.niagarafallscfc.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

SHUBENACADIE: 3557 Indian Road, Mill Village B0N 2H0; Sun. 9:15 Fellowship Time, 10:00 Youth Classes, 10:15 Adult Bible Study, 11:00 Worship; Mon. 12:00 p.m. Ladies Bible Study; Wed. 7:00 p.m. Bible study (call for location) Church building (902)758-4252 (leave message); J. Mackey (902)758-2633; email natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 895-0954

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.); Shawn Redding, ev. (705) 792-5024 Home; (705) 718-6876 Cell. sdredding89@rogers.com

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship. Small groups meeting throughout the week.; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; mail@bramaleacfc.ca; Sunday worship 10:00, 6:00; Bible class 11:15; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res); www.bramaleacfc.ca.

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. call for times; contact Ray Knight (519) 754-0401; Mike Gray 905-387-5680 office (519) 759-6630

BRANTFORD: (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

BURKS FALLS: 51B, Ontario Street, Sun. 9:15 am to 12:00 includes 2 children Classes, Tues 6:30; Mailing Address: Church of Christ, c/o Eunice Johnston, 205 First Avenue; RR# 1, Burks Falls, Ontario POA 1C0; 705-783-6476 (off); Evangelist: Hubert Lawrence 705-382-1414; e-mail: hubertlawrence@xplornet.com; web site: www.churchesofchrist.ca.

CAMBRIDGE: Meeting place is across the street from 45 Brierdale Rd. Sun. 10:30, call for midweek small groups; Evs. Greg Whitfield (226) 338-6720, Micah Jones, (519) 722-5195; www.cambridgecfc.ca; Mailing address: 2-120 Dudhope Ave, Cambridge N1R 4T7

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-379-8846; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:30; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cfcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycfc.org

HAILEYBURY: Meeting at 607 Christian Avenue, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: 321 East 27 Street (at Fennell), L8V 3G8 (Mt. Hamilton); Sunday 10:00, 11:00, 6:00; Wednesday 7 PM; (905) 385-5775 (off.); Art Ford, ev., (905) 296-1560 (h), artf@churchofchristhamilton.com; Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

HAMILTON (North): YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; Joe Sandassie, 905-389-8308, 286 East 26th Street, Hamilton ON L8V 3E1

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 778-8292, Steve Watson, (705) 788-2332.

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 118N); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE (Manitoulin Island): 1-1/4 miles South of Hwy 540; Sunday: classes 9:45, worship 11 am; midweek, call for information; Contact: Joel Lock (705) 282-8531, wjlock@hotmail.com; RR #1, Gore Bay, ON POP 1H0

KENORA: 101 Norman Dr.; Sun. 10, 11;
P.O. Box 2905, P9N 3X8; Phone 807-468-7523
Earl Rattai, ev., 807-548-2245.

KINGSTON: 15 First Ave, Kingston, ON K7K 2G4
Sunday morning Bible study: 10:00. Worship: 11:00
Prayer line: 613-536-7008; Kingston Bible School,
1:00-3:00 PM, each Tuesday and Thursday.
Gordon Gibson, ev. gordongibson@bell.net,
web: www.churchofchristkingstonontariocanada.com

KINGSTON: 446 College St., K7L 4M7;
Sunday worship 11 AM; (off) 613-546-5409

KITCHENER SOUTH: Kitchener City Hall (Learning
Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in
homes; Mailing address: Kitchener Church of Christ,
P.O. Box 25040, SDM Hiway Centre Postal Outlet,
Kitchener, ON, N2A 4A5; Hugh Pitcher
519-699-5263 or Julian Smith 519-742-8626.

