

Gospel

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Barrie (Ontario) Elder and Deacon Appointment

On Sunday May 24 the Barrie congregation appointed Karl Klemm to the eldership and Bob Cober was made a deacon.

Back L to R: Tim (preacher) and Diana Johnson, Bob (elder) and Margie Baylis, Russ Cosby (elder), Karl (elder) and Debbie Klemm

Front L to R: Rudy (deacon) and Marilyn Dela Cruz, Sharon Cosby, Bob (deacon) and Judi Cober.

FROM:

Gospel Herald Foundation

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Called to Serve

Or “Using Our Talents to Form a Better, Stronger Body for Christ”

G.K. Pennington

(Brother Pennington is Assistant Professor of Bible & Communication at Ohio Valley University, Vienna, West Virginia.)

A Calling for Everyone

There is arrogance in the attitude that one person has been called over another for ministry and service. It is clear that not all are called to do the same things but the calling is for everyone. The difficult thing is to recognize our abilities and start by leading from the God-given strengths each of us have.

Often, the first hurdle is to realize that we have a uniform calling in Christ; it is a calling to the grace of God that leads us to eternal life. The writer of Hebrews encourages us with these words, “Therefore, brothers and sisters, holy partners in a heavenly calling” (Hebrews 3:1 NRSV). The purpose for this verse is to teach us from where our strength of service is derived. We are encouraged to keep our eyes on Jesus because everything else fails to supply our needs and the

strength to succeed. His model was one of service. “... But I am among you as one who serves” (Luke 22:27 NRSV). As the saying goes, “The ground is level at the foot of the cross,” concerning our needs and talents. So it is with ministry. It is required, however, that the minister be willing to minister.

To What Am I Called?

It is a calling to serve, service first of all to God. The apostle Paul had a calling to serve God. He says, “For God, whom I serve with my spirit by announcing the gospel of his Son...” (Romans 1:9 NRSV). Even in his resistance to the gospel, he was committed to serving God. He calls us through his writings to imitate his example and fulfill our commitment as Christians to be focused in our single-minded dedication as well. Israel had struggled with a proper paradigm of life before God. It was there in the narrative and prophecy of their history. The prophet Micah offered a summary saying, “...What does the LORD require of you but to do justice, and to love kindness,

and to walk humbly with your God?” (Micah 6:8 NRSV). In Jesus’ day, as in ours, this pattern of godly living was often overlooked by those insisting to be the people of God.

Secondly, we are called to serve people. Effective ministry can begin when we understand that the best way to serve God is in the serving of people. The model we have from Jesus is to lose ourselves in the service of others. Jesus came to die for people. It is people with whom God longs to have a relationship and covenant. Jesus healed, taught, loved, bathed, served, smelled and cared for people.

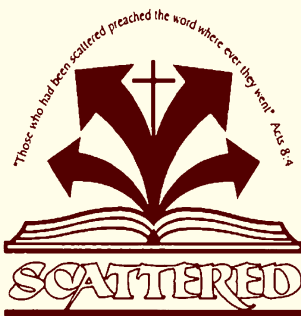
In Christian ministry, some serve in overt ways that are visible but some ministry is invisible to “inquiring minds.” Its effect is often unwitting even by the minister. It is enough for the faithful servant to know that God and probably the person served know.

Called to Lead Now and in the Future.

She was critical, sour, and feeling unloved, often telling the deeds of the past. Years ago there was great sacrifice and much teaching. Lives were changed. Now lives were being changed but not for the good. The fabric of community split around her like rotting cloth. The problem was that her claim to ministry was in the past. The present was used to remember the past and identify her needs that were not being adequately met. Locked in the past there was no growth, no service, only spiritual disintegration under the banner of “What I did for this church in the past.”

We are called to serve now and if God allows, in the future. The past is like leftover manna; if we hoard it, it decays and smells up everything it touches. Paul as a

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Thinking about Faith

Don England

When inquiring about the meaning of *faith*, we most commonly cite Hebrews 11:1 as a definition: "Now faith is the assurance of things hoped for, the conviction of things not seen." After giving considerable thought to this statement, I began to seriously question whether this was originally intended to define faith or was it intended to tell us something about faith. Indeed, it cannot be a comprehensive definition, yet this prized Scripture gives us much insight into the nature of faith. It tells us that Christian faith leads to conviction, confidence, and assurance of the existence of unseen realities. It also tells us that faith, properly developed, gives substance and meaning to our very existence. Christian faith frees us of doubt, uncertainty, and despair.

This can be true, though, only if we correctly understand the nature of Christian hope which the Hebrew author qualifies as an ingredient of faith. I use the adjective "Christian" to describe hope because Christian hope is very different from conventional hope. For example, I may say, "I hope that it will rain tomorrow" but that does not mean that I expect it to rain tomorrow. In other words, conventional hope does not necessarily carry the connotation of expectation. This is where Christian hope differs from conventional hope.

Because Christ has gone before us and has been raised from the grave, we can fully expect to follow Him in the resurrection. Our hope of participating in the resurrection is not characterized by conventional

hope; it is characterized by Christian hope. Later in the Hebrew letter, the author uses a very interesting word to assure us of this aspect of hope. In 12:2 he states that Christ is the author and finisher, or perfecter, of our faith. The word translated "author" in the KJV means that Christ is our "chief leader," "author," "captain," or "pioneer." This is a beautiful word for it carries the image of "one who leads the way and enables others to follow."

...any of us can develop a faith that will enable us to speak confidently regarding faith in Christ and God our Father.

Christ experienced death and the Hadean world and was resurrected by His own power. In this, He demonstrated that those who follow His lead will be enabled by that same power and will likewise be resur-

rected. Consequently, our hope of participating in the resurrection is not a conventional hope. We can, therefore, speak of our anticipated resurrection in terms of confidence, assurance, and full expectation.

Everyone should want to embrace this kind of faith. But how do we come to possess a faith like this? Most of us began our journey in faith as the result of being significantly influenced by another believer such as a parent,

friend or teacher. Before that faith could be claimed as internalized and personally owned, it had to be nurtured and processed in the crucible

of daily living for Christ. We do not go immediately from our baptism into Christ to possessing a faith that enables us to say with full confidence, "I know Him whom I have believed" (2 Timothy 1:12). As a matter of fact,

Paul, to whom this quotation is attributed, verbalized this fully confident faith only near the end of his life.

It is maintained here that any of us can develop a faith that will enable us to speak confidently regarding faith in Christ and God our Father. What is required is awareness that, among all of the faith alternatives available to us, there is no faith that is superior to the Christian alternative. That is, because the captain and pioneer of our faith has no superlative in this world, past, present or future, there is no other faith leader to whom we can turn (John 6:68).

