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*This is the day the Lord has made;
let us rejoice and be glad in it.*

Psalms 118:24

One of our greatest treasures is our youth. The future of our nation and of the church rests on their faithful leadership in the future. Unfortunately, the pressures they are under in life often lead them away from godliness. Wayne Turner's editorial this month addresses the very important issue of "Reclaiming Our Youth".

The “Essentials Only” Error

Geoffrey H. Ellis

A letter to the editor of the *Christian Chronicle* from a representative of a church on the Pacific Rim in Canada was published in March of this year. In it the writer (1) reported the addition of the musical instrument in their worship six weeks earlier, (2) asserted that fellowship ought to be based on “essentials only,” i.e. the virgin birth of Christ, his deity, his death and resurrection, and salvation by calling upon his name, and (3) treated as “legalisms” the rest of our preaching, implying that such were merely “our traditions” and hence extraneous to the gospel of Christ.

The “essentials only” position is growing in our time. The misreading of an insightful 1992 work, *The Core Gospel* – that the crucifixion and resurrection of Christ should be at the heart of our preaching – moved some to give up on preaching from Acts and the Epistles and to preaching from the Gospels only, thus indulging in the “either-or” extreme. Some contemporary historians of the Restoration Movement have depreciated our attention to externals and forms while lauding the restoration emphasis of others on “heart” matters. Some leading names among us are now denying that the New Testament contains a model for church polity. Some now insist that love is the only law to be bound.

The “essentials only” proposal, at first blush, has a high-minded ring about it. It honours the central truth about Christ. It majors in majors. It seems even to echo Scripture: “Set your hearts on things above, where Christ is seated at the right hand of God” (Col. 3:2). Yet this passage is surrounded by the implications for the Christian of Christ’s death and resurrection, including the rejection of “self-imposed worship” and the necessity of “putting to death” worldly sins and “putting on” the Christian virtues. The “essentials” of Christianity have implications for the Christian, and the New Testament is not short on spelling out what these are. It is the “only” that causes havoc. The “essentials only” dogma is erroneous to the extreme and has destructive

results. Some of these are detailed in the following.

It turns its back on the comprehensive obedience required of the followers of the resurrected Christ when he asserted, “All authority in heaven and on earth has been given unto me.” “Therefore” his apostles should make disciples of the whole world, “teaching them to obey everything I have commanded you” (Matt. 28:18-20).

It ignores the “all truth” into which the Holy Spirit, the Spirit of Truth, by Jesus’ promise, would lead the apostles (John 16:13). The resultant “apostolic Christianity” is, in fact, the content of the entire New Testament.

It reduces the importance of the unified Bible as the context for the essential truths of salvation in the life, death, resurrection, and enthronement of the Son of God who is the Son of Man.

It rejects out of hand any achievement of two hundred years of searching, struggle, and discovery by our forebears in Restoration, denying any break-through insights.

It brings approval to all church government arrangements that have emerged over the centuries, whether papal, hierarchical, episcopal, conciliar, conventional, or dictatorial.

It implies a great ability to sort out by means of human reasoning all the practical issues of being a church and practicing Christianity while denying the ability to understand and apply God’s instructions on these matters.

It is oblivious to the fact that Christianity is two-directional, including both the worship of God through Christ’s mediation and the evangelization of the world under Christ’s leadership, each including lists of requirements specified in the Scriptures.

In short, the “essentials only” error is reductionist, naïve, and utopian.

The “essentials only” proposal, with its corollary that all secondary considerations are, in the final analysis, prone to legalism, is self-defeating. If two hundred years of searching by good-hearted people produced only legalisms, will not the next two hundred years of the

“only” emphasis not just as likely produce the ultimate legalism?

The “essentials only” error partakes of the post-modernism of our day that casts great doubt on the certainty of knowing anything. This error insists that the only truth we can know for sure about Christ are the “essentials.” But of course there are many post-modern churchmen who are uncertain even about these essentials!

The “essentials only” position echoes the vaunted Canadian value of “toleration.” But “toleration” in our society has come to mean that everyone is right in his or her position and everyone else is required to affirm that rightness regardless. Fellowship based on open-ended freedom ultimately reduces to political correctness.

Jesus addressed the “essentials only” position when he stated, “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven” (Matt. 7:21).

In fact, the restoration advances of the past two hundred years have been remarkably insightful when one contrasts the Biblical practice with the practice of Christendom emerging from two millennia. It has centred the reality of the church in the one spiritual Body of Christ rather than in earth-bound, human-arranged enterprises. It has celebrated the wisdom and wonder of God’s design of the church in which he created an agency fully capable of carrying out his eternal plan. It has discovered the profundity of the simple – in heart – worshipping singing, in the priesthood of the people, and in the plain patterns of obedience and church life – as found in the whole Bible. It is in the discipline of working through the Christian way, Biblically defined, by believers in local assemblies that true fellowship is achieved.

To deny that legalism has occurred in our handling of the “perfect law that gives freedom” (Jas. 1:25) would be ridiculous. But to use the fact of human failure as an excuse to throw out the bulk of the Christian teaching is the ultimate folly.

Waterloo, ON

Calvin on Baptism

T. Pierce Brown

The following are some comments of Calvin in His "Institutes." If he is not teaching that baptism is for the remission of sins, we do not know what kind of language he would use to do it. The fact that he thinks God's grace will take care of some who have not been baptized because they did not have opportunity does not contradict the fact that he thought and taught that it is at the point of baptism that one receives remission of sins. He may contradict himself at numerous points (and does), but these are statements taken from his works.

On page 690 of his "Institutes of the Christian Religion" he says, "When it is said that God purifies his Church, so as to be "holy and without blemish," (Ephesians 5:26,27,) **that he promises this cleansing by means of baptism,** and performs it in his elect, I understand that reference is made to the guilt rather than to the matter of sin." We understand that he means by this that men will still have sin in their lives even after they are Christians. The reason we think this is that he says on page 692, "Again, "Therefore the law of sin (which was in the members of this great Apostle also) is forgiven in baptism, not ended."

On page 1451 we find, "**For it is his will that all who have believed, be baptized for the remission of sins.** Hence those who have thought

that baptism is nothing else than the badge and mark by which we profess our religion before men, in the same way as soldiers attest their profession by bearing the insignia of their commander, having not attended to what was the principal thing in baptism; and this is, that we are to receive it in connection with the promise, "He that believeth and is baptized shall be saved" (Mark 16:16).

It may surprise some to see how nearly he taught what most of us have taught all our lives on page 1454, "those who receive baptism with true faith truly feel the efficacy of Christ's death in the mortification of their flesh, and the efficacy of his resurrection in the quickening of the Spirit." On this he founds his exhortation, that if we are Christians we should be dead unto sin, and alive unto righteousness. He elsewhere uses the same argument - viz. that we are circumcised, and put off the old man, after we are buried in Christ by baptism (Colossians 2:12). And in this sense, in the passage which we formerly quoted he calls it "the washing of regeneration, and renewing of the Holy Ghost" (Titus 3:5). **We are promised, first, the free pardon of sins and imputation of righteousness; and, secondly, the grace of the Holy Spirit, to form us again to newness of life.**"

There are several other similar quotations, some of which may seem

to contradict what he plainly teaches in the preceding quotations. But we will close with his statement on page 1462, "**But we do not believe that the promise itself has vanished, we rather reflect thus: God in baptism promises the remission of sins, and will undoubtedly perform what he has promised to all believers.** That promise was offered to us in baptism; let us therefore embrace it in faith."

We do not offer these quotations to prove anything about the necessity of baptism for the remission of sins. The Bible is clear enough about that without the comments of such men as Martin Luther or John Calvin. We do offer them, however, to try to help honest persons see that some of the greatest minds in the Protestant movement taught that baptism is essential for salvation and that when Titus spoke of the washing of regeneration and the renewing of the Holy Spirit (Titus 3:5) he was speaking of baptism. In other articles we have shown that Martin Luther taught the same thing in his first and second catechisms and when he used the expression "saved by faith" he did not mean that one is saved by faith alone, but that it is only by faith that one is saved. That is, without faith one cannot be saved, and going through some ritual, baptism or any other has no power to save anyone.

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Att'n: Max Craddock

Reclaiming Our Youth

Wayne Turner



Riding a city bus, especially near a high school, provides a startling glimpse into the lives of Canadian teenagers today. Seeing their behaviour and appearance and hearing their conversations and language, can be shocking. While we need to avoid lumping all teenagers into one set of generalizations, we need to understand the world in which many of our young people live and the pressures and temptations they face. We need to recognize how many forces are trying to undermine even their best and most determined efforts to live as Christians.

Those who study social trends have identified a shift in moral values with each generation – moving from the “over 60’s” through the post-war “Baby Boomers”, the “Busters” (young adults under 40) to those who are in their teens. At the heart of this shift is an erosion in the acceptance of moral absolutes. The past voices of moral authority – parents, the Bible, church, even school – have lost their influence. Many young people have no moral compass other than their own feelings and opinions. Right and wrong are only subjective, relative concepts. Few things seem to cause any feelings of guilt or shame.

This shift in moral values is especially evident in sex and marriage. An unmarried couple living together is no longer seen as “living in sin” but rather “cohabiting” (which many even promote as a necessary and desirable step before marriage). Generally, sex has become recreational, instead of being part of an exclusive, lifetime commitment. Even with the epidemics of AIDS and other sexually transmitted diseases, many young people will have several partners. Some estimates suggest that by the end of high school, half (or more) of all teens will have had sex. Each year, in Canada, 42,000 girls, aged 15-19, become pregnant. In the United States, 1.35 million babies each year are born out-of-wedlock, about one-third of the total births. Many churches are finding they have to increasingly deal with issues of cohabitation, premarital sex and teen pregnancy, as church teens adopt the values and moral standards of their peers. This is only the tip of the iceberg.

Young people are also being faced with increasing pressure to use drugs (especially marijuana) and alcohol. Computers and the Internet have facilitated access to pornography as well as the pirating (stealing) of music, movies and computer programs. One study suggests that only ten percent of teens see pirating as wrong. Schools and universities are having to invest in expensive systems to detect cheating and plagiarism.

Some may ask how the things youth are facing today are different from when they were young? “We also had to face many difficult temptations.” This is certainly true. Satan has never left any generation alone. He never sleeps. However, in the past, there was an underlying set of values, moral absolutes. These were generally known and understood. Though some people consciously chose to violate them, they still knew what was wrong. Today, morals and ethics are determined by feelings. Decisions are not made on the basis of an objective standard of right and wrong. Today’s mantra says, “If it doesn’t feel wrong, it is okay.”

This is echoed in the song “You Light Up My Life” which says, “It can’t be wrong, when it feels so right.” Satan is seducing our world with feelings, pleasure, entertainment, fun. It is hard, even for adults, to withstand such an attack.

Satan is as subtle today as he was in the Garden of Eden. We need to be aware of his schemes. The words of the song just quoted are over 25 years old. Little did many of us dream then that they would be so completely fulfilled today. Satan has the patience and careful strategy of a master tactician. Overcoming his influence is not easy or simple.

When Jesus was tempted by Satan, He turned to scripture for defence. “Man shall not live by bread alone but by every word that proceeds from the mouth of God.” As someone once observed, an ounce of prevention is worth a pound of cure. There is no substitute for building a solid foundation of respect for God and His word from the earliest ages of our children. Bible, prayer and faith must be integral to every Christian family. Timothy’s faith and respect for scripture came from his home – his mother and grandmother. Too many parents seem to be relegating the spiritual training of their children to the church or in the hustle of today are totally overlooking it. Paul told fathers to bring their children up in the discipline and instruction of the Lord. We cannot prepare our children for the ruthless onslaught of Satan without equipping them with God’s word.

