

Gospel

For the promotion of
NEW TESTAMENT CHRISTIANITY

Herald

ISSN 0829 - 4666

Vol. 78, No. 7

TORONTO, ONTARIO

July 2013



Haiti Mission "Bucket List"

The volunteers serving in Fonds-Parisien, Haiti, last December were amazed that a simple bucket that held some nuts & bolts would be the most sought after item. This led to a great idea for those who wish to help in this effort. See article on page 8.



FROM:

Gospel Herald Foundation

Telephone: 416-461-7406 • FAX: 416-424-1850

5 Lankin Blvd., Toronto, ON M4J 4W7

www.gospelherald.org

Doubting Thomas and His Faith

T. Pierce Brown

As I was meditating on the doubts and faith of Thomas, the thought occurred to me that most of us probably have not done justice either to Thomas or to the subject of faith as we have normally or ordinarily discussed them. With no effort to excuse his doubts, let us look more carefully at the story.

Other Apostles Doubted

First, let me suggest that we have little reason to apply the pejorative appellation, “doubting” to Thomas any more than to any other of the apostles. (You may now suspect what the “T” in my name stands for!). Mark 16:11, 13-14; Luke 24:11, 25, 41 and other references show that the other apostles had also heard that Jesus was risen and believed not.

Although it behooves us to be skeptical of many reports we hear about miraculous events and supernatural things, I am not particularly interested in upholding the skepticism of Thomas in this instance, even though it does have some redeeming features. At least he expressed the willingness to believe when he was presented with what he considered adequate evidence, and he was not intellectually dishonest enough to disregard the evidence when it was available.

Faith Comes by Both Seeing and Hearing the Word of God

My purpose now is to suggest some additional thoughts relative to the scope, nature and basis of faith. Most of us in the Lord’s church have properly emphasized the biblical truth that “faith comes by hearing, and hearing by the word of God” (Rom. 10:17). But Jesus suggests in John 20:21 that faith also comes by sight, or as a result of things we see and properly evaluate. The fact

that “we walk by faith, not by sight” (2 Cor. 5:7) does not mean they are antithetical.

This involves another truth that we seldom emphasize. There is a difference in a general faith in a person and specific faith in a proposition. If we had been in the presence of Jesus and had seen Him raise the dead, cast out demons and do all the mighty works that He did, if someone asked us “Do you believe in Jesus—that He is indeed the Christ? Do you believe He has the power to cure blind eyes?” we could answer “Yes,” even though we had not actually heard Jesus say, “I can cure blind eyes.” That faith in the person of Jesus would not have been produced by hearing the word of God on that particular issue, but rather by seeing the acts of Jesus in various similar circumstances. But on the other hand, if we are speaking of a particular proposition, such as, “I have faith that Christ will cure the blind eyes of John Doe,” we have no right to say that unless we have heard His word with reference to that particular thing.

Paul illustrated this truth in Romans 1:20-21 when he writes that “they are without excuse” because they should have had faith in God (recognized his eternal power and Divinity) as a result of what they had seen. For “the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made.” The atheist who does not believe in the person of God is guilty and without excuse, not because he has not read the Word and allowed it to produce faith, both in God and in propositions about God, but because he has not been honest with what he has seen. Faith in the reality of God can come

from seeing nature, as well as by hearing the word of God. But faith in a particular proposition may come only by hearing that proposition. “He that believeth and is baptized shall be saved” is a proposition that cannot be believed simply as a result of looking at nature, but rather it is believed by hearing it because of a prior faith in the person of Jesus who said it.

True Statements Can Come from Unreliable Sources

Notice another important thing: If one has proper faith in Jesus (or anyone else) as a person, it necessarily involves faith in any proposition he may announce or statement he may make. But the converse is not necessarily true. That is, one may believe a particular statement of a person without having faith in that person. For example, an atheist who is a known liar may say, “You can buy chickens at the grocery store for forty cents per pound.” You may believe that statement for various reasons without having any faith in that person. But, if you have faith in a person as being truthful and trustworthy and he says, “You can get them today at this grocery store for thirty cents per pound,” you will believe that statement, no matter how improbable it may be because you have faith in the person who made it.

Thomas acted improperly in rejecting the testimony of credible witnesses.

But it was not a result of an atheistic disposition and a deliberate refusal to examine testimony. When he saw Jesus and heard Him speak, he then had faith in the person of Jesus and, as a necessary consequence, faith in anything that Jesus might say.

NOTICE: All materials for publication must be in the hands of the editors **by the tenth (10th) day of the month** preceding the date of issue. Date of issue is the first of each month.

We Should Develop Faith in the Person of Jesus

Part of my effort in this article is to suggest that we need to do more than have faith in particular propositions. We need to so examine the evidence that we have faith in the person of Jesus and therefore be willing to trust in any statement or proposition He makes. In addition to that, we need to trust in Jesus to the extent that we are willing to commit all of our life to Him, far beyond any reference to a particular statement about specific events or a belief in any particular proposition.

It seems apparent that one of our failures is that we may have equated belief in a particular proposition of or about Jesus with trust in the person of the Saviour. They are different things. For example, you may believe that Jesus rose from the dead, but not be willing to trust Him with your life. You may believe His statement, "He that believeth and is baptized shall be saved," yet not be willing to

do that. You may be willing to admit the proposition expressed by Jesus that "All authority is given unto me in heaven and on earth," and that which Paul expressed in Colossians 3:17, "Whatsoever you do in word or deed do all in the name [or by the authority] of the Lord Jesus" without actually trusting the Lord enough to do that!

Conclusion

The following things should be understood: (1) Belief in the being of a person or a proposition about a person and faith in the person himself are two different things. You may believe that God IS, or that a doctor has a degree without being willing to let either of them operate on you! (2) Faith in a person may come in two ways: (a) by hearing (Romans 10:17, John 20:31) or (b) by seeing (John 20:29). (3) Faith in a particular statement of or about a person comes by hearing. For example, you might say, "I have great faith in you, so I believe you

will take me to Nashville tomorrow." You have no right to do that, for faith in the proposition that "I will take you to Nashville tomorrow" comes by hearing. If you have faith in me either because of what you have seen or heard, and you heard me say, "I will take you to Nashville tomorrow," you would have a right to believe that proposition. Otherwise it is merely an assumption.

The religious world in general continually makes the kind of mistake suggested above. Because they have a general kind of belief in the person of Jesus, they assume this gives them the right to believe almost any kind of specific proposition they can imagine and give it credibility as though Jesus had actually said it. That is not faith. It is opinion, and many of our brethren seem to be as guilty of such as any member of a denomination.

Cookeville, Tennessee
(Brother Brown passed away
in 2008)

Online Bible Courses Great Lakes Bible College Fall 2013

Spiritual Leadership with Jim Holston

This course will examine the principles and practices of spiritual leadership, drawing from the experience of great spiritual leaders in the Bible, concentrating especially on the servant leadership of the Jesus Christ. The course will combine biblical insight with practical application to a variety of leadership situations. Tuesdays, 6:00-9:00 PM, September 3-December 10, 2013

Joshua—Ruth with Dave Knutson

Explore the triumph and tragedy of the period of conquest of the Promised Land under the leadership of Joshua and the cycle of unfaithfulness during the period of the Judges along with the simple beauty of the story of Ruth. Thursdays, 6:00-9:00 PM, September 5-December 12, 2013



Available in Waterloo or online for credit or audit.

Online group discounts are available.

Waterloo Church of Christ
470 Glenelm Crescent
Waterloo, Ontario

For more information visit
www.glbc.ca,
call 519-342-3040, or email
daknutson@gmail.com

Do Churches Create Atheists?

Wayne Turner



Do churches create atheists? It may seem like a strange question, yet it is one we should ask. In a time where church membership and influence is declining across Canada, and non-belief is increasing, we must ask if there is any correlation between the two trends.

In the past, in North America, it was assumed that everyone had some kind of religious affiliation, however nominal that might be. Today, an ever increasing segment of the population does not even admit to having any faith. As well, we have seen the rise of a new, very militant and aggressive atheism spearheaded by people like Christopher Hutchens, Richard Dawkins and others. It is interesting to note that both Hutchens and Dawkins came out of religious backgrounds. When he was young, Hutchens attended religious schools. Dawkins was raised in an Anglican family. Both, while relatively young, eschewed whatever religious ideas that they might have been taught, instead favoring ideas that were more secular and, in their view, scientific.

