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Gospel

For the promotion of
NEW TESTAMENT CHRISTIANITY

Herald

ISSN 0829 - 4666

Vol. 77, No. 7

TORONTO, ONTARIO

July 2012



Same Song, Another Verse

See Editorial on page 4

FROM:

Gospel Herald Foundation

Telephone: 416-461-7406 • FAX: 416-424-1850

5 Lankin Blvd., Toronto, ON M4J 4W7

www.gospelherald.org

Questions People Ask

Bill Craddock

Are we born with a conscience?

Webster defines conscience as, “Sense of consciousness of the moral goodness or blameworthiness of one’s own conduct, intentions, or character, together with a feeling of obligation to do right or be good. Hence, a faculty, power, or principle conceived to decide as to the moral quality of one’s own thoughts or acts, enjoining what is good.”

According to this definition the conscience is that part of man’s intellect that guides him into right conduct and afflicts him when he ventures into wrong conduct. The word does not appear in the Old Testament, but the idea frequently appears, as when Adam and Eve hid themselves from God in the garden after they had sinned and could see that they were naked (Genesis 3:8). Joseph’s brothers confess their guilt regarding their treatment of him (Genesis 42:21).

Jesus never used the word. It was used mostly by the Apostle Paul in his speeches and writings. Paul speaks of the conscience in regard to the eating of meat that had been offered to idols. **“However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled”** (1 Corinthians 8:7 NKJV). **“But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ”** (1 Corinthians 8:12 NKJV). In both of these cases, the person’s conscience was directing them in the manner in which it had been taught. These people had been pagans who offered sacrifices to idols and they felt that eating the meat that had been offered to an idol was an act of the worship of that idol. Paul said that it was not, but these weak brothers did not understand the truth on the matter, thus their conscience was afflicted.

The conscience is that part of man’s intellect that guides him in his relationship with God. The intellect has to be properly educated according to the will of God for it to be a safe guide in life. An intellect that has been educated contrary to the will of God would not inflict guilt when wrong is done.

Are we born with a conscience? No, but we are born with the capability of developing one. In fact, everyone will develop a conscience. As to whether that conscience helps or hinders a person depends on the training the conscience gets. Our conscience is our mind. If we train our mind to do the things of God, our conscience will warn us if we are straying from the things of God. Paul said, **“And do not be conformed to this world, but be transformed by the renewing of your MIND, that you may prove what is that good and acceptable and perfect will of God”** (Romans 12:2 NKJV). If we train our mind according to the things of the world, we will have no conscience to convict us of sinning against God.

If we were born with a godly inclined conscience, we would never need to be taught right and wrong. That is why our minds must be taught. The conscience will only tell you that something is wrong if it has been taught that it is wrong. This is why we need to be sure that we put the will of God into our minds and the minds of our children.

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Begging the Question

Kevin Cleary

Have you ever heard a statement that sounds extremely convincing at first but as you reflect you realize it's not as much of a sure thing as you initially thought. Often this happens when the speaker asks you to share in an assumption which he has made in drawing his conclusion. An example could be "It's not that kids in Canada are smarter than those in the US, we just have a better educational system". This statement is full of problems. How does the speaker know kids in Canada aren't smarter? How does the speaker know we have a better education system? Statements that draw a conclusion based on an unproven premise (an assumption) are called "question begging." That is, they ask the listener to share some unproven statement without question.

In a recent publication by a fairly well known author there is this line of reasoning. First God always gets

what He wants, second God wants everyone to go to heaven and third everyone must be going to heaven. This line of reasoning is question begging. The author is asking his readers to accept his unproven assumption that God always gets what He wants. It is true that scripture proves that God loves all men (John 3:16; 1 Timothy 2:4; 2 Peter 3:9). However, the Bible also tells us that mankind has freedom of choice (Deuteronomy 30:15-20) and that God is just (Psalm 33:5). So the second statement (God always gets what He wants) can't be proven from scripture. The author asks us to suspend our knowledge of God and ignore what He has told us. He leaves a question unanswered that needs to be proven before his conclusion is valid.