Elijah, in 1 Kings 18, did a remarkable thing. The Israelites were hedging on whether to follow Jehovah as God or whether to acknowledge Baal as

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The “No-Casserole Illness”

Wayne Turner



In 2013, Amy Simpson shared some startling information. In the United States 11.5% of adults suffer from some form of heart disease. 0.5% of the population is diagnosed with some form of cancer. Each year 0.1% are diagnosed with HIV/AIDS. And 8% have diabetes. Combined, that represents just under 20% of the population of the United States.

That's just under one person in 5. With the possible exception of HIV/AIDS, most congregations have encountered people with these illnesses. It is quite likely that right now, you know those who are dealing with heart disease, cancer and diabetes. You may have these people on your prayer list. You may be helping encourage and support them – sending cards and flowers, calling, visiting and even taking meals – casseroles – to them and/or their families. As Christians, we strongly believe Jesus wants us to be compassionate to and help those who are ill.

Yet there is a category of illness which does not receive such attention, even though it affects 25% of the population. That's one person in four. (Compare this with the very familiar illnesses mentioned above, which combined affect one in 5.) Amy Simpson refers to it as a “no-casserole illness” because we don't understand, nor do we know what to do to help. In her book, *Troubled Minds*, she opens the very badly needed discussion of mental illness and how poorly churches have responded. She summarizes, “We have taken our cue from the world around us and ignored, marginalized and laughed at the mentally ill or simply sent them to the professionals and washed our hands of them.” She asks, “Should we be the ones clinging to old, fear-based beliefs that keep us convinced that people with mental illness should be isolated, shamed and silent – that their burdens are too great for the church to bear, their diagnoses too dire for the hope of Christ?”

Those with mental illness do not have a happy history with the religious world. With a poor understanding of the Bible, some religious people have told mentally ill people they are demon possessed. Other sufferers have been told that they lack faith, or do not have enough self-control or are just not taking responsibility for themselves. A lack of compassion, understanding and information have complicated how the mentally ill have been treated.

One of the most touching descriptions of Jesus is of his compassion for fragile people, “a bruised reed he will not break, a smoldering wick he will not snuff out.” Matthew cites Isaiah's prophecy of the servant (Matthew 12:18-21, cf. Isaiah 42:1-4). In His “Great Invitation,” Jesus invited the weak and troubled, “Come to me all who are weary and burdened, and I will give you rest” (Matthew 11:28). Jesus could see the crowds of people who were “harassed and helpless, like sheep without a shepherd” (Matthew 9:36). Surely his

disciples today would have open hearts and minds toward those who are emotionally and mentally ill.

To be honest, we are uncomfortable with those who are mentally ill, with this whole discussion. We do not know anything about it. Simpson states, “The church allows people to suffer because we don't understand what they need or how we could help them.” Further, it is not only those who are mentally ill who suffer. It is also those around them, especially their family. She writes as one who lived with a schizophrenic mother. She shares how her family suffered with three unspoken rules: “Don't talk about it. Everything is fine. No one outside this family will understand.” We can understand how these “rules” would increase the burden and suffering the family faced as they limited any access they could have for any real support and help.

To begin, we need to consider our attitudes toward those who are mentally ill and our suppositions (or lack of knowledge) about mental illness. Wouldn't this be the most Christ like way to approach it? Instead of seeing problems, we need to see people who are hurting, limited in their ability to live and function. We need to understand that mental illness is a wide range of problems including anxiety disorders, mood disorders, eating disorders, autism, psychotic disorders and others. Some may be chronic, ongoing for many years. Others may only occur as episodes. Some may be the result (or affected by situations and episodes). Some may be the result of body chemistry or hormones.

Whatever may be the nature or cause of the illness, these are people who are suffering. They and their families need compassion. We cannot “fix” them, nor should we try to. But, we can offer them spiritual support and encouragement. We can show them Christ's love and compassion. We can take them a casserole.

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First Sign of Trouble Within – ACTS 6:1-7

The book of Acts records the fulfillment of God's unfolding plan to redeem mankind. The establishment of the church in Jerusalem resulted in great joy among those who became believers. There was also a wonderful spirit among them. Starting with the birthday of the church, their unified spirit is seen in the comments made about them. "And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts..." (Acts 2:44-46 ESV).

This spirit continues to be seen as the church moves on with further growth. They had grown from eleven (1:2) to about one hundred twenty (1:15) to over three thousand (2:41) to more than five thousand (4:4). We know that, in time, there will be concern over the opening of the church (kingdom) to the Gentiles. When Peter takes the step of baptizing a Gentile in Acts 10, it only happened after the Lord had given him a good illustration to show He could cleanse even the Gentiles. This fulfills the promise of God to Abraham in Genesis 12 that he, Abraham, would bring a blessing to all mankind through his family. "I will bless those who bless you, and him who dishonors you I will curse, and *in you all the families of the earth shall be blessed*" (Genesis 12:3 ESV). However, the first problem that threatened to divide the church was between Jews.

"Now in these days when the disciples were increasing in number,

a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution" (Acts 6:1 ESV). One of the wonderfully exciting things about this church has sadly become its first source of division. Interesting that here for, the first time, the brethren are referred to as "the disciples", which we should see as a wonderful designation for the followers of Christ. This distribution also became the first source of trouble within the fellowship.

The source of the problem is the division between the Hellenist (Grecian) Jews and the Hebrew (Hebraic) Jews. The Hellenist Jews were Jews who had been raised outside of Palestine and spoke Greek rather than the Aramaic of the Palestinian Jews. They also likely adopted some Greek ways while living outside Palestine

for a long period of time, while still being generally loyal to God and the Mosaic Law. Of course, now they are both Christians, but relations between them continue to be tense.

Apparently in the daily sharing out of food that was being made to the poor widows of the church, the Grecians were being overlooked. Into this wonderful fellowship was introduced a negative factor that needed to be fixed before it led to a major division in the church. Aware of this, the apostles called the church together and said, "...It is not right that we should give up preaching the word of God to serve tables" (Acts 6:2 ESV). They recognized that the issue was serious and had the potential of destroying the fellowship of the body, however, this could and should be handled by the church and not take the apostles away from their first duty, the preaching of the word. Not to suggest that dealing with this need was not important but also recognizing their priority was ministering the word.

So, they give instruction to the church to deal with this matter and gave instructions on how to do so.

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A Fish Story

Please read Luke 5:1-11.

Fishermen have a reputation for exaggerating the size of their catch. This fish tale might easily be dismissed as such embellishment except for the fact that it is part of God's inspired word and was not told by a fisherman but by a doctor. It is a story to be believed and learned from.