As we teach, we need to show the impact of these words in our own lives. These are the words of eternal life. Flat, dull, lifeless teaching does little to show the meaning and significance of the Scriptures. Does our own faith and teaching come from all of our heart, soul, mind, and strength? While we need to teach names and facts to ground our children in the historical reality of God’s Word, we must also communicate the living principles that change lives: the faith of Abraham, the courage of Daniel, the purity of Joseph. Beyond our formal teaching times, it is “as we rise up, lie down, and along the way” that we have the opportunity to show our young people how God’s word applies to day-to-day choices. We need to be realistic about the world they live in, but confident that God’s word will help them overcome.

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The Slave Who Was Free

Richard Kruse

It was a common practice in 800 BC to attack small villages near the border, killing adults and selling children as household slaves. Naaman, a strong and brave soldier, commanded the Arman army and was a man of great power and authority. Only the king was more powerful.

The soldiers under his command were responsible for a young girl being taken from her home in Samaria and forced into slavery serving Naaman's wife. Words cannot fully picture the terror this girl must have experienced as she was torn from her family and taken into a foreign land as a slave. Even though Naaman was highly respected and honoured, he had a serious problem – a skin disease which could not be healed. In that culture the people believed that having a skin disease showed that the person was out of favour with the gods. When it became known that he had a skin disease, he could no longer be accepted or respected by the people.

You might think the slave would have been very happy to hear that her master was sick – to think that God was punishing him for her slavery. She had a choice: to be a victim of war or a victor in life. She chose to be free from the slavery of hatred and chose to live in the freedom that forgiveness brings. She gave hope to her master's family, saying to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy". They listened to the advice of their young slave girl. Naaman went to his king and told him what the girl had said.

The king sent Naaman with a letter and many gifts to Israel in hopes that Naaman would be healed. When Naaman met

Elisha the prophet, he was healed of his leprosy. He also became a believer in God (2 Kings 5:1-15).

Forgiveness Is Possible

Forgiveness is possible for those who have faith. When bad things happen many people question the love of God. Others turn away from God. The slave girl's faith remained strong. She had confidence in God and in Elisha, his prophet. She followed the teaching of the Law of Moses. "Do not bear a grudge against anyone, but settle your differences with him, so that you will not commit sin because of him. Do not take revenge on anyone or continue to hate him, but love your neighbour as yourself. I am the LORD" (Leviticus 19:17-18 TEV). When we forgive we walk in the path of the forgiving God.

The ability to forgive will increase if you accept the fact that: **a)** God loves those who are different as much as he loves you, **b)** God loves you just the same as those with whom you have conflicts, **c)** God does not wait until you are perfect or improved before

loving you and accepting you as a person of value, **d)** God accepts you as a person worthy of trust and friendship, **e)** God is merciful as well as just. **f)** God knows the heart of your enemy as well as your heart. He, not you, has the authority to judge who is right.

A Christian minister in Korea learned to forgive. When his two sons were in college they were murdered by student activists because the sons would not join their fight. As the father conducted the funeral of his sons, he said that God had given him the love to find and adopt the killer. As the killer was rescued from a firing squad, the minister said to him, "We've lost two sons. Come and be our son in their place".

Forgiveness is a Decision Not a Feeling

The most creative power given to the human spirit is the power to heal the wounds of a past it cannot change. The slave girl had reasons to feel anger and seek revenge. Yet she chose the path of forgiveness which gave her freedom from hatred for her master. The one you refuse to forgive imprisons you. You are emotionally chained to him/her. (Negative thinking often causes physical as well as emotional and relational problems.) Forgiveness is not a way to avoid pain, but rather to heal it. The first person to benefit from forgiving is the one who forgives.

To forgive is a costly decision for the one who forgives. By forgiving you can no longer use the past actions of the one forgiven as an excuse to hate or seek personal revenge. To forgive is a costly decision for those forgiven because there is a challenge to change one's

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God Speaks to Man

When God speaks we should be listening. We should by all means be tuned in, on the right wave length, to receive, assimilate, and translate into obedient action whatever instruction or admonition God sends our way.

Although I do not claim to be an authority, I will make some observations on this subject. I cannot but have questions when I hear of the variety of strange messages men are claiming that they receive from God. Pilgrimages, mass suicides, polygamous marriages, “holy” wars, etc. have been proclaimed to be responses to divine messages.

We are forced to the conclusion that men often make plans, decide what they want to or think they should do, and then manage to convince themselves and announce that such was revealed to them as God’s will. The same process has, I fear, even been true regarding doctrines that relate to salvation, worship and Christian living.

There is a difference between being open and receptive to God’s communications and looking for and expecting his support for preconceived plans, ideas, and concepts. Whatever the manner of communication, it is important that the message not be “wrested” to fit our agendas. When someone tells you that God spoke to them, that they heard his actual words, do you wonder why you never had such an experience?

Through the history of his dealings with humans, God has communicated in a variety of ways. Certainly, “what has been made” speaks to us of “his eternal power and divine nature” (Rom.1:20). He had a conversational relationship with Adam, Enoch and others. He spoke to and through patriarchs (fathers of families), prophets, and chosen people. He communicated in visions, dreams, and demonstrations. In considering this the writer of Hebrews began the letter, “In the past God spoke to our forefathers through the prophets at many times and in various ways,” (Heb.1:1). However, these former processes are contrasted with, “but in these last days he has spoken to us by his Son,” (v.2a).

Since Jesus is not physically with us today, it appears that he has made provision for us to hear his message from others whom he chose for the purpose rather than in some mystical way, perhaps “better felt than told”. The inspired writer proceeds to point to the “binding” nature of the messages received “by angels” and uses this to warn us of the grave consequences of ignoring “such a great salvation,” (Heb.2:2,3), the message by his Son.

The message of God regarding our great salvation was spoken by Jesus himself, refreshed in the memories of his apostles by the Holy Spirit (Heb.2:3,4) and confirmed for us (its source established) by means of miracles. The New Testament scriptures have long been recognized as the end result of this process, written by those that heard Jesus and saw his great works and later were enabled to do similar works to establish what they spoke and wrote. This body of teaching, “the faith” is described as “once for all entrusted to the saints” (Jude 3). Hence, it appears that we should not expect any new or different message from modern day theologians, scholars, or “prophets”.

There are those who are seriously

asking whether God is speaking to churches today through “theological voices” as he did through Paul and the other New Testament writers. Today’s scholars cannot be God’s messengers in the same way that the apostles were. They have not seen or heard Jesus nor has he promised them a Comforter to put his message in their minds.

On the individual, personal level, communication from God via the scriptures may seem too general and, to God by prayer, too one-way. Because of this some claim that God actually responds verbally or, perhaps, in some still small voice. Others, having no direct message, feel that they do not experience God in an intimate way. Current literature on “Experiencing God” appears to be an attempt to respond to these feelings.

Some are urging us to practise “listening prayer”. Certainly, we should, while praying, let God know that we are open to his message and really do seek his response whether it is through scripture, circumstances, or our brothers and sisters. It is not uncommon to hear, in a prayer, the request that God “guard, guide and direct us”. Yes, we need protection. Yes, we fumble around and are lost without his guidance and direction. God has taken care of much of this through the scriptures and our relationship with one another in his family.

God’s message is provided to and for the seeker. (John 7:17, Matt.7:7,8). Cornelius’ prayer resulted, not in God telling him what to do to be saved, but in his coming to this knowledge through God’s chosen agent (Acts 10). God’s medium today is the New Testament scriptures and not individual direct messages and not some modern day prophet speaking differently than those scriptures, either more or less.

We must tune in, – study with open minds and receptive hearts. Let us, first of all, be willing to receive and submit to the clear and obvious rather than look for less likely messages delivered in some other way.

God speaks to us today through Jesus and those he appointed. Let us tune in, be receptive, and humbly obey.

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Everybody Needs a Friend

Roger Lansdell

We all need a friend – someone we can turn to, talk to, and even cling to if necessary. Sometimes friends are family members. Sometimes they're co-workers, or brethren, or schoolmates, or neighbours. When you have a friend, you know you are loved, and the days seem brighter. Friends give you staying power, support and comfort when needed. True friends will also let you know when you are traveling on the wrong road. They have a way of bringing you back to reality and to seeing things as they really are.

Recently I read an account of a fellow who had a friend. They worked together, they played together, cried together, and often laughed together. It was a strong friendship that kept growing and developing. One day this fellow's friend said he wanted him to conduct his funeral if he died before this fellow did. He responded and said, "Hold off on that request for a few years. I might disappoint you, and you might change your mind." "Oh no," his friend quipped, "that won't happen. You can't disappoint me any more than you already have."

You know we can chuckle about that response, but when you begin to ponder

his comment, isn't that what it means to be a true friend... knowing the disappointing side of a person's life yet continuing to accept them? Solomon described such a friend when he said, "A friend loves at all times, and a brother is born for adversity." (Proverbs 17:17) We all need

***"A friend loves
at all times..."***

someone like that in our lives. But not everyone has a friend. Many people go through life with the sinking feeling that no one really cares in a special way for them. It is a lonely, haunting feeling.

Engraved on a tombstone were words that illustrate this sad reality. The epitaph did not give the dates of this lady's birth or death. It included only her name, the names of her two husbands, and this melancholy mini-biography:

*Sleeps, but rests not.
Loved, but was loved not.
Tried to please, but pleased not.
Died as she lived – alone.*

Those words can be applied to the lives of unhappy multitudes of people who feel lonely and unloved. They may

try to reach out and make friends, but their best efforts often prove futile.

The gospel has a message for any of us who, like that woman, feel we belong to that frustrated legion of the lonely and unloved. It's the good news about the friend who cared enough to die as our substitute on the cross. It's about the friend who loves each of us with a love that can never be alienated, who sticks closer than a brother, and who understands us completely. That friend is Jesus. When in faith and trust we reach out and grasp His down stretched, nail-pierced hand, we are gripped by the love that will never let us go and can sing with conviction, "What a Friend we have in Jesus." The last verse of this song provides special assurance.

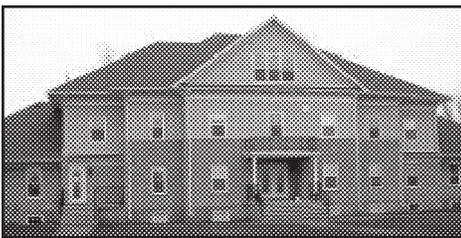
*Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our refuge,
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer.
In His arms he'll take and shield thee,
Thou wilt find a solace there.*

Truly He is the best friend that anyone could ever have!

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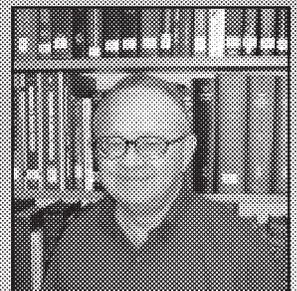
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Torkelson continues role as pillar of well-connected Canadian church

Bailey McBride

(Editor's note: This appeared in the May 2004 issue of the Christian Chronicle. We felt this should be shared with our readers. Those who know sister Torkelson love and appreciate her deeply.)

