

Gospel

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Members of One Another

SEE EDITORIAL ON PAGE 4

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Faith

David Dunn

Do you recognize the following lyrics?

*I will see my dreams come
alive at last
I will touch the sky
And they're not gonna hold me
down no more
No they're not gonna change
my mind
'Cause I've got faith of the heart
I'm going where my heart will
take me
I've got faith to believe
I can do anything
I've got strength of the soul
No one's going to bend nor
break me
I can reach any star
I've got faith
I've got faith
Faith of the heart*

They are part of the song used as the theme for Star Trek: Enterprise that ran for several seasons a few years back. Personally, I liked the series, if only because it filled in some of the “historical” blanks prior to the original Star Trek. It is interesting though, that despite the focus of the series on science (fiction), humanity’s meaning, reflected in the theme song,

is derived more from wishful thinking. And that pretty much parallels where we are as a culture. Today, we regard science as the only thing we can really know, but the need of our inner being for meaning can only be provided by an irrational “faith.”

We live in an age in which the ultimate questions of reality and purpose are considered unanswerable. Instead, each culture and each person must simply come up with some pragmatic approach to life that makes it (at least temporarily) worth living. We continue to pursue

Faith in Scripture is the certain conviction that something is true based on solid evidence.

the stars but no longer know why. We still search for cures for disease and the eradication of poverty, but in the face of inevitable death for all, are uncertain about humanity’s eternal worth.

In such a world, faith is simply an individual’s personal way of seeing reality. There is no compelling reason

to make anyone think it is a “true” view—just a view. And it is a view that competes with many other equally personal views. What we believe is simply what it takes to keep us going. Just like the song, I’ve got faith of the heart—but we don’t pretend to really know that it isn’t pure fantasy.

This is a universe away from the idea of faith presented in the Bible.

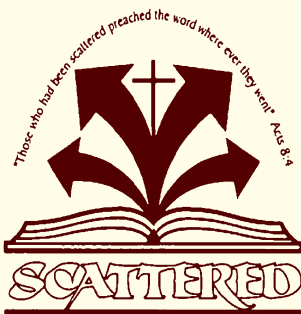
Faith in Scripture is the certain conviction that something is true based on solid evidence. In fact, it more equates to the scientist’s convictions about the physical universe than the common conception of faith. The only difference between biblical faith and scientific faith is the object of our belief. For scientists, it is physical reality, for the follower of Christ, it is the testimony of God in Scripture.

Biblical faith is based on solid evidence. When one of Jesus’ followers, Thomas, refused to believe that Jesus had risen from the dead, we are told that Jesus appeared to him and provided the evidence. Here’s the account in John 20:24-28.

Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to Him, “We have seen the Lord.” So he said to them, “Unless I see in his hands the prints of the nails, and put my finger into the print of the nails, and put my hand into his side, I will not believe.”

And after eight days, the disciples were again inside, and Thomas was with them. Jesus came, the doors being shut, and stood in the midst,

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His Royal Highness

Don Hipwell

We have a new critter on the farm. A young donkey. He came with the name 'Prince' but I have a tendency to shorten or corrupt pet names. Our first donkey was Zariya, but I often called him Zeddie. My dog was Buddy but he was just Bud. That being the case I thought I'd like to change Prince's name a little. I decided on Prince Hal from Shakespeare's Henry IV. Prince Hal was a character depicted as fun-loving and undisciplined. I thought that might fit a young donkey and I could just call him Hal.

It did not work. Rather than shortening the name, I now call him Your Royal Highness. It came about when I offered him a piece of carrot but he refused it. I tried a piece of apple. He refused it. Every animal on the farm likes sweet feed so I brought a scoop of sweet feed. He looked at it, smelled it and then backed away. I placed a pail in his pen, poured the feed into it and left it. He ate it. He refused everything from my hand or from the 'serving tray'. It had to go into his pail, be it sweet feed, carrot or apple.

I got to thinking how His Royal Highness was like so many people. God offers a simple, straightforward way of salvation yet so many people refuse to accept it. They want it on their own terms, served up the way that appeals to them. Paul, writing to Timothy, made a similar reference. He said, "For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths" (2 Tim 4:3-4 ESV).

False doctrines could not flourish if there were not people ready to listen. There are people who do not want to listen to God's offer of salvation because it's not what they want to hear and it asks them to do things they do not want to do. These people turn to others who tell them what

they find more palatable. They look for things that make sense to them seem true and make them comfortable. They want it their way. Often it is much more difficult or complicated than what God is offering.

I think of Naaman, commander of the army of the king of Syria, who was also a leper. On the advice of a servant girl from Israel who worked for Naaman's wife, he travelled to see Elisha. Elisha sent his servant to tell Naaman to wash seven times in the Jordan and he would be well. 2 Kings 5:11-12 tells us, "Naaman went away angry and said, 'I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy. Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?'" (NIV). He wanted it his way.

Thankfully, wiser heads prevailed. "Naaman's servants went to him and said, 'My father, if the prophet had told you to do some great thing, would you not have done it? How

much more, then, when he tells you, 'Wash and be cleansed!'" Naaman would have done some complicated, more difficult task to be cleansed. To him that made sense, seemed right and suited his expectations. God's way was too simple. Too easy. He was uncomfortable with it but, fortunately for him, he listened to his servants.

God's way of salvation is simple and straightforward. "For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—not by works, so that no one can boast" (Eph 2:8-9). "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit" (Acts 2:38). God is holding out this great offer of salvation to each one. We just need to take it from His hand. Yet so many refuse. They balk at the idea that it is that simple; that submitting to Christ and being immersed in baptism is sufficient in spite of what Scripture tells us. "You are all sons of God through faith in Christ Jesus, for all of you who were baptized into Christ have clothed yourselves with

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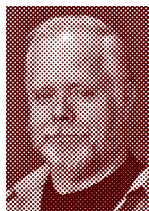
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Members of One Another

Wayne Turner



On Sunday morning, May 25, 2014, as the Central Church of Christ in Gorlovka, Ukraine met for worship, armed Russian militants interrupted, demanding that the members of the church remove all of the congregation's possessions and abandon the building. Anything not taken would be destroyed. (The building also served as the Ukraine extension of the Bear Valley Bible Institute of Denver.) According to the Christian Chronicle, the congregation was given two hours to move out (but took three). Three more hours later, almost everything, except for some appliances, had been loaded onto two trucks. InfoResist, a Ukrainian group that publishes information on web and social media sites, states that the gunmen wore balaclavas and took possession of the church building possibly to serve as their headquarters.

An event like this seems so far away both geographically and culturally. In Canada, we don't experience much in the way of persecution, possibly a little ridicule, but certainly nothing at the point of a gun. As a result, when we read of an event like this, there seems to be nothing that we identify with. We do not know the people affected nor do we have an experience in our own lives to stir our hearts.

Similarly, when we read of the abduction of school-aged girls in Nigeria by the Boko Haram terrorist group, we may have felt some sympathy for the girls and families involved. But this event may not have really connected with us. Does anything change for us when we learned that, as reported by the Christian Chronicle, 11 of those missing girls are linked to area Churches of Christ? More recently, as people attended the Western Nigeria Christian College lectureship in Jos, bomb blasts were heard. While no one at the school was hurt, 118 people in the city were killed by the blasts (Christian Chronicle).

We live at a time when we can almost instantly learn of tragedies anywhere in the world. Weather, earthquake, war, terrorism, you-name-it. It quickly appears on our news and social media. (Some of us knew of the event in Gorlovka a few hours after it happened.) Thanks to Facebook and the Christian Chronicle, we are able to follow these events and the subsequent efforts to provide assistance. For example, we have seen the reports of the work done in the Philippines following Typhoon Haiyan last November. But, how many of us were aware how

this affected Christians and Churches of Christ there?