Picture the scene. This particular morning on the edge of Lake Gennesaret, a small group of fishermen, weary and disappointed from a fruitless night of work, are busy cleaning their equipment in preparation for their next outing. Intruding on this peaceful seashore scene is a group of people crowding around a young rabbi. "They were amazed at his teaching, because his message had authority" (Luke 4:32). In their eagerness to hear Him, the people pushed Jesus to the brink of the lake. It is here that these two diverse elements merge. This was not the first time Jesus had encountered some of these fishermen, but this day's interaction would move them to a closer, deeper relationship with Him.

Jesus singled out Simon Peter and made three requests of him. Although not stated in those exact words, His first request was for Peter's treasures. Peter was not wealthy but

he owned a boat. It was vital for his occupation. For a fisherman struggling to support his family, a boat was a valuable asset. When Jesus climbed into Peter's boat and asked him to put out a little from shore, He was requesting not only the use of an important possession but also Peter's time and energy—things everyone should treasure. The exhausted fisherman would likely have preferred going home to bed rather than paddling Jesus even a short distance into the lake. But despite how he felt, Peter complied without complaint.

Jesus' second request came in the form of an instruction. "Put out into deep water, and let down the

nets for a catch." This time Peter did hesitate briefly. Here was a religious teacher from the inland town of Nazareth telling a seasoned fisherman how to catch fish. It was not surprising then, that Peter felt it necessary to explain why such actions were pointless. But Jesus was not trying to prove He knew about fishing. He was asking Peter for his trust. In essence He was saying, "Trust me, Peter. Trust me enough to obey even if it seems foolish to you." To Peter's credit, even though he expected it to be wasted effort, Peter obeyed.

It was, in fact, Peter's very accurate knowledge of fishing on Lake Gennesaret that caused him to recognize the miraculous nature of the enormous catch that resulted from his obedience. This realization brought him to his knees in front of Jesus. The One whom he had previously called Master out of respect for His position as a teacher of God's

word, he now addresses as Lord with reverential fear and awe. Struck by their vast disparity of holiness, Peter said, "Go away from me, Lord; I am a sinful man!" But Jesus knew that rather than go away, Peter needed to draw closer to Him and invited him to do so.

Certain of Peter's response, Jesus' third request is given as a statement of fact. "From now on you will catch men." Now Jesus was asking for Peter's talents. Talents Peter probably did not even realize he had. Peter would need to commit his life fully to the Lord for his talents to be developed for God's service. It was a serious step into the unknown. "So they (includes James and John) pulled their

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boats up on shore, left everything and followed him.”

What about us? Are we willing to give Jesus our treasures—money, house, vehicle, time, etc.? Do we begrudge intrusions into our schedules or demands on our time and energy? Do we willingly practice hospitality? Share with God’s people who are in need? And, like those first believers, not claim our possessions as our own but recognize them as gifts from God and therefore employ them in His service?

Do we trust Jesus to direct our lives or do we feel the need to explain, if not in actual words then by actions or attitude, that His instructions won’t work in this situation or people won’t accept that sort of thing nowadays? In a fish story of his own, Phil Robertson, in his book *Happy, Happy, Happy*, tells of his struggles with a poacher stealing from his fish lines. Though it seemed illogical to him, Robertson

decided to deal with the matter by following Jesus’ teaching to “love your enemies” and “if someone is trying to take your tunic, give him your cloak as well”. So when he caught the man red-handed he gave the thief more fish. The stunned poacher never stole from him again.

What about us? Are we willing to give Jesus our treasures—money, house, vehicle, time, etc.?

And what about our talents? When Peter turned away from his beached boat, he walked away from all that was familiar into a life he could never have anticipated. Many of the qualities possessed by this skilled fisherman would be useful on this new path. His time in communion with Jesus would also develop latent talents in Peter and enable him to become a key player on God’s team. We, too, may be

amazed at what God has planned for us and what He is able to do through us when we are willing to step out of our comfort zone and let Him reshape, develop and use our talents.

“Trust in the Lord with all your heart; do not depend on your own understanding.

Seek his will in all you do, and he will show you which path to take.

Don’t be impressed with your own wisdom. Instead, fear the Lord and turn away from evil.

Then you will have healing for your body and strength for your bones.

Honour the Lord with your wealth and with the best part of everything you produce.

Then he will fill your barns with grain, and your vats will overflow with good wine”

– Proverbs 3:5-10 NLT

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“Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty” (Acts 6:3 ESV). The direction for appointing these servants showed wisdom and appreciation for the priority of the work of evangelism in the church but also the importance of having people of demonstrated faith doing the work of ministry and service in the Lord’s family.

Those appointed were to be of good repute. These were men who had demonstrated that they were men of integrity. Clearly the intention was that those appointed to this important work must be individuals who were known to be honest and upright by those who knew them in the community of believers.

The second requirement was that they be full of the Holy Spirit. I believe it is fair to say that these men were not required to have displayed some miraculous gifts of the Spirit like speaking in foreign languages or healing the sick. These gifts were not necessary to fulfill the work. However, there would be evidence of the Spirit of God living in them in their daily life through the decisions they made re moral and virtuous actions and relationships with God and mankind.

The third requirement was of wisdom. Perhaps the traits of forethought and practicality in making a wise distribution of necessities to the needy is expressed. Clearly they are to be men of character and devotion to God so they can show the true character of godliness in their service.

It is surely true that such qualifications are indispensable to a faithful discharge of the duties of those entrusted to leadership responsibilities. Perhaps it is fair to say that these qualifications are important traits to be seen in every member of the Lord’s Church, not just leaders.

An interesting side consideration to this event is that it would appear these men were able to fulfill the need and deal with this problem successfully.

At least, we do not hear of it later. In fact, we do not hear much about the seven appointed to do this work after their appointment which maybe says something important about their humble commitment to duty.

Of those chosen, Stephen was to play a key role in the spread of the gospel from Jerusalem. The persecution connected with his martyrdom pushed the church out of Jerusalem - Acts 8:1 - into the next phase of fulfilling the promise of Jesus. “But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth” (Acts 1:8 ESV). Philip is also prominent in Acts, taking the gospel to the Samaritans—Acts 8:4–25—and to the Ethiopian eunuch—Acts 8:26–40. While we do not know a great deal more about these seven, we do know this. Without their contribution of leadership, either the apostles’ priorities would have been compromised, or the church may have split, either of which would have been disastrous.