Many of us have had some experience with people who have moved away from belief. Often they have been disillusioned or disappointed, either by their expectations of God or the behaviour of those who professed to be believers. Some may have been very marginal in their belief to begin with, basing their involvement more on church or family culture, rather than personal conviction. Some, like the Laodiceans or even the Ephesians, may have just become lukewarm and lost their first love.

However, today, there is a new generation of young atheists who have abandoned their faith and church. They are more militant and active. On countless university and college campuses, they have come together in organizations for association, encouragement and even to work together to promote atheism. It has been suggested that these groups are the atheist equivalent to Campus Crusade for Christ. Many of these young adults came from religious backgrounds, and like Hutchens and Dawkins, have chosen not to believe in God. Why? Were they influenced by the atheist apologeticists or was there something in their backgrounds that led (or pushed) them away from faith?

The *Fixed Point Foundation* decided to find out how and why these young adults left. They decided to seek out students involved in these on campus atheist organizations. They asked the young people to "tell us your journey to unbelief." The goal was not to engage in debate, but rather to listen. While each person had their own story, a "composite sketch of American college-aged atheists began to emerge." In June, 2013, an article, "Listening to Young Atheists: Lessons for a Stronger Christianity" published on "The Atlantic" website, written by Larry Alex Taunton, director of Fixed Point, summarized the results. Of the atheist young people they sought for the survey, Taunton notes, "They are people who are not merely irreligious; they are actively, determinedly irreligious."

Generally, the results came down to specific points. First, most (if not all) had attended church. Their atheistic views were a "reaction to Christianity." (In this case, Christianity refers to the broad spectrum of religious groups under that umbrella.) Second, the "mission and message of their churches was vague." In particular, through the article, Taunton tells the story of one young man's experience. The key moment in his life was when the church he was attending made a major change in direction away from Biblical content to a "teach less and play more" strategy to attract more young people. Throughout the study results, many noted that the "connection between

continued on page 15

GOSPEL HERALD

Published Monthly by the Gospel Herald Foundation, a non profit corporation, for the Promotion of New Testament Christianity

— FOUNDED BY ROBERT SINCLAIR, 1936 —
CO-EDITORS

Editorial Editor - Wayne Turner
Theme Edition Editor - Paul Birston
Managing Editor - Max Craddock

ASSOCIATE EDITORS

Edwin L. Broadus, Burlington, ON
Eugene C. Perry, Beamsville, ON
Barbara Lewis, Spokane, WA
Walter Straker, Bramalea, ON
Harold Bruggen, Welland, ON
Geoffrey H. Ellis, Waterloo, ON

Marion Waugh, Edmonton, AB
Tim Johnson, Barrie, ON
Peter Morphy, Royal Oak, MI
Don Hipwell, Fenwick, ON
Virginia Hipwell, Fenwick, ON

Layout/Design - Stephen Gill

The inclusion of articles, advertisements and church directory listings does not in every case imply complete endorsement by the Editors of either source or content.

Send teaching articles to Wayne Turner, 45 Millfield Drive, Winnipeg, MB R2M 2N9
(204) 257-7926 E-mail: <editorial@gospelherald.org>

Send advertising and subscription information to
Max Craddock, 5 Lankin Blvd., Toronto, ON M4J 4W7

Phone: 416-461-7406 Fax: 416-424-1850 E-mail: maxc@strathmorecfc.ca

NOTICE—All materials for publication must be in the hands of the editors by the tenth (10) day of the month preceding the date of issue. Date of issue is the first of each month.

Canadian Subscription \$16; \$28 for 2 years.; Widows & Gifts, \$15

PDF version by email \$10.00

U.S. And Foreign Subscriptions \$23.00 CDN per year to cover higher postage

"Publications Mail Agreement Number 4000 5401"

Indexed by Restoration Serials Index

We acknowledge the financial support of the Government of Canada through the Canada Periodical Fund of the Department of Canadian Heritage.

Canada

Return Undeliverable Address Blocks to: 5 Lankin Blvd., Toronto, ON M4J 4W7

Articles for this page or reactions to it should be sent to
Max Craddock, Editor, 5 Lankin Blvd., Toronto, ON M4J 4W7,
Phone (416) 461-7406, e-mail <maxc@strathmorecofc.ca>



The Fruit of Our Life

A very well-known passage gives us a view of fruit produced in the life of folks who do not see value in giving honour to God and also those who do. Paul wrote, "Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law" (Galatians 5:19-23 ESV).

The contrast between the "person of the flesh" and the "spiritual person" is very blunt. Naturally not every person who lives their life according to the flesh commits all the sins Paul lists. It is perhaps noteworthy that he lists the "works" of the flesh but the "fruit", not "fruits" of the Spirit. I do not know for sure why he lists them that way, however, perhaps part of the answer is that there are many sources of temptation influencing the works of the flesh while there is only one source for the fruit of the Spirit. Also, I wonder if people looking at the lists of actions included may be guilty of considering some of the works of

the flesh less serious than others and that some "parts" of the fruit of the spirit are less important than others?

Man is really a spiritual being and has a part that will live on past life on this planet, however, he allows himself to be ruled by the god of this world. "In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God" (2 Corinthians 4:4 ESV). The love of sin comes because the god of this world has blinded the eyes of men to the true consequences of their choices. It is this god, Satan, that controls the ideologies, opinions, hopes, aims, goals and viewpoints current in the world.

Satan has created a system that appeals to the depravity of unbelievers. The evil in mankind—crime, hatred, bitterness, anger, injustice, immorality, conflict between nations and individuals etc. fulfills Satan's agenda. Thankfully mankind does not have to live under this death sentence. "And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience - among whom we all once lived in the passions of our flesh, carrying out the desires

of the body and the mind, and were by nature children of wrath, like the rest of mankind" (Ephesians 2:1-3 ESV). Displaying the fruit of the spirit rather than the works of the flesh is an obvious sign of one being a disciple of Jesus Christ.

In describing the fruit of the spirit Paul begins with love. The type of love, *Agapē*, used here reflects love that is a personal choice. It is not the love that one "falls into and out of" but the love of will. God expressed this love for us: "For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us" (Romans 5:6-8 ESV). The disciple of Jesus Christ is challenged to love like this as well. "By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers" (1 John 3:16 ESV).

It is fitting that the listing of what makes up the fruit of the Spirit begins with love. Thinking of our hope in God through Jesus Christ, the motivation behind it all is love. "Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us" (Romans 5:1-5 ESV). Paul reminds us again in Colossians 3:12-14 that love

continued on page 14

Articles for this page or reactions to it should be sent to
Virginia Hipwell, at GHbywomen4women@aol.com

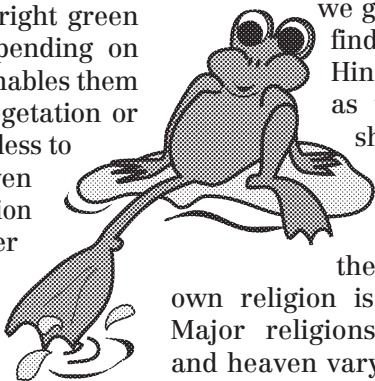


FROGS

April showers bring May flowers—and tall, thick grass. I enjoy mowing our nearly three acres of lawn, but it can be difficult to find enough dry days to keep up with the rapidly growing grass in spring. That is not the only challenge to mowing our yard. One thing I have to watch out for is frogs. Yes, frogs. Each year I chase several around trying to avoid hitting them as I mow. Despite my vigilance, I still mutilate a few each spring.

Frogs, like a number of other animals, use camouflage to protect themselves from predators. Their colour will vary from a bright green to a greenish brown depending on their surroundings. This enables them to hide equally well in vegetation or mud. A frog will sit motionless to make their camouflage even more effective. Tall vegetation naturally provides a better hiding place than short grass. Unfortunately, following their instinct to sit unmoving in tall vegetation coupled with a lack of fear for machinery causes many frogs to become victims of my John Deere.

I have had frogs refuse to move even though my mower wheel bumped against them. Those that do move, typically hop into taller, uncut grass which means they will again be in danger when I make the next round. Some will jump into the path of the mower. If I see one hop into the long grass, I will try to watch for it on my next pass, if I can remember where it was. I may chase one into the uncut grass for several rounds or I may find mangled frog in the previous swathe. Although those frogs were following what they sensed was the safest course, their actions proved to be fatal.