LONDON: 1750 Huron St., N5V 3A2;
(519) 455-6730; Sun. Worship 10 AM,
Bible Study 11 AM; FAX (519) 645-8088

LONDON (East): 380 Adelaide North, Tolpuddle
Building Common Rm., entrance off of Adelaide at
King St. S. Parking in Marshall Street Lot behind
building. Sun: 9:45 a.m. Exhortation; 10:05 a.m.
Bible Study; 11:00 Worship; contact Gordon Worrall
(519)434-1981

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45,
11, 6; Wed. 7:30; Kevin Cleary, ev.; (519) 538-1750;
e-mail: meaford-cocf@brucelecom.com

MISSISSAUGA: Mail address: Mississauga Church
of Christ; PO Box 42264; 128 Queen Street S.,
Mississauga ON L5M 5Z5; Place of Worship:
McKinnon Public School, 3270 Tacc Drive,
Mississauga (10th Line & Tacc Drive);
Worship: 9:30 AM; Bible Class 10:45;
Contact name: Tony Lourenco (905) 829-8312;
tlourenco@cogeco.ca; Bill Currie, 905-826-4816,
Email: wjvc@7leaf.ca

NEW LISKEARD: 554 Helmer Pedersen Drive,
New Liskeard; Sun. 10:30; Wed. 7:30; Contacts:
Jim Robertson, PO Box 1556, New Liskeard ON
P0J 1P0 (705)647-5488

NEWMARKET: 230 Davis Dr.; Box 21581, L3Y 8J1;
Sunday 11:15 am Bible classes, worship 10am,
Sunday pm - call for information; Wednesday,
please call for time and location; Nathan Pickard, ev.;
905-895-6502 (off); email: pickardnathan@hotmail.
com; www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8,
(905) 356-3412 (turn E. on Thorold Stone Rd. from
Q.E. and left on Dorchester Rd.); Sunday Worship
10:30 AM, Sunday School 11:30 AM Wed. 7:30
Adult & Children's classes; Henry Boland,
(905) 356-0107 and Darrin Douglas
(905) 356-3412, evs., darrin@niagaracoc.com;
website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Sun. 10:30; Wed. 7;
Box 745, P1B 8J8; (705) 472-7040 (off.);
David Lock, ev. North Bay; 705-840-0303,
e-mail: davidrlock@sympatico.ca;
WebSite: www.northbaycoc.com.

OMAGH: 9850 Britannia Road, Milton, L9T 7E8;
10, 11; website: http://omaghchurch.n3.net,
Harold Ellis, Sec., 7435 Twiss Rd., RR # 3,
Campbellville, ON L0P 1B0.

OSHAWA Cedar Park Church of Christ:
(formally Ajax) 566 Simcoe St. N, Oshawa, L1G 4V3
Sun. 9:45, 11:00, 7; Thursday Bible study 7:30 pm;
Malcolm Porter, 905-668-3346 (res).

OTTAWA (Riverview Park): 1515 Chomley Cres.,
K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7;
Robert J. MacRury, ev., 613-737-0701,
613-733-2580 (off); www.ottawachurchofchrist.ca

OTTAWA (West): The Olde Forge Community
Resource Centre, 2730 Carling Avenue, Ottawa;
Mailing Address: West Ottawa Church of Christ,
c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON,
K2E 7R9 Sunday morning: 10 am. Bible study,
11 am; Worship service Contacts: Bill Schlarb,
613-224-8507; Bruce Veinot, 613-592-0291

OWEN SOUND: 835 10th Ave. E., N4K 3H8;
Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson,
ev. (519) 376-6702 (off.), 372-2155 (res.);
email: oscoc@wightman.ca

PETERBOROUGH: The Board Room,
Parkway Place Mall, Landsdowne Street W.;
Mailing Address: 323 Lindan Ave., K9L 1K9;
Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm,
Peter McPherson (705) 742-5349

PINE ORCHARD: 16716 Warden Ave (just south of
Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11;
(905) 953-9386. Mailing address: Bruce Brandon,
Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

PORT COLBORNE: 700 Steele St., L3K 4Z2;
Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

REXDALE: Meets Sunday for Bible Class 10:00, wor-
ship 11:00 at Thistletown Multi-service Center
925 Albion Road, Etobicoke, Sunday evening wor-
ship, 7pm @ 2777 Kipling Ave. Apt 411,
Tel 647-933-6120; Wednesday evening Bible study,
900 Jane Street, Apt. 202, Tel. 647-857-8305,
Mailing address: Derrick Grant, 29 Revelstoke Place,
Brampton On L6R 3G3, phone 905-790-1031;
905-872-2163; email: derrick.grant@live.com
(D. Grant) or 416-656-9309 (Rupert Corrie)

ST. CATHARINES: 439 Ontario St. N., L2N 4M9;
Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.);
Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca;
WebSite: www.stcatharinescocf.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6;
519-633-2210 Sun 10,11 Call for midweek date
and place; Bob Jackson, 519-633-1123.