The account of the “First Sign of Trouble Within” leaves me with these concluding thoughts: First, since the Church is made up of us humans, it is inevitable that disagreements will come. While we do not have the apostles here to tell us what to do, we do have the word of God that gives the answer to all matters of life and godliness. I am thankful that we are blessed with many good leaders in the church (some who serve in the roles of elder, deacon, teacher, and faithful God loving and serving children of God with no title but Christian) who are humble servants willing to stretch themselves to influence men and women in righteous living. Who continue to live day by day in God’s service and praise without expectation or desire for human praise. These are the people who are of good repute, full of the Holy Spirit and people of wisdom who make a difference in every life they touch like the seven in Acts 6.

minister had a glorious past but his focus was in the present and the future. He said, “Forgetting what lies behind...I press on toward the goal” (Philippians 3:13, 14 NRSV).

Part of staying active in ministry is to look aggressively for ways to be used. It is imperative that we grow in our sensitivity to the needs of others so we will not miss opportunities to be active. Those who find it easiest to stay active in serving are those who are self-motivated to do it.

Called to Grow in Service

It is not enough to say I’ll go. The wisdom of God tells us if we are to serve we also must say, “I’ll grow.”

If you indeed cry out for insight, and raise your voice for understanding; if you seek it like silver, and search for it as for hidden treasures—then you will understand the fear of the LORD and find the knowledge of God” (Proverbs 2:3–5 NRSV).

Seekers of “insight and “understanding” are promised that they will find. The call to be the person of God does not make us that person. We must grow actively into that person, understanding the process is like filling a leaky bucket. When you stop growing you start becoming dry.

Called to Lead from the Foot of the Table

Most who are called to lead spiritually are not those who sit at the head of the table. They serve in unobtrusive ways helping to meet the needs of others. Often no title or sense of authority accompanies them except the authority of Christ to love each other. It is in the serving that spiritual leaders serve and minister best to Jesus. (Matthew 25:34–40).

I am called to serve, where I am, when I am, with what I have, empowered by God to walk with Him and care for what He cares for most—people.



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by Don Hipwell and Harold Bruggen
Church of Christ, Box 416
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NEW YORK

Sardinia: Following last week's sermon lesson (May 17), first-time visitor Debby Swift came forward repenting of her sins and requesting baptism. It was Debby's 60th birthday that day, and now she has a "re-birth" day!

ONTARIO

Barrie: The church was happy to witness the appointment of Karl Klemm to its eldership, and Bob Cober as a deacon on Sunday, May 24. We also enjoyed a large turnout to our yearly Young Adult Weekend, May 1-3. Speaker was Shawn Leblanc from Saint John, N.B.

Bramalea: The congregation mourns with Dennis and Wilma MacKay in the death of their daughter, Sandra Lee Bergeson, who passed away May 17, 2015, in Delray Beach, Florida after a major battle with cancer. On Saturday 20, 2015, a memorial service was held for her at the Glendale Funeral Home, 1810 Albion Road in Toronto. Matilda Ducreay of Dominica became a Canadian citizen on May 25, 2015. Ruby Suresh recently completed all the requirements to be a certified dentist in Canada. The Bible class committee recently met to see how the Sunday school programme is progressing. The status for summer teachers and evaluation of our current materials was done.

Brantford: We are so blessed to have men who are willing to travel to Brantford to give us a lesson and encourage us for the week. The ladies and the men's classes continue to meet once a month and we have a monthly singing on the last Sunday of the month after a potluck. Anyone is welcome to join us. There have been two baptisms in the last couple of months. Aaron Heaslip was baptized by his grand-

father John Hoover at the Brantford building. Also, Kristie Maude-Marriott was baptized by John Hoover in the lake on a cold, rainy day. Such times of rejoicing. Please join with us as we continue to pray and encourage these two souls. We continue to collect spare change so that we are able to assist with the many requests for assistance we receive from the community.

Hamilton (Fennell): The congregation has been blessed with about 55 people attending Sunday morning services on average. Each week, a Kid's Church ministry runs simultaneously during the sermon which provides a more age appropriate Bible lesson for the children. A congregational picnic is planned for the end of June. Continue to pray for the growth of the church in Hamilton

Tintern: Aaron Maleare, Don Rose and Linda Smith are taking a group of eight teens to Misión Para Cristo in Nicaragua this August. If you would like to assist financially to this effort please go to the Canada Helps website and look up the Tintern page. Please pray for Norm and Jen Weir and their mission to native reserves in Northern BC. They are looking for assistance (both people to join them on a trip in August and help with the expenses) for a trip this year. Pray that they can find volunteers and help with funding. We changed over to our summer schedule Sunday mornings for June, July and August. The ladies class, with Wilma & Dianne, will continue through the summer. It is called "The Measure of a Woman". The other adult class option on Wednesday nights is a study of the book of Mark and began June 17. Aaron will be the main teacher with several of the elders filling in when Aaron is away. Check out our Facebook page and our web page (www.tintern-churchofchrist.ca) to find out what is happening at Tintern.

Toronto (Bayview): On May 22 to 23 twenty-four women, representing seven Ontario congregations, gathered at Mount Carmel Spiritual Centre for a retreat. Bonnie Porter and Althea Branker of Bayview organized the retreat, featuring Carol Pinczuk from Waterloo as guest speaker, on the theme, Anchor for the Soul. On the

Friday evening Bonnie led our devotional, with the use of images of the Sea of Galilee and the Dead Sea (courtesy of Paul Birston). On the Saturday, following Carol's very personal and inspirational address, small groups discussed relevant questions and reported back to the large group. The singing, prayers and fellowship were outstanding features of the program, as were our views of Niagara Falls. Earlier in the month, on May 5, Myrtle Dale of Bayview celebrated her 92nd birthday. On a sad note Margaret Whitelaw, a long-standing and much-loved member at Bayview, died on May 7 in her 98th year. Geoff Ellis officiated at the funeral on May 13, assisted by Paul Rasmussen of Waterloo. About 50 family, friends, and members of Bayview attended the celebration of Margaret's life. It was clear from those gathered what an influence this Christian woman had on so many. She will be missed, but we have the hope of being reunited with her.

Toronto (Strathmore Blvd): On May 15 we filmed our 500th Key Program here at Strathmore. The first program produced here was broadcast on March 4, 2005 and we have had a new program almost every week since that time. A few years ago, because of a delay in getting the renewal of our broadcast licence, there was a period of five weeks when reruns were broadcast and this year there were ten weeks of rebroadcasts from 2013 due to Max's illness. We look forward to the next 500! June 6 a Men's Day was hosted here with Aubrey Johnson of the Peachtree City congregation in Atlanta, Georgia speaking. The theme, based on his new book, was "The Best Husband ever. There were forty brethren in attendance from the congregations. It was a blessing filled day and we encourage you to watch for his book, which should be published by the end of the year by Gospel Advocate.