This kind of argument is incredibly common in speaking and writing. When you start to watch for it you will find everyone from newscasters,

to political commentators, to preachers are guilty of drawing conclusions based on assertions they have not proven. Now I should point out that there are times when we can and should assume certain things about our audience. For example, I don't start every lesson I teach or preach by proving that God exists and that the Bible is His revelation to man. I assume my audience already believes this. However what I try not to do and should not do is make some point about the topic I am dealing with at the time without offering evidence from scripture or elsewhere that my point is correct. What if, for example, I were talking about raising kids and I simply stated "the greatest influence on any child is his or her parents". This is an important point and one that I need to talk about. However, I should offer some evidence from studies which have been done and

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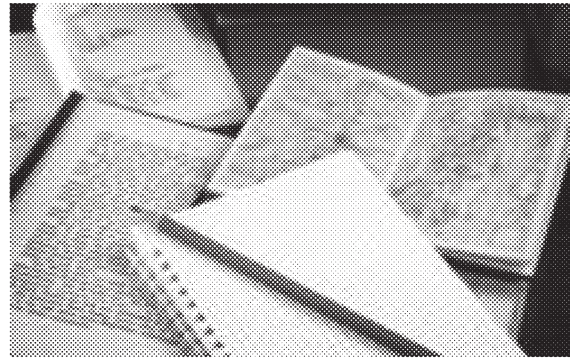
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Same Song, Another Verse

Wayne Turner



Over a century ago, there was an issue that created an irreparable division within the Restoration Movement. Typically, many people look back at the separation that occurred and attribute it to one or two manifestations of the issue—like instrumental music or mission societies. However, there was a larger issue—one that went to the very core of the authority of the Bible and how it was understood and applied in the church. The issue is how the silence of scripture should be seen. Is it permissive or prohibitive?

The question of the silence of scripture goes back, historically, long before the Restoration Movement. During the Protestant Reformation, Zwingli believed that the silence of scripture was prohibitive. Even earlier, the writer of Hebrews uses the idea of the authority of silence in 7:12-16 when he notes that Jesus was from the tribe of Judah, but that the Law said nothing about priests coming from that tribe. Thus, by stating that priests came from Levi, the Law did not have to specify that priests could not come from any other tribe. The principle, simply, is when scripture specifies something, it does not have to specifically exclude everything else.

One of the most common areas of discussion of the application of this principle has been, and continues to be, on the nature of worship—specifically in whether instrumental music should be part of worship. On one hand, there are those who believe it is necessary to use instruments to attract people, especially young people, in today's culture. On the other hand are those who strongly believe instruments are an unscriptural and unwarranted addition to worship.

Regardless of which view one takes, there is a reality that history should teach us. In **Christians Only**, James DeForest Murch notes, "The organ controversy was not peculiar to the Disciples. All the denominations of Protestantism had been torn by it." When the Restoration Movement fractured over 100 years ago, the introduction of instrumental music in some churches was among the most divisive issues. Many churches were split. In the past few years, this is happening again. Some congregations are turning again to this human innovation. In some cases, churches have gone from vocal to instrumental worship. Some have added an additional instrumental service, while also retaining an unaccompanied one. A few have chosen a "blended" service, using both unaccompanied and accompanied songs in their worship.

It was the experience of this writer to have visited a congregation in the U.S. on the morning the elders of that congregation announced they were adding an instru-

mental service. The *a cappella* service would be earlier in the morning, while the instrumental one was to be at 11 a.m. The elder making the announcement explained the reason for the addition. "We have a paradigm that works." (However, he did not explain further what that meant.) He had not even finished making the announcement when a number of members quietly rose and left the assembly. The following Sunday, a new congregation had been formed. The unscriptural decision and action of the elders caused the flock unnecessary hurt and division.

With the addition of instruments in a few Canadian congregations, the Gospel Herald has found itself in a difficult position. These congregations have historically been among the mainstream, *a cappella* Churches of Christ. However, by adding instrumental music to their worship, they are choosing to realign themselves with the instrumental churches of the Restoration Movement known as the Churches of Christ/Christian Church and the Disciples of Christ.