Unless there is a real, personal connection, it is too easy for those living in North America to be relatively unconnected to what is happening "overseas"—a term we use that seems to distance us from what is happening "over there." The people are strangers to us, and because of differences in culture and language, may seem strange to us. Thus, these events seem impersonal.

In the New Testament, the Apostle Paul speaks of a critical need facing Christians in Jerusalem. We can reasonably assume that most, if not all, of the Christians in Jerusalem were from Jewish backgrounds. We get glimpses that the Jew-Gentile issues in culture carried over into the Church. Yet, we also see that churches in the Gentile world were eager for the opportunity to provide assistance for the Jewish Christians. Despite distances, both physical and cultural, there was a very real connection.

Paul states that the Church is the body of Christ. Each Christian is a member of that body. Therefore, as members of the same body, we are members of one another—interconnected and interdependent. What happens to one part of the body happens to the others. If you hit your thumb with a hammer, your whole body shares the pain. In fact, a really serious injury can cause your whole body to go into shock. What happened to Christians in Jerusalem affected Christians in Macedonia and Achaia. Joseph Swain expressed this in the words of the song "How Sweet, How Heavenly" —

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MAX'S MUSINGS

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Even Barnabas Was Led Astray

The power of example is surely well known to us and is illustrated in life every day. Considering the big challenges that were before the Jews in moving from Judaism to Christianity, we might expect some failures in setting the proper Christian example to happen. A very disturbing report is given by Paul in Galatians 2:11, 12 (ESV), "But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party."

Paul has spoken of the joyful way he and Barnabas had been welcomed to Jerusalem and the recognition of his call to preach to the Gentiles. "...when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised" (Galatians 2:7-9 ESV). Wonderful here to see the unity and harmony of those working for the cause of Christ, both those working with Jews and their accep-

tance of Paul who was evangelist to the Gentiles.

However, old habits and practices are hard to change. As Paul continues to write this letter, he speaks of a time that he was in Antioch, a Gentile city that would have been familiar to the Galatian people and where the believers were first called Christians, when Peter came to town. Some believe this was after the events of Acts 15 in which the "Gentile question" had supposedly been put to rest. To a great degree, Peter (Cephas) played a large part in resolving this issue, after all he had been taught the truth of value in the eyes of the Lord, back in Acts 10. Some base their belief that this event

took place after the Acts 15 meeting on the belief that it appears that Paul and Barnabas went to Antioch following that meeting in Jerusalem. They spent a few days there before the beginning of the second journey that sees Paul and Barnabas part and go their separate ways.

While the timing may not be completely correct, it is important to note what Paul shares with his readers next: "But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party" (Galatians 2:11-12 ESV).

Wow! Did not see that one coming! However, some would suggest this should not be a surprise since we have seen Peter as a person who sometimes acts without really thinking it through first. Like stepping out of the boat when he saw Jesus walking on the water. (Perhaps the others in the boat wanted to join him but thought, "I'll just wait to see how this works out".) Also we have seen him as one who has made very strong statements of his commitment to the Lord...however, when push came to shove, he failed, "I am ready to die with you..." Like all of us, he had his good days and his not so good days.

There is a sad and very meaningful truth in this text from Galatians 2 that stands out to me as the saddest of all. I believe Peter loved the Lord and wanted to honour Him always. He lived the Christian life and likely died a martyr's death. (According to tradition, Peter was crucified in Rome. Tradition says that he was crucified upside down at his own request, as he saw himself unworthy to be crucified in the same way as Jesus Christ). While we are not given information on the reaction of Peter to Paul's

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Faith... continued from page 2

and said, "Peace to you" Then he said to Thomas, "Reach your finger here, and look at my hands; and reach your hand here, and put it into my side. Do not be unbelieving, but believe."

And Thomas answered and said, "My Lord and my God!"

There's certainly not much wishful thinking going on with Thomas. He wants the scientist's hard evidence before he believes. And that highlights something important about the biblical understanding of faith. It is not something that is opposed to knowledge, but rather it is something that is built upon knowledge. Faith does not exist when evidence is lacking, so that we might say, "Well, I have no real evidence, but I believe with all my heart." Rather, faith says, "I believe because I have evidence." In fact, Paul on one occasion said simply that "I know whom I have believed." (2 Timothy 1:12)

Faith is the strong conviction, based on the evidence provided, that God can be trusted. In Romans 4:19-21, the writer is discussing the nature and place of faith in God. He gives Abraham as an example, in his response to God's promise that he would have a son. Here's what he writes.

"And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, and being fully convinced that what he had promised, he was also able to perform."

Such faith came through the years of living with God and experiencing His trustworthiness. But faith is not only based on evidence and therefore a firm conviction in the veracity of God's word, it is in addition, an act of the will whereby we respond positively to whatever God's word requires of us. Without this response, there is no biblical faith.

In the book of Hebrews, chapter 11 is often referred to as the "roll call of faith." In the examples of faith listed by the writer, their faith is seen in their positive response to God's word to them. By faith:

- Abel offered a better sacrifice*
- Noah prepared an ark*
- Abraham obeyed when he was called to go*
- Abraham offered up Isaac*
- Moses choose to suffer affliction*

Although God Himself is invisible and God's promises are not yet a

reality, yet confidence in God, based on His faithfulness, makes God real and His promises certain (Heb.1:1).

It seems a long way from the sentiments in Enterprise's theme song. It is certainly a long way from our present culture's view of faith and what we can really know. The biblical view is that we really can know truth, not only about the physical world, but about the questions that really matter—about God, about the meaning of life, about our purpose, about eternity. And none of it is just my faith, not just wishful thinking, but real certainty based on real knowledge—the word of a God who has proved Himself over and over, and supremely in the life, death and resurrection of Jesus Christ. As Peter once told Christians, "...through him, you believe in God, who raised him from the dead and gave him glory, so that your faith and hope are in God" (1 Pet.1:21).

So, you want something to believe in—in fact, you need something to believe in. God is worth believing! And in Jesus Christ, He has made believing possible. You can know that what you believe is real and that God will keep His word.

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Pictures & Reports

We are always looking for items concerning outreach and service activities of congregations across Canada. Pictures are worth a thousand words, they say, and we like to have pictures we can publish on mission outreach and service projects in evangelism, teaching and doing service. These may be of work done in Canada or by Canadian congregational groups who travel and serve outside of Canada. Good quality digital photographs allow us to see, be encouraged by and praise God for these activities of our fellow Christians. We look forward to being able to share these "good news reports" with readers of the Gospel Herald.

— The editors

His Royal Highness... continued from page 3

Christ” (Gal 3:26-27). “And now what are you waiting for? Get up, be baptized and wash your sins away, calling on his name” (Acts 22:16).

My farrier says that Prince taking a treat from my hand is a matter of trust. Much is said in Scripture about trusting in God. “Commit your way to the LORD; trust in Him and He will do this: He will make your righteousness shine like the dawn, the justice of your cause like the noonday sun” (Ps 37:5-6). “Blessed is the man who makes the LORD his trust...” (Ps 40:4a). “Trust in the LORD with all your heart and lean not on your own understanding; in all your ways acknowledge Him, and He will make your paths straight” (Prov 3:5-6). “...blessed is the man who trusts in the LORD, whose confidence is in Him” (Jer 17:7).