Windsor, West Side: We were delighted to have Russ Bone present lessons for the Adult Bible Class and sermon on May 24, speaking in Drew's absence. Russ is currently an elder at the Lincoln Park Church of Christ having just retired from preaching. We had a joint Spanish & English service on May 31.



by Marion Waugh
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(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton northside: Melissa Edstrom was baptized and added to the Lord's family. Her husband, Trevor Edstrom, has identified with our congregation. We are sorry to announce the passing of Wayne Wilcox. Our sympathy to Norma and family. The Youth Retreat was May 22-24. The theme was "Hunger Games: Youth on Fire for Christ". Guest speaker was Jay Manimtim. There was a huge turn out with teens coming from several congregations. Sean McCartan has decided to serve in the Cambodia Partners in Progress Mission Work from the last week of May until the beginning of July.

BRITISH COLUMBIA

Abbotsford (Central Valley): The Weirs made their southeastern tour of B. C. in June, visiting with Danyelle Edgars and her family in Elkford where the only member of the church again plans to further teaching the Bible to children who look forward to the third year that she has planned and conducted a Vacation Bible School. In this small town where there are few happenings for children to look forward to, the number coming the first year doubled last year. The Weirs went from Elkford to Creston, with Norm preaching for the worship service in the Pypers home on Sunday morning. They then headed south across Washington to visit a long-time friend in Spokane, and surprise Ray and Barbara Lewis who always appreciate anyone who comes from

the Vancouver area so much and are eager for news about Christians in all the churches they were a part of for so many years.

Burnaby: Erick Lessman, went home to his Heavenly Father on May 22. He has been a faithful Christian since his conversion by Alfred and Chris Clarke approximately 15 years ago. He leaves his wife, Angela, to whom he was married by Kirk Ruch two years later. Russ Forman's brother, Bert, died of cancer in May.

Oakridge (Vancouver): A "Leadership Training" course is being offered at 12:30 p.m. following the worship service. Milton Diaz is teaching the mature men of the congregation, while Stephen Winters instructs our young men. We are missing Simon Loui, who has moved to California to be near their children while Nancy is having a visit home before joining him there.

Salmon Arm: Billed as an outreach to the community, a special Ladies' Day was held on May 23 with Bonnie Maw and Haleigh Oberkirsch, as guest speaker and worship leader. (They are the daughter and granddaughter of

Maurice and Marie Taylor). The theme was from

Isaiah 46: "Be still and know that I am God". Including several visitors, (around 30) were in attendance. The goal was to encourage women to spend quiet time each day being in God's presence and resting in His promises. Too often they rush through their days, weary and anxious, without thinking of turning to God as the source of needed strength.

Vernon: The congregation has been in mourning with Alvan and Trish Jacobs over the loss of their son, Travis, to suicide on May 31. His funeral was held on June 2 at the Alliance church building in Vernon in order to accommodate the large number of people who attended.

MANITOBA

Carman: The Ladies Rest & Renewal Weekend was held June 5-7. The theme was "How Great Thou Art".

Winnipeg: More leaves and flowers have been added to the Tree of Knowledge by Chizaram Okeble, Ebube Okeble, Ashley Woods, Heather Woods, Mackenzie Arbuckle, Taylor Arbuckle, Nora Tyndall, Levi Tyndall and Sam Schmidt. The May month-end mission presentation focused on Ghana, West Africa. A special collection was taken for the people of Nepal. The Great Lakes Choral Group performed June 21. Art Ford, President of Great Lakes Bible College, and his wife Ruby visited with us. He spoke at our morning worship assembly. After services, a pizza lunch was held where those wanting more information about Great Lakes Bible College could talk with Art and Ruby. A minister search committee has been formed.

SASKATCHEWAN

Weyburn: We rejoice with Elias Burdan who was baptized and added to the Lord's family. We hosted "Strategies for Evangelism in Canada", a Great Lakes Bible College Short Course, taught by Jim Holston. Workdays at Clearview Christian Camp were May 30 and June 20. Mark your calendars - Harvest Fellowship is October 16-18.

Radville Christian College Reunion

June 10-12, 2016
in Weyburn, Saskatchewan

All who worked, taught or attended are encouraged to attend. It will be a great time to reacquaint, reminisce and fellowship with one another.

Meeting place will be the Weyburn Church of Christ.

Any questions contact
Bernard Straker at
bernie.straker@hotmail.com

MISSION NEWS

Barbara Lewis
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Spokane, WA 99206-4475
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THAILAND (Chiang Mai): Although it was hard to leave brothers and sisters in Christ, twenty members of the Cheung Doi congregation volunteered to make the move to plant a new church in Chiang Mai at the end of February. It was given a name with a double meaning, "Chairyo", meaning "Hosanna" in Thai, but translates to "Hip Hip Hooray" in English! It was headed by David Allen, whose family has been in Thailand for the past 20 years. David has been notified that he has been offered a scholarship for a semester of education at the Harding School of Theology in Memphis, TN. this fall. Although there will be several changes for his family, he has accepted the unusual opportunity. It means that their two daughters will be entering schools in the States, the younger, Brielle, to the Harding Academy in Searcy, AR, and Brianna to either Texas A & M or ACU. David is the son of Dr. Sid and Jenetta Allen, founders of a medical mission called Rapha International in Ft. Worth to distribute needed medical supplies of all kinds to countries where they were most needed to save lives. It grew so rapidly that in 2010, it was combined with a similar organization in Nashville, TN. called Healing Hands International. Both offices are maintained in Texas and Tennessee, and are responding to distress situations all over the world.

INDONESIA: Rosdiana is a sweet, gentle great grandmother with a large family, and a new great-granddaughter that she loves to hold, now a year old. But she had never seen her until Dr. John Bailey arrived in Northern Sumatra this year. In March Dr. Bailey, originator of "Body and Soul" Ministries (BandS), was given the use of three hospitals and completed 533 operations on eyes, giving Rosdiana the ability to see her family again. The ground work for these operations must be laid throughout the year so that everything is ready for the surgical team when they arrive. In Indonesia, there are two who work tirelessly, a young woman named Marganda Marbun who visits

surgical sites, informs the public of the upcoming screening opportunities, then screens those who apply, and arranges the logistics for each trip. The other is Erni Lim, who provides accounting services to help maintain financial efficiency and integrity. According to Dr. Bailey, "This March's camp was conducted efficiently, under budget, and honored patients 'made in the image of God'". (From BandS Ministries First Quarter Report 2015)