The masthead of the Gospel Herald states, "For the promotion of New Testament Christianity." Throughout its history, this has been understood to include the belief that New Testament worship was, and still should be today, without instrumental accompaniment. Everett Ferguson, one of the foremost authorities on early church history, stated in his book **The Church of Christ**, "The testimony of early Christian literature is expressly to the absence of instruments from the church for approximately the first thousand years of Christian history." The GH serves an audience that shares these values. Thus, our directory lists congregations that are non-instrumental. Our

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GOSPEL HERALD

Published Monthly by the Gospel Herald Foundation, a non profit corporation, for the Promotion of New Testament Christianity

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Send teaching articles to Wayne Turner, 45 Millfield Drive, Winnipeg, MB R2M 2N9
(204) 257-7926 E-mail: <editorial@gospelherald.org>

Send advertising and subscription information to
Max Craddock, 5 Lankin Blvd., Toronto, ON M4J 4W7
Phone: 416-461-7406 Fax: 416-424-1850 E-mail: maxc@strathmorecfc.ca

NOTICE—All materials for publication must be in the hands of the editors by the tenth (10) day of the month preceding the date of issue. Date of issue is the first of each month.

Canadian Subscription \$16; \$28 for 2 years.; Widows & Gifts, \$15
PDF version by email \$10.00

U.S. And Foreign Subscriptions \$23.00 CAD per year to cover higher postage
"Publications Mail Agreement Number 4000 5401"
Indexed by Restoration Serials Index

We acknowledge the financial support of the Government of Canada through the Canada Periodical Fund of the Department of Canadian Heritage.

Canada

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Articles for this page or reactions to it should be sent to
Max Craddock, Editor, 5 Lankin Blvd., Toronto, ON M4J 4W7,
Phone (416) 461-7406, e-mail <maxc@strathmorecofc.ca>



Joy Made Complete in Fellowship

The beloved apostle John wrote to encourage Christians in their daily fight against the powers of Satan to disarm, discourage and defeat them in their Christian walk. John understood the value of fellowship that could be enjoyed by the Christian community. The caring fellowship of the church as recorded in Acts 2:44, 45 and Acts 4:32-35, was beautiful. Sadly, as time progressed we see fellowship under stress, such as in Acts 6, when some brethren had to be appointed to deal with the problem of the provisions made for the widows. This problem was overcome and we read often of the value of the fellowship in giving strength and purpose to the life of the Church.

The Lord, in His wisdom, provided us today with some things to help us overcome sin and live for Jesus. Of course, number one, He provides His Holy Spirit to dwell within us giving us strength and support as we battle with the influences of the ruler of this world. A second blessing is the Word of God. Herein we read of God's provisions for us through His Son and gives promise of what is in store for us, the highs and the lows, as we live in submission to His will. Thirdly, He gives us the privilege of prayer to take our concerns, desires, needs and thanksgiving to Him. No one stands between the Christian and this communication with the Father.

Lastly, and of particular importance to our theme, is the Church. Sadly many see the Church as "somewhere

you go from time to time for worship, study, weddings and funerals" rather than a family of God's people who love God and each other, always ready to share the difficult times and the joys of each other's lives. Far too many of us only see our fellow Christians once or twice a week, and that in the worship or group Bible study sessions. These are fine but far from enough. We need to be sharing our lives with each other in social and recreational activities as well.

Godly living has always been in danger of the forces around it. From the Garden of Eden on, Satan has worked at getting people to dismiss God's truth in favour of believing his lie. Over

the centuries many have bought into Satan's lies and, sadly, many who have owned the Lord in primary obedience to the gospel, have been called away by the deceiver's lies.

Our age is a time when many chide those who continue to believe there is truth—be it God's or any other truth. Our society rejects "the truth" to the arbitrary giving of equal validity to any opinion or philosophical idea. Truth becomes determined by what one desires to be truth.