Just as a lack of trust may be the situation with my donkey, so a lack of trust in God may be the reason so many back away from the offer He extends to us. The only way Prince will learn to trust me is to get to know me. As he comes to understand I provide for him, care about him and treat him well, trust in me will build. Likewise, mankind needs to get to know God in order to trust Him. Of course that happens through reading and studying His Word. It may also come through conversations with those who already trust Him. It may come through some life experiences.

What a great example Noah is when it comes to trust in God! He believed in God and he believed God. Hebrews 11:7 tells us, “By faith Noah, when warned about things not yet seen,

in holy fear built an ark to save his family.” No questions. No doubts. He heard and responded even though he did not completely understand. He believed God’s warnings about something that had never happened before and obeyed God completely. That is trust. Pray that the barrier holding back the ones you love will be broken down and trust established. “This is a trustworthy saying that deserves full acceptance (and for this we labour and strive), that we have put our hope (we trust—KJV) in the living God, who is the Saviour of all men, and especially of those who believe” (1 Tim 4:10).

Good news! Prince now accepts treats from my hand! Maybe there is hope for mankind yet.

Fenwick, Ontario

Max’s Musings... continued from page 5

rebuke, likely this truth made his sin harder to bear. That truth? The power of example. “And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy” (Galatians 2:13 ESV).

Barnabas, the son of encouragement, was also led astray. This has always seemed so sad to me. Barnabas showed his commitment to the work of God when we were introduced to him back in Acts chapter 4. “Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, sold a field that belonged to him and brought the money and laid it at the apostles’ feet” (Acts 4:36-37 ESV). This was not a requirement that he sell this property and give the money to the work of the Church, but surely it is an example of why he deserved to be known as “son of encouragement”.

He shows this character again when he and Paul decide to go on the second missionary journey but then end up going out with other co-workers. Clearly, the fact that Barnabas took John Mark with him, the person who had dropped out on the first trip, helped lead him into greater service in years to come.

May we never forget the power of example...OUR EXAMPLE. There are those who know and love us, who look to us for direction by example. You may not even know who they are, but they know you and look to you for direction through your example.

See the truth of the following illustration. “A little clock in a jeweler’s window in a certain western town stopped one day for half an hour, at fifteen minutes of nine. School children, noticing the time, stopped to play; people hurrying to the train, looking at the clock, began to walk leisurely; professional men, after a look at the clock, stopped to chat a minute with one another; working men and women noted the time and lingered a little longer in the sunshine, and all were half an hour late because one small clock stopped.

Never had these people known how much they had depended upon that clock till it had led them astray. Many are thus unconsciously depending upon the influence of Christians; you may think you have no influence, but you cannot go wrong in one little act without leading others astray.—(The Seattle Churchman in One Thousand Evangelistic Illustrations).

Remember, like it or not, you are an example that will draw people closer to God or drive them away. Which will it be?

Guidelines for News Pages

The News Pages give fellow Christians a glimpse into other congregations and their good works along with the spreading of the Good News in their little corner of God’s kingdom. When you help and encourage God’s servants, you become a fellow worker with them in spreading the truth. The brotherhood faces a challenging moment. Twisted doctrines fly from congregation to congregation. Denominational and postmodern influences flow freely.

We, as a board of directors and editors of the Gospel Herald, seek to serve a brotherhood that sets Scripture as its infallible and only guide, that finds in the New Testament its pattern for work and worship and that depends upon the power of God’s Spirit to function in the world in following our Saviour. We also seek to highlight those congregations and saints who follow those convictions. It is a difficult task, one for which we are all too aware of our inadequacies. Here are some guidelines we would like you to refer to when presenting news for the news pages.

- 1) Significant Birthdays 80 +
- 2) Significant Anniversaries 50 +
- 3) Baptisms
- 4) Deaths
- 5) Good news/Outreach that the congregation wants to share with others
- 6) Good works to share with others
- 7) Gospel Meetings
- 8) Special days (homecomings, friend days, etc.)
- 9) Results of your good works, gospel meetings, etc.

THROUGH A WOMAN'S EYES

Articles for this page or reactions to it should be sent to Virginia Hipwell, at GHbywomen4women@aol.com



Summertime, And the livin' is sleazy...

My apologies to Mr. Heyward for corrupting his lovely poem¹, but each year as the temperature goes up, the decency level goes down, particularly in regard to clothing. Although immodesty is not confined to one season of the year, summer heat, it seems, is used as an acceptable excuse for unacceptable attire. Unacceptable, at any rate, for the child of God.

The Bible does not say very much about what we should wear. Even in the passages that do admonish us about the way we dress, we are urged to focus on who we are rather than our clothing as it is merely a reflection of what's inside. "Don't be concerned about the outward beauty of fancy hairstyles, expensive jewelry, or beautiful clothes. You should clothe yourselves instead with the beauty that comes from within, the unfading beauty of a gentle and quiet spirit, which is so precious to God" (1 Peter 3:3, 4 NLT).

Apparently Paul was concerned about the culture of Ephesus influencing the way women there dressed. "And I want women to be modest in their appearance. They should wear decent and appropriate clothing and not draw attention to themselves by the way they fix their hair or by wearing gold or pearls or expensive

As we get dressed each day, we should ask ourselves, "What does this outfit say about my relationship with Christ?"

clothes. For women who claim to be devoted to God should make themselves attractive by the good things they do" (1 Timothy 2:9, 10 NLT). He wanted Christians to be guided by decency and good sense rather than society. Things really haven't changed. In our society it seems that celebrities have an on-going, unofficial competition to see who can wear the most shocking and reveal-

ing clothing in public. As Christians, we should not allow our manner of dress to be determined by the influence of celebrities or fashion trends instigated by ungodly people.

That these verses were directed specifically toward women doesn't mean that men need not be concerned about how they dress. You likely have heard, and may have quoted the adage "Don't judge a book by its cover," but the fact is, we do judge by external appearances. The majority of first impressions are based on how we look. One needs time to observe or interact with a person in order to go deeper than outward appearances. Whether we like it or not, people will form opinions about us by looking at

the way we dress because it is a reflection of our self-image and our values. "... believers were to "dress" their behaviour in a manner that complemented rather than clashed with their character." (Life Application Concise

New Testament Commentary on 1 Tim. 2:9, 10).

As we get dressed each day, we should ask ourselves, "What does this outfit say about my relationship with Christ?" Does it reflect the Lord's glory? (2 Corinthians 3:18). "So whether you eat or drink, or whatever you do, do it all for the glory of God" (1 Corinthians 10:31 NLT). "Whatever you do" includes how you dress. (See also: Colossians 3:17). Romans 13:14 tells us to "clothe yourselves with the Lord Jesus Christ". While we cannot literally cover our physical bodies with Christ, the clothes we put on reveals whether or not our hearts are clothed in Christ. Our choice of clothing indicates the influences in our lives. Do we embrace fashion trends followed by



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immoral celebrities or those copied from inmates in prisons—as with pant tops well below ones underwear? Or do we consciously choose clothing that affirm our devotion to God?

So, must a believer dress completely out of step with style the way some religious groups do in order to prove he or she is a Christian? Certainly not. Scripture says our clothing should be decent and modest. My dictionary defines modest as: manifesting humility, propriety and restraint.² Your clothes do not have to be peculiar to be modest and decent. As with all other areas of our lives, Christians need to use godly discernment when choosing what to wear. In a wonderful little book titled *Secret Keeper: The Delicate Power of Modesty*, Dannah Gresh gives seven tests one may use to judge the modesty of their clothing. She also gives suggestions on how to modify ones wardrobe so it is both decent and in style. There is not enough space here to describe Mrs.

Gresh's dress tests, but I will share the following three suggestions.