People often do a similar thing in regard to the safety of their souls. For example:

1) Accepting the World's Viewpoint

It is easier to drift along with popular opinion than to go against the grain, but widely accepted doesn't equal wise. These ideas may sound reasonable if one does not know the facts. One popular philosophy is that all religions are equally valid. Sometime ago, I read an article which quoted a leader of a large Christian denomination. The man stated that it was ludicrous for Christians to believe that they have the exclusive path to God. He claimed that when

we get to heaven we will find Buddhists, Muslims, Hindus and others there as well. Such a claim shows a lack of knowledge of the various religions and definitely ignorance of the Bible on which his own religion is supposedly based. Major religions' concepts of God and heaven vary a great deal. Most, if not all, view their own beliefs as exclusively right, so to say that all are equally valid is actually saying that none are valid as such equality contradicts their doctrines and teaching.

"You are my witnesses," declares the LORD, "and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor will there be one after me. I, even I, am the LORD, and apart from me there is no saviour. I have revealed and saved and proclaimed—I, and not some foreign god among you. You are my witnesses," declares the LORD, "that I am God" (Isaiah 43:10-12 NIV).

The claim of equal validity essentially calls God a liar because Jesus

said, "I am the way and the truth and the life. No one comes to the Father except through me" (John 14:6 NIV). Relying on popular philosophies will camouflage us to look like the rest of the world, but it cannot draw us to God or save our souls. See James 4:4.

2) False Teachers and False Doctrines

"Follow me!" That was the invitation given by Marshall Applewhite, self-appointed leader of the Heaven's Gate cult. He promised those who would become his disciples that he would teach them how they could move on to a higher level of life in a new world. Sincere but gullible men and women heeded his call. They left families, friends, homes and jobs to live and work together and to obey their leader's teachings. Those 38 disciples followed him even when he told them to commit suicide. He said they would be liberated from terrestrial bondage and enter into an exalted state of being. In March 1997 they followed their leader to death and eternal loss.¹

You may be able to successfully pass off a well-crafted counterfeit bill as the real thing but you will be laughed at if you try to spend Monopoly money at the local mall. Similarly, odd-ball cults such as those led by Applewhite and David Karish will find a few followers for a time, but it is the more subtle, close-to-the-truth false teaching that is the most dangerous. Many Christian denominations have lasted for hundreds of years with thousands of members because their doctrines contain enough Scripture to sound genuine. Most honestly believe they are teaching truth even though they will admit to augmenting the Bible with creeds developed by their denominational leadership. Scripture repeatedly warns us to beware of false teachers. (e.g. Acts 20:29-31; 1 John 4:1; 2 Peter 2:1-3; Jude 3-23) Jesus said, "Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves" (Matthew 7:15 NIV). Just as a knowledge of the genuine is necessary to spot phoney money,

one must know the Scriptures in order to recognize false teaching. We need to be very careful of the things we read or hear—even from our brethren so that we will not be fooled by counterfeit doctrine. “Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers” (1 Timothy 4:16 NIV).

3) Traditions

Another thing which clouds people’s vision is traditions. The apostle Paul describes himself before his conversion as being “extremely zealous for the traditions of my fathers” (Galatians 1:14 NIV). He literally had to see the light to realize that the traditions he was so dedicated to were not pleasing to God. Sadly, there are many like Paul yet today who hold to religious beliefs because of their up-bringing. It is family tradition and they never question whether or not it agrees with God’s will. “See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ” (Colossians 2:8 NIV).

4) Self

The problem with the frogs in my yard is that they rely on their instinct. While camouflage colouring and the ability to sit motionless may protect them from herons and hawks, those behaviours increase the danger from my mower. I would really rather not mince frogs in my yard. I wait for them to move or gently nudge them out of the way—IF I see them! Those I do not see become lawn fertilizer.

So it is with us. Possibly the greatest threat to our salvation is our reliance on ourselves. We take pride in being able to take care of ourselves, but trusting in our own abilities, opinions, feelings or good deeds gives us a false sense of security. We

cannot save ourselves. We must have a Saviour. “But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—not by works, so that no one can boast” (Ephesians 2:4-9 NIV – See also: Romans 5:6-8).

A sailor repeatedly got lost at sea, so his friends gave him a compass and urged him to use it the next time he went out in his boat. He followed their advice and took the compass with him but, as usual, he became hopelessly confused and was unable to find his way back. Finally, he was rescued by his friends. Disgusted and impatient with him, they asked, “Why didn’t you

use that compass we gave you? You could have saved us a lot of trouble!” The sailor responded, “I didn’t dare to! I wanted to go north but as hard as I tried to make the needle aim in that direction, it just kept pointing southeast.” He was so certain he knew which way was north that he stubbornly tried to force his own personal conviction on his compass. “There is a way that seems right to a man, but in the end it leads to death” (Proverbs 14:12 NIV).

Check out any opinion poll that has tallied such information and you will find that the number of people who believe they are going to heaven is far greater than the number who consider themselves religious or regularly attend church services. Those people base their confidence on their own goodness. However, Scripture tells us “...everyone has sinned; we all fall short of God’s glorious standard” (Romans 3:23 NLT). The problem with sin is that it only takes one sin to separate us from God and no amount of good living can repair that division. “But—When God our Saviour revealed his kindness and love, He saved us, not because of the righteous things we had done, but because of his mercy. He washed away our sins, giving us a new birth and new life through the Holy Spirit” (Titus 3:4,5 NLT). We are saved by God’s mercy, not by our own merit—by Christ’s death not by our doing. And for that we should praise God!

“Trust in the Lord with all your heart; do not depend on your own understanding. Seek his will in all you do, and He will show you which path to take. Don’t be impressed with your own wisdom. Instead, fear the Lord and turn away from evil” (Proverbs 3:5-7 NLT). Don’t let Satan mow you down—Fully Rely On God.

¹ Vernon C. Grounds; Our Daily Bread, November 14, 1998



Not sure if your church insurance policy is giving you the coverage you need?

With Brokerforce Insurance Inc. and the Sanctuary Plus product, you can be assured that your Church of Christ will receive the best insurance coverage at the most competitive premium. With over 45 years of experience, Brokerforce understands the unique needs of ministries and is dedicated to providing every church the highest quality protection at an affordable price.

"I recommend Brokerforce to you. They will provide an excellent church insurance product for you just like they have for us at Strathmore Blvd. Church. We have not been disappointed in their Sanctuary Plus coverage nor their broker service."

-Max Craddock

Call or Visit for a Free Quote Today!

BrokerForce
we work for you

1.800.263.9870
www.brokerforce.ca

 **SANCTUARY PLUS™**

Haiti's Bucket List

Colin Jacques

So how many of you have seen the movie the "bucket list" starring Jack Nicolson and Morgan Freeman. Two men suffering from life ending cancers become good friends in the hospital and complete an enduring list of things or experiences to have before they kick off. On the list are expensive things to do, places to see and life experiences. The list itself becomes a minor focal point as the friends begin to scratch off the items completed. How many of us have our own "bucket list" perhaps it is not written down on paper but I'm sure each of us has things in our lives we wish to accomplish or experience.

I wish to now focus you on a need that many of you may not even be aware of. Haiti was devastated by that large earthquake in 2010. Poverty was an issue before and will continue over the next generation for sure and probably over more time until Haiti can begin to stand on it's own two feet... Those of us who were in Haiti last December were amazed that a simple bucket that held some nuts and bolts would be the most sought after item, I personally was asked for a bucket on at least 5 different occasions by both children and adults.

So this created an idea... To support those in need in Haiti why not create a "bucket list" so those who might choose to support the project would know what to purchase, First start with a clean paint bucket and lid from any big box hardware store and fill it with the items from the list.

So here goes...

- Bucket and lid (buy the lid) Cost under \$10.00
- Place bucket in a place where you or other people will notice!
- Place the following into the bucket:

1. Gently used clothes
2. Toiletries (purchase from dollar stores)
 - a. Toothbrushes
 - b. Toothpaste
 - c. Lotions
 - d. Soaps
 - e. Cotton swabs
 - f. Band-aids
 - g. Shampoo
 - h. Conditioner
 - i. Wet-naps
 - j. Hair-Brushes
 - k. Small hand held mirrors / compacts

3. Small toy's (dollar store purchases and nothing that needs batteries!)

4. Wash/face cloths

5. Work gloves

6. Pencils / Pens

7. Workbooks

8. Paper

9. Coloured paper (heavier construction type)

10. Safety scissors

11. Colored pencils

12. Pencil sharpeners.

13. Crayons (I hesitate with this one as when we ship the bigger container it gets so hot in the interior that they may melt together) perhaps if you put the crayons in a plastic bag then wrap them in a towel or bunch of clothes they may stay okay. Wrap with masking tape and write on the tape "crayons" inside so when we sort in Haiti we can put with paper, etc.