Lillian Torkelson is a name that does not mean much to most people south of the Canadian border. But in western Canada, among churches of Christ, Lillian Torkelson is an almost mythic figure. She is one of those sturdy pioneers whose love for the Bible and dedication to teaching changed the educational experiences of many generations of young Canadians.

Torkelson is connected forever with Western Christian College. Although I have never made the pilgrimage to Weyburn, Saskatchewan, to meet this strong and influential woman, I would



like to have an afternoon to visit with her. She is a teacher of English literature, she is fond of art and paintings, and she loves traveling. In those realms, we have lots in common. She possesses a true pioneer spirit, and she is so sacrificial and strong that I am humbled just to read about her simple, disciplined life.

Last fall when Western Christian College and High School celebrated its opening in Regina after moving from Dauphin, Manitoba, Lillian was there to celebrate the dedication of the new campus. She carried and passed the torch to John McMillan and others who will continue to work for the good of Canadian Christian education. Her connection with this school goes back to the time when it was a dream of a band of determined Christian people to begin a Canadian Christian boarding school.

Coming from a family that had migrated from Norway to North Dakota and then to Canada, Torkelson was passionate about learning. Her family members were Norwegian Lutherans, and she grew up with a strong commitment to religion and faith. In 1925, H.A. Rogers held a 32-night meeting in her home town, Radville, and 28 people, including her father, were baptized. The next summer she and her mother were baptized.

Her desire for Bible study was persistent. She was an advocate and supporter of summer and winter Bible study, a three-to-five-week period when Christians came together for intensive, serious Bible studies. It sounds a little like Red River or Blue Ridge encampments, but with more

focused Bible instruction. She even took a year off from teaching to participate in a four-month winter Bible school. She often used her holidays from teaching to share in similar studies.

The churches of western Canada were – and still are – amazingly connected by ties of love and respect. Even though they are scattered in a vast landscape, they seek occasions when they can be with each other. Some of the names are intricately connected with the history of churches of Christ in Canada – J.C. Bailey, Wilfred Orr, H.A. Rogers, Cecil Bailey, Ernest Andreas, the Hurlburts, the Jelsings, the Strakers and the MacLeods.

In 1946 Radville Christian College opened, and because Torkelson was the only accredited high school teacher among churches of Christ in Western Canada, it was assumed she would be the teacher. She immediately became part of the school's basic fabric. Her love for God, her wide-ranging interest in all fields of study, and her devotion to students established the standards for the school. In 1957 Western Christian moved to Weyburn, a move she voted for even though it meant leaving the city where she grew up. Having better facilities for students was her chief concern.

She retired from full-time teaching in 1974 when her mother came to live with her. She continued teaching her favorite courses for many more years.

No one can possibly know how much Torkelson sacrificed for Western Christian. But former students did many special things for her, like buying a stove and refrigerator for her first home in Weyburn and sending her on a trip to Europe. They have showered her with amazing expressions of appreciation.

When Western moved to Dauphin in 1989, she did not move even though it was like losing her family. She continued living near the old campus.

Last fall she helped celebrate the opening of the new campus in Regina, back in Saskatchewan. She remains a pillar of Western Christian's legacy of devotion to truth, abundant living, and faith in God.

The Christian Chronicle, Vol. 61 No. 5, p. 34 Used by permission

Owen Sound Ladies' Renewal

September 24, 25, 26, 2004

Theme: Courage

Speakers:
Beth Hibbard
Jackie Wall
Crystal Cook

Location: Riverview Bible Camp
Near Chesley

Cost: \$30 per person
\$40 Mother & Daughter
(Grade 6 to High School)

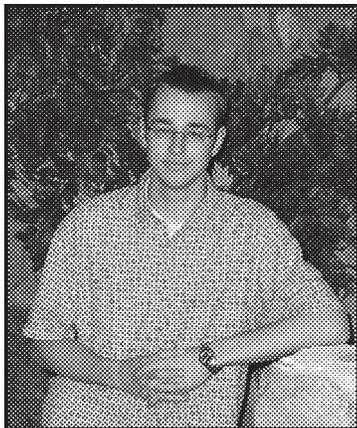
Optional: 5 km Walk/Run
For Leukemia-in Honour of
Becky Hibbard Morgan

(Please get sponsors to help
McMaster University Research)

Contact:
Maureen Russell (519-372-0746)

PLEASE REGISTER EARLY
LIMITED ACCOMMODATIONS

*Western Christian College
would like to congratulate
Michael Coghlin and thank the
Calgary Church of Christ for
sending him our way!*



“Western Christian College challenged me to look deeper into the teachings of the Bible, and more importantly what that looks like beyond the classroom. Christianity is about living the Bible, and my teachers model it well. God is more important and precious to me with each passing moment. Thank you for your contribution to my growth, and may God return the favor.”

J. Michael Coghlin

Awards and Accomplishments

- *Member of Panim, college singing group for 3 years*
- *Music Assistant and student choral director for 3 years*
- *Associate of Arts Degree, 2002*
- *Christian Servant Award, 2001*
- *Dean's Award, 2002*
- *Dean's Honor Roll – All 8 semesters*
- *Heart of a Servant 2001 & 2004*
- *Summer Internship – Calgary Church of Christ – 2002*
- *8-month Internship – Saskatoon Church of Christ – 2003*
- *Basketball, volleyball, and soccer*
- *Married Trina Wieb – August 2002*

April 24, 2004,
Michael received a
Bachelor of Theology degree
summa cum laude
(with highest honors)
from Western Christian College,
Regina, Saskatchewan

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- **Bachelor of Ministry** – 3 years (non-vocational)
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- **Spiritual Formation** – fall retreat, chapel
- **Missions** – Friendspeak on Campus, LST summer mission trip
- **Heart of a Servant** – service trip in February
- **Student Government** – Student Union
- **Fine Arts** – Panim (small singing group), AWDBYHM (drama group), Chorus
- **Athletics** – men's soccer, women's volleyball, men's and women's basketball

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Kevin S. Vance, Academic Dean, Assistant Professor of Bible; B.Th., M.Div.
Stanley Helton, Assistant Professor of Bible; B.A., M.S., M.Div., D.Min. (candidate)
Carolyn K. McMillan, Assistant Professor of General Studies B.Ed., M.A.
Thayer Salisbury, Assistant Professor of Bible B.A., M.A., Ph.D.

Our Mission

In partnership with the churches of Christ, WCC exists to equip disciples through Christian higher education, spiritual formation and ministry experiences to be active Christian servant leaders.

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by Walter R. Straker
750 Clark Blvd.

Bramalea, ON L6T 3Y2

Fax: 905 792-8623

E-mail: bramaleacofc@bellnet.ca

Reminder: In order to be published in the following months' news, each congregation's information should be sent to Walter Straker before the third last Tuesday of the month.

ONTARIO

Barrie: Fiona Pollock was baptized April 25. Don Smith was in Barrie for a special week-end April 23-25. Renovations last fall included the removal of rooms beneath the balcony to give more room to the building, especially so the congregation can welcome those who come from Grove Park Home to worship with the church in Barrie.

Beamsville: The Fords gave a special presentation of their visit to Papua New Guinea. Jessica Lee was baptized by her grandfather, Eric White, on April 10, in Thessalon. A pot-luck was planned for Don and Barb Smith's 25th anniversary on May 23. Jon Roach was guest speaker on May 25. The brethren took up a special collection for three needy students in Zambia.

Bramalea: Sister Gwen Spillet, age 84, passed away on Saturday, May 1. Felle Campos Basilio and Donald Allan Grainger were united in

marriage Saturday, May 8. Beth Bryson received final adoption papers for William Joseph Bryson. Guest speaker May 9 was Philip Brown, a senior student at Great Lakes Bible College. As of December 2004, he is looking for a place to preach full-time.

Brantford: The mother of Raymond Knight passed away the week of April 18. Kevin Cleary was speaker May 2.

Fenwick: Chad and Robyn Comfort recently moved from Ottawa and placed membership at Fenwick. Rob Laprise was baptized on March 14. The meeting with Jim Morgan of Columbus, Ohio, April 2-4 was well attended. Ross Gilbert and Chris Moore were appointed elders on May 2.

Grimsby: Barb Hannah planned to leave May 14-June 1 on a medical mission trip to Honduras. Rob Meecham graduated from the Toronto Firefighters Training School. Dates for vacation Bible school this year are August 2-6. John Mogford filled in while Jeff Cobb was away with the military. Sandra Eccles was baptized April 8. The 5th annual congregational Bible Bowl was held March 28.

Ice Lake: The brethren are endeavouring to raise money from sister congregations for the Strawberry Point Christian Camp to supplement the fees students pay (which cover only about 1/2 of the costs for running the camp). If you can assist, please contact them.

Newmarket: Stephen Johnson, who has been working with Newmarket for a year, plans to return to Abilene in June where he is a teacher at Abilene Christian University. They will certainly be missed. Nathan Pickard is scheduled to begin full-time work with the congregation in June. He was married to Katie Babcock on May 15.

Sarnia: A ladies' day was planned for May 28. The theme was "Bind Us Together, Lord," with speakers Doris Barnard, Sally Dunn, and Nicole Dennis.

Tintern: Dana Whitfield was baptized March 24. Stephen and Caleb Callari were baptized on April 25. On May 1 the Tintern ladies hosted a "Focus on Women" day. The seminar included a keynote speaker and a number of workshops on the theme of stress. On Sunday evenings in March and April, Great Lake Bible College students, Mike McCabe, Greg Whitfield, and Derek Czeban preached in Tintern. In March, Jim Holston mourned the death of his mother, Marie Holston. Evelyn Perry mourned the death of her brother, Evertt Huffard. The congregation is searching for a 2nd ministry staff person to work in the areas of children/youth ministry, involvement and evangelism. GLCC chorus was scheduled to sing on May 26. Area-wide singings will be conducted at 6 p.m. at Beamsville, June 6, Tintern, June 13, Ontario Street in St. Catharines, June 20, and Grimsby, June 27. Congratulations to Greg Whitfield who received the Certificate of Biblical Studies for completing GLBC's Gateway Year.

Toronto (Harding Avenue): Hilda Nabu

was baptized Sunday morning, May 9. During the congregation's Grand Gospel and Revival meeting with guest speaker, Walter Straker, on the theme: "Choose You This Day," Joshua 24:14-15, Max Craddock, of Strathmore, led the singing Friday and Saturday evenings, Philip Thomas, from Bramalea, on Sunday a.m., and Devon Bennett, from Scarborough, on Sunday night. Brethren attended from Strathmore, Bramalea, Scarborough, Bayview, Rexdale, and Tintern.

Toronto (Scarborough): The congregation celebrated its first anniversary Sunday, May 2, with Earle Greene of New York as guest speaker.

Walkerton: The congregation has asked for assistance in sending 12 barrels of shoes, clothing and computers to the Accra Church of Christ in Ghana. Each barrel will cost about \$200. Please make cheques payable to: Church of Christ, and send to Kitchener Church of Christ, P.O. Box 256, Heidelberg, ON, N0B 1Y0. Greg Smith is in charge of this project.

Waterloo: Walter Hart planned to present three lessons on the subject of death and bereavement on the first three Sundays in May. On July 5 Javier Cuarezma plans to move to begin work with a Spanish ministry in Detroit. The Waterloo elders and Spanish brethren met April 24 to talk about the future of its Spanish ministry. The Spanish brethren committed to continue the teaching and conducting of Spanish Bible classes. Vacation Bible school will be in VeggieTown again this year. On behalf of Great Lakes Bible College, Don Meredith, Head Librarian of Harding University Graduate School of Religion in Memphis, Tennessee, will teach: "Religious and Theological Internet Resources, in Beamsville August 2-6. Congratulations to Ashley Sandiford who received the Certificate of Biblical Studies for completing GLBC's Gateway Year.