SARNIA: 796 Errol Road E., N7V 2G7; Sunday 9:30,
10:45, 6:30; Wednesday 7; (519) 339-1161 (off.),

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd,
P6B 1N4; (705)949-4988 Sun 9:40A, 10:40A,
call for PM time, Wed 7PM Paul Hillier, ev,
705-987-7679, email: preacher.paul@yahoo.ca
Elders: C. Whitfield 705-254-6153,
L. Hotchkiss (705)759-0649

SELKIRK: 1/2 km n. of village,
58 Haldimand Road 53, Sun. 10 & 11. Wed. 7:00;
PO Box 247, Selkirk, ON N0A 1P0;
Michael Toby: 905-776-0015; medt@xplornet.com
Alt. Paul Ross: 905-7762644 or
glorybound@xplornet.com

SMITHVILLE: 246 Station St. L0R 2A0, PO Box 451;
Sun. 10, 11, 6; Wed. 7:30. Chris Nicholson, ev.
(905) 957-6039

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10,
11, 6; Wed. 7:00; Box 549, POA 1X0;
Jim Nicholson, ev. (705) 384-5215,
church bldg. (705) 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1;
(905) 664-1130 (off.); Sun. 9:45, 11; Sun.;
Brent Olson, minister, Robert Priestnall, sec.;
email: emailus@sscoc.ca; website: www.sscoc.ca

STRATFORD: 478 Brunswick St.,N5A 3N6;
Sunday Worship 10:00, Wednesday - various
activities 7:00 pm, please call for details;
Voice mail (519) 273-5280; Contacts: John Brush
(519) 625-1054; Paul Dale (519) 273-9063

SUDBURY: 2663 Bancroft Dr. P3B 1T7;
Sun. 10, 11, 6; Wed. 7 PM; Edward Klym (ev),
705-560-3964, email: edklym@unitz.ca,
Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 11 N.; Sun. Bible classes &
worship 10:30 - 12:00; Wed. 7:30 PM; P.O. Box 927,
POA 1Z0; (705) 384-5214; Steve May,
ev. 705-384-0597

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11,
7; Wed. 7 PM; Mailing address: Jim Kent, sec,
Randy Morritt, ev. 18 Albert St. Box 078, POR 1L0;
(705) 842-2344 (H), (705) 842-3340 (O/Fax);
Email: randy.lois.church@sympatico.ca

THUNDER BAY: 501 Edward St. N. (at Redwood),
P7C 4R1; Sun. 9:45, 11 (call for summer hours);
Wed. call for information; (807) 577-2213 (off.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30;
Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON
L0R 2C0; Worship at 9: 45a.m. with classes to
follow; Sunday pm call for times and locations;
Wed. 7:00 pm; Noel Walker ev., Dylan Pyeatt ev.;
(905) 653 6311 (off.).

TORONTO (Bayview Ave.): 1708 Bayview Ave.,
M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11;
Wed. 7; Michael Hilborn, mhillborn@rogers.com;
63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 940 Progress Ave,
Centennial Residence & Conference Centre,
Scarborough, On, M1G 3T5; Sun. 9:45am; 11:00am.
(Mailing Address: P.O. Box 47011, 300 Borough Dr.
Scarborough, ON M1P 4Z7;
Church Phone: 416-970-3835; Devon Bennett,
ev. 905-686-2486, cell: 416-209-2529,
Fax: 905-686-0612; e-mail: devonben@gmail.com,
Phillip Brown ev. 905-231-9304, cell: 905-406-9160;
e-mail: philkare@gmail.com;
Website: www.scarboroughchurchofchrist.net