The really sad thing is that members, often leaders, of the Lord's Church today are being influenced by this way of thinking. This should not be a surprise since the people of God from creation till this day in 2012 have been so influenced. Maybe, however, because of the technological advances of our time we are hearing more from those who promote this kind of thinking.

Among religious people there are more voices promoting the idea that no one can know for sure what the Bible means. Those who take this position will not take a stand for the pattern of faith and practice seen in the Bible, but would rather warn that in doing an exegesis of scripture should one offer a "humble" suggestion as to what scripture says. This sounds like suggesting that we take our stand on "the politically correct" translation!

These folks must have missed John 8:31, 32 "So Jesus said to the Jews who had believed in him, 'If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.'" Also Jude must have been mistaken when he said, Jude 1:3, "Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints."

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It seems that Jude wanted to speak to his readers in a joyful way and with thanksgiving about the common salvation being enjoyed by the Church, but felt the need to remind them (us) that there would be dangers to maintaining a proper stand on truth. The Lord's Church has always been able to overcome the attacks of those on the outside. The real danger is when "pretenders" within the body teach doctrines such as noted above. (Remember Jesus teaching in Matthew 7:15-20 and Paul's words to Ephesian elders, "Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified" (Acts 20:28-32). While Paul does not say so, understand that fellowship in the Lord's Church

comes through our relationship to God "...and to the word of his grace".

Returning to the apostle John, look at the opening verses of his first letter. "That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete" (1 John 1:1-4). One of the things that stands out in these verses is that John is writing to confirm to his readers the truth of the testimony given through himself and the other New Testament writers about Jesus. He emphasizes that the things he has written about (in the gospel of John) came as a direct result of his time spent in travelling with and sharing in the ministry of Jesus the Lord. He wants his readers to know this truth so they can enjoy the fellowship with John and the same fellowship John has with the Father and the Son.

In coming issues of the Herald we want to examine the Joy of Fellowship and its importance to us in the Lord's Church. We must understand what elements go into making this fellowship real. We must realize that this fellowship is conditional and what those conditions are. There are costs in such fellowship and these too must be understood if the real value of fellowship is to be understood and appreciated.

P.S. Your feedback and questions on this topic will be appreciated.

.....
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from a professional who is qualified to make such a statement.

What this means is that it becomes important for Christians, and anyone who believes truth is important, to look for unanswered questions. John warns us that not every statement that comes from someone claiming to speak for God is actually true. The beloved apostle John instructs us, "Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world" (1 John 4:1).

One test that is easily applied is; has the conclusion been drawn based on any unproven propositions. If so the conclusion is suspect because it is question begging. Just as we have mentioned many times in considering false arguments, we need to "Test all things and hold fast to that which is good" (1 Thessalonians 5:21).

Meaford, Ontario

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readers look to us to help them locate a *cappella* congregations as they travel.

While we cannot presume to determine what each individual's or congregation's eternal relationship is with God, we strongly believe that we must act on the basis of our own faith and conscience. While we know and love many people who may be part of the congregations that have added instrumental music, we are compelled to take our stand on God's word and our consciences.



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Weathering the Storm

Walter N. Hart

(Reprint from December, 2000 issue of the Gospel Herald)

They might have been apostles of Jesus Christ, but they still had to deal with storms! Some of them were professional fishermen, and the Sea of Galilee was their lake for fishing, but they were still frightened this night as the storm raged and their boat was in the process of being swamped. Jesus was there, but he was asleep in the stern (Mark 4:35-41)! This was not the only time the disciples got into difficulty on the sea, as the wind came up and the boat was battered by the waves (Matthew 14:22-34). This time, Jesus was not with them, but came to them—walking on the water! The Apostle Paul also had experience with storms as he served Christ. Of special note is that time on the way to the imperial court in Rome, when a fierce northeaster drove the ship across the Mediterranean for many days and finally wrecked it on the shores of Malta (Acts 27:14-44).