Windsor: The congregation planned a celebration on Sunday June 6. The brethren are helping a family who suffered a fire in their home. Vacation Bible school is planned for July 20-23.

QUEBEC

Montreal: The Laval Church of Christ, situated in the northern part of Montreal, has now merged with Verdun congregation, which is located in the south central part of the city. The Laval group is selling its building and integrating with Verdun, along with their preacher, Sylvain Arseneault, who will join the Verdun ministry staff. This means there will be three native Montreal evangelists working with the same congregation: Sylvain Arseneault, Mike Mazzalongo, and Roger Samur. Please pray that this transition will go well and that both congregations will truly become one in the Lord. On May 7 and 8, Verdun planned to host a "FriendSpeak" seminar, which teaches members to reach out to immigrants by offering

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by Marion Waugh
6931 Farrell Bay
Regina, SK S4X 3V4
Phone: (306) 545-0550
E-mail: waughr1@sasktel.net

(The help of Barbara Lewis in gathering news is appreciated.)

ALBERTA

Edmonton: Brandon and Tanner Stienwand were baptized and added to the Lord's family. A youth retreat is planned for May 28-30. Theme for the weekend is "Are you on fire for the Lord?" taken from Romans 12:11

Calgary: The Pine Lake Ladies Retreat is planned for May 28-30. The theme is "The Purpose Driven Life" based on Ephesians 1:11-12

Medicine Hat: Our last report of Medicine Hat was published in December 2003. At that time, we had purchased a different meeting house. We have been busy, moving into the new location from Crescent Heights to 655 Stewart Drive, N.W. We are very happy with the move. It's a very nice building with much more room. There are spacious class rooms, two offices, a lovely large auditorium and other extra rooms. The attendance has improved. "We are thankful" John Paul Zakardonski was baptized by Jamie Lobert. We are so blessed with a lovely building and we are looking forward to preparing for the VBS July 6, 7, and 8. We are having teenagers from Water View Church of Christ of Dallas, Texas helping us this year. At a later date the Sojourners are coming to work with us. We are looking forward to great fellowship and sharing our love for Jesus. We plan to have special meetings, etc. We have a lot of work to be done. Jamie Lobert and Liz are settled and we appreciate them and are thankful for their desire to work for the Lord. Jamie is having some home studies with some people that are interested. Maybe some will remember Brother Harry Meakes. He used to work in Yorktown, SK. They have moved back to Medicine Hat. Harry has some health problems and is now in the care centre. The Church of Medicine Hat send you their Christian Love and greetings. If anyone is coming this way we would be glad to see you. Great fellowship is strength to everyone. - Submitted by Sister Anna Brandt

BRITISH COLUMBIA

Abbotsford (Central Valley): The tentative dates of June 17 through 23 have been set to make the first trip to Fort Ware and Tsay Keh, Northern BC

to take the Lord's word into these two remote native villages. Donations were received from the Pinehill congregation in Sault Ste Marie, ON and locally to purchase a motor home for the trip. Firm believers that the Lord will provide, the Wedlers, Weirs, and Garth Hilton make plans to take study materials and Bibles, and to baptize the three who have long waited for their step into God's Kingdom. The prayer is that others may decide to become Christians as they learn the Word during the time the group is there. Rudy and Yvonne de la Rambelje returned to Abbotsford from Holland. They have decided to live in BC permanently.

Burnaby: Michael and Doris Garcia from Oakridge accompanied the "STEPS" class at Burnaby to the Pepperdine Lectureship. The class, under the direction of Mike Nienhuis, is for young singles who are looking for Bible study and companionship geared to their needs. A total of 14 made this first long trip together. Erol and Debrah Dogan and their daughter, Bethany, left for Jerusalem on May 1. Bethany's trip was for two weeks, but Erol and Debrah will be aiding and encouraging the church there until the middle of this month.

City Church: Meeting for two and a half hours three days a week, Steve Hasbrouck's morning English class for Chinese students is now serving over 25. During these periods, a lesson from one of the gospels is presented with Lillian Feng, former university teacher, interpreting. As a result of this work, several have asked if they could listen to the afternoon Bible studies. There are 14 or more students in each of the three afternoon classes. The Monday and Wednesday classes are working through the first half of Genesis as they try to understand God's eternal purpose to save mankind. Steve is spending a month with his daughter, grandchildren, and old friends in Japan.

Delta: The four new deacons spoke for the Delta congregation during the absence of Darren Williamson on May 2. Ron Bailey, Larry Waddell, Chuck Winternitz, and John Close took five minutes each to talk about their Godly obligation and commitment to the future growth of the Delta Church. Representatives from the Interim Leadership Committee spoke the following week.

Maple Ridge: Todd and Jackie Brunner and Pat Johnston attended a two-day seminar on "Church Planting" at Cascade College in Portland, OR, March 19 & 20. The main guest speaker was Phil Claycomb, who is working with Stadia New Church Strategies (www.stadia.cc). New labs are being offered to people interested in planting Christian churches. Stan Gradberg, professor at Cascade and director of the Church Planting Northwest seminar (www.churchplantingnw.org), is now working with Stadia to develop a similar type of program for those interested in starting churches of Christ. This is quite an exciting development, not only for this area, but around the world.

Oakridge: Joyce Hooper and her sister, from Oroville, returned safely from their latest trip to Northern Mexico the last week of April. They left in early January, and as in previous trips, found much to do to help the street children in the city they have targeted. The church has been collecting money to send to Bro. Antonio Pineda in El Salvador to help with expenses incurred when his truck collided with a bus. The wheelchair he uses was also damaged. Miguel Garcia was able to send most of the amount needed in May.

MANITOBA

Carman: The Carman ladies will host a ladies' retreat May 28-30 at Winkler Bible Camp. The weekend theme is "Rest and Renewal Weekend for Manitoba Ladies".

Dauphin: "Stand at the crossroads and look; ask for the ancient paths, ask where the good way is, and walk in it, and you will find rest for your souls." Jeremiah 6: 16. The Dauphin Church of Christ announces its new mission, Parkland Crossing. During the past year we have been seeking the will of God for our congregation. After much fasting and prayer we have decided to purchase the former WCC campus. "With open arms, we will promote healthy living through education and socialization. Our mission is to practice relevant Christianity by providing life's basic needs to our community." Presently, we are developing several apartments in the building formerly occupied by the boys' dorm. We are in the final stages of opening five two and three bedroom apartments. There is also a day care operation in the basement of this building. We are presently offering free clothing and a hot meal the third Saturday of each month. It is hoped that we will soon be expanding these ministries. Our long-term vision for the remainder of the facility will include: temporary housing for visitors to the Dauphin area, a soup kitchen, a food bank, Christian counselling services, assistance to the local women's crisis shelter, adult literacy programs, a youth centre, and a fully renovated residence for senior citizens. We are also investigating the needs of the homeless in the Parkland

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Western Christian College

Church History 1 (REL 283/HIS 213)
(1-12th centuries)
with Doug Foster, Ph.D. (Abilene Christian University)
@ WCC campus in Regina
Aug 30 - Sept 3, 2004
Tuition: \$600 credit, \$200 audit
Register at 306-545-1515 x 500
collegedep@westernchristian.ca
www.westernchristian.ca
Deadline: August 2, 2004

MISSION NEWS

Barbara Lewis
1478 Mary Hill Lane
Port Coquitlam, BC V3C 4C3
E-mail: rayel@lightspeed.ca

Panama: In the Canadian Bible Society's latest issue, "OUR BIBLE MATTERS" was an article about the prosperity and the poverty in this country. While tall skyscrapers show off the former, hidden in the alleys and hills and rainforests is terrible poverty. More than 40% of the population lives below the poverty level, which translates into moral decay and increased crime of every kind as one out of two people in the cities are out of work. Because it has become so bad, the government has passed a resolution that moral values should be included in the school curriculum. And the preferred teaching tool is the Bible! Teachers are begging for Bibles and material suitable for bringing its lessons to the children from Kindergarten age up. "We give them values from the Bible stories that they can use when facing decisions later in life," says nursery school teacher Gisela de Quiros. A high school teacher points out that the real social workers are the teachers. Javier de la Cruz says that the parents give their children little or no support. "They send their children to school so that the teachers can look after them." Confused, angry, and frightened, the children are finding comfort and hope in the Bible classes he teaches. They are so eager for the lessons that if he is late, they come looking for him. At the end of each class, Javier and his students stand in a circle to pray together. There is also work being done by a few missionaries in the prisons. "Finding Jesus in prison is like a gift we never expected," inmates say. With many there for smuggling drugs or because they have been tricked into doing something wrong, they make a difficult decision when they decide to follow Jesus. Not only do they face a huge obstacle within the prison walls, but also when they are released to return to their families, many of whom they must walk away from in order to lead the Christian life.

Russia: Hillary Mottsinger, founder and head of the church's prison ministry in the States, is currently in Russia, where he is taking the material used to change the lives of prisoners in America to Russian prisons. "They are quite different from ours," he writes, "Russian prisons are not for the rehabilitation of criminals, but strictly for punishment for their crimes." No one can be admitted to visit prisoners except priests in the Russian Orthodox church and their assistants. Fortunately, the son of one of our missionary's friends is a priest and Hillary was able to get permission from him to take the NLB (New Life Behaviour) lessons to the priest's assistant. The assistant will study with

our missionary and if he likes them, he will share them with the inmates. "I had an appointment at the Tomsk Pedagogical University," Hillary writes, "The professor came to my Monday night Bible class to meet me and tell me about my Tuesday appointment. This was just the beginning of a level of hospitality to which I was not accustomed. On Tuesday when I arrived at the university, he was waiting for me outside the building in the cold to welcome me. What I thought was a simple meeting with the professors turned out to be a three-hour lecture with over 100 students, plus the faculty of the Psychology Department. Afterwards, the professor invited me for coffee and cookies with his dean, chairman, and other faculty leaders. They quizzed me about the theory of genes as being at the base of criminal behaviour. I explained my version and they asked if I would come back and give another lecture. This I did two days later. On Friday he invited me to come back to teach at his university next spring, as well as at a second university."

China: Ming Paul Lee returned to his home on Vancouver Island May 7 from a tour of three cities in China. In Beijing, he used a hotel bathtub to baptize two ladies, and the swimming pool to baptize a man, all university students. He attended a marriage workshop in Southern China, organized by the church of Christ in Singapore. It was attended by young adults eager to learn about "Christian Marriage and Homes". Ming Paul has been asked to come back in September to set up a library of English books in a middle school, which has 2,000 students. The school has offered him a new apartment, library, and a classroom in which to teach English. He is hoping for help from Christians in collecting many good English books as well as books by Believers with which to equip the library. For more information, to donate books or send funds with which to purchase them, write to him at 2635 Island Highway, Nanose Bay, Canada V9P 9E5 or call 250-468 7976.

Pakistan: The preacher of a small church in Pakistan was shot and killed in April in the village of Manawala, near Lahore, Pakistan. George Masih, aged 42, was the leader of a small village church which met in his home. He and his wife, Aniata, were active in reaching out to other villagers in the primarily Muslim village in order to share the gospel. They were known in the village for the worship songs that could be heard coming from their house, for ministering house to house, reaching out to neighbors, and praying for those who were sick, even if they were Muslims. There is only one other Christian family in the village.