TANZANIA (Monogoro): Wilfred Massawe has been working to establish the church in Morogoro. The work has gone well, and the congregation is moving toward self-sufficiency. But they needed help in construction of housing for the Massawe family. The goal was to raise \$16,000 for a modest house next door to the meeting place of the main congregation in Morogoro. The first \$3,800 was sent to Morogoro several weeks ago. Using this money the foundation was laid and the walls began to go up. But, as Yogi Berra is reported to have said, "it ain't over 'til it's over." We need to finish the task. We are praying that they will be able to complete the house and move in before the rainy season returns. To do that, the remaining funds will be needed fairly soon. If there is anything you can do to help with the remaining \$5,940, please do so as soon as possible. God bless, Thayer Salisbury (Donations should be sent to: Flanders Road Church of Christ, 5130 Flanders Rd., Toledo, OH 43623)

UKRAINE: (Kiev): Slava Bogu! Bog Tak Horosh! (Praise God! God is so Good!) These words are the only ones I can use to start this newsletter after celebrating our 14th graduation at UBI and the first one ever in Kiev. Last year, just 2 weeks before graduation, we had refuged out of Donetsk with one suitcase each and were in a daze and a state of shock at what was happening... We just couldn't comprehend a war was actually going on and we were leaving our home and the school that we had put so much "blood, sweat and tears" into, and with the possibility of never returning. Truthfully we still don't understand the reasons why but we are to the point that we can accept this and have moved on and started this great Institute all over again in Kiev. The fact that God is so blessing this effort just completely overwhelms us! Still at times it has been bitter/sweet in planning for this event as we kept going back and

thinking of how "we had always done it" in Donetsk. However, as the time grew closer for graduation we all committed to making this the great event it has always been. Jay Don, Natasha and I had gone to several restaurants to try to find a place that would be suitable for this event and after seeing several that were not good, we were getting a bit discouraged. (Our present rented facility has no kitchen and no space big enough for graduation) Finally the last place we saw, which was very old and drab-looking, did have lots of space and two separate rooms, so we decided this place might work. It was very reasonable and they not only provided a HUGE meal but did not charge for the rental of the rooms if we ate there. The director was very kind and promised us to use our colors in the banquet room and provide a nice table cloth for the head table and to help in any way possible. Our theme was 'Love One Another' and we were planning to use a red and white color scheme with a lot of hearts!! Graduation had always been on Saturday morning but it had to be changed to Friday evening to accommodate the restaurant schedule. Jay Don, Natasha and I, along with a couple of others, went on Thursday afternoon to decorate what we could and we were finished in four hours....The longest part of the process was trying to figure out how to 'cover' the bar area!!! When we finished, we all had mixed emotions about what we had done, seeing how this would be so different from past graduations. However, early Friday afternoon Jay Don, Sasha, Natasha and I arrived two hours before graduation and by the time we had finished, it looked great, even to us! We had 52 come to the graduation and dinner, which was wonderful for the first graduation in Kiev. We had 8 graduates, 5 that were present and 3 who could not come due to being scattered all over Ukraine. We also had one lady come to receive a certificate for completing the correspondence courses. Once the ceremony started it didn't really matter 'where' it was taking place as we all still felt the love, joy and excitement that this occasion had always celebrated....A few years ago the students started saying a few words after they each received their diplomas. It was so emotionally moving that this has become a very special tradition each year. Without exception they all

continued on page 14

SINGSPIRATION 2015

*Make a Joyful Noise
Unto the Lord!*

An Old Fashioned Hymn Sing
Sunday August 2, 2015

Barbeque at 5:00 pm

Singing at 6:00 pm

CAMP OMAGH

The barbeque is free, though donations will be accepted

Song Leaders, please meet Bob Sandiford when you arrive
Singing will be from the 'Songs of Faith and Praise' hymn book

Bring lawn chairs – we'll sing in the amphitheater, weather permitting

For more information about the barbeque and hymn sing, contact Bob Sandiford
BobSandiford@hotmail.com (519) 886-4162

Family Week starts Sunday, August 2nd – Come Sunday afternoon!

"Walk With Purpose"

Directors: Bruce and Marni Boland, Brad and Heidi Boland

This week provides families with the opportunity to enjoy the camp experience together. It is a time of family and spiritual growth you won't want to miss.

Join us for an evening of praise and fellowship

said UBI has made such a huge impact in their lives, thanking us for providing such a wonderful Institute where they can just be immersed in God's word for two years..." (Part of May report received from Mary Lee and Jay Don Rogers in Kiev).

JAPAN: Earthquakes, though not tsumanis, are being experienced in Japan. Joel Osborne reported on these and Michiko Straker writes: "Recently there are many big earthquakes all over Japan. Another big one at southern Japan (is expected) in the near future. It's scary stuff and people are afraid. Please pray for Japan." Please continue to pray for the safety of the missionaries, churches and citizens of Japan. Thanks for the continued assistance through prayer and financial support for Joel Osborne's work in Mito and Cambodia, and Jonathan and Michiko Straker's work in Ishinomaki. The knowledge that North American Christians are doing so is very much appreciated by them and encouraging.

God. Elijah spoke on behalf of God and said to the people, "If the Lord is God, follow him; but if Baal is God, follow him" (v. 21). Where else, among all of the supposed deities and faith leaders of the world, has anyone so issued such a challenge to its potential adherents? Yet Jehovah is not reluctant to do so. In essence, Jehovah said to the people, "Consider the evidence and the alternatives and use your intelligence to choose who is God." Jehovah, the one and only God, did not hesitate to issue this challenge in the Old Testament and Jehovah's Logos of the New Testament likewise invites the same scrutiny.

In the book, *God, Are You Really There?* I attempt to take new or young Christians whose faith is not yet mature and lead them through a process by which faith becomes owned and personal. The book does not attempt to be a substitute for the crucible of life but it does attempt to

lessen the casualties that are often experienced as faith is challenged in the crucible. Each chapter title is characterized by a question, and the reader is asked to think about his or her faith. The evidences are not presented dogmatically and, at the end of each chapter, the reader is reminded that evidence presented is not the object of one's faith. Evidence is useful only when it calls attention to Jesus Christ who is the only object of Christian faith.

(Don England is an Emeritus Professor of Chemistry at Harding University, Searcy, Arkansas, where he taught organic and biochemistry for forty-five years. He currently serves as an elder at the College Church of Christ where he has taught the same Bible class for over thirty years. He has recently published the second edition of his book, "God, Are You Really There?")



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Ralph Perry



Celebrating 10 YEARS

of *Key to the Kingdom*
Produced in Canada



We rejoice in completing 10 years of producing *Key to the Kingdom* here at Strathmore. In May we filmed our five hundredth program. **We thank all our sister congregations and individuals** who have helped with prayer, words of encouragement, help in follow up and financial support to keep the program on the air. **Many doors have been opened** and people taught the word of God. While we know of those who have become Christian and others who have grown in their Christian life as a result of the ministry, we do not know the full extent of spiritual growth of the sown word of God. **May God bless** you all for your support and please continue to pray to God for His blessing on this ministry.