As with the apostles, so with us. Life is certainly not all sunshine. Often we encounter the storm: family difficulties – business reverses – unjust criticism – sickness – death – loneliness – temptations – broken friendships – unemployment – problems at school. **This is life, and the follower of Jesus is involved in it: sunshine – shadow; winter – summer; storm – calm.** Even Jesus knew these things and He has not promised to withhold them from His people. He has not told us that we will not have to face storms as His followers. Real Christianity is not in living a storm free life, but in learning to persevere and to overcome.

What should we do in the storm? How should we behave in the storm? What will help us to “ride it out”? **First, let us keep our faith.** Let us determine never to become fearful and hysterical. Jesus: “Why are you afraid? Have you still no faith?” (Mark

4:40). Does not God still reign? Is not Christ still with us?

Paul, in the midst of the storm at sea spoke of “the God to whom I belong and whom I worship” and urged those present to “keep up your courage, men, for I have faith in God that it will be exactly as I have been told” (Acts 27:25).

In the midst of the storm, remember: “I will never leave you or forsake you” (Hebrews 13:5, 6); “If God is for us, who is against us?” (Romans 8:31, 32); “So do not worry...” (Matthew 6:33, 34).

In the midst of the storm, be hopeful. Doesn’t calm follow the storm? Doesn’t the rainbow appear following the rain? We can always live in hope if our life is anchored in the right place. Our hope needs to be embedded deep in the love and the integrity of God. “...that hope we hold. It is like an anchor for our lives, an anchor safe and sure. It enters in through the veil, where Jesus has entered on our behalf as forerunner, having become a high priest forever in the succession of Melchizedek” (Hebrews 6:19,20 NEB). “You will find trouble in the world - but, never lose heart, I have conquered the world!” (John 16:33 Phillips).

A storm is no time to cast away the anchor—but so many do! How sad when the storm is allowed to stop one from assembling regularly with the saints, to stop seeking ways to serve, to stop reading God’s Word and to stop praying. That is asking for real disaster!

Have you had a great challenge lately? Have you had to face the wind and the waves? Have you acted so as to strengthen your anchor in the love of God, or to weaken it? In the storm, let us keep our faith and maintain our hope!

The results need not all be bad. The results of the storm need not all be bad, if we will keep our faith and

maintain our hope (although it must be admitted that in the storm it does often appear as if no good could possibly result!).

The storm can reveal character. We do not know our real strengths and weaknesses until we are put to the test. Back in 1962, when we were building the church building in Halifax, all seemed to be going well. Then one day a strong wind came up!

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Owen Sound Ladies Renewal

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The men who were putting down shingles on the roof quickly came down. Engineers were called and the design altered. Storm braces were added to the trusses. The wind had revealed a flaw in the design and corrective measures were needed. Anyone can be a "fair-weather Christian"—it is when all does not go well with us that we learn our real make up!

How strong is our faith? Do we really love God? Trials "test" our faith (James 1:3). It is the person who "passes the test" who receives the crown of life from God (James 1:12). Just as gold proves itself genuine when it passes through the assayer's fire, so our faith shows itself genuine when it survives the fires of disappointment, loss, sorrow, setback (1 Peter 1:6-8).

We know that Job was utterly loyal and faithful to God, that he served God out of true motive, and that he was no hireling who just served God when all went well. We know those things about Job because he faced and passed the test! So the storm can reveal character.

The storm can strengthen character. Was Job weaker or stronger after having faced and overcome sorrow and loss? Job himself said he was stronger; that he had a better understanding of himself and of God (Job 42:1-6).

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The strong tree is the one that, during its growth, had some exposure to winds and storms. The tree, always protected, is the one that will fall first in a storm. The overprotected person, not meeting trials, will be immature, and so unsteady in reaction to life. There is a warning to parents here!

"...the testing of your faith produces endurance." And endurance or perseverance is necessary to the development of maturity, to a well-rounded, complete character (James 1:2,3).

To fail to strive, to reach out, to be tested, to face the storm, is to fail to develop as God meant for us to develop!