Donetsk, Ukraine: "Jay Don and one of our translators went out to visit the lady who has the 16-year-old son in need of a pacemaker. Jay Don found out she had lived in Kubachev several years ago, so he asked if she had ever gone to church there. She said yes, she went to hear an American preach. His name was Neal Pryor... She brought out a Children's Bible

and a New Testament. Jay Don recognized the Children's Bible as one that was published by Eastern European Missions. Two names were signed in the front of the New Testament: Bob Brewer and Don Green! She also had a picture of her baptism by these men. She is our sister in Christ and we didn't even know it! Jay Don has put her in touch with a congregation that is close to her and they have contacted her. The preacher in the congregation is one of our students at UBI. She and her son went to Kiev where he had the heart surgery, thanks to your generosity. They were so thankful to have the monetary help plus the prayers of many new brothers and sisters. Jay Don purchased and delivered a new washing machine, thanks to your donations, to a TB children's hospital. They had heard about us through one of our graduates who is now preaching in that area. They have 70 children and have been doing all the washing - clothes, sheets, towels - in a bathtub. They didn't want a big commercial machine as they have no place to put it, but just the small apartment machine. They were unbelievably grateful. We are hoping to purchase baby beds and new flooring next. We also visited a new orphanage with which some of our students are involved in teaching Bible classes to ages 3-16. We were given a "mini tour" of what they DON'T have. The "play rooms" for the children haven't a single thing in them. I thought of my kids (or your kids) when they were this age with so many toys that we were always "on their case" to clean up their room. Well, no problem here, they have NOTHING to clean up! We told the director we would try to furnish a couple of rooms with toys, games and furniture. The government gives them 4 grevna (80 cents) a day per child for food for three meals. (That won't buy a cup of coffee in most places!!) We hope to get monthly money to them for food." <Condensed and edited from a report by Mary Lee Rogers

Japan, Sendai: Godo Reihai, the annual nationwide worship event for Japanese churches, was held April 29, with over 250 in attendance. New Christian, Rumiko Suzuki, said she didn't know there were so many churches in Japan! 21 people traveled 400 km. to attend the event - an encouragement to other congregations by this effort. Keynote speaker, Akira Hirose, elder of the Mito church, called all Christians to the joy and responsibility of evangelism. The Sendai team's musical group, "Offering," sang at the event. **"Evangelistic" wedding reception.** Around 130 people attended Jon and Michiko Straker's reception in Sendai on April 25. In addition to members of the congregation, guests included current and former LST students, language students and teachers from the team's downtown Japanese courses, and neighbours from the team's house and the church building. Let's Start Talking, summer 2004, had 35+ students signed up by mid-May. David Moon, previous ESL teacher in Sendai, plans to return, Lord willing, as a member of

the team as soon as he can firm up plans and raise support. Please support him with your prayers, and financially, if possible. The Sendai church heartily endorsed David as a member of the team. On May 16, David was to begin three weeks of Mission Seminar classes at ACU in Abilene. Ben Berry is also in need of funds due to the completion of several one-time pledges. **Team Furloughs.** The Sendai team's first annual furlough will take place August, September, and October 2004. Team members will report to their supporting congregations and individuals on the Sendai work over the past 2 years, as well as raise funds for their remaining three-year commitment. Please contact Bramalea Church of Christ, 905 792 2297, if you wish to schedule Jon Straker or Joel Osborne to visit your congregation.

continued from News East on page 10

language training in English or French, using the Bible as a text. A gospel meeting is planned for June 18-20. A group from Illinois, led by Ray Exum, were to distribute literature, followed by a meeting with Jerry Davidson in French on: "The Bible: Man's Word or God's Word?"

MICHIGAN

Plymouth: In late March, the brethren conducted a "Friend and Family Sunday," with an attendance of 316 - 56 above the average of 240. Most guests were from the ranks of the unchurched, and all were followed up within 3 weeks. Plymouth is in the middle of a \$500,000 renovation of the church property, which was built in 1962. The congregation is sending its youth minister and 15 young people to Honduras this summer.

continued from News West on page 11

area. After the sale of our building on River Avenue, our congregational worship will take place at Parkland Crossing. We believe our presence in the facility is essential in order to be light and salt in this community. We also hope that this facility will be used by people in the Parkland to host Christian conferences and retreats, weddings and anniversary celebrations. During the past year various ones in our congregation have had scriptures impressed on them through the work of the Holy Spirit. One of those is Jeremiah 29: 10ff "I know the plans I have for you, declares the Lord, plans to prosper you and not to harm you, plans to give you hope and a future. Then you will call upon me and come to pray to me, and I will listen to you. You will seek me and find me when you seek me with all your heart. I will be found by you declares the Lord, and will bring you back from captivity." We are making every effort to seek the will of God for our congregation. We are diligently seeking to create and maintain unity within our congregation and our community. We invite you to join us for worship if you are in our area and if you have time. You can contact us for information at (204) 638-6321 or through Parkland Crossing at (204) 638-3333. The following quotation seems to sum up our Christian community at this time. "When you are inspired by some great purpose, some extraordinary project, all of your thoughts break their bonds... Your mind transcends limitation, your consciousness expands in every new direction, and you find yourself in a new, great and wonderful world. Dormant forces, faculties and talents become alive, and you discover yourself to be a greater person by far than you ever dreamed yourself to be." - Pantanjali

Submitted by Richard Kirkpatrick for the Dauphin Church of Christ

Winnipeg: We rejoice with Garrett Knutson who was baptized into Christ.

NORTH WEST TERRITORIES

Yellowknife: Steve McMillan had the attention of 133 young people and workers at the "Got Faith? Youth Rally at Camp Howdy, B. C., the weekend of April 9-11. His series of talks concentrated on "The Power of Faith".

SASKATCHEWAN

Gravelbourg: The congregation joined in celebration on Sunday, April 25th as Bethany Mitchell was baptized into Christ. Plans are underway for our summer V.B.S. program (July 26-30). We have a group from Kilgore, Texas coming again this year to help us.

Please help the Sendai team in God's work to make

**THE LAND
OF THE RISING SUN**

**A LAND
OF THE RISEN SON**

Joel Osborne and Jonathan Straker are still in need of support for the mission work in Sendai, Japan. If you would like to find out more about this work and how you can help, you can check out their website at www.sendaimissions.com, or contact the

Bramalea church of Christ:
750 Clark Blvd. / Brampton, ON / L6T 3Y2.
(905)792-2297

Or you can help by cutting-out and mailing-in the form below.

Your Name: _____
 Address: _____

 Province/State: _____
 Postal Code: _____
 Phone Number: (____) ____ - _____
 Email: _____

I would like to support:
 (Circle) Joel / Jonathan / Both
 for (CDN / US) \$ _____ / Mo. / Yr.
 beginning ____ / ____ / ____

Make cheques payable to the Bramalea church of Christ.

continued from page 5

behaviour; a challenge to change the actions which divide and destroy relationships. We see a change in relationship when Naaman and his wife listened to the slave girl, accepted her statements as true and acted on her advice.

Forgiveness Can Be Easier

Forgiveness is easier when you understand the power of God. God can and will give you the strength and guidance to forgive. You are not alone in your struggle to forgive. Others experience the same struggle and believe that God is with them in their struggle. It is God's will for people to be reconciled with God, with self and with others. God can change people and the way they live.

Human will-power is not enough. The powerful love of God must first be released in us. "God has poured out his love into our hearts by the Holy Spirit, whom he has given us" (Romans 5:5). Forgiveness is easier when you understand yourself. When you forgive it is a mature way of saying this world is not perfect. No one is perfect, not even you. You may be a good person – better than most. Yet you often need forgiveness from others. At times you need to forgive yourself. You also need forgiveness from God (Psalms 51:4). The good news is that God offers you complete forgiveness. All you have to do is to surrender to him and accept his forgiveness.

Feeling angry when someone hurts you is a normal human response and a sign of a healthy personality. How you respond to the anger makes a difference: a) If you attack with strong words or violence, it will delay forgiveness. b) If you describe your anger with words such as, "You made me mad", "You are to blame",

it will delay forgiveness. c) If you withdraw that is, refuse to talk about your anger or take away your trust of others, it will delay forgiveness. d) If you describe your anger with words such as, "I'm sad, hurt, disappointed or angry", it will assist forgiveness.

Accepting responsibility for your emotions makes it easier to forgive. The choice to forgive or not to forgive is yours. Sometimes you find it easier to forgive than on other occasions. Some actions are easier to forgive. If

you choose to excuse a bad action or behaviour or forget about the matter rather than forgive, the anger will later be demonstrated in your life.

Forgiveness will be easier if you understand others. If you believe the people were clearly responsible, then the feeling of forgiveness can only happen after there has been repentance and restitution. That is, the people should accept responsibility for their action. Edward died in an accident caused by Martha, a drunk driver.

In court Martha expressed her guilt and sorrow for her actions. Before the judge sentenced Martha, Edward's father stood up and asked for mercy. Her punishment required Martha to speak to high school students about the dangers of drinking and driving. She has spoken in the assemblies of every high school in her city and surrounding district. Edward's parents prayed that something good would come out of the tragedy. A son was lost and a young woman could have "lost" her life in prison. However, isn't it better that she uses her life to educate others?

Forgiving is part of the process of becoming a more mature person. Healthy relationships are based on the ability to forgive. To no longer need to take revenge is a sign of strength and strengthens relationships. God calls believers to a ministry of reconciliation – with ourselves, and others as well as with God. It is a call to learn how to live as forgiven and forgiving people (2 Corinthians 5:14-21). Forgiveness leads to reconciliation. Forgiveness leads people toward holiness and breaks the bondage of bad habits. Forgiveness is the fragrance the flower gives after it is crushed by a foot.

Toronto, ON

Camp Manitou



Featuring:

Steve May: Christian Evidences

John Clayton: Evidences for God

August 7-13, 2004

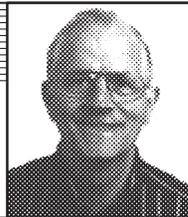
Camp Manitou is a Bible-Centred wilderness camp for young men ages 13 and up. It is located on Upper Twin Lake near Temagami Ontario.

For information or application forms, please contact Jim Dickie at 905-563-8164 or email at jdickie1@becon.org

Space is limited and early application is encouraged

BOOK REVIEWS

Books to be reviewed in this column should be sent to
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, ON L3Y 5C4
(Books may be ordered from the *Gospel Herald*)
email: bookreviews@gospelherald.org



The Murder of Jesus
by John MacArthur, Nelson Books,
251 pages, \$22.99 (Cdn)

The cover of this book states "You've seen The Passion of the Christ; now discover what it means to you."

The Introduction begins, "The world has recently been drawn to the death of Jesus through the movie, The Passion of the Christ. It depicts the single greatest event in history more graphically than anything ever has before. ... Seeing the film leaves many in a state of trauma searching for some way to understand why Jesus was treated so unjustly and made to suffer so greatly... the search for the true understanding of Jesus' death will satisfy more than mere curiosity for you; it will literally open the way to heaven."

The Introduction concludes, "May we never take the Cross of Christ for granted or miss its profundity. It was here that mercy and truth met together; righteousness and peace kissed each other."

The book covers the following tremendous themes: "The Plot to Kill Jesus", "The Last Passover" "A Warning against Over-Confidence" "The Agony in the Garden", "The Kiss of the Traitor", "The Kangaroo Court of the High Priest", "Peter's Denial", "Crucifixion Morning", "What Shall I Do with Jesus?" "Murder at Golgotha", "The Seven Last Sayings of Christ", "All Creation Groans".