On May 15, 2015 we recorded our 500th program of *Key to the Kingdom* produced in Canada. These are some of the pictures taken on that occasion.

OBITUARIES

Fleming, Art

November 24, 1923 –
October 12, 2014

One of the most well-known, admired, respected, loved and generous men died October 12, 2014. Art Fleming was a member of the Beamsville Church of Christ all his life. He and Val owned and operated what eventually became the largest chicken hatchery in Ontario. Art was a most generous man. His contributions to mission work, missionaries, churches, individuals, non-profit organizations, schools and a long list of other good works are too numerous to mention. Art was honored with many awards from the poultry business and his peers.

Art married Val in 1950. They lived in the same home in Beamsville for their 64 years of marriage. They were blessed with a daughter Peggy (Greg Stirman), and sons, A.D. (Vernah), Tom (Jo-Anne), John (Glynnis) and Andy (Tammy). Nineteen grandchildren and three great grandchildren.

Art was a faithful man. His leadership in and out of the church was extraordinary. Art served as an elder in the church for many years. His wisdom was sought by many. He gave his life fully to God and his family. He will be missed by everyone.

No words will do justice in capsulizing his life. Even though he has gone on ahead, Art leaves a lasting legacy of love, joy, laughter, service to others and a faith that continued to grow deeper and more profound over years. He never stopped learning.

Art and Val were a team. They traveled extensively and he loved going wherever Val was going. She misses him dearly.

“So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.” (2 Corinthians 4)

We don't say good-bye as much as we say...we look forward to seeing you again Art.

– submitted by Don Smith

Hilchey (Stewart), Aileen

January 1, 1917 – March 25, 2015

Aileen (Stewart) Hilchey, a 1917 New Year's baby in Halifax NS, having lived a long, full life of 98 years, departed this world at Henley Place, London, ON on Wednesday, March 25, 2015.

Aileen's passing is a loss to a long list of family and friends. It is of particular interest to those of us involved with the GOSPEL HERALD publication because she grew up in the home of Donald MacDougall, who was involved with its predecessors as far back as 1879. The Christian Monthly Review “fell a victim of the hard times in August 1933” and was succeeded by the Gospel Herald in March 1936. Aileen remembered some of those early days and recently discussed them with some of the current editors of the Gospel Herald. Another link with the past is no longer accessible.

The full name “Aileen Genevieve MacDougall Stewart Hilchey Alison Pyke Brown as printed on the funeral bulletin hints at her interesting life story. Alison Pyke Brown was her birth name. She was adopted by the MacDougall family as a baby. There were older sisters who were effective professionals. Some came to St. Catharines, ON for employment and were followed by Aileen. They became a part of the Church of Christ there and she met and married Gordon Stewart. During WWII he was enlisted in the Canadian Army and they lived for a time in the early 40s in Halifax in her home province.

After the war they lived in St. Catharines and were blessed with three children—Larry, Judi (Jim Fisher) and Heather (Jim Biard), who, along with seven grandchildren, survive her. Gordon died in 1992 and her second husband,

Gerald Hilchey, in 2000.

Aileen has been described as generous, kind, thoughtful, humorous and encouraging. She was a gracious lady and a visit with her was always an uplifting experience. Granddaughter, Helen's eulogy included, “She brought peace and joy into every room she entered. She loved her family and friends fiercely. You could not help but fall in love with her.”

The funeral was conducted by Jeremiah Cisco assisted by Dave Carruthers and Jim Biard at the Tallman Funeral Home in Vineland on April 4.

– Composed and submitted
by Eugene C. Perry

Whitelaw, Margaret Elizabeth

January 5, 1918 – May 7, 2015

Margaret was born in Winnipeg on January 5, 1918. Her parents, John Headley and Margaret Campbell Whitelaw, had moved to Winnipeg from Toronto in 1907. Thus all five of their children were born in Manitoba, Lyn in 1910, Keith in 1912, Katherine in 1914, Alex in 1916, and Margaret on January 5, 1918

The Whitelaw family of Margaret's connection came from the Meaford area. Margaret's grandparents were Joseph Crow Whitelaw and Margaret Trout Whitelaw. J.C. Whitelaw was well-known for his co-publishing of the *Christian Worker*, a Christian paper that flourished in the Georgian Bay region, beginning in Owen Sound, Nov. 1881, then to Meaford in 1882, J. C. Whitelaw, business manager. (H. T. Law and J. C. Whitelaw replaced H. B. Sherman as editor, Oct. 1884. In addition to daily business, monthly editing, J. C. and H. T. were actively preaching, e.g. Euphrasia and Cape Rich. The *Christian Worker* closed in April, 1886.)

Margaret's uncle, Alexander Linn Whitelaw (1884-1960) is remem-

bered for his work in assisting scores of young people in their efforts to attend Christian colleges following WWII. A crowning effort for A.L. was his four years plus donated service to Great Lakes Christian College in Beamsville, concluding in the spring of 1958.

Margaret was named after both her mother and grandmother and was the last of Headley & Margaret's five children to pass on to their reward. In her 98th year, or 97 years and four months, she almost matched her father's 98 years and five months of life.

Margaret never married and is survived by her nephews: Kenneth, Gordon and Peter and by her great nieces, Daphne, Leslie, Jennifer, Heather, and Katie and also by her first cousins Muriel (Whitelaw) Thompson and Warren Whitelaw.

Margaret was a faithful member of the Bayview congregation for over thirty years and was formerly a member of the Fern Avenue congregation. She was faithful in attendance at the worship services of the church and in her quiet work behind the scenes helping with the communion service and fellowship activities. She was a long-time member of the Benevolence Ministry with the sole responsibility for sending flowers and cards to members on special occasions. She kept close track of special birthdays and anniversaries and was always right on top of things without being reminded. She was also very particular that everything would be in order and done to her exacting standards. As the long-time executive assistant to the President of the Toronto Stock Exchange, she had pretty high standards!

Margaret had a very caring, maternal nature. She would take you under her wing and give you her special attention. She wanted to know how you were feeling and what was happening in your life. If she could not speak to you in person, she would keep in touch by phone, cards or letters. She was a great one to encourage and support others and had a keen sense of who needed extra attention. This was especially seen in her tender, loving care, along with Ella Jones, of Mark Trusler who was incapacitated with MS for a number of years but attended faithfully at Bayview. Margaret and Ella fussed over Mark like a couple of mother hens.