1. A Lot of Pull: Having a lot of pull may be beneficial in some areas of life, but not when it comes to clothes. If you frequently need to tug on your clothing to keep pants up, skirts down or private areas covered, you probably need to toss out that garment.

2. Hidden Valley: Cleavage should be covered regardless of whether is it upper front or lower back. (The latter applies to both men and women.)

3. A Perfect Fit: It's nice to have clothes that fit properly, but if they fit like a second skin, you might as well not be wearing them as they aren't hiding any secrets.

Does modesty necessitate sweltering in the summer heat? We do not have to be uncomfortable to be godly. Consider the 3 C's when choosing summer attire.

Cut: Loose fitting clothes allow for air circulation. They are cooler than tight clothing.

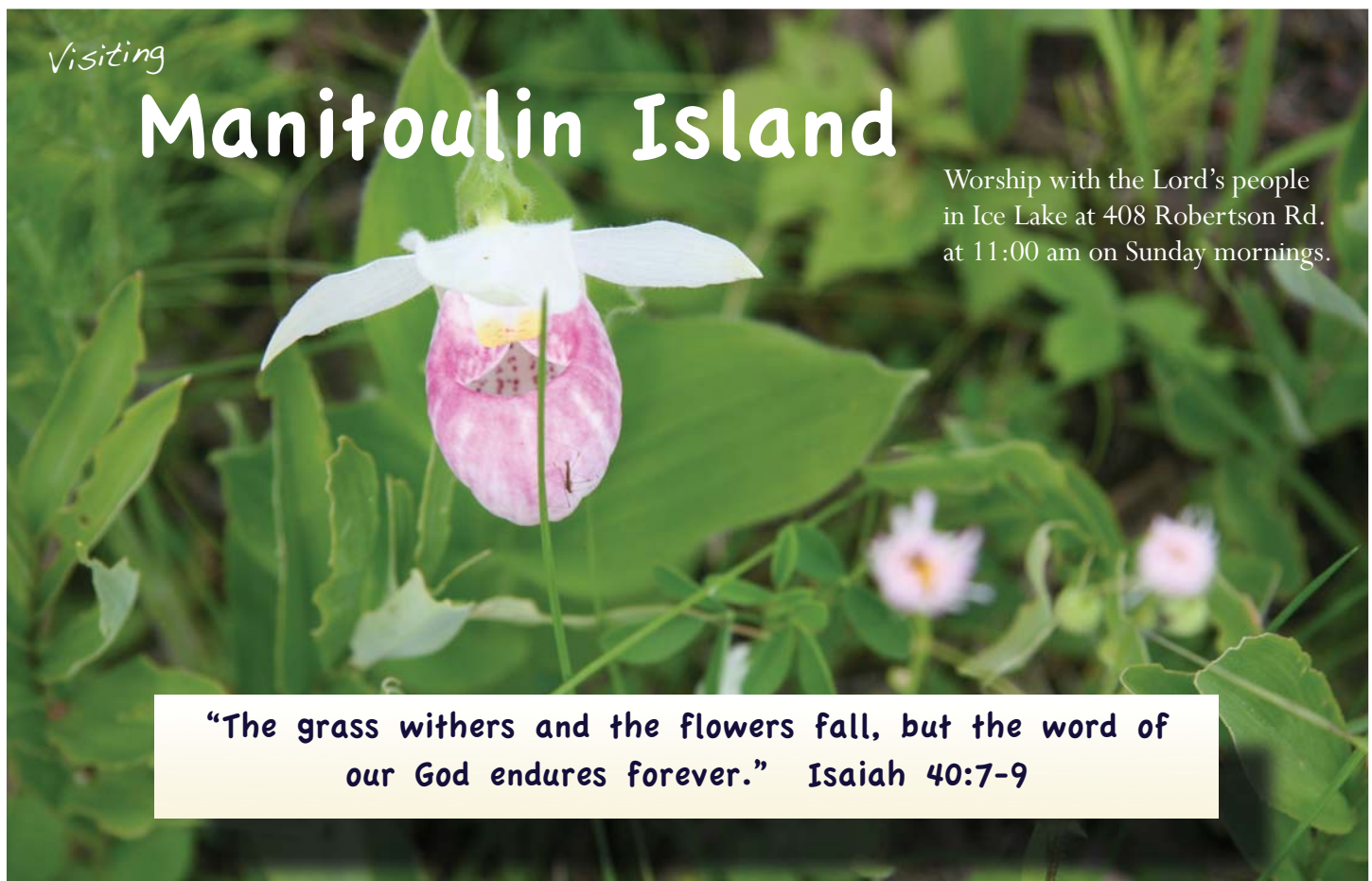
Colour: Dark colours absorb heat, light colours reflect it away from you.

Content: Light-weight, natural fibres—such as cotton or linen—are cooler than synthetic fabrics.

If you want to dress for success, and more importantly, to please God, follow Paul's advice to the Colossians. "Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity" (Colossians 3:12-14 NIV 1984).

¹ "Summertime"- words by DuBose Heyward with music by George Gershwin for the 1935 opera "Porgy and Bess".

² The New American Webster Handy College Dictionary; Signet Publishing. Note: manifest is defined as: demonstrate; give evidence of.



Visiting
Manitoulin Island

Worship with the Lord's people in Ice Lake at 408 Robertson Rd. at 11:00 am on Sunday mornings.

"The grass withers and the flowers fall, but the word of our God endures forever." Isaiah 40:7-9

by Don Hipwell and Harold Bruggen
Church of Christ, Box 416
Fenwick, ON L0S 1C0
Email: donhipwell@aol.com
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MICHIGAN

Plymouth: We had at least 65 visiting guests on June 1 for Friend and Family Sunday. Although our attendance was something like 268 or 272, it was somewhat less than hoped for due to a number of our members being away. We were still greatly encouraged by the number of guests.

ONTARIO

Bramalea: Marie and Beth Bryson, with their children, Jojo Bryson and Alex Vaillancourt, placed membership at Bramalea on May 4, 2014. Lynne Gill, wife of Steve Gill, Strathmore elder, and sister of Lee Wood, of Bramalea, passed away in May. Her memorial service was scheduled for June 14 at Strathmore. Bramalea's Camp Omagh Kitchen Work day was held Saturday, June 21, 2014. Walter and Shirley Straker will be away for the month of June—first to attend their bi-annual family reunion and then to accompany their son, Jonathan, and his two youngest children, daughter Minori (6) and son Shiori (3) on their reporting/fund raising tour through northwestern and southern USA. Michiko and their oldest son, Hljiri (8), will join Jonathan in early July.

Fenwick: The first seniors' meeting, May 20, went well with 9 in attendance. Plans for future meetings were discussed. It was decided to wait until September to meet again as the summer months are very busy. Eighty-eight ladies met on May 31 to hear Sherry Stephens speak about Walking With God. At least 15 congregations were represented and several ladies from the community also attended. Kids For Christ wrap-up and awards night was held on June 6. The children were rewarded for their attendance and excellent work. Thanks to Brent Colyn for his suggestion and effort to collect aluminum cans for Camp Omagh. As of the end of May, over 2000 cans have been collected, crushed and sold resulting in \$52 for the camp. Cans are still being collected.

Ice Lake: Thank you for your continued prayers for the Christians and the work

in Ice Lake. Ray Fisher has recently been hired as minister for the congregation. As well, the Kingston, Tennessee, group who worked here last summer, returned to continue their fantastic mission walk. Jeff Brown conducted a 4 lesson series on "Facing Giants in Our Lives" including lessons on stress and fear. Several seniors and shut ins were blessed with the group doing yard work and all 3 nursing homes were visited by the group of 16. In May, Eric McCallum from Scotland spoke for 2 Sundays. Jeff Gilliland from Pennsylvania will be speaking the end of June. If you are visiting the Island this summer please worship with us. We look forward to seeing you!