The storm reveals our need for the Master! It is when the storm starts to swamp the boat that we cry out "Lord, save us! We are perishing!" (Matthew 8:25). In the storm we recognize our humanity, our weakness, our ignorance, our smallness, our utter need for God! It is in the midst of the storm that we learn to rely "not on ourselves but on God who raises the dead" (2 Corinthians 1:8,9).

Howard Rutledge, U.S. Air Force pilot, imprisoned in North Viet Nam, wrote of how the pressure of the storm made him turn to God: "During those longer periods of enforced reflection it became so much easier to separate the important from the trivial, the worthwhile from the waste. For example, in the past, I usually worked or played hard on Sundays and had no time for church... I was too busy, too preoccupied, to spend one or two short hours a week thinking about the really important things. Now the sights and sounds of death were all around me. My hunger for spiritual food soon outdid my hunger for a steak. Now I wanted to know about that part of me that will never die. Now I wanted to talk about God and Christ and the church... I had completely neglected the spiritual dimension of my life. It took prison to show me how empty life is without God" (In the Presence of Mine Enemies, 34).

The storm may serve to remind us of the need for one another. Suddenly

we realize the need for human companionship, for support, for help, for encouragement. Petty differences seem to disappear in the storm!

At a critical moment in that great storm saga in Acts, the sailors decided to abandon the ship and the other people on board. Paul emphasized that the sailors would need to stay on board and not abandon ship, lest all be lost (Acts 27:30,31). The storm is a time for pulling together, not for trying to go it alone!

The storm reveals the power and compassion of the Saviour. "Teacher, do you not care that we are perishing?" (Mark 4:38). Yes, He cares! It was not the storm that woke Him from a deep sleep, but rather the need of His disciples!

When we put our trust in Him, lay our needs before Him, put our hopes upon Him, we find that He does care and does help us in our need! He is able to "sympathize with our weaknesses" (Hebrews 4:15). He went through some tough times Himself when He was on earth! If we will let Him, the Saviour will give us the strength to deal with life and to handle both the good and the bad times (Philippians 4:12,13).

This life has its share of storms. Sometimes it seems one storm follows closely upon another! Our Lord assures us that, for His people, someday the storms will end. Someday He will speak again—"Peace! Be still!"—and all storms will end for all time for those in Him! What will be left will be a great and peaceful calm (Revelation 21:3,4).

What about you? "Will your anchor hold in the storms of life, When the clouds unfold their wings of strife? When the strong tides lift, and the cables strain, Will your anchor drift, or firm remain?" If your life is grounded firm and deep in the love and integrity of the Lord, fastened to the Rock which cannot move, then your soul will be kept steadfast and secure though the billows roll!

Waterloo, Ontario

Great Lakes Bible College invites applications and nominations for the Position of President.

Great Lakes Bible College is operated by members of the Church of Christ to offer a post secondary education in Biblical studies, theology and ministry. The Bible College is a degree granting institution and has a growing student body with the equivalent of 6 full time students. The Bible College is located in Waterloo, Ontario.

Because of the size of the school and the resources available we need someone who could dedicate 2.5 days per week to the leadership of the college to, with the assistance of the Board of Trustees, accomplish the following:

- Support the mission, vision and values of Great Lakes Bible College
- Maintain effective communication with all stakeholder groups
- Define and execute a funding model that serves the schools' purposes and attains financial viability
- Staff Management
- Liaise with staff members of GLCHS who provide some support services
- Produce an effective plan for recruiting and fundraising for the College
- It is anticipated that some travel will be required.

Qualifications

- A personal commitment to Jesus Christ and the advancement of His Kingdom
- A passion for building faith in young people
- A member of, or able to become a member of, the Corporations of Great Lakes Bible/Christian College
- Experience in creating and executing financial plans
- Fundraising or ministry experience is considered an asset
- Post secondary education in any discipline. Advanced degree is considered an asset

Target start date of January 1, 2013

Application deadline September 30, 2012.