You can also visit The Murder of Jesus Online Resource Center at www.gty.org/murderofjesus

Your Next Miracle,
Experiencing the Power of Christ in
Everyday Life, by Warren W. Wiersbe,
Baker Book House,
156 pages, \$10.99 (Cdn)

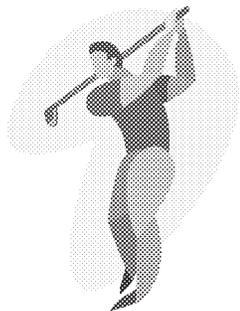
Warren Wiersbe has written many books over the years. He holds the typical evangelical views on topics like baptism and apostasy. Overlooking these matters he often

does a good job on practical matters and illustrations.

He sees the greatest miracle as the salvation of the lost sinner. Then his second greatest miracle is the transforming of His children into the persons He wants them to be. Peter was transformed by the power of Christ. "Like all of us, he sometimes spoke when he should have listened and acted when he should have waited."

God chose people to serve Him who were not great in the eyes of men. "He chose Abraham and Sarah, a couple who were too old to have children. All Moses had in his hand was a shepherd's rod, but God used it to begin His campaign against the Egyptian nation. God gave Gideon a small army, torches, and pitchers to use in attacking the horde of Midianites, and Gideon won the battle (Judg. 7). All David had to fight with was a sling and some stones, but he defeated a giant. Our Lord once used mud to give a blind man sight (John 9) and now He was using the shadow of a common Jewish fisherman to bring healing to the people."

In another very interesting comment he writes, "Peter had to show the shepherds of the local flocks how to lead the people into the green pastures of the Word, how to protect them from predators, and how to help them build unity and harmony in the flock."



NIAGARA REGION GOLF TOURNAMENT PRESENTED BY GREAT LAKES ALUMNI ASSOCIATION

Saturday, July 17, 2004

Eagle Valley Golf Course, Niagara Falls

Prizes to be awarded
for
closest to pin, longest drive, etc.

Advance Tickets \$50.00

After June 19, 2004 \$60.00

Tickets include Green Fees, BBQ Lunch & taxes
and may be purchased via VISA, MasterCard or cheque
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Suanne Whitfield 905-988-5645, Email whitfield@primus.ca or

Crystal Cook 905-563-5374, ext. 230, Email CCook@admin.glcc.on.ca



OBITUARIES

Beckett, Celia

Reta Elizabeth Celia (Buckingham) Beckett was born in Guelph, Ontario on June 18, 1905. Celia was the eldest of the six children of George and Ethel Buckingham. She outlived all of her siblings, Mervin, Pearl, Maurice, Muriel, and Frederick (who died in childhood).

Celia's second birth Into Christ , took place in November, 1920. She was taught and baptized by her uncle, H.A. Rogers during one of his campaigns. How many of us can say we were baptized in a horse trough? She was. After all they were in Saskatchewan on a farm.

The family had moved to Harptree, Saskatchewan where George took a home-stead and farmed until his death in 1939.

All of the surviving Buckingham children attended Muddy View school through Grade VIII. Celia spent a year at Carman Bible School and a year taking a business course in Weyburn, Saskatchewan. She then worked in the Radville Municipal Office for several years. She was known as a "pretty lass, who never lacked dates".

Fred Beckett was the young man who won her heart. They were married in Harptree on May 24, 1932. The couple moved to Prince Albert in 1933, where they were blessed on April 11, 1934 by the birth of twin sons, Donald (the first born) and Ronald Murray. Sadly Donald lived just one day. Ron just celebrated his 70th birthday and continues after many years, to preach at the Surrey Congregation in BC. On September 8, 1935, the family welcomed another son, Raymond Douglas (Doug). The two boys were very close in their early years.

The years of the great Depression left their mark on the lives of all who lived through them. Somehow the Becketts were one family who stayed strong and survived to begin again. Fred, Celia and the boys moved to Vancouver in 1943. Fred found work as a skilled carpenter until his sudden death on April 30, 1965 while studying a blueprint at the job site. Celia's life changed in that instant and she learned to do things she could never have imagined she could do. Through everything she remained faithful to God and He gave her the strength to carry on.

Celia remained in the house that Fred had build in the late 1950's until a fall in March of 2003, sent her to hospital with a broken femur. She was never able to return to that home as God called her to her heavenly home on April 16, 2004.

At the memorial service on May 1, 2004, those who were gathered were reminded of things about Celia that are memorable; her faithfulness to The Lord since her baptism at the age of 15 and her influence on not only her own family but many of their friends. Her home was always open for meals, Hymn-sing nights, overnights, or even long term stays. We were all reminded that we never left her home

hungry. In fact one left "filled to the brim".

Celia's life centered on her children, 5 grandchildren, Wendy, Murray, Dan, Tim, and Mark, and 9 great grandchildren.

Besides all of her immediate family and their spouses, Celia leaves many nieces, nephews, and friends who respected and loved her and who will miss her friendly smile. We are blessed to have known her.

Submitted by Pat McLure

Grainger, Laura (nee Hadley)

After a lengthy illness, on Tuesday, April 13, 2004, at Sandalwood Park, Brampton, Laura passed away with part of her family at her bedside.

It is with sadness that her family announce her passing; however, it is with great joy that they announce the reunion of Laura with her best friend and husband, the late Elmer Arthur Grainger. Laura is the beloved mother of Joan Davis, George and Helen, Ron and Linda, Don and Felician, and Pat and Rob Reynolds. Laura was not only a loving mother and wife, but grew to be an exceptional grandmother as well. Left to carry those memories in their hearts are 10 grandchildren and their spouses, Laurie and Terry, Leslie and Darrin, Scott and Cassandra, Kent and Karen, Todd and Pat, Glenn, Dave, Julie and John, Bill, Angela and Mark. She also had 10 great grandchildren, with two more on the way.

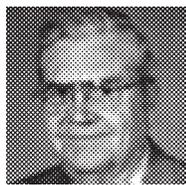
Laura was born June 27, 1916, and was married in 1938 to Elmer Grainger in Toronto. They were members at the Fern Avenue congregation and later members at Harding Avenue. From there they moved their membership to the Bramalea congregation, where they were attending when Elmer passed away in 1991 and Laura in 2004.

Her children and grandchildren were able to attend the funeral at Ward Funeral Home, Weston Chapel, Toronto, April 16. Six of the grandchildren were pallbearers. The family's thought concerning their mother was: "In honour of Laura's memory, be kind to someone today." Her grandson, Scott Grainger, son of George and Helen, led a couple of hymns at the funeral, and nephew, Earl Clint, led a prayer. Walter Straker conducted the service. Interment was at the Beechwood Cemetery in Concord. If you would like to send a remembrance on behalf of Laura, send it to the Alzheimer Society.

Walter Straker

Huffard, Evert Lee

(June 3, 1924 - March 7, 2004)



The youngest in a family of three boys and three girls, Evert Lee Huffard was born to Roy and Mamie Huffard in Flint, Michigan on June 3, 1924. Early schooling was in Bernie, Missouri.

All three boys went from the cotton fields to Christian Colleges and became preachers, missionaries and administrators of Christian

institutions. Evert attended Abilene Christian College (now University) and George Pepperdine College (now Pepperdine University). He married Elsie Groves in California in 1949. After graduation he served congregations in Texas, New Mexico and Arizona before going as a missionary to the Arabs in Jerusalem, Beirut, Lebanon and Amman, Jordan. They learned Arabic and converted and ministered to Muslims.

Back in the USA, he joined the Bible faculty at Freed Hardeman University, led in the recruitment of Bible Majors and authored two books: Christ or the Qur'an? and God's Plumbline (Answers to Bible questions that square with Bible facts).

Evert is known in Canada, having participated in programs at Radville Christian College in the 1950s and more recently in a block course at Great Lakes Bible College and in seminars on the Muslim religion in churches in Ontario.

He was predeceased by his parents and all his siblings except Evelyn (Eugene) Perry of Beamsville, Ontario. She, with his wife Elsie, children Evert Wayne (of Harding Graduate School of Religion) and Elaine Denham and their families (4 grandchildren and 4 great grandchildren) share in this loss.

The funeral and internment were in Jackson, Tennessee where Elsie continues to reside.

Eugene C. Perry

Spillet, Gwendolyn (Gwen) Lorraine (nee Peckham)

Gwen passed away Saturday, May 1, 2004. The funeral service was Wednesday, May 5, at the Turner & Porter Funeral Home in Mississauga. Geoff Ellis gave a history, Bob Hunter did the eulogy and led congregational singing, Fred Knutson read the scriptures and led the prayer, and Walter Straker presented the lesson. Interment was at the Spring Creek Cemetery in Mississauga.

Gwen was born in Hamilton, Ontario, on November 6, 1919. She was the daughter of the late Russell and Cora (nee Tallman) Peckham, sister of the late Jim Peckham, loving wife of John Spillet for the last 35 years, mother of Jim Stewart and his wife, Judy, and of daughter Lorraine, and her husband, Brian Jones, and Shelly, and her husband, Doug Silk. She was the much-loved grandmother of Jennifer, Heather, Scott, Robin, and Todd. Gwen was baptized into Christ in her teens and was a member of the Fern Avenue congregation, later Westside. Shortly after the Bramalea congregation began, they began attending there. Over the last few years Gwen's main service in the church was to make phone calls to various other Christians, to send cards to others, and/or bake muffins for them. She loved her grandchildren, enjoyed making flower bouquets, decorating, studying nutrition, and making nutritional meals. Remembrances may be sent to your favourite charity.

Walter Straker

Canadian Churches of Christ Newsgroup

David Perry

There is a group of preachers in Southern Ontario that meets once a month to share experiences with each other, to learn from each other, to fellowship and to study together. At a recent meeting, the group asked about ways that communication among them could be improved and a discussion group was proposed. The result was the creation of a Yahoo! Group called "Canadian_Church_of_Christ_News". It is a forum for posting activities and events for local congregations. All information posted in this group is public to all members, so this is not the forum for sensitive information or confidential conversations. Those conversations are best left to other venues and means.

The newsgroup is open to anyone who wants to participate. The group resides on Yahoo! That means that in order to take full advantage of the group, a Yahoo! ID is required. To subscribe to the group is relatively easy. Using your favourite email program, send a message to Canadian_Church_of_Christ_News_subscribe@yahoo.com. You will soon receive a reply confirming your request to join the group. Follow the directions in that email to complete your registration and to become a member of the group.

Another way to become a member is from the Yahoo! Groups website. Go to 222.yahoo.com. If you are a New User, follow the directions for new users (Click on the Click here to register link, read and accept the terms and conditions, follow the instructions for setting up a Yahoo! ID, and then click on Continue to Yahoo!) If you already have a Yahoo! ID, click on the Sign In link.

Once signed in, click on the Join a Group button. In the search bar, enter

Church of Christ and click on the Search button. You will be surprised at the number of church of Christ groups that have been created. Browse through these entries until you come to Canadian_Church_of_Christ_News link. Click on Join this Group and select your desired options for receiving mail from the group.

Note that this is a new group and many of the members have not used this type of forum for sending out information. Use of the group will increase as more members join the group and as everyone becomes more familiar with using the group.

If you have any questions about the group or you have any problems registering in the group, send an email to Canadian_Church_of_Christ_News-owner@yahoo.com. A response and assistance will be provided as soon as possible.