Mississauga: Sam Cariaga, from our congregation, is again collecting used clothing, toys, children's books, shoes, towels, blankets, etc., to send to the Philippines. Cash donations are also appreciated to cover the cost of the shipping expenses.

Newmarket: The Newmarket Church of Christ is a congregation that actively seeks to participate with God in the redemption of the world. Since January we have developed a new mission statement: "Sharing the Kingdom of God through friendship with the neighbourhood"; partnered with Maple Leaf Public School and the neighbourhood for a traditional Filipino meal to raise funds for flood victims in the Philippines; continued making lunches for children in the neighbourhood; engaged in a 5 year visioning exercise; and are preparing for a week of Summer Camp with children in the neighbourhood. The congregation also participated in the baptism of Andrew Trussler on April 6.

Port Colborne: We have started a series of lessons from the Acts of the Apostles on Sunday mornings and we have begun a mid-week (Tuesday evening at 7:00 pm) Bible class on The Church That Jesus Built. Harold Bruggen, our regular minister will be away for a few weeks of respite. Don Hipwell will be filling in for the month of July, and Don Rose will be our guest speaker on August 10.

Stoney Creek: The Stoney Creek church had an opportunity to share a time of celebration and thanksgiving when a beautiful stained glass window that was in the front of the assembly area when the Alliance church owned the building was returned this past May and installed in its original place. The focus of the window is an open Bible. It was designed and created by a member of the Alliance 57 years ago when the building was first constructed

and was taken to that church's new location 32 years ago. When the new Alliance building was sold to the City of Hamilton, with plans to demolish it to put in a sports field, the window became the property of the city. Through the diligent efforts of Blake Gieg, with the help of some members of the Alliance and the assistance of the Hamilton city councillor, the window was given to the Stoney Creek church. A celebration and thanksgiving service was held Sunday afternoon, June 1. About 90 people were present, double our regular attendance. A number of members of the Alliance church attended, as well as the city councillor. Living Waters, a singing group from the Tintern Church of Christ, sang at the service.

Toronto (Bayview): On May 10 and 11, Bayview held a Spiritual Renewal Weekend. About 50 people attended both days, and we were blessed with visitors from Strathmore, Bramalea, Scarborough, and Ajax congregations. Andy Brewer, Minister of the Phillips Street Church of Christ in Dyersburg, Tennessee, spoke on the theme, "Looking Toward Eternity". Using the Bible as his text, he combined lecture, audio-visual aids and audience questions to involve everyone in attendance. Those who participated enjoyed the inspirational presentations and the fellowship with Andy, Kristy, Kennedy and other fellow Christians.

Toronto (Strathmore Blvd.): The congregation was saddened at the death of Lynne Gill, wife of Steve Gill, one of our elders, on May 18. (See obituary on page 16) A talent show was held on May 31 in which many from the congregation go to "strut their stuff" showing their particular talents. Organized by Stephanie Eirik, it was an enjoyable evening. The group of Seven (some of them may even be able to paint) went to Haiti on June 1, to finish the work on the orphanage building over the next two weeks. Jean Volcy called on June 8 to report that the work was going ahead of schedule on the building, which was good news. Secondly, even more exciting was the news that there had been 3 baptisms that day at Fonds-Parisien. One of those baptized is Trevor Shelley, a young man who went with the group from Toronto. They returned home tired but rejoicing on June 15. The seven included Ish and Anita Daulatram, Trevor Shelley and Christine Koehler from Bayview. Gerry Ellis, Isaac Persaud and Jean Volcy from Strathmore. Thank you to all of you who pray for and support this work.



by Marion Waugh
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 Edmonton, AB T6K 0G7
 Phone: (780) 637-0867
 E-mail: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

ALBERTA

Camrose: A Fellowship Day was held May 31. Three lessons were given: David Teichroeb spoke on “What the World Wants Secularly and Spiritually”, Rob Burnstad spoke on “What God Wants Secularly and Spiritually” and Emanuel Burnstad spoke on “Why Does God Want These Things?”

Edmonton Northside: The annual youth retreat was held with Richard Eggar (of Sydney, Montana) and Jeremiah Eggar (of Wolf Point, Montana) as guests speakers. The Theme was “God’s Not Dead”. There were 22 teens and a number of others in attendance. A great time was had by all. The summer program is being planned “Around the World With Jesus”. There will be nine Expedition Leaders and Tour Guides from nine areas of the world. A men’s fellowship breakfast and leadership meeting was held.

Abbotsford (Central Valley): Travis, the nephew of Dave Phypers, is filling the shoes of his uncle since his passing on Feb.1, serving as the facilitator of the worship service in the small house church in Creston. Norm was invited in June to return to perform his wedding. The Weirs took along several “Bill Bunting” videos so that the congregation is able to hear a few first rate sermons on Sundays. Norm has been serving as a mentor for Travis as he has opportunity. He and Jen came home via Spokane in order to visit the Lewis family and another friend there, moving their first summer trip to the Native villages toward the end of June. Steve and Shirley Clarkson in Chilliwack, where Velma Forman lived before she left for training in Memphis, TN, and mission work in the South Pacific, hosted a welcome home for her at their residence on June 14, with an open invitation to all who know her. She returned safely at the end of May, looking

forward to finding something useful to do for the Lord in Canada.

Burnaby: A strawberry tea party for all ladies over the age of 15 was planned for immediately after morning assembly on June 29. They were invited to set the fun mood by wearing their best “Beautiful Bonnets”. Meanwhile, husbands were in charge of the children and coped by taking them to a park for a picnic lunch and play period until 2 p.m., when they were expected to return to the building for their wives.

Delta: Although they were here against their wishes, we were happy to have Jay Don Rogers speaking for us recently. He has also given us an insider’s report on the tense and unexpected situation in Ukraine as Russia threatened a takeover of at least part of the country which would include Donetsk. Although they are hoping to be able to reopen the school before fall, it remains to be seen whether or not this will be feasible.

Oakridge (Vancouver): A third young man in our congregation, Gareth Tang, put on the armour of God as he was baptized into Christ on May 4. The mother of Milton Diaz was touched, along with many others, by Milton’s special tribute to them on Mother’s Day. He pointed out that in addition to their own, they had touched the lives of every other child in this group of God’s people as well. A special dinner was ready after the service in a room appropriately decorated for the occasion.

Salmon Arm: Robert Engel, who has been attending one of our small groups, was joyfully welcomed into God’s kingdom on May 29. We reluctantly said good-bye to the Plummer family at the end of June, as they departed to serve a church in Kalamazoo, Michigan. They were honoured at a small group wrap-up party at the Taylors on June 20.

Surrey: Joann Simonsen started the month of June with 112 new students for

If your mailing address changes,

please inform us so we can make the needed adjustments to our mailing list. Be sure to include apartment or unit numbers if needed in the address as Canada Post returns copies to us—a significant cost—if the address is not complete. Contact us at: The Gospel Herald, 5 Lankin Blvd, Toronto, ON M4J 4W7 Phone – 416-461-7406 email – maxc@strathmorecofc.ca

this year. Nine of these are from the Key to the Kingdom TV program. An interesting comment came from a student who has completed the J. Hurt, WBS and Teen lessons. It was encouraging to have a student write: “The lessons are helping me clear my mind from confusion and delusion, a type of mental weakness. Thanks.” In an article written for the weekly bulletin, Joann wrote, in explaining how she came to be with this Bible Correspondence work, “God does not need our ability—He just needs our availability!”