Additional documentation describing the role is available and may be obtained by sending an email to PresidentSearch@glbc.ca

To apply send resume and cover letter to PresidentSearch@glbc.ca

Please allow several weeks to receive response to any communication

by Don Hipwell and Harold Bruggen
Church of Christ, Box 416
Fenwick, ON L0S 1C0
Email: donhipwell@aol.com
or Harold Bruggen at hbruggen@gmail.com

ONTARIO

Barrie: Barrie's May 4-6 Young Adult Weekend enjoyed a fine turnout from other Ontario congregations, for which our own hard-working college/career group is grateful. The theme was "The Power of One," taught by Ray Reynolds of Gulf Shores, Alabama. Ray was a great encouragement to everyone, especially with the presence of his own young family. Plans will soon be laid for next year's event. We also completed a three month Sunday class to improve our personal evangelism skills. Everyone was equipped to teach the lost among their friends and family, and we pray our renewed efforts will be fruitful in Barrie.

Bramalea: Placing membership recently with the congregation: Matt, Lesley-Ann Stepp and daughters, Alexis and Makalya, from Dallas, Texas; Peter Ndhulukula, from Zimbabwe, on May 20. Peter is a paralegal student; Jimmy and Sarah Adjei, and Jimmy's son, Alfred Adjei, on May 27. On

May 27, the congregation rejoiced with Jackline Panford (age 13) who was baptized into Christ by Walter Straker. She joins her sister, Abigail, and their father, Richard. Bramalea's summer youth minister this year is Matthew Burrows, son of Rick and Ann. Matthew completed grade 11 at Great Lakes Christian High School this year. Sarah Dos Santos, daughter of Lawrence and Charmaine, graduated from York University in June with a degree in Creative Writing (English). The Bramalea women's visitation committee plans to encourage more of the congregation's sisters by more frequent visits. The congregation welcomes back Grace Aikins, who was visiting family in Ghana for the last 6 months. The annual building clean-up day was held Saturday, May 26; in addition, several high school students have completed some of their community hours assisting in this endeavor. Seventeen individuals enjoyed a delicious, beautifully presented, dinner hosted by chef-in-training, Beth Cowan, & her associate, on June 6. Bramalea was scheduled to do its annual kitchen clean up at Camp Omagh on June 23.

Brantford (North Park): Recent speakers have been Steve May, Robert Moore, Wayne Whitfield, Curtis Thompson and Paul Chimhungwe.

Fenwick: The Ladies' Day, May 26, was very well attended (100 present). Marni Boland did a wonderful job presenting the lesson, as did Cassandra Stuart leading the singing. We rejoice in the addition of another child to the family of God. Irene Lamontagne was baptized on Tuesday morning, May 29. Kids for Christ wrapped up another year with an awards night on June 1. Forty children were registered throughout the year. A Jack and Jill shower was held for Ashley and Glen Robins on June 2. Although rain caused many of the items to be moved inside, our annual "yard sale" giveaway, on June 9, was very successful. Many who needed household items and clothing were supplied with these things at no cost. Approximately 50 of the congregation attended Harold and Eva MacDonald's annual church BBQ on June 10.

Hamilton (Fennell Ave): On Wednesday, June 6, Matthew Medeiros was baptized. Matthew and his wife, Lisa (Toohey), have been worshipping with us for a couple of years now.

Stoney Creek: Dave Clark, Fran Groves, Heather Kindy, Brent Olson, Ian Tulloch, Ben and Patti Wiebe and Paul Wiebe all represented the Stoney Creek church one or more days at Habitat for Humanity. The church began its summer schedule June 24. The annual Sunday School picnic was held the same Sunday. During the summer, Sunday worship begins at 10 a.m. June 9 the church honored Jon Groves and Marianne Golini with a "His and Hers Wedding Shower."

Toronto (Bayview): At Bayview we have been blessed by the inspiring sermons of David Knutson and Jean Volcy [on alternate Sundays] and Geoff Ellis [on the fifth Sunday of the month]. We have also been encouraged by the presentations and discussion in David's Sunday Bible Class [based on the text: I Don't Have Enough Faith To Be An Atheist by Geisler and Turek], Jean's study of the book of Romans and Geoff's study of Hebrews. On Wednesday evening Chad Comfort has concluded leading a class on the qualities of God and Michael Hilborn is starting a study on the book of Job. We are thankful to these men for their dedication and leadership in the Lord's service.