NEW BOOK OFFER

Special Offer: Brother Cecil Bailey, after lengthy and intensive study, has translated the epistles of Paul to the Galatians and Romans with special attention to the presence or absence of the definite article "the" used with the words "spirit" and "law". His thesis that the absence of the article signifies that the reference is not to the "Holy Spirit" or the "Law of Moses" shows up in his translation and comments in his newly published book, *The, A Study of the Correct Usage of the Definite Article "The" in the Letters of Galatians and Romans*.

He is offering this book at the special price of **\$5.00** plus postage if ordered directly from: Cecil T. Bailey, 413 First St., Estevan, SK S4A 0E5. Phone 306-834-6808.

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DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

Inclusion in the church directory listing does not necessarily imply complete endorsement by the editors.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

CALGARY: 4030 Maryvale Dr. NE, T2A 2S8; (June – August) Sun. service 10 am, (Sept – May) Children's Bible Classes 9:30 & 11:15, Worship 9 & 10:45, Wed. 6:45 p.m. Small Groups (Fri – Mon, eve.) Phone (403) 272-2111; E-mail: info@calgarycfc.com

CAMROSE: 4901-42 St. T4V 1A2 Sun. 10:30 am. Wed. 7:00 pm 780-672-1220 (off).

EDMONTON: 13015-116 Ave., T5M 3C9. (780) 455-1049; FAX 454-9545; Sun. 9:30, 11:00; Wed. 7:00 class at the building & CARE groups in homes. Kevin Carson, ev 454-9097; Dave Friesen, ev 460-4258. Elders: Herb Anderson, Henri Bouchard, Vern Hibbard, David Hotchkiss, Walter Hreczuch, C.Eric Limb, Peter Ross. www.edmontonchurchofchrist.org, email: church5@telus.net.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2V8; Sun. 11:30, 10, (evening—call for information); Wed. 7; John Smith, ev. (403) 347-3986 email; <davenportcc@aol.com>

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): #5 – 2580 Cedar Park Place; Sun. 10,11; Tues. 7:30 at address above, Norm Weir, ev. (604) 850-8670 (off); 859-5973 (res). If no answer 852-5052; email: normjen@rapidnet.net; website: http://www.members.shaw.ca/allanjn/cvcc/

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10:45, 9:30; Midweek (groups meet in homes. Call for times & locations); Kirk Ruch, ev., 951-4102; (604) 522-7721 (off).

CAMPBELL RIVER: 226 Hilchey Road, V9W 1P4; (250) 923-5233.

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 9687 Windsor St; Mail P.O. Box 327, V2P 6J4; Al McCutcheon, sec. (604) 792-0046

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; 130 5th Ave. N. V0B 1G3; 250-428-7411 (off) or 428-5937.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; Sun. 10; Midweek: Call for times; PO Box 18623, V4K 4V7; Darren Williamson, ev., (604) 943-0515 (off)

KAMLOOPS: 1295 Monashee Court; Sun. 10:00; Tues. 7:00; PO Box 2129, V2B 7K5; Dane Bengard, ev. (250) 377-3386

KELOWNA: 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:45 a.m.

Worship, Evangelist: Barrie Forman, 250-764-4313, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayn@hotmail.com; Ted Windmill, 250-763-8445, edward_windmill@telus.net

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. 7:00 meeting in homes, please phone for time and place; Grant Hannan, min. 758-9412 (off.); Les Beamish, sec. 758-6929; cell phone 729-1833.

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC VOK 1C0; 867-9420.

PRINCE GEORGE: 4337 Ewen Dr.; Mailing Address: PO Box 2437, V2N 2S6; Sun. 10; For more information contact Grahame Somerville 562-6708, Leo Selzer 964-9102 or Office (250) 562-0502.

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sun. 4-5 pm, 3-4 pm; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; (250) 832-3828 or 804-4833; Box 51, V1E 4N2; Doug Kendig, John Murrey, Gordon Parmenter and Blair Robers, elders.

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 594-1796.

Vancouver (City Church): Trout Lake Community Centre, 3350 Victoria Drive, Worship 4:30 to 6:15 p.m., Bible Study 6:30 p.m.(mailing address, 483 East 51st Ave, Vancouver, V5X 1C8), Stephen C. Hasbrouck, Sr. ev., (604) 263-3470

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 10:40, 5 (Spanish Bible Class 10 and Fri. 6:30); Wed. 7:30; Spanish services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-5256 (res); 545-6892 (off).

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9, 10:15; midweek in homes; (250) 592-4914 (off); website: www.churchadmin@sscc.bc.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7:30; Box 955, R0G 0J0; contact Ray Winkler (elder), 745-3226; Bob Norris, ev., 745-6969.

DAUPHIN: 378 River Ave. E. (Corner of River & Bond) R7N 0H8; Sun. worship 9:00 & 10:00; Sun. & Wed. nights call for details; Darin Ashby, min. (204) 638-6321 (off), 638-6025 (res.), Fax: 638-0872; email: <ddashby@mts.net>

MANSON: Bldg. in Manson Village; Sun. 10, 11; Box 2, R0M 1J0; Wilf Rogers (204) 722-2293 or Lloyd Jacobs, (204) 722-2278, elders; Ken Starnes, sec. (204) 722-2085.

PORTAGE LA PRAIRIE: Contact Gerald Mccutcheon, 239-1817.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10 worship, 11:15 Bible School, Wed. 7; Office: (204) 475-6462 Fax: (413) 677-6165 web site: http://www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca Chad Celaire, youth min. (204) 284-6280 chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-0919; Royal Maillet (506) 532-2956, Tim Johnson, ev., (506) 386-1682, elders. <preacher-tim@rogers.com>

SAINT JOHN: Meeting in the home of FRED NELSON, 3 Charleston Court, Quispamsis, E2E 4W9; Sunday meetings flexible; Phone (506) 847-2802 or Tom Goud, 847-2199.

NEW YORK STATE

BUFFALO (Linwood): 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

NIAGARA FALLS: 359 14th St., Niagara Falls, NY, 14303. Off(716)285-6534, Home (716) 886-2871. Sunday Bible study 10 am, worship 11 am, evening 6 pm, Wed. 7 pm. Minister Eddie J. Cornelius. e-mail BROCNFCC@juno.com

NORTH BUFFALO: 350 Kenmore Ave., 14223; Sun. 10,11,7; Wed. 7:30.

SARDINIA: Rt. 39, (1 mile west of Rt. 16), Sun. 10 & 11, Wed. 7 PM, mailing address: PO Box 186, Sardinia, NY, 14134, Glen Mueller, ev., (716)-496-5143, Cell (716)-560-6304, gemsar@adelphia.net

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 9, 11; (867) 873-3875. Elders: Doug Ashby, Craig Robinson, Randy Straker; Steve McMillan, min.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Conroy Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

DARTMOUTH: 19 Killikee Gate, Dartmouth, NS, B3B 1A7; Neil Prokop (902) 463-3629/430-9543cell, nellisaprokop@hotmail.com. Please call for Sunday worship times and midweek information

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101; Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; (902) 678-8881 or Ray Fisher, ev; 582-3457; Toll free 1-866-236-7891

SHUBENACADIE: Mill Village Church, 3613 Indian Rd.; Sun. 10:15, 11; Wed. 6:30; R.R. 1, B0N 2H0; D. Hallett (902) 758-2133; J. Mackey, (902) 758-2633.

PROVINCE OF ONTARIO

AJAX (Serving Durham Region): 1 Cedar St.; Sun. 9:45, 11, 7; Call for mid-week information; Box 162, L1S 3C3; Ph. (905) 683-2477(off); Malcolm Porter, (905) 668 3346 res,

AURORA: 15216 Yonge St. S.; (entrance beside Cam Fleming Paints); Sun. 9:30; Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail <r.sharvey@sympatico.ca> or Clare Preston, (905) 841-2272

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11; Wed. 7:00; (705) 722-7155 (off.); Claude Cox, ev. (705) 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:30, 10:30, Small groups in various places (small group at church building in library at 6 p.m. (Visitors welcome); Wed. 7:00; Ken Skinner 705-382-2283 or Evelyn Preston, sec. 705-767-3237

BRACEBRIDGE: 14-4 Manitoba St., P1L 1R9; (705) 645-3356; We worship at home each Sunday.

BRAMALEA: 750 Clark Blvd. (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; Walter Straker, ev. (905) 789-1632 (res.); 792-2297 (off).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. 7; contact Ray Knight (519) 754-0401; office (519) 759-6630; Jamie Azzoparde, ev. (519) 770-4814 (res)

BRANTFORD: (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gable (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

BURKS FALLS: Seniors Building above library on Young St.; Sun. 6-7:15 p.m.; c/o Hubert Lawrence, R.R. #2, P0A 1C0; (705) 382-2026.

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Wed. 7; C/O Peter Dale, 75 Peel Street, L9V 3V5; (705) 444-0010 (office)

CORNWALL: 1702 Dover Road, K6J 1W1; Sun. 10,11; Wed 7; Allen Bojarski, ev. Phone (613) 933-1825; Fax: (613) 933-2464; Emails: churchofchrist@cogeco.ca or abojarski@cogeco.ca; Website: http://home.cogeco.ca/~abojarski/abojarski

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email <DonHipwell@AOL.com>

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. SS 11:05; Worship 9:45, 6; Wed. 7; Box 181, L3M 4G3; (905) 945-3058; Jeff Cobb, ev. (905) 309-1979

GUELPH: The Evergreen Senior Center, 683 Woolwich St.; Sun. 10:30, 11; Wed. 7:30 (phone for location); c/o 25 Keys Crescent, N1G 5J7; David Azzoparde, sec. (519) 821-9179.

HAILEYBURY/NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON P0J 1P0 (705)647-5488 or Mike Tinney PO Box 702, Haileybury ON P0J 1K0 (705)672-9241

HAMILTON: 321 East 27th Street (at Fennell), L8V 3G8 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30, (905) 385-5775(off); Mike McCabe, ev., (905) 574-3022(h), mike_p_m@yahoo.com; Chris Gardner, sec., (905) 388-9174

HAMILTON (North): YMCA building, 79 James St. S.; Sun.10, 11 Wed. 7; Joe Sandassie, (905) 389-0714, 286 East 26th Street, Hamilton ON L8V 3E1

HAMILTON (West): Mohawk College, Fennell Ave./West 5th St.; Sun. 10, 11, (Please phone for Sun. p.m. and midweek information); P.O. Box 78041 Westcliffe PO, L9C 7N5; Wayne Page (905) 648-5100.

HEATHCOTE: Sun. 11; Larry Elford, R.R. 1, KIMBERTON, ON N0C 1G0.

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:30, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont, P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.

HUNTSVILLE: 36 Hilltop Dr. P1H 1C5 (off Hwy. 11B); Sun. 9:45, 11, 7; Wed. 8; Ken Skinner (705) 382-2283 or Evelyn Preston, sec. (705) 767-3237.

ICE LAKE (Manitoulin Island): 11/4 mi. S. of Hwy. 540; 9:45, 11 a.m. Sun. & 7:30 p.m. Wed.; Les Cramp, ev. (705) 282-0974; Peter Tallman, sec., R.R. #1, Mindemoya, POP 1S0, 377-4555.

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Earl Rattai, ev., 548-2245.