This is a great way to involve a Sunday school program and even a whole church! Leave the bucket by the back door... Challenge to fill! After the bucket is full put the lid on it and ship it to Max Craddock, 5 Lankin Blvd., Toronto, ON M4J 4W7.

Fill one, fill two, how many of us purchase things we really don't need or use. As a family do this project two times a year, once in the summer and once around Christmas. You won't get a tax receipt, you won't get a hug from the people who will receive the items but you will get the satisfaction of knowing that where this is going, the people who receive the items are in a desperate way and they will use it, or barter with it or they will even give it away to someone who they think needs it more than themselves.

Thank-you for listening and reading. Thank-you for participating... It truly is better to give than receive.

Edmonton, AB



William H. Bunting
1607 Loving Trail Belton Texas 76513
scatterministry@mail.com

Scatter Ministry is sending Gospel lessons to isolated Christians and small congregations who are without evangelists and desire to grow in their knowledge of God and His word. Currently

this ministry is sending DVD's to over 60 locations throughout Canada. Other countries receiving these lessons are the United States, Nigeria, India and Japan. More destinations are being added monthly. This non-profit ministry is being supported by individuals and congregations with a desire to spread God's word as well as be an encouragement to fellow Christians. If you would like to receive these lessons via DVD at no charge or would like more information regarding this ministry please contact us at the above email address.

Alone With God

Les Cramp

“Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. After he had dismissed them, he went up on a mountainside by himself to pray. When evening came, he was there alone” (Matthew 14:22, 23).

Several years ago the Manager of Strawberry Point Christian Camp gave some instructions to the staff. He asked that we all go to a private spot on the property and be alone with God. I have to admit that I thought it was a waste of time. Why not just get on with orientation and plans for the incoming session. After all, we were a little late already. Another delay of 30 minutes was not my idea of an effective approach to the situation. Wrong! After about 20 minutes alone with God I understood the wisdom of the Manager’s request. I felt infinitely better prepared to take on the challenges before us.

How much time do we spend alone

with God. Worship with our brothers and sisters in an assembly situation is so valuable for encouragement in living the Christian life. But what about being alone with God?

First I suggest if Jesus needed to be alone with God we would likely benefit from it also. There is another time that Jesus chose to be alone with God. “One of those days Jesus went out to a mountainside to pray, and spent the night praying to God” (Luke 6:12). It is interesting to note the next event in Jesus’ life. Luke 6:13, “When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles.” One of the most important activities in Jesus’ life on earth was to choose the men who would carry on after He left this earth. Is it coincidence that Jesus spent time alone with God before making such important choices?

Also, before Jesus faced the most traumatic time of His life, His death on

the cross, He spent time alone with God. “Then Jesus went with his disciples to a place called Gethsemane, and he said to them, ‘Sit here while I go over there and pray.’ He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. Then He said to them, ‘My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.’ Going a little farther, he fell with his face to the ground and prayed, ‘My Father, if it is possible, may this cup be taken from Me. Yet not as I will, but as You will’” (Matthew 26:36–39). It appears Jesus took some of His Apostles part of the way with Him but then He went further where He was alone with God.

Let’s give some thought to the amount of time we spend alone with God. Do we spend very much? Would we be better able to meet the challenges of life if we spent more time alone with God?

Collingwood, Ontario

Great Lakes Bible College

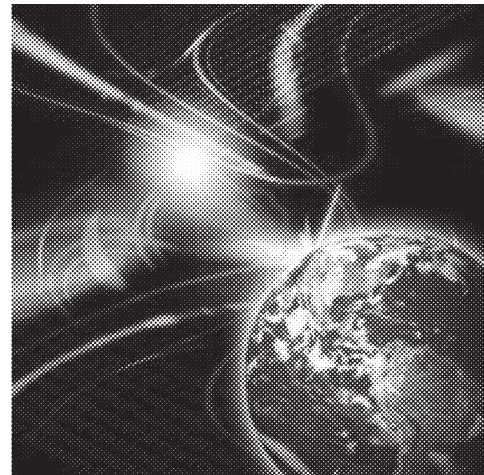
presents

Growing the Church in the Digital Age,
a one week short course
with Michael Mazzalongo

**August 26-30, 2013 at Camp Omagh,
Milton, Ontario on Lower Base Line
between Fourth and Fifth Line.**

Drawing on a Biblical model, this course provides practical training in church organization and management of congregational growth. Special attention will also be given to understanding and reaching the “internet” generation.

This course will require a book report, selected readings, attendance at course lectures, participation in class exercises, a final exam, and field project.



Available for credit or non-credit .

Class sessions, billeting, and meals
at Camp Omagh.

For more information visit
www.glbc.ca,
call 519-342-3040, or email
daknutson@gmail.com

NEWS

- EAST -

by Don Hipwell and Harold Bruggen
Church of Christ, Box 416
Fenwick, ON L0S 1C0
Email: donhipwell@aol.com
or Harold Bruggen at hbruggen@gmail.com

New York

Sardinia: The congregation has begun a Thursday night Bible study with people in an apartment building in Arcade. It is moving slowly, so please pray for open and sincere hearts.

New Brunswick

Saint John: In May we finished our sermon series of 10 lessons on "Your Family, the Church!" These lessons covered many things such as: the biblical view of church organization; what the Bible says we are to do for worship on the Lord's day; what are our responsibilities as a member of the church; and more. I plan to use these lessons for new converts so that they become grounded and not leave. For our Sunday Bible study classes, we are studying the book of John. It will be close to two years now that we have been studying this wonderful book and are nearing the end. On Thursday evenings we are listening to some audio lessons by Wayne Jackson on the subject Bible Prophecy. These lessons are very well done and have been a great blessing. On May 7, I received a phone call from Charlie Hardie who wanted to meet and talk one on one. It was a good meeting in which he needed some spiritual guidance

and direction. His comments to me, before we said goodbye and left, were helpful to me and my work. He said, "You showed me scriptures that actually help me and pertain to my particular situation. You gave me something practical that I can use." It is nice to get positive feedback. On May 9, Fred and I met with Brian Stillwell to study. He finished the Key to the Kingdom correspondence course and was given some reading materials about the church. We are hoping to meet and study with him again soon. On May 18 and 19, we had the Agyares from northern New Brunswick stay with us. This Christian family has been a constant source of encouragement for us and great friends even though they live three and a half hours away!

Ontario

Ajax (Centennial Road): The congregation is now beginning its sixth month and continues to grow. The Church was blessed with a generous contribution, which was donated by a Sister who was recently restored. She was very grateful to God for bringing her through years of terrible disease. Morning Bible study is on the Gospel of John. The Church is about to "kick off" evangelism in the Town of Ajax starting in July.

Bramalea: David Nিকেle, full-time Great Lakes Bible College student from Hamilton, presented an excellent lesson on Sunday, June 2, during the worship hour. Also, on Sunday, June 2, the women's 2013 annual planning meeting and "finger food" potluck was held after Bible class with 18 women in attendance. A follow-up meeting was scheduled for Sunday, June 23, during Bible study hour, to discuss

the minutes of the June 2 meeting and make further ministry plans for 2013. On Sunday, June 16, Ruth Zimmerman, missionary to Papua New Guinea, was scheduled to speak to the ladies during the Sunday a.m. Bible class hour. Bramalea's Camp Omagh kitchen clean-up day was scheduled for June 22.

Fenwick: Lori Reynolds did a wonderful job presenting her lesson to the ladies on May 25. There were at least 20 different congregations represented as well as ladies from the community. Approximately 98 were in attendance. The village of Fenwick celebrated its 160th birthday on June 1. Several from the church were involved or participated in the festivities. Robin Mattadeen from Mississauga taught the adult class and preached on Sunday morning, June 9. He applied for the preaching position. Our annual Give Away of yard sale items was held on June 22.

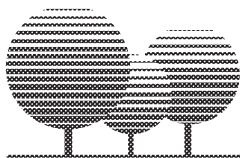
Owen Sound: In early spring the church hosted an area hymn sing for the Georgian Bay congregations. In May we had Kevin Cleary speak during Preacher Exchange Sunday; Brian Thompson spoke in Vandaleur. Ruth Zimmerman provided us with a wonderful report of her work in Lae, Papua New Guinea at the end of May. In early June the church joined other congregations for an enjoyable hymn sing in Collingwood.