MANITOBA

Dauphin: Deepest sympathy to the Danny Wieb family on the passing of Dorothy Wieb June 4. A memorial service for her was held in Weyburn, Saskatchewan on June 9.

Winnipeg: There was a men’s breakfast June 21. Discussion took place about honoring our fathers and about our perfect father in heaven. The graduates of 2014 were honored June 22. God’s Girls had a lemonade and cookies stand after services to raise money to help the homeless and pets with no homes. Following up on our “Mittens Ministry” outreach to people on the streets in the winter, a street ministry workshop was held Saturday, May 31.

SASKATCHEWAN

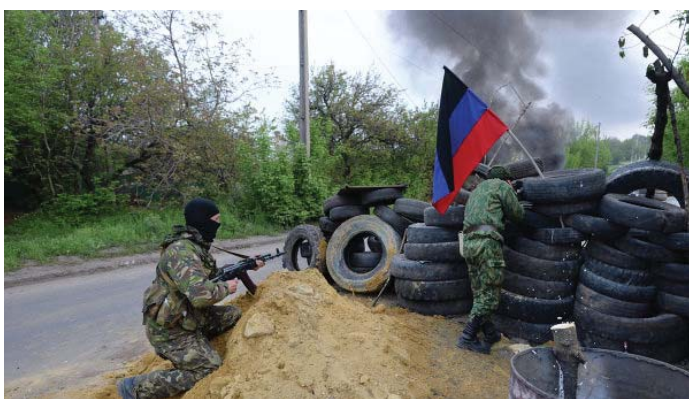
Weyburn: There was a presentation to the Weyburn and District Hospital Foundation from the WCC legacy fund. Summer Sunday Morning Adult Class will be studying from the book “Muscle and Shovel”. Construction on the driveway and a new sidewalk began on June 9. Ernest Anderson gave a presentation on his work in the Philippines. Some registrations have been received for this summer’s VBS, August 11–15.

MISSION NEWS

Barbara Lewis
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Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



UKRAINE (Donetsk): Unable to believe this was actually happening to them, Jay Don and Mary Lee Rogers packed selectively, leaving behind most of their belongings, as they were hurried away from Ukraine to return to the U. S. and Canada. After a meeting with their staff and students, who insisted their presence made it more dangerous for themselves and their neigh-



bourhood, it was decided to close the Bible Institute for a few weeks. They wrote: "Although their entrance had been quiet at first, it seemed that overnight the 'powerful' soldiers (thugs), the ones with guns and masks, were starting to intimidate, rob and kill anyone they chose to. Shootings started at the roadblocks and going through them became very scary. Masked men were robbing grocery stores, banks, car dealerships and trucks carrying gas and food. One currency exchange we use was robbed and the lady working there was strangled to death and making it even worse this lady was pregnant. This was the exchange right near to Latin

Quarter, a restaurant which many of you have visited. As events escalated before the May 19, Victory Day Celebration things really began to get out of hand. All sides, pro-Russian, pro-Ukrainian and Donetsk Peoples Republic were saying that all out violence was going to take place on that holiday weekend. Up until this time we had been committed to stick it out and stay in Donetsk but then on May 8, while we were at the school, a huge demonstration marched right down 50 Years of USSR, the street that the school is on, yelling, 'Glory to Russia', giving us reason to get a bit concerned!!! Many of the people we know, our staff and finally our land lady's "bodyguard" were telling us we MUST leave for our safety as well as for the safety of the school, our staff and neigh-

h-
bors. Most people in our area know that we are Americans, where we live and work and since the 'evil' Americans are the cause of all of this trouble, we really should leave for everyone's safety. So that evening we were 'whisked' away on the train to Dnipropetrovs'k, a pro-Ukraine city 4 hours away. We were in total disbelief that this could be happening and that we were actually leaving. We packed very little, determined to come back to Donetsk. Two of our students, one Russian, one Ukrainian, went with us so we would be protected from both sides!!! We prayed and prayed for God to go before us on this trip and when we boarded the train they did not even ask for documents. Upon arrival in Dnipropetrovs'k two of our graduates, Sasha and Lena, who were married while in school and are now working with the church in this area, met us and took us to an apartment they had rented for us. We were just quite relieved to be in a calmer environment. The next day was Victory Day and there were huge celebrations here for Ukraine. We so enjoyed seeing the singing and dancing of their culture and it was so nice to be out of the stress of Donetsk for a few days, though the conversation was

about little else. Jay Don was kept busy holding classes each night for the several days we were there but we felt we had to meet with our staff and students to decide what should be done. Some of our students could not come or go to preaching appointments because they had to go through the checkpoints. So the answer was the same: we must leave Ukraine... When we left a second time, the students again accompanied us, and refused to leave until they saw us safely aboard the plane bound for Portland, OR. where our son met us. After a few days with his family in Vancouver, WA, we returned to Canada to await developments, hoping to be able to return to Donetsk by the end of July to finish up classes and have our usual graduation exercise in August." (Ed Note: Excerpts from report sent by Jay Don and Mary Lee Rogers from Canada. They left 20 years of mission work in Greater Vancouver, Canada, to accept the position of Administrator of the Ukrainian Bible Institute in Donetsk. They have been there for 13 and 1/2 years.)

GETTING NEWS AROUND THE WORLD:

Most of the world has heard about Russia's recent threats to revert to 20th Century techniques to take over countries that they feel belong to them, as well as the kidnapping of some 300 young school girls in Africa and other stories making headlines. And for 40 years, the name of "World Bible School" has reverberated, although old-timers pointed out that the method started by Jimmie Lovell in Torrance, CA, was active long before that. The message is the Bible, with the emphasis on the story of the coming of the Saviour, by men living 2,000 years ago. The method used by the apostles in the first century spread the news by correspondence, and that is still one of the best methods today. The messengers are ordinary Christians (priests, according to the definition in the Bible), who are blessed with many more means than writing by hand, with it seems, something new being invented every day. The use of the "World Bible School" was first used in 1973. It is recognized in many places, but it was recently decided that to attract new generations, especially in North America, a change to keep up with a changing world might bring the message to people who didn't notice before. (From May "Action")

PAPUA NEW GUINEA: After many years of work in Papua New Guinea, Velma Forman has retired and returned to Canada.

JAPAN: Please remember in prayer and financially 1) Joel Osborne in his work in Mito, Japan and Cambodia, and 2) Jonathan Straker in the work in Ishinomaki, Japan, as well as other Canadian mission workers.



Key to the Kingdom™



Thank You!

- ▶ May 4 was Key To The Kingdom Day in Canada and we continue to be greatly encouraged by the response of congregations and individuals to this special day of support for the Key ministry.
 - ▶ Many congregations and individuals across Canada remembered Key in prayer and with financial contributions set aside that day.
 - ▶ It has been a great blessing that many congregations and individuals have included the Key work in their regular yearly budget for evangelism. It is uplifting that many of these also give over and above their promised support on Key Day.
 - ▶ Others use Key Day as their opportunity to support this work financially and continue to do so year after year.
 - ▶ As of June 15 the amount received directly in support of Key Day 2014 was \$24,157.00.
 - ▶ To all who support our efforts we express a big **THANK YOU!**
 - ▶ Thank you also to the many who are working as study helpers for those who have requested the World Bible School Course offered on the program.
 - ▶ Continue to pray for, promote the program in your area and give financial support as you can. May God bless your every effort to spread the Good News of the Lord Jesus Christ to the world.
-

*“When each can feel his brother’s sigh,
And with him bear a part;
When sorrow flows from eye to eye,
And joy from heart to heart.”*

Typically, we think of this connection within the context of our local congregation—the spiritual family with which we worship, fellowship and work. We know them, love them and sometimes disagree with them. Yet, as shown in the relief of Christians in Jerusalem, the concept of fellowship transcends local geography. Christians separated by geography and culture shared a common faith and were members of the same body. In the same way Christians in Canada are part of the same spiritual family as Christians in Ukraine, Nigeria and the Philippines.