TORONTO (Harding Ave.): 47 Harding Ave.,
M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152;
Aikins Wiredu, sec., 905-791-0694; contact, Kase
Ramcharitar, 416-652-7266; Twi service available.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd.
M4C 1N3 (across from Coxwell subway station);
416-461-7406; Sun. 9:45, 11, 6; Wed. 7;
Elders: Marvin Johnson 416-752-0325,
Stephen Gill 416-265-2496, Peter Dwomoh
(416) 462-3616; Jean Volcy 905-237-3312;
Max Craddock, ev. 416-461- 7406,
e-mail -cmacx@strathmorecocf.ca.;
Marlon Molina, ev., marlonm@strathmorecocf.ca;
Fax 416-424-1850; Santiago Molina (Spanish) ev.
website: www.strathmorecocf.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale)
along Artemesia Township sideroad 10 7 km; Sun.
10, 11; Ian Boyce, sec., PO Box 1196,
450 Countess Street S, Durham ON N0G 1R0;
Phone 519-369-1731;
Gordon Dennis, 240 Elgin St. N., Box 274;
Mount Forest, N0G 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8;
(519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00
(except 4th Sunday), Wed 7:30; David Dunn ev.,
519-669-4319; Jamie Azzoparde, 519-578-8553
(res), e-mail: azzoparde@gmail.com

WALKERTON: Victoria Jubilee Hall; 111 Jackson st.;
Sun 10 a.m. and 11a.m.; Gregory Smith
(519) 392-8128; Mailing- RR2 Teeswater, ON N0G
2S0; email- gregory@gregorycynsmith.com

WINDSOR (West Side): 2255 Totten St., N9B 1X6
(E. of Huron Church Rd.); 254-6262 or 945-4851;
Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev.,
785 Sandison Ave., Windsor, N9E 4T3;
(519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5;
Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat.
6:30 p.m. "Phoebe" women's class; last Sat. 6:00
youth meeting; 387-6163 (off.); Fredeick Feruzi, ev.
e-mail: feruzikj@hotmail.com

MONTREAL (English/French/Ashante/Ghanian):
785 Brault Ave, Verdun, QC, H4H 2B3,
Sunday 10, 11, 6:30; Wednesday 7:00 (English)
Ph 514-564-6780; Fax 514-564-6781,
Leonard Amanatey, ev.;
Email: churchofchristofgm@videotron.com,
Website: www.greatermontrealchurchofchrist.com

MONTREAL (South-West • English/French/Spanish):
Ville Emard Church of Christ, 6259 Monk Blvd.,
Montreal, QC, H4E 3H8 (2 streets east of the Monk
subway station); (514) 765-8919. Simultaneous
electronic translation: Sunday 10, 11, Wed. 7;
Website: www.vecoc.org;
Roger Saumur, ev. (450) 635-5105
e-mail: rogersaumur@sympatico.ca
Glen Robins, ev. (514) 993-2355
e-mail: glenadamrobins@gmail.com

MONTREAL (Spanish): 7378 rue Lajeunesse,
Rm.#101, Montreal, QC H2R 2H8; Sunday 10, 11;
Héctor Méndez info (514)948-0917; e-mail:
303012@gosympatico.ca; Roberto Herrera info
(514)328-1467; e-mail: robertoro38@hotmail.com

PLESSISVILLE: Centre Communautaire, André Côté,
CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin,
(418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 Verueil, (corner Jean-Noel)
Mailing address: PO Box 9041 STN Sainte-Foy,
Quebec, QC G1V 4A8, Sunday School: 9:30 AM;

Sunday worship: 10:30 AM (French); Wed. 7:30 PM
(except Summer) 418-651-3664 (of);
Yvon Beaudoin, ev. 418-728-5240;
mail: ybeaudoin@oricom.ca; Roger Paradis, ev.
418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15;
Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun.
10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.
E-mail: estevan.cocf@sasktel.net
website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30,
Box 507, S0H 1X0; Wendell Bailey, ev;
(306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ,
Mailing address: PO Box 184, Kenossee Village,
SK S0C 2S0; Sunday 10:00, Mid-week: call Rolland
Bouchard at (306) 577-2477 or (306) 577-8418