Toronto (Bayview): Twenty-seven women from six GTA congregations attended the Women's Spiritual Renewal Weekend on May 24 and 25 at the Mount Carmel Spiritual Centre in Niagara Falls. This weekend was organized by Bonnie Porter and Althea Branker. Pat Knutson,

from the Waterloo congregation, was the featured speaker. Her topic, "What's A Woman To Do?" explored how a twenty-first century woman fits into the family of God. The scripture reference was Romans 8:28. Pat's presentation was insightful, inspirational and thought-provoking. Follow-up small discussion groups dealt with relevant and challenging questions. The devotionals, hymn-singing and fellowship were also highlights of this outstanding program.

Toronto (Strathmore Blvd): The contributions that have come in for Key

continued on page 13



Grove Park HOME

A Christian Ministry

*Not for profit charitable Long-Term Care Facility,
where you can make a difference
now and for the future, remember us*

For information on how you can make a
donation or leave a bequest in your will
Call Lorraine Maher 705 792-7404
705 726-1003 • fax 705 726-1076
www.grovetparkhome.on.ca

Sharing is always more fun!



*It's a piece of cake...
as easy as 1 2 3!
Make a gift in your will
to help others...*



by Marion Waugh
3427-82 Street
Edmonton, AB T6K 0G7
Phone: (780) 637-0867
E-mail: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

ALBERTA

Camrose: (as reported by David Friesen) The Camrose church has been doing a lot of rejoicing over the past month. 3 souls, Kevin and Deanna Henry and Charles Braun have been added to the body here in the last month. We continue to have 10-12 individual Bible studies at any given time. We have had as many visitors as members attending our midweek Bible study and number of frequent and first time visitors to our assembly on Sunday mornings. God is blessing us richly as we continue to go into the community and cast the seed of God's word. We hosted our annual Sing a long in May and we had about 30 members from Edmonton and area joined us to sing to one another and to encourage each other. It was an enjoyable time of singing and fellowship. Emanuel Burnstad is doing his internship with David Friesen in Camrose and is helping tremendously with the work here. He is using the Sunset material for his studies and is working towards his bachelor's degree in Biblical studies. It is enjoyable to work with Emanuel and being that he grew up in the community of Camrose helps us a lot to have contacts to reach out to. My counseling has also been a great tool in reaching out into the community. I see as many as 5 people per week that I am counseling and ultimately reaching out to them with the word of God. Please keep us in your prayers as we work hard in Camrose to get the Good News out to the lost in the community and area.

Edmonton: Welcome to Ifeyado Jeffrey Zacchaeus who wishes to be identified with our congregation. David Knutson was guest speaker May 19. He did a presentation of Great Lakes Bible College in the Bible Class and gave the sermon during services. The annual youth retreat was held May 31 - June 2. Greg Parks of Rockwell, TX, was guest speaker. The theme was "Re-new: Learning To Be New Again (Romans 12:1-2). The final project of the Ladies Bible Study Group was to bring items for babies and new moms and these were given to the Edmonton Terra Centre (for unwed mothers/fathers).

BRITISH COLUMBIA

Abbotsford (Central Valley): After weather and personal health delays, Norm and Jen Weir resumed making their visits to the isolated churches in B. C. in May, with the house group in Kelowna as their first stop.

Burnaby: Area ladies have been invited to spend two days thinking about the question "Whom Shall I Fear?" which is asked in Ps. 27:1, when they gather at Stillwood Camp and Conference Centre in BC's Columbia Valley on September 20-22. Men enjoyed a similar retreat at

SRBC on Vancouver Island, on June 7, 8, with Kirk Ruch giving advice labeled a "Beginner's Guide to Spiritual Warfare".

Oakridge (Vancouver): The church appreciated a new pictorial directory completed in May. Also the achievements of several of our young women: Michelle Abasta, who completed her program in Practical Nursing last August and passed the Board Exam in September. Kim Abella finished her high school years with an award and two scholarships at the end of May and Miriam Palaroan's graduation ceremony as a Registered Nurse was last May 31.

Vernon: Travis and Alicia Sass, missionaries to Ecuador, were with us on June 30, to tell us about their work in that South American country since their last visit. As a means of advertising the Lord's church, members are giving away bottles of water all over town with John 7:37 printed beneath the question "Thirsty?" The side of the bottle notes that it is "Compliments of the Vernon church of Christ" followed by address of the building, web site and phone number. A new potential member of our congregation was greeted with freezer and crock-pot type meals for her mother last month, a blessing for all mothers. Father's Day ended our Baby Bottle Brigade which began on Mum's Day to help support widows and orphans, as commanded in James 1:27.

MANITOBA

Winnipeg: Workdays at Clearview Christian Camp were June 8 and June 15. We honored our grads June 16.

SASKATCHEWAN

Clearview Christian Camp: The Ladies Weekend was held June 21-23. The theme was "Joy...in the Lord, and in Life!" June 23 -28 was the Golden Age Camp.

Weyburn: Welcome to John and Jane Smith. John is the new evangelist here. Also welcome to Kerry and Lavonne Roberts. May 23 David Knutson, the Academic Dean of Great Lakes Bible College, was here to give a GLBC presentation. May 26 the WCC Class of 1973 attended services.

The **Sundridge, ON**
Church of Christ is seeking applications
for the **full time** position of **evangelist**.
Sundridge is located 2½ hours north of
Toronto between Huntsville and North
Bay. It is centrally located in cottage
country where outdoor recreation
opportunities abound. Just on the west
side of Algonquin Park, it is a small
community of 1,100 on the edge of
Lake Bernard. This church of about 45
members hopes to attract a young family
to actively work in the community.

Email applications to
don@gfpreston.com
or phone Don Preston at
1-877-245-2456.

MISSION NEWS

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



UKRAINE (Donetsk): “No matter what the problems are or how difficult the living circumstances, one seems to always be very proud of their homeland. This was emphasized again on May 25 when our graduates saw the decorations we had put up for their formal leave-taking of UBI. Several broke into smiles of appreciation as they recognized that we had used their own country as the theme. Jay Don had fit the pictures of the 12 into a map the shape of Ukraine, and we had draped flags over the windows. The sunflower is their native flower, and the room and tables had been decorated with numerous flowers to go with the blue and yellow decor. Over a 100 were in attendance for the ceremony,” they reported. For most of them, as well as for Jay Don and Mary Lee Rogers, it was a bitter/sweet moment to see them graduate—bitter because they were reluctant to see them leave UBI, and sweet because they feel that wherever they go, they are all going to do a wonderful job for God in spreading the gospel. The theme for this year was “Transforming Lives”, something which happens daily at UBI according to the Rogers, who hope and pray it will continue to happen as these graduates go out and do their work in various parts of Ukraine and Russia. A guest from Australia was there for the occasion, as well as two men from Grapevine, TX and Henry Motsinger, well-known minister to prisoners and leader in taking the gospel to both them and their waiting families in the U. S. and other countries. While he was here, he gave the students a lesson on Personal Evangelism which was deeply appreciated. – (Edited from the Rogers’ Report for May)

PHILIPPINES: The 28th birthday of the Mactan church was celebrated on May 19 as the first church-plant made on

the Mactan Island. The guest speaker was a product of this church: John Jumao-as. John is a self-supporting preacher/church planter in Cebu. He and his wife, Ellen, are the key players in the livelihood program that makes recycled paper products. On that same day and during the same hour, two of his sons were preaching in two different congregations. Both are Bible students attending Leyte Christian College. I have been spending time with John and Ellen’s three boys this summer. They represent another generation of quality leaders in the Lord’s work in the Philippines, and perhaps even beyond. I am proud of the Jumao-as family. What a great example they are to their community and our fellowship. The success of the Kingdom work is because of the collective efforts of the faithful. Thanks to all who contribute to this work.”—Newsletter from Salvador Cariaga, constant worker towards bettering the lives of his people.