When we hear of events, especially tragedies, that have happened to Christians in other parts of the world, we need to remember that we are all members of the body of Christ. We may not know one another, we may have different cultures and languages. But, we are members of one another.

This suggests that we need to continually find information about what is happening to our brothers and sisters in other places. Sources like the Christian Chronicle can be helpful. We need to be praying, as congregations and

individuals, for them. (How often, in our public prayers, do we include those in other parts of the world who are facing difficult situations?) And we need to find ways to encourage and support Christians in other parts of the world. Many congregations in larger Canadian cities are blessed to have members from other parts of the world. In some cases, these brothers and sisters provide direct links to places and people where some of these events have taken place.

Whatever our circumstance here in Canada, may we have hearts that see and include our global family—that wherever we are, as Christians, we are members of one another.



The Davenport Church of Christ in Red Deer, Alberta recently welcomed Edward, Elaine and Alex Klym from Sudbury, Ontario.

Ed is our new minister/evangelist and he serves on the Leadership Team with the Elders of the congregation—Danny Mulrooney, Dennis Quilliams and Lowell Hodgson.

Ed attended the Centre for Christian education in Irving, Texas, then returned to Canada where he served the Sudbury church for nearly ten years. In Ontario, Ed was involved with the Great Lakes Bible Lectureship in 2005 as well as a Lectureship in Ottawa in 2006. He was also involved with the Strawberry Point Christian Camp at Ice Lake, Ontario.

Now in Red Deer, Elaine has found employment as a Case Manager for Home Care and their son, Alex, while working for Princess Auto, is seeking employment as an apprentice welder or millwright. Daughter, Kylie stayed behind in Sudbury where she is building her music therapy practice.

Back row:
Daniel Mulrooney, Dennis Quilliams,
Edward Klym and Lowell Hodgson

Front row:
Karen Quilliams, Elaine Klym and
Elaine Hodgson

Missing:
Judy Mulrooney

The **Sundridge, ON** Church of Christ is seeking applications for the **full time** position of **evangelist**. Sundridge is located 2½ hours north of Toronto between Huntsville and North Bay. It is centrally located in cottage country where outdoor recreation opportunities abound. Just on the west side of Algonquin Park, it is a small community of 1,100 on the edge of Lake Bernard. This church of about 45 members hopes to attract a young family to actively work in the community.

Email applications to
don@gfpreston.com
or phone Don Preston at
1-877-245-2456.

Questions People Ask

Bill Craddock

Who was the prophet Micaiah and why did God consider him to be such a faithful prophet?

We do not know much about Micaiah's personal life and he did not write a book of the Old Testament as did Isaiah, Ezekiel and other prophets. He lived in the Northern tribes of Israel during the days of the divided Kingdom. Ahab and Jezebel ruled the northern tribes and Ahab did not like Micaiah because he would not tell Ahab what he wanted to hear (1 Kings 22:8).

At this time Jehoshaphat was king of Judah and he tried to do things that were right in the sight of God. Ahab approached Jehoshaphat about joining him in a war against Syria. The two kings agreed to join in this war. Jehoshaphat, being a religious man said, *"Please inquire for the word of the Lord today"* (1 Kings 22:5 NKJV). Ahab agreed and gathered 400 prophets who were his friends and always told him what he wanted to hear. When he asked for their advice they said, *"Go up, for the Lord will deliver it into the hand of the king"* (1 Kings 22:6 NKJV). This did not satisfy Jehoshaphat and he asked if there were other prophets they could ask. *"So the king of Israel said to Jehoshaphat, There is still one man, Micaiah the son of Imlah; by whom we may inquire of the Lord; but I hate him, because he does not prophesy good concerning me, but evil"* (1 Kings 22:8 NKJV).

Ahab had his 400 "yes" men tell him what he wanted to hear. It seems that Jehoshaphat thought it strange that 400 men would agree on such a serious thing as going to war. The 400 had spoken as one man. Many preachers have become "yes" men, in the pulpit, saying only what the people want to hear.

A messenger was sent to call Micaiah and he had a message for

him. *"Then the messenger who had gone to call Micaiah spoke to him saying, 'Now listen, the words of the prophets with one accord encourage the king. Please, let your word be like the word of one of them, and speak encouragement'"* (1 Kings 22:13 NKJV). In other words, **PLAY ALONG!** Listen to his answer. *"And Micaiah said, 'As the Lord lives, whatever the Lord say to me, that I will speak'"* (1 Kings 22:14). Micaiah was saying, "I am God's man, not Ahab's man." He would only speak the truth that God gave him, even facing 400 to 1 odds.

What the Lord told Micaiah to tell Ahab was for him to go to war if he wanted to, but as a result of the war

Israel would be leaderless (1 Kings 22:15-28). They went to war and Ahab was killed and Israel had no leader. As a result of telling the truth, Micaiah was put in prison and fed bread and water of affliction (vs. 26-27).

In considering the point of this story from the history of Israel, a good question is "Why was Micaiah great in God's eyes?" The important answer and lesson to be learned is, he told the truth when it was not convenient to tell the truth. So must we! Today people want their ears tickled, but to please God we must stand for His truth!

North Canton, Ohio

Church
of Christ
STRATHMORE BLVD.

90th

Anniversary

Come celebrate with us...

Sunday, October 19, 2014

Sunday School – 9:45; Worship 11:00

Guest Speaker: Geoffrey Ellis

Catered lunch following morning worship
2:00 Song Service and Reminiscing

We want to collect the History of Strathmore
If you have pictures and/or stories, please share them
Send pictures—with the people and event identified so they
can be scanned and included in a PowerPoint presentation.
(Originals will be returned)

Send to: **Homecoming**
Strathmore Blvd. Church of Christ
346 Strathmore Blvd., Toronto, ON M4C 1N3
By email: maxc@strathmorecofc.ca

OBITUARIES



Gill, Lynne (Wood)

March 14, 1947 – May 18, 2014

Norma Lynne Wood spent most of her childhood in Englehart, Ontario. Her father's work as an inspector for the Ministry of Transportation led the family to move to Cochrane, Ontario, where Lynne lived for a couple of years before moving to Toronto. Lynne's brother, Lee Wood, invited by a friend, came to the Strathmore Boulevard Church of Christ on a Sunday evening in May of 1969. The next Sunday Lee came again, this time with his sister, Lynne. That's when she and Stephen Gill met and began a friendship that developed into marriage on December 6, 1969, in Cochrane.

Lynne was baptized by Marvin Johnson in 1970 and soon formed close friendships with many and became an active member of the Strathmore congregation. They had two boys, Matthew (May 23, 1972) and Tyler (February 9, 1974).

Stephen describes Lynne's personality as unpretentious, personable and wise. She had a good deal of common sense and had thoughtful perspectives on issues that needed to be dealt with. She was a good mentor to younger women in the congregation—as several have expressed.

Lynne maintained close ties with many of her childhood friends as well as her relatives. A country girl at heart, she enjoyed drives in the countryside of northern Ontario. She also enjoyed gardening and genealogy.

In 1994 Lynne was diagnosed with a type of cancer (carcinoid) that affected her health and progressively limited what she could do. Lynne eventually died from complications caused by her illness.