LLOYDMINSTER: 56 Ave. and 47 St., Box 88,
S9V 0X9; Sun. 10:00, 11:00; Off (780) 875-4056;
Lee Patmore, ev.; res: (306) 825-2505 cell
(306) 821-7446 e-mail: patmores@sasktel.net

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H
3H5; (306) 693-4064 (off.); mjcoc@sasktel.net
Website: http://mjchurchofchrist.blogspot.com;
Call fro times of worship, Darrin Ashby, ev

RADVILLE: in private Residence at (810 Mann Ave.);
Richard Thue, sec., Box 532, S0C 2G0;
(306) 869-3103 (res.).

REGINA (Glen Elm): 1825 Rothwell St., S4N 2C3,
Minister: Jason Bandura; Youth Minister:
Blair Roberts; (306)757-1825; FAX (306)757-5727;
e-mail: office@warmwelcome.ca, Website:
www.warmwelcome.ca; Please call for times

REGINA: Northwest Church of Christ,
4400-4th Ave., S4T 0H8 • on the campus of Western
Christian College; Sunday 9:45; Classes 11:15; (306)
539-2280; Kirk Hinnergardt, Minister;
Website: www.thenorthwestchurchofchrist.com ;
E-mail: kirkinks@hotmail.com

SASKATOON: Sunday, Worship 10 AM, Wed,7 PM;
Phone for summer schedule; Office:343-7922; Lead
Minister: Mike Parker; Senior Minister: Bob Parker;
Location & Mail: 134 Cardinal Cres. S7L 6H6;
Fax: 343-1589; Bob Parker: toonchurch@live.com
and Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103,
Swift Current, SK, S9H 3X3; Sun. 10, 11;
Wed. 6:30; Susan Eidem, sec., 306-741-9925;
(call for location of meetings).

WEYBURN: 1115 First Ave. NE (Hwy. 13E),
S4X 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade,
ev., (306) 842-6424 (off); (306) 848-2032 (res).

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Upon this
rock I
will
build my
church.

Matt 16:18



ROCK SOLID

THE FUNDAMENTALS OF
CHRISTIANITY

FRIDAY MAY 27TH

7:00 PM – REGISTRATION

8:00 PM – LESSON #1

SATURDAY MAY 28TH

10:00 AM – LATE REGISTRATION

11:00 AM – LESSON #2

12:00 PM – LUNCH

1:00 PM – LESSON #3

5:00 PM – DINNER

6:30 PM – LESSON #4

SUNDAY MAY 29TH

10:00 AM – LESSON #4

11:00 AM – WORSHIP SERVICE &
LESSON #5

JOIN US FOR A WEEKEND OF
FELLOWSHIP, STUDY AND GROWTH
AS WE DISCUSS THE FUNDAMENTAL
CONCEPTS OF BEING A CHRISTIAN
AND HOW TO BE ROCK SOLID IN OUR
FAITH.

ANNUAL YOUNG ADULT WEEKEND

Barrie Church of Christ

Friday May 27th - Sunday May 29th, 2011

For adults ages 18 – 35

Register at www.yaw.barriechurch.ca

GUEST SPEAKERS:

KEVIN CLEARY – Kevin graduated from East Tennessee School of Preaching and Missions in Knoxville, TN and is currently working on his Masters Degree in Biblical Studies from Bear Valley Bible Institute in Denver, CO. Kevin is married to Nancy and is currently preaching in Meaford, Ontario.

JAMIE AZZOPARDE – Jamie graduated from Great Lakes Bible College with a Bachelor in Theology and is currently a Campus Minister at the Waterloo Church of Christ. Jamie has a passion for teaching and training young people and continues to evangelize, encourage, and equip those in the Waterloo area.

PLEASE REGISTER BY MAY 15TH, 2011
FOR MORE INFORMATION CONTACT
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