USA (South Carolina): “They tried to silence him. But the efforts of a South Carolina school district to ban prayer didn’t intimidate him — not one bit. Dressed in his cap and gown, with his honour cords hanging around his neck,

Roy Costner IV, valedictorian of Liberty High School, ripped up a copy of his pre-approved speech shortly after he approached the podium at Clemson’s Littlejohn Coliseum on Saturday. ‘I’m so thankful that both my parents led me to the Lord at a young age,’ he told the crowd. Behind him sat rows of faculty members. ‘And I think most of you will understand when I say: Our Father who art in Heaven, hallowed be Thy name,’ before he continued to quote the Lord’s Prayer and resumed his seat.” --Bethany Monk for “CitizenLink”

MISSION PRINTING, ARLINGTON, TX: “Over the past ten weeks we have experienced significant problems getting our sea container shipment of books and tracts cleared into Nigeria. The Nigerian government recently converted their import clearing process to a computer system, and we suspect this has slowed the process considerably. We have also had to secure a new clearing agent in that country. Fortunately, we now have an experienced Nigerian native who has come to our aid. We are now ready to ship another container to Ghana as well. With almost two containers of materials on hand, we are rapidly running out of storage space. Richard Renfro, our vice-president, made a 16-day trip to West Africa in January. It was his third “fact finding” trip to Africa, representing Mission Printing. As he visited missionaries, local preachers and workers in Accra, Tamale, Kumasi and Takoradi in Ghana, and in Monrovia, Liberia, he was pleased to find that our materials were being utilized productively in all the places he visited. Although tens of thousands of tracts have already been shipped to these localities, there is demand for so much more. These areas are fertile grounds for teaching the Word, and our tracts are valuable tools for this mission work.”—condensed from “To the Ends of the Earth” May report

JAPAN: New Birth! Mito: Joel Osborne writes that, after three years of searching and wrestling, Takumi Ogawa has been baptized into Christ. Ishinomaki: A Let’s Start Talking group recently arrived in the city and is already busy.

Full Time Evangelist

The City of **Red Deer, Alberta** is a vibrant active growing city, The church of Christ, located in the Davenport subdivision, is seeking an energetic evangelist to join us in proclaiming the gospel to a community of nearly 100,000 people. Under the guidance of the elders and with the support of a congregation of about 30 families, this position offers a variety of opportunities to work within the congregation and with the community. Please contact us for more information, including a profile of the position and job description (under “construction”).

This position remains open until GOD sends us the suitable person. See the website for more information:

www.reddeerchurchofchrist.com

Email to rdchurchofchrist@gmail.com

NEW ZEALAND: Gip Woothitha, student at South Pacific Bible College in New Zealand, reports that her 2nd quarter began with the Counseling Principles and Practices class with Dr. James Hinkle. Their young adult camp was held May 10 - 12 with the theme: "Restore." One of the highlights of the month was singing at Mitchell Court, the rest home in Matua. "Please continue to pray for me and my fellow students and for the future because six months is not too far ahead. Blessings, Gip"

News East... continued from page 10

To The Kingdom Day through June 10 amount to \$21,000.00. This support, along with the regular support received from congregations and individuals is greatly appreciated and needed. The response to the program continues to open doors for sowing the word of God. A Family Film evening was held on June 15. Following an enjoyable dinner, the group watched the movie "Courageous". The film has a powerful message for Christian men... well timed the evening before Father's Day. The congregation rejoiced at the baptism of Peggy Yolanda del Cid Castillo by Santiago on June 14.

Waterloo: The congregation recently appointed a new elder, Jim Dale and his wife Amy, and two new deacons—Osvaldo Cuarezma and his wife, Clavelia, and Nathan Hoel and his wife, Sharlah. We are so blessed to have these families share their lives with the congregation in this way. Lauren Reynolds, a student from Moore, Oklahoma, who had been in Waterloo living and attending school over the past few years, reports that her home congregation—Central Church of Christ—is coordinating relief efforts from their church building. Amy Dale, who is in Texas visiting her parents, was able to participate with the Midtown church in Victoria in putting together "Crisis buckets", that were delivered to the Moore church this weekend. As a congregation we want to give help to those affected by the massive tornado that hit Moore, so we took up a special contribution.

Windsor (West Side): We began a new sermon series on the Christian attribute of thankfulness. 'give thanks in all circumstances' (1 Thess.5:18). Did you know that if you listed three things every day you were thankful for that by the end of the year you would have meditated on approximately 1,000 reasons to praise the Lord? (See Philippians 4:8)

A gift that continues to give

If it is true that charity begins at home, give yourself a gift that will bless your spiritual life throughout the year.

For only \$10.00 for the year, you will receive, in your inbox, a PDF copy of the Gospel Herald with challenging editorials, biblical teaching, useful advertising and news of the church across Canada...

For only \$16.00 for the year, you can receive the above in print form, delivered monthly to your mailbox...

AND for only \$15.00 for the year you can send the print edition to a family member or friend, blessing their life monthly with challenging editorials, biblical teaching, useful advertising and news of the church across Canada...



Gospel Herald One Year Subscription (12 issues)

Subscription for... (PLEASE PRINT)

Name: _____

Address: _____

Postal Code: _____

Phone: () _____

Email: _____

☐ PDF Version: \$10.00 ☐ Print version mailed individually to above address: \$16.00

☐ Gift subscription mailed individually to above address: \$15.00 — When ordering a gift subscription, please also include your contact information in the space below.

☐ Cheque enclosed for \$ _____

Payment: (1) Gospel Herald Foundation, 5 Lankin Blvd., Toronto, ON M4J 4W7
OR (2) www.gospelherald.org

binds the godly qualities together in the Christian's life.

Remember, love, real love, is the greatest of all virtues. (1 Corinthians 13:8, 13). Faith will end, hope will end but love will be seen in its greatest degree possible in heaven. Today love has power to lift a heart that is saddened and point tear filled eyes to the wonder of God's blessings. Love can give new life to the discouraged. Love can give purpose to life. The greatest example of love that gives joy and peace to life was seen on a hill just outside Jerusalem 2,000 years ago and that example continues to produce love in the Christian today. "We love because he first loved us" (1 John 4:19 ESV).

Nothing—activity, sacrifice or busyness—can take the place of love. Christians have no excuse for not loving—Romans 5:5. We

have been taught of God to "love one another"—1 Thessalonians 4:9. Have been told to "pursue love"—1 Corinthians 14:1. To "put on love"—Colossians 3:14. To "increase and abound in love"—1 Thessalonians 3:12; Philippians 1:9. To be "genuine in love"—2 Corinthians 8:8. To be "unified in love"—Philippians 2:2. To be "earnest" in love—1 Peter 4:8. To "stir up one another to love"—Hebrews 10:24.

If you would produce the fruit of the spirit in your life, you must first learn to love since love ties all the good and positive characteristics of the Christian life together. One of the simplest and most profound descriptions of Christian character is found in 1 John 4:16, "So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him."

Pictures & Reports

We are always looking for items concerning outreach and service activities of congregations across Canada. Pictures are worth a thousand words, they say, and we like to have pictures we can publish on mission outreach and service projects in evangelism, teaching and doing service. These may be of work done in Canada or by Canadian congregational groups who travel and serve outside of Canada. Good quality digital photographs allow us to see, be encouraged by and praise God for these activities of our fellow Christians. We look forward to being able to share these "good news reports" with readers of the Gospel Herald.

— The editors

YOUR SUPPORT IS INVITED!

The Gospel Herald Foundation is undertaking to digitize **55 years of Gospel Herald Publications 1936-1991**

into a searchable CD to be available for all who are interested in searching this treasure of information.

Your gift of \$10.00, \$25.00, \$50.00, or \$____, is requested.

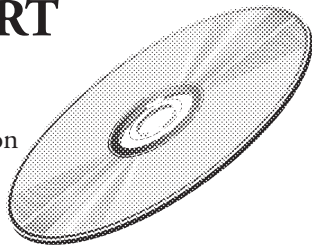
A free CD with this information will be forwarded to anyone who gives \$25.00 or more.

Please forward your gift and return address to:
Gospel Herald Foundation,
5 Lankin Blvd., Toronto, ON M4J 4W7

OR

Forward your gift and return address electronically.
Go to www.gospelherald.org and click on "Donations."

Gospel Herald



Seeking Work in Canada

Sharon Grace Gonzales

*A sister in Christ from
the Philippines*

Active worker in the church

*Seeking a sponsor who would hire
me as a nanny or a caregiver*

*Would like to complete my education
to become a nurse in the future*

Contact me at

wbs_sharon@yahoo.com

*for résumé or with any
questions and references*

Jesus and a person's life was not clear." Third, not surprisingly, the respondents felt that "their churches offered superficial answers to life's difficult questions." Further, they felt that church services were "largely shallow, harmless, and ultimately irrelevant." Fourth, despite their negative responses to what was becoming increasingly irrelevant and watered-down, they "expressed their respect for those ministers who took the Bible seriously." Taunton notes that among the militant atheists, there is a surprising respect for believers who take the Bible seriously enough to attempt to share its message with others. One student from Dartmouth stated, "I really can't consider a Christian a good, moral person if he isn't trying to convert me." Taunton shares similar comments from Hitchens and well-known entertainer (illusionist/comedian) Penn Jillette. Taunton notes, "Comments like these should cause every Christian to examine his conscience to see if he truly believes that Jesus is, as he claimed, 'the way, the truth, and the life.'" Fifth, the high school years were "decisive." Sixth, while the students generally stated that their transition to unbelief was for "exclusively rational reasons" many indicated it was "deeply emotional as well." This was sometimes coupled with disappointments with people and/or their expectations of God. Finally, Taunton includes the role of the internet. When asked about what may have influenced their move to atheism, instead of citing the writings of the new generation of atheist apologists, the students mentioned online videos and forums.