Lynne is a good example to prove the truth of a poem that was read at her memorial service, written by Robert L. Lynn, entitled, "Cancer Is So Limited". He wrote this to comfort and encourage a dear friend who was sentenced to death by cancer. The believer's confidence is seen in this item.

"Cancer is Limited"

*It cannot cripple love,
It cannot corrode faith,
It cannot eat away peace,
It cannot destroy confidence,
It cannot kill a friendship,
It cannot shut out memories,
It cannot silence courage,
It cannot invade the soul,
It cannot reduce eternal life,
It cannot quench the spirit,
It cannot lessen the power of the resurrection.*

(Copyright 2007 by Robert L. Lynn)

Lynne passed away at the age of 67, happily married to Stephen for 44 years. She is greatly missed by many, but we are comforted in the knowledge that she is with the Lord.

— by Max Craddock & Stephen Gill

Wieb, Dorothy Mae

1927 – 2014

Dorothy was born on December 23, 1927, the daughter of Walter and Ethel Stebbings (nee Stewart). When Dorothy was three years old, her parents moved from St. Vital, MB, to West Winnipeg. Dorothy attended Principal Sparling School and Daniel McIntyre Collegiate. By her own admission, she did not enjoy school and in high school she chose the Commercial stream doing very well in those subjects (with the

exception of spelling). She left school to seek employment and from day one, she was employed in a variety of clerical positions.

Dot, as she was known to her many friends, was raised in a Christian home. Her parents were members of the Sherbrooke St. Church of Christ. The church had a very active youth group and it was through that group that Dorothy met and later married Dan Wieb. They were married on July 19, 1947. Two girls were born to them, Lynda in 1949 and Karen in 1952. In 1952, the family moved to Abilene, Texas, in order for Dan to go to college. They returned to Winnipeg in 1955 to take a position with the Sherbrooke St. Church. In 1959, Kent was born and in 1960 the family moved to Weyburn to be part of the staff at Western Christian College. Tommy, who was adopted in 1959, succumbed to cancer in 1964. Allan was adopted shortly thereafter and the family was complete.

Dan and Dorothy remained with Western Christian until 1988 and then worked with the Weyburn Church of Christ until they retired in 1991. Following several years travelling between south Texas and Weyburn, Dan and Dorothy moved to Dauphin, MB, in 2008.

Dorothy was predeceased by her parents and her son, Thomas Walter. She is survived by Dan, her husband of almost 67 years; two daughters, Lynda (Warren) King of Weslaco, Texas, and Karen (Dennis) Quilliams of Red Deer, AB; two sons Allan (Bonnie) of Bengough and Kent (Paula) of Dauphin, MB.

The Wieb family expanded throughout the years giving Dorothy ten grandchildren, 21 great grandchildren and two great great grandchildren. A memorial service was conducted at the Church of Christ building in Weyburn on June 9. Interment followed at Green Acres Cemetery in Weyburn.

— Weyburn Review

SINGSPIRATION 2014

*Make a Joyful Noise
Unto the Lord!*

An Old Fashioned Hymn Sing
Sunday August 3, 2014

Barbeque at 5:00 pm

Singing at 6:00 pm

CAMP OMAGH

The barbeque is free, though donations will be accepted

Song Leaders, please meet Bob Sandiford when you arrive
Singing will be from the 'Songs of Faith and Praise' hymn book

Bring lawn chairs – we'll sing in the amphitheater, weather permitting

For more information about the barbeque and hymn sing, contact Bob Sandiford
BobSandiford@hotmail.com (519) 886-4162

Family Week starts Sunday, August 3rd – Come Sunday afternoon!

This week provides families with the opportunity to enjoy the camp experience together. It is a week of family and spiritual growth you won't want to miss.

Join us for an evening of praise and fellowship

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9 Office 780.455.1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: Larry Boswell, 780.270.6007 Web: edmontonchurchofchrist.org E-mail: church5@telus.net

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdccc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilchey Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besjim2@hotmail.com

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; Mid-week, call - John Forman 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Call for service times and place: David & Diane Phipers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, VOR 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek; Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, 847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND Church of Christ: 977 North Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krogsgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICOCC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB: Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemallet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niagalcofc@aol.com; website: www.niagarafallscofc.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

SHUBENACADIE (Mill Village): 3557 Indian Road Mill Village NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S 4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccenstialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 895-0954

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; 705-230-0513 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week.; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacofo.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacofo.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-363-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev. (h) 289-566-8963; website: www.grimsbycofc.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, POJ 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; Wednesday 7:00–8:00 pm, meetings at YMCA building, 79 James St. S. For information please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: jrjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 118N); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island): (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario P0P 1H0; Sunday: classes 10 am, worship 11 am; Ray Fisher ev. 705-210-0267 email: rcfisherofmen@gmail.com midweek - call for information: 705-370-2908 or 705-377-4019 Website: icelakechurchofchrist.com

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-468-7523 Earl Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RO, Kitchener, Ontario N2E 4H0.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; Email: mpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St.W. N4L 1G3; Sunday School 9:45-10:30 a.m., Morning Worship 11:00-12:00 p.m., Sunday afternoon 1:30 p.m. Wednesday 7:00 p.m.; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com Website: http://www.meafordcofc.ca/ Check website for monthly changes

MISSISSAUGA: Mail address: Mississauga Church of Christ, PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; **Place of Worship: June 29 – August 31, Camp Omagh** Worship: 10:30 – 11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjfc@7leaf.ca Web address www.mississaugacocfca Email: mail@mississaugacocfca

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr.; Mailing address: Upper Canada Mall, Box 21581, Newmarket, L3Y 8J1; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bruce@niagaracoc.com; website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: www.northbaycoc.ca

OMAGH: 9850 Britannia Road, Milton, ON L9T 7E8; 10, 11; website: www.omaghchurch.org, Jim Holston, ev., 905-875-2939; Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON L0P 1B0

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; 905-434-1258 (Church) Santiago Molina, ev. 416-751-6879 Shig Okikawa 905-420-8414 (res) Find us on face book-Cedar Park Church

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701, Website: www.ottawachurchofchrist.com Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacocf@gmail.com, website: www.westottawacocf.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sunday School 10 am except July/August, Worship 11 am; Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224 Email: jayaksch@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; Website: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: http://www.sarniachurchofchrist.org, phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789), C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village, 58 Haldimand Road 53, Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1P0; Michael Toby: 905-776-0015; medt@xplornet.com

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@sccoc.ca; website: www.patchworkinthereek.com

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Tothey, ev. 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 124 N.; Sun. 9:30, 10:30; Wed. 7:30 PM; P.O. Box 927, POA 1Z0; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morrilt, ev; Box 708, POR 1L0; 705-508-2049 (h); 705-842-3340 (O/F); email: randy.lois@eastlink.ca

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Aaron Maleare ev.; Vanessa Maleare, children's minister, (905) 563 6311 (off.)

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact; Aikins Wiredu, 905-216-6896; Bernard Worlosion, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwomoh 416-462-3616; Stephen Gill 416-265-2496, Marvin Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Max Craddock, ev. 416-461-7406, e-mail <maxc@strathmorecofc.ca>; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev. 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, NOG 2L0; (519) 323-2424

WATERLOO church of Christ: 470 Glenelm Cres., Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun, 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: Jazz.wcoc@gmail.com website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

MONTREAL: (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.veccoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STV Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507, S0H 1X0; Sun. 10:30; (306) 648-3435

KENOSE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenosee Village, SK S0C 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Paul Moore (306) 575-0218 info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00, Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: http://mjchurchofchrist.blogspot.com; Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejawilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com and Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 11; Susan Eidem, sec., 306-741-9925; (call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; John Smith, ev. 306-842-6424 (off)

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