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11; Wed. 7; (613) 546-5409 (off.); e-mail: kingstonsoc@aol.com; Preacher: Richard Maddeaux Associate Preacher: Gordon Gibson

KITCHENER SOUTH: Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. 9:30, 11; Call for mid-week opportunities. Harold Byne, ev., 645-0575; FAX 645-8088

LONDON (East): 380 Adelaide North, Tolpuddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; Tuesday Afternoon at 1 p.m. in Board Room. Brian V. Sullivan, evangelist 905 892-6247 or bvsprchr@computan.on.ca Web site: <http://www.computan.on.ca/~bvsprchr/>

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Randy Morrill and Scott Mansfield, evs; (519) 538-1750; e-mail: meafordcfc@bmts.com..

NEWMARKET: 230 Davis Dr.; Sun. 9:45, 11:00, 6:30; Wed. 7:30; Box 21581, L3Y 8J1; Clayton McLeod, sec, (905) 473-9447 895-6502 (off); Stephen Johnson, ev. 905-841-1812, (res) e-mail - Johnson@bible.acu.edu

MISSISSAUGA: Living Waters Christian Fellowship. Rody and Nancy Ostli; 2305 S Millway, Unit 108, Mississauga ON L5L 3P8; Bible study and prayer every Thursday 7:30pm.; Lord's supper offered on Sundays - call for time; 905-608-2508; cell - 647-887-7794.

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sun. 10:30, Wed. 7:30; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 371-1581, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. 78-345 Mulligan St. P1A 3S3; (705) 475-0911, e-mail: davidrlock@acncanada.net; WebSite: www.northbaycoc.com.

OMAGH: 1412 Britannia Road W. at 4th line, Milton, L9T 2X8; Sun. 10, 11; 7 pm at church building; c/o Harold Ellis, Sec., R.R. #3, Campbellville, L0P 1B0; Bryan Meneer, ev. (905) 383-5259; 875-2939 (off).

OTTAWA: 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; Wed. 7; Robert MacRury, ev., 733-2580 (off); 737-0701 (res.).

OWEN SOUND: 835 10th Ave. E., Sun. 9:45, 11, 6; Thurs. 7; Brian Thompson, ev., (519)376-6702 (off.), 372-2155 (res.); email: <osoc@bmts.com>

PETERBOROUGH: The Board Room., Parkway Place Mall Landsdowne St.W. Sunday: 10 & 10:45 Mid-Week Study contact Peter McPherson at 705-742-5349 or Fred at 705-741-4031.

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Steve Cordle, ev.; (905) 934-3862 (res); 935-9581 (off.); Email: cfc@mergetel.com; WebSite: churchofchrist.n3.net

ST. CATHARINES (Garden City): UNF Hall, 77 Facer St.; Sun. 9, 10, 11; Wed. 7; c/o Roy Diestelkamp, ev. 1231/2 Keefer Rd., Thorold ON L2V 4N1, ev. 227-8336.

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 10, 11; Wed. 7 Midweek meeting in homes. Call for location. (519)782-4902.

ST. THOMAS (Southside): 15 Hepburn Avenue, N5R 4J4, (519) 633-4180 Contact: David Langeman. Please call for times. email: langeman@bellnet.ca

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; David H. Dunn, ev.; (519) 542-4108 (res); (519)-339-1161 (off); email: dhdunn@sympatico.ca

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7:00; 705-942-9283.

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 9:30, 10:50; call for Sun. pm time; Wed. 7; Roger Lansdell, ev., (705) 256-1977 (off/res), <r.s.lansdell@sympatico.ca>; Rob Whitfield, sec., (705) 949-7612, <rwhitfield@sympatico.ca>.

SELKIRK: 1/2 km. N. of village; Sun. 10, 11; Wed. 7:30 in homes; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St. LOR 2A0; Sun. 10, 11, 6; Wed. 7. Chris Nicholson, ev. (905) 957-6039

SOUTH RIVER: Jasper St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Wkdy evenings call for time and place; Darrell Buchanan, ev., (905) 643-7853 (res); Robert Priestnall, sec. email: emailus@sccc.ca; website: www.sccc.ca

STRATFORD: 478 Brunswick St., N5A 3N6; Sunday Worship 10:00, Wed. Bible Study 7:30; voice mail (519) 273-5280; Larry Hoover (519) 271-9545; Paul Dale (519) 273-9063 email: pauldeb.dale@sympatico.ca

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7:00; 566-2898; Wes Bailey, sec. 523-0933..

SUNDRIDGE: Hwy. 11 N.; Sun. 10, 11; Wed. 7; P.O. Box 927, P0A 1Z0; (705) 384-5214, Steve May, ev. 384-0597.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Guy Stopard, ev. 705-842-3340; Eric White, RR 2, POR 1L0 (705) 842-6533.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; Eric Bailey, ev. (807) 473-5353(res.), (807) 577-2213 (off.); email <ebailey@baynet.net>.

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: R.R. #1, 4359 Spring Creek Rd., Vineland, ON LOR 2C0; Sun. 11:15, 9:45, 6 (call to confirm); Wed. 7:00; Jim Holston, ev. (905-563-6348 (res), 563-6311 (off).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7:30; Michael Hilborn, sec., mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (off.).

TORONTO (Scarborough): Scarborough Y.M.C.A., 230 Town Centre Court; Sun. 9 a.m., 10 a.m.; (Mailing Address: PO Box 47011, 300 Borough Dr., Scarborough, ON M1P 4Z7); Devon Bennett, ev., 905-686-2486, cell: 416-522-6237, Fax: 905-686-0612; e-mail: devon.bennett@sympatico.ca

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; Dick Forsyth, ev., Beamsville, 563-7874; Aikins Wiredu, sec., 242-8731

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. MAC 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Marvin Johnson (416) 752-0325, Stephen Gill (416) 265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy (416) 267-6820, Elders; Max Craddock, ev. (416) 461-7406, e-mail <maxc@strathmorecfc.ca>; Fax (416) 424-1850; Santiago Molina (Spanish) (416) 751-6879, ev, website: www.strathmorecfc.ca

TRENTON-BELLEVILLE: Sun. 9:45; 10:45; p.m.; Canterbury Hall, Trenton; Tues. p.m. in homes; P.O. Box 22049, Trenton Center, Trenton, ON K8V 6S3; M. McDonnell (613) 969-0741; Ron Moore (613) 392-1530

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., R.R. #6, Markdale, N0C 1H0; (519) 986-2143. Gordon Dennis, 240 Elgin St. N., Box 274, Mount Forest, N0G 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; Javier Cuarezma, ev. (519) 743-2587 (res); Bill Schwarz, ev. (519) 571-1047 (res).

WALKERTON: Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON N0G 2S0; email- gregory@gregorycsmith.com

WELLAND: 72 Summit Ave., L3C 4G6; 11, 10, Wed 6:30 pm, call 905-732-2465 for alternate locations; David Steward, 834-5652; Harold Bruggen, ev. 732-2465

WEST MANITOULIN: Meets in homes, call ahead; Sun. 10:30. Mailing address: 10787 Hwy 540, R.R.1, Gore Bay, P0P 1H0. Contact Bill Baker 705-282-2095 or Dieter Nollert 705-282-2908

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 3713 Shinglecreek Crt., Windsor, N8W 5T8; (519) 250-4407; email: wsidcec@wincom.net; www.geocities.com/wsidcec.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.); email: <caddeo@sympatico.ca>.

MONTREAL (English/French/Ashante/Ghanian): 598-5th Avenue, Lachine; Sun. 10, 11, 6:30; Wed. 7:30 (English); Fri. 7 (French); PO Box 66 Westmount Station, H3Z 2T1; (514) 606 8777.

MONTREAL (Verdun - English/French): 503-5th Avenue, Verdun, QC H4G 2Z2; (514) 765-8919; English: Sun 10, 11; Wed. 7; Michael Mazzalongo, ev. (514) 694-0994; email: Mazzalongo@videotron.ca French: Sun 11, 10; Wed. 7; Roger Saumur, ev. (450) 635-5105; email: rogersaumur@sympatico.ca Sylvain Arseneault, ev. 450-973-9880; <woody_preacher2@hotmail.com>

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 Verteuil, Ste-Foy (corner Jean-Noel); Sun. 9:30, 10:30 (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Yvon Beaudoin, ev. (418) 728-5240; office 418-651-3664; email: ybeaudoin@oricom.ca.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30, Box 507, S0H 1X0; Wendell Bailey, ev (306) 648-3435; Marvin Bandura, Sec. 648-3629

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 9:30, 10:30; Rolland Bouchard, ev.; (780) 875-4056; email: lloydcc@telus.net

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 2; Wed. 7:30 (CST); (306) 693-4064 (off.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10, 11; Box 804, Wilkie, S0K 4W0; Contact: Owen Davies, (306) 843-2210

PERRYVILLE: Meetings in the home of Sheldon Perry; Phone (306) 835-2681; Mail to Box 496, Wynyard, S.

PRINCE ALBERT: 264-23rd St. S., W6V 4L6; Sun. 10, 11; 763-3057 (off.); Dean Hotchkiss, ev. (306) 763-2218. Contact Bob Jenkins, 764-6187

RADVILLE: in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, S0C 2G0; (306) 869-3103 (res.).

REGINA: 1825 Rothwell St. S4N 2C3; (306) 757-1825; FAX 757-5727; Please call for times; Ray McMillan, senior min., 949-0969

SASKATOON: Sunday, coffee & fellowship 9:30, Worship 10, Wed. 7; Office: 343-7922; Bob Parker, ev. 343-7884; Outreach: Bernard Krosggaard 373-3651; location & mail, 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; e-mail: stooncofcoffice@sasktel.net

SWIFT CURRENT: 400 2nd Ave. S.E., S9H 3J6; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-773-9043.

WAWOTA: Hwy. 48 W. of town; Box 454, S0G 5A0; Sun. 10; Mid-week call; Brent Olson, minister, 306-577-4992 or contact Cam Husband, 306-538-4585.

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

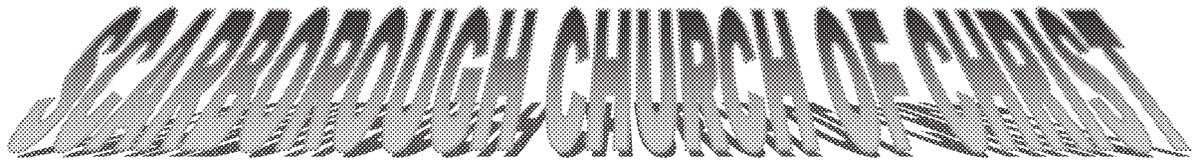
WHITEWOOD: Legion Hall, 738 Lalonda St.; Sun. 11; Midweek call; Box 1798 Esterhazy, S0A 0X0; Contact Merle Nelson for more information; (306) 745-2311.

YORKTON: 550 Parkway Rd., S3N 2L7; Sun. 11:00; contact Garth Ennis (306) 728-3369.

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150 BOROUGH DRIVE
[The Civic Centre is located behind the YMCA Building]

JULY 11-18 STARTING AT 6:30PM.

THEME:
“THE BATTLE BELONGS TO THE LORD”

SPEAKERS:

Bro. EARLE T. GREENE—Newark Church of Christ

Bro. JOE C. PITTS—13th Avenue Church of Christ [Cal.]

Bro. SAMMY L. JONES—Berkeley Church of Christ [Cal.]

Bro. ALBERT E. REGIS—Fairfield Church of Christ [Cal.]

Note: Sunday mornings & Wednesday evening meetings will be held at the YMCA 2nd floor

PARKING IS AVAILABLE AT THE CIVIC CENTRE PARKING AREA.