Perhaps of greatest value is Taunton's summary, that these young people were "idealists who longed for authenticity, and having

failed to find it in their churches, they settled for a non-belief that, while less grand in its promises, felt more genuine and attainable."

It would appear, at least in some cases, churches have created atheists. It's a sobering thought, but one we need to take seriously. Sometimes, the only time when people appear to be passionate about their faith is when arguing, often behaving in ways that are inconsistent with their profession. People, especially young people...

our young people...are looking for faith that is real. The words Taunton used were "authentic" and "genuine." That is, that a person's faith is expressed not only in that they believe the Bible, but that they live it—in character, attitude, purpose and activities. We not only quote the Golden Rule, the chapters on love and faith and the Great Commission we also live them in our daily lives. We need to show our conviction and passion that Jesus is our Lord.

Great Lakes Christian High School is seeking **BOARD MEMBERS**

Candidates must:

- Join a team of visionaries
- Make key decisions for the overall health of GLCHS
- Provide or raise financial support for GLCHS
- Be prepared to adopt policies that address current realities while remaining faithful to the school's heritage
- Meet the requirements for board membership as outlined by the by-laws
- Liaise between the school, local church communities and other stakeholders

Time commitment:

- 3 full Saturday meetings per year
- Plan to spend an equivalent amount of time in preparation and follow up work arising from board or committee meetings
- Note: Directors from across Canada and the U.S. (or globally for that matter) are welcome; remote attendance will be facilitated by teleconference and screen share technologies

Nominations are being accepted at this time. If you know of individuals who can help GLCHS faithfully serve into the future, please send information to board@glchs.on.ca. For more information please also contact the board at the above address.



Questions People Ask

Bill Craddock

A friend insists that the word “justified” in the New Testament is in the passive voice, therefore, it is something that God does, not man. Therefore, a human action such as baptism could be no part of the justification process. Is this correct?

I have talked with many who contend this very thing. They contend that if a person did “one” thing in the forgiveness process that it would make the grace of God null and void. They contend that baptism is a work and that would be an attempt to earn one’s salvation. Of course they are wrong in their allegations.

Those who say that “justification” is a process wholly of God and any “obedience” on the part of man is excluded, though sincere, are seriously wrong.

While the passive form “justified” emphasizes the fact that **ultimately only God can acquit sinful man**, the passive voice does not nullify the fact that Jehovah may **set conditions** in His own plan for the justification of sinful humanity.

There is no question but that we are saved totally by the grace of God, but the conditions that God has placed on receiving that grace does not make those conditions works of merit. When we obey God and receive salvation we have not “earned” anything.

It is interesting that those who condemn baptism as a work of merit will tell their converts to have faith in God and by that faith they can be saved. In John 6:28, 29 we read, **“Then they said to him, what shall we do, that we may WORK the WORKS of God? Jesus answered and said to them, this is the WORK of God, that you believe in him who he sent.”** According to the words of Jesus himself, **faith is a work that God has given the sinner to do!**

Justification may be defined as the divine process by which God acquits the sinner and reckons him as righteous. There are some very erroneous ideas regarding justification in the “Christian world” today. There are those who believe that salvation must be “worked out”

totally. They believe salvation must be “earned.” On the other hand there are those who believe that salvation is by “faith only.” Both ideas are wrong. Incidentally, if the passive form, “being justified” eliminates all human response, faith also would be excluded from the plan of salvation.

In every case of conversion in the New Testament the sinner was required to obey God’s plan of salvation. All heard the gospel, believed the gospel, repented of their sins and were buried with the Lord in baptism for the remission of their sins. These actions were to meet God’s requirements for salvation, not to earn anything.

There is no question but God forgives our sins. Only God can do that. But it is also true that God will not forgive our sins unless we are willing to obey His will. God does the saving, we do the obeying.

North Canton, Ohio



Church of Christ
Development Company Ltd.

Serving the Christian Churches and
Churches of Christ in Canada since 1957

Funding Churches... Building Ministry

CCDC offers Capital Loans with:

- 3% interest rate for 2013
- Complete flexibility and open repayment terms
- Amortization lengths to suit your congregation’s needs
- No fees for loan placement
- Maximum 4.5% interest rate for 5 year term

CCDC Offers Project Support Funds that:

- Pay 4.5% annual interest
- Have a 5 year term with no penalties or fees for early withdrawal

Church of Christ Development Company Ltd., 8621-104 Street, Edmonton, Alberta T6E 4G6
1-780-406-1045 info@churchdevelopment.ca

www.churchdevelopment.ca

PREACHER POSITION OPENING

at

Church of Christ

P.O. Box 416, Fenwick, Ontario L0S 1C0 or

email cofcfenwick@gmail.com



Serving God & Community

www.fenwickchurchofchrist.ca

OBITUARIES

Vine, Jerry William Morris

Jerry Vine was born in Thessalon, Ontario on October 15, 1945. He was the second youngest of eight children who were born to the late Bethel and Myrtle Vine. On September 7, 1973, Jerry married Effie Weir. Together they shared thirty-nine years. One daughter, Rhonda, was born to them.

Jerry was raised and spent his entire life on the family farm outside Thessalon. Here he thoroughly enjoyed the simple, uncomplicated lifestyle of rural northern Ontario. He loved the farm and raised various kinds of livestock including cattle, sheep and poultry. He was also involved in the production of maple syrup and various other agricultural activities. One of these activities was the sale of eggs. Jerry and Effie had their regular customers to whom they would deliver eggs every Thursday morning. Probably more than making income, this provided an opportunity to visit with many who had become more friends than customers over the years.

Jerry was active in the community in several capacities. He had been on council, was a member of the Heritage Museum Board, the Parks and Recreation and Cemetery Boards. Additionally, he was a mem-

ber of the Huron Shores Agricultural Society, Thessalon Township Heritage Society and the Algoma Cattleman's Association. Jerry regularly helped out with cattle auctions and other activities of these organizations. In addition, Jerry enjoyed hunting and fishing; though he was not able to do as much as he might have liked the last little while.

Jerry was a "people-person"; and was loved and respected by all who knew him. Visiting with family and friends was a special pleasure for him. He and Effie were part of the group that meets on Tuesday evening for euchre at the Sowerby Hall.

Most importantly, though, in every relationship and in all that he did, Jerry was first and foremost a child of God. He loved his Lord and lived his life as a service of worship to Him. He was a faithful member of the Thessalon congregation; and was actively involved in the work of the church. Jerry could be counted on to do whatever he could; and considered it a joy and a privilege rather than a responsibility and obligation.

Over the years, Jerry had been no stranger to poor health; and had fought bravely with various illnesses, including cancer, over the years. On January 22, 2013, Jerry passed away peacefully, following an extended illness, at the hospital in Sault Ste. Marie, Ontario, surrounded by his loving family.

Jerry is survived by his loving wife, Effie, and his much-loved daughter, Rhonda Fischer (Arvo). He will always be cherished by his granddaughters Marisa and Katelyn. Jerry also leaves behind four sisters, Bette McKinnon (late Don), Colleen Seabrook (late Lorne), Barbara King (Jack), and Lola King (Grant and the late Sidney MacFarlane), and one brother, Les (Gayle). He was predeceased by one brother, Bud (Shirley and late Lillian) and one sister, Glenna Weir (Lionel and wife Bonnie). Jerry was a dear son-in-law to the late George and Alice Weir and brother-in-law to Rachel Seabrook

(Ron), Merle Coulter (late Gene) and Georgina Smith (Les). He will be fondly remembered by many nieces, nephews, and loving friends, and by his brothers and sisters in Christ of the Thessalon Church of Christ.

Jerry made us laugh, and most of all he made memories that will be cherished in our hearts. May God grant comfort, peace, hope and assurance to all of us who mourn Jerry's passing.