Due to health reasons Margaret moved to Park Place Manor in Aurora and continued her interest there in the Lord's work and her Christian family in Bayview. She was in weekly contact with members and always wanted to know how things were going, how was the attendance, were there any visitors, who was absent and who preached that day and how was potluck? The Ladies Bible Class from Bayview made an annual trip in June to visit Margaret in Aurora and take her out to lunch at Swiss Chalet her favourite restaurant.

Here are the details of Margaret's funeral service for all those who, like Margaret, had a sincere interest in the details of others. For those who could not attend it was held at the Humphrey Funeral Home - A. W. Miles - Newbigging Chapel in Toronto. It was conducted by Geoff Ellis, Paul Rasmussen led the opening prayer and the hymns, "Abide with Me," "All People That on Earth Do Dwell" and "Amazing Grace." He also read Psalms 100 which Geoff elaborated on in his lesson and numerous memories from Althea (Branker), Gail (Baddeley), Bonnie Porter, Geoff Ellis and Brian Thompson were shared throughout the service. Brian Thompson had the closing prayer. Special thanks to Anita Daulatram for letting everyone know about the funeral. Internment was at the Park Lawn Cemetery. Donations in Margaret's memory can be made to the Church of Christ, www.bayviewchurchofchrist.com.

Margaret "Margie" was like a sister to Muriel Thompson and Muriel looks forward, as we all do, to seeing Margaret once again and then we will be together forever. We will miss her dearly. Brethren, another true servant of the Lord has gone home.

- Submitted by Brian Thompson



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The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9 Office 780.455.1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: Larry Boswell, 780.270.6007 Web: edmontonchurchofchrist.org E-mail: church5@telus.net

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmontonchurchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdcoc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 – 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilchey Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besjim2@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org, ➔

Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River. BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phipers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V1R 10Q; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, 847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND Church of Christ: North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krosgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlou (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennygt1@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716) 285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell: 716-478-5278, e-mail: niafallscoc@aol.com; website: www.niagarafallscocf.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S 4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca ➔

Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; 705-230-0513 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9 am Contemporary Worship, 10:00 am Bible Classes, 11 am Worship, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev. (h) 289-566-8963; website: www.grimsbycocf.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; Wednesday 7:00–8:00 pm, meetings at YMCA building, 79 James St. S. For information please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: tjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario POP 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-468-7523 Earle Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RO, Kitchener, Ontario N2E 4H0.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; Email: mpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St. W. N4L 1G3; Sunday School 9:45-10:30 a.m., Morning Worship 11:00 Sunday night: home locations will be posted on the web page each month; Wednesday 7:00 p.m.; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: <http://www.meafordcofc.ca/> Check website for monthly changess

MISSISSAUGA: Mail address: Mississauga Church of Christ, PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga (10th Line & Tacc Drive); Worship: 10:30 – 11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr.; Mailing address: Upper Canada Mall, Box 21581, Newmarket, L3Y 8J1; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bruce@niagaracoc.com; website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: www.northbaycoc.ca

OMAGH: 9850 Britannia Road, Milton, ON L9T 7E8; 10, 11; website: www.omaghchurch.org, Jim Holston, ev., 905-875-2939; Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON LOP 1B0

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; Church Phone. 905-434-1258 (Please leave a message) Santiago Molina, ev. 416-751-6879

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701, Website: www.ottawachurchofchrist.com Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com, website: www.westottawacofc.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing address: c/o Bob and Carol Myers, 2567 Dummer-Asphodel, Norwood, ON K0L 2V0. Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Bob Myers (705) 760-2661

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sunday School 10 am except July/August, Worship 11 am; Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224 Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: <http://www.sarniachurchofchrist.org>, phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789), C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village, 58 Haldimand Road 53, Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1P0; Michael Toby: 905-776-0015; medt@xplornet.com

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@scoc.ca; website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St., N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohey, ev, 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 124 N.; Sunday School 10:00; Worship 11:00; Wed 7:30; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morritt, ev; Box 708, P0R 1L0; 705-508-2049 (h); 705-842-3340 (O/F); email: randy.lois@eastlink.ca

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Aaron Maleare ev.; Vanessa Maleare, children's minister, (905) 563 6311 (off.)

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs. 7:00pm (in homes) (Mailing address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact: Aikins Wiredu, 905-216-6896; Bernard Worlosion, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwomoh 416-462-3616; Stephen Gill 416-265-2496, Marvonn Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail -cmacx@strathmorecofc.ca-; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev, 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, NOG 2L0; (519) 323-2424

WATERLOO church of Christ: 470 Glenelm Cres., Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: Jazz.wcoc@gmail.com website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

MONTREAL: (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.veccoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 224 SOC 0K0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507, SOH 1X0; Sun. 10:30; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenossee Village, SK SOC 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Paul Moore (306) 575-0218 info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: <http://mjchurchofchrist.blogspot.com>; Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejwilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com and Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 11; Susan Eidem, sec., 306-741-9925; (call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; John Smith, ev. 306-842-6424 (off)

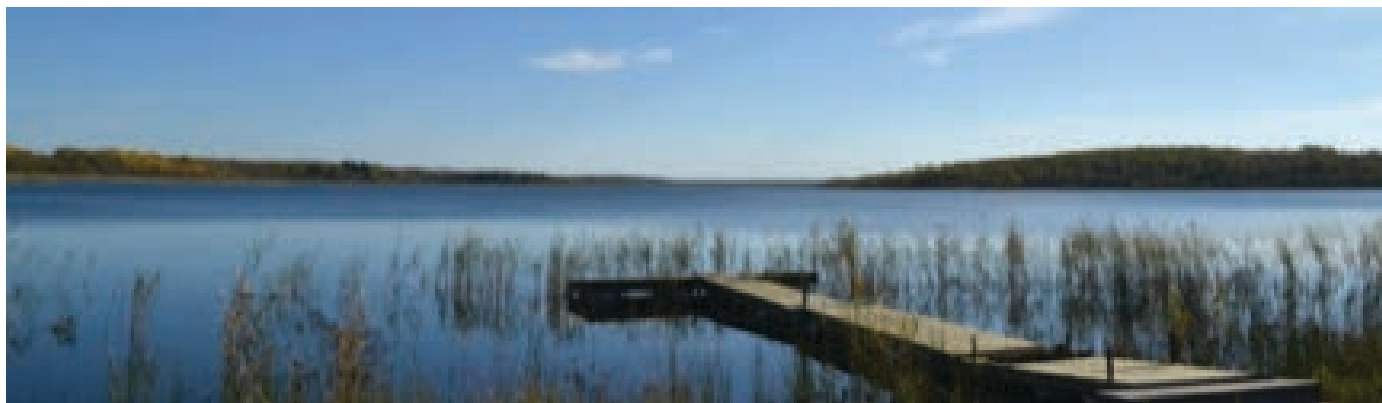
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