— Randy Morritt



Original building at Jordan, Ontario

Canadian Churches of Christ

HISTORICAL SOCIETY

2013 ANNUAL MEETING

Saturday, August 24, 2013

10:00 a.m. – 3:00 p.m.

at

Bramalea Church of Christ

750 Clark Blvd.,

(south of Hwy. 7 on

Finchgate Boulevard)

Bramalea, ON L6T 3Y2

Guest Speaker

DR. JERRY RUSHFORD

Meetings are free and
open to everyone!

Information:

ccchs1@gmail.com,

1-519-885-3702

www.ccchs.ca

The ICE LAKE

Congregation of the
Church of Christ is seeking to
hire a Biblically sound preacher.

We own our building and
church house.

To those wishing more
information please respond to:

Ice Lake Church of Christ
408B Robertson Rd., R.R. #1,
Site # 2, Box # 3

Gore Bay, Ontario P0P 1H0

Or via email to

Ian@IWSWoodProducts.com

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2;
Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM;
Phone: (780) 672-1220 (Office);
Evangelist: David Friesen;
Email: info@camrosechurchofchrist.ca

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9
Office 780.455.1049; Fax 780.454.9545;
Sun. 9:30 am Bible classes; 10:30 am Worship;
Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch;
Evangelist: POSITION UNOCCUPIED
Web: edmontonchurchofchrist.org
E-mail: church5@telus.net

SOUTH EDMONTON: Southwood Community Centre
1880 – 37 street NW, Edmonton, AB;
Mailing Address: P. O. Box 42126
Edmonton, AB T6K 4C4;
Minister: Roy Graneau; Contact: 780-902-1329

MEDICINE HAT: Crescent Heights Church of Christ,
655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7;
Wed. 7; Jamie Lobert, ev. (403) 527-7346 or
(403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening • call for information); John Smith, ev. (403) 347-3986

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcfc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilecy Road V9W 1P4
Contact: Off (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijm2@hotmail.com

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; Mid-week, call - John Forman 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Call for service times and place:
David & Diane Phypers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0;
Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Jim Hawkins, (604) 581-2169.

KELOWNA: Spring Valley Church of Christ, 847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: ch8739@telus.net

NANAIMO: 1720 Meredith Rd., V9S 2M4;
Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place.
Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND: North Bend Community Hall;
Sun. 10:30 am; SS 1, Boston Bar, BC V0K 1C0;
Bordy Krogsgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, John Murray and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Midweek adult Bible study at the building: 7 p.m. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7271 Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Lanford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 1-250-479-8480, L/S Walters 1-250-478-7275, Kent Malm 1-250-642-3460 (pls leave message); e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-4143; Contact: Kenny Woodman (506) 380-4852; email: moncton.churchofchrist@gmail.ca

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Wednesday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716) 285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell: 716-478-5278, e-mail: niafallscfc@aol.com; website: www.niagarafallscfc.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

SHUBENACADIE: 3557 Indian Road, Mill Village B0N 2H0; Sun. 9:15 Fellowship Time, 10:00 Youth Classes, 10:15 Adult Bible Study, 11:00 Worship; Mon. 12:00 p.m. Ladies Bible Study; Tues. 7:00 p.m. Bible study (call for location) Church building (902) 758-4252 (leave message); J. Mackey (902) 758-2633; email natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoocentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 895-0954

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; 705-230-0513 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week.; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., , L6T 3Y2; (905) 792-2297; mail@bramaleacofc.ca; Sunday worship 10:00, 6:00; Bible class 11:15; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res); www.bramaleacofc.ca.

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Ray Knight (519) 754-0401; Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-363-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cfcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycfc.org

HAILEYBURY: Meeting at 607 Christian Avenue, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; 905-389-8308, email: rjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario P0P 1H0, Sunday: classes 10 am, worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-468-7523 Earl Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 am, Bible Study 11 AM

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: <http://www.meafordcofc.ca/> Check website for monthly changes

MISSISSAUGA: Mail address: Mississauga Church of Christ; PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga (10th Line & Tacc Drive); Worship: 10:30 – 11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Phillip Brown, ev, cell 289-200-9160; email: philikare@gmail.com. Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

MISSISSAUGA (Port Credit): Church of Christ, Port Credit, 1288 Lorne Park Road, Mississauga, ON L5H 3B1 Sunday Worship: 9:30 AM; Bible Study: 10:45 AM Contacts: Max D'Costa - Phone: 905-949-8793 Email: mnmcdcosta@yahoo.ca Sabastin Daniel - Phone: 905-216-5344 Email: sabastin_daniel@yahoo.com ALL ARE WELCOME

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr.; Mailing address: Upper Canada Mall, Box 21581, Newmarket, L3Y 8J1; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bryce@niagaracoc.com, website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Sun. 10:00; Box 745, P1B 8J8; (705) 472-7040 (off.); email: church@northbaycoc.com Website: www.northbaycoc.com

OMAGH: 9850 Britannia Road, Milton, L9T 7E8; 10, 11; website: <http://omaghchurch.n3.net>, Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON L0P 1B0.

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00; 7; Wed. 7:00 pm; 905-434-1258 (Church) Shig Oikawa 905-420-8414 (res) Find us on face book-Cedar Park Church

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert J. MacRury, ev., 613-737-0701, 613-733-2580 (off); www.ottawachurchofchrist.ca

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com

OWEN SOUND: 35 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wrightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 834-5775 (off)

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Call for midweek date and place; Bob Jackson, 519-633-1123.

SARNIA: 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: <http://www.sarniachurchofchrist.org>, phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40AM, 10:40AM; call for Sunday PM time; Wednesday 7PM; Elders: P. Bailey (705) 256-6789), L. Hotchkiss (705) 759-0649, C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village, 58 Haldimand Road 53, Sun 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1P0; Michael Toby: 905-776-0015; medt@xplornet.com

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Jim Nicholson, ev. (705) 384-5215

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@scoc.ca; website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohey, ev, 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; Edward Klym (ev), 705-560-3964, email: edklym@unitz.ca, Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 11 N.; Sun. 9:30, 10:30 Wed. 7:30 PM; P.O. Box 927, POA 1Z0; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morrilt, ev: Box 708, P0R 1L0; (705) 842-2344 (H), (705) 842-3340 (O/Fax); Email: randy.lois.church@sympatico.ca

Thunder Bay: 201 E Brock Street Thunder Bay, ON P7E 4H3 10 am worship, 11:15 am Bible Study Contact: Donald Williams 807-285-5457 Email: williado1234@hotmail.com

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Dylan Pyeatt ev.; (905) 563 6311 (off.).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday 10:00am; 11:00; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact; Aikins Wiredu, 905-216-6896; Bernard Worloson, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson 416-752-0325, Stephen Gill 416-265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail <maxc@strathmorecofc.ca>; Marlon Molina, ev., marlomm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev, 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, NOG 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday); Sun. 9:30; David Dunn ev., 519-669-4319; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

MONTREAL: (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2V6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC OK0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30, Box 507, SOH 1X0; Wendell Bailey, ev; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenossee Village, SK SOC 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Ray Fisher (306) 575-3207 or Paul Moore (306) 575-0218 info@moosemountainchurch.com

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10:00, 11:00; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505 cell (306) 821-7446 e-mail: patmores@sasktel.net

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: <http://mjchurchofchrist.blogspot.com>; Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejwilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed.7 PM; Phone for summer schedule: Office:343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: toonchurch@live.com and Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-741-9925; (call for location of meetings).

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; 842-6424 (off)

Advertising Rates

Back Page	\$80.00
Inside page	\$64.00
Two Columns	\$50.00
Half Page	\$40.00
One Column	\$28.50
Quarter Page	\$25.00
Per Column Inch	\$4.95
Directory Listing per Year	\$9.00

It is best to reserve space well ahead of publication time. Copy must be in our hands early in the month previous to date of issue.

Contact: Gospel Herald, 5 Lankin Blvd., Toronto, ON, M4J 4W7, Ph: 416-461-7406, Fax: 416-424-1850, E-mail: advertising@gospelherald.org

Key to the Kingdom



Thank You!

May 5 was Key To The Kingdom Day in Canada and we are very encouraged by the response this year. Many congregations and individuals across the country remembered Key in prayer and with financial contributions.

Thankfully, we have a core group of individuals and congregations who include Key in their yearly budget, sending their committed amount monthly, quarterly, twice yearly or yearly. Many of these give “over and above” that committed amount on Key Day. Many others also use Key Day as their opportunity to support this work financially. As of June 10 the amount received directly in support of Key Day was \$21,864.00.

Thank you to everyone who has helped make this Key Day a blessing through your prayers and financial support. Thank you also to the many who are working as study helpers for those who have requested the World Bible School Course offered on the program.