Toronto (Scarborough): The ladies are studying from the book "Women of Troubled Times" by Cindy Colley. It explores why God allows moral chaos and how to have optimism in the face of personal failure and hopeless situations. We are rejoicing with heaven for our new sister in Christ. Danyella Pagano was baptized into Christ Sunday, May 13, 2012. We would like to welcome her to the family of God.

Toronto (Strathmore Blvd): A group of "cleaners" led by Elsie Velasco, spent time at Camp Omagh cleaning the helping prepare the camp for opening for the summer activity schedule. The congregation welcomed back Sudheer and Hemalatha Vundru along with their 10-month old son, Charan. They are from India and were with us back in 2009/10 for a year when Sudheer was sent here by his company on a one year contract. This time they expect to be with us for at least a year and possibility longer, depending on the contract his employer provides. On May 27, Mark Bryson, former evangelist at Strathmore, now in Texas, was welcomed as a guest speaker.

Waterloo: We are collecting old/new eyeglasses for Committed to South Africa 2012. If you would like to donate your old eyeglasses please feel free to contact Clavelia at 519-716-0692. We have started

continued on page 17

We're having a
90th Birthday Celebration
for

Eugene C. Perry

Please join us for an
Open House Come-and-Go Party
on Sunday, July 22, 2012
from 2:00-4:00

at Orchard View Apartments
4020 23rd St, Vineland, ON L0R 2C0
(No gifts, please.)

If you cannot come,
he would enjoy receiving cards at
4904 King Street
Beamsville, ON L0R 1B0
or at Perry.Eugene@gmail.com



by Marion Waugh
3427-82 Street
Edmonton, AB T6K 0G7
Phone: (780) 637-0867
E-mail: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

ALBERTA

Camrose: (reported by David Friesen): Camrose is excited to have two more souls added to the Kingdom. Emanuel Burnstad was baptized on March 25 at a Youth Rally in Great Falls, Montana. He has since become a very active member here in the church in Camrose. Also Leile Barnachea, one of the Philippine ladies that we have been studying with, put her Lord on in baptism on Sunday, April 8. We also continue to study with several others who are showing an interest in God's word. We are praying for fruit from those studies. In May, the Camrose church hosted an afternoon of singing together. We had about 45 people attend with many from Edmonton coming to join us. We all enjoyed two hours of singing hymns and spiritual songs, followed by a potluck supper and fellowship. It was very encouraging for our small congregation here. We are also preparing for our VBS which is going to be held on the last week in July. I also have the opportunity to write a weekly article in the local newspaper that is printed two times per week. We are beginning to get responses to the articles and ads we are running in the paper.

Edmonton Northside: Don Sigaty was recently baptized. Larry Hess has moved here from California and is now a member of the congregation. The annual youth retreat was held June 1-3. Theme for the weekend was "A Closer Look at Jesus" and guest speaker was Paul Rasmussen, Youth evangelist intern. Paul Rasmussen has many activities lined up for the teens over the summer. They have viewed the movie "Courageous" and discussed it, held a games night, held a lock in and had a day trip to Drumheller so far. Bill Schwarz was guest speaker on June 10.

BRITISH COLUMBIA

Abbotsford (CENTRAL VALLEY: Although preachers sometimes feel it

is difficult to know what to say when they are selected to perform a funeral service for a person who has not been a Christian, Norm Weir is asked to do this fairly often. In May, the mother of a lady who has been attending the services here regularly, died. Being unable to "preach" people into heaven, yet finding words that do not offend the bereaved, leaves only the alternative of pointing out the briefness of life and how important it is to be a child of God before death overtakes us. Children in our Sunday school class were busy in May doing a project to be displayed the first Sunday in June.

Burnaby: Justin Andrews, home for the summer from Harding University, started a Wednesday night Bible study in his parent's home, geared especially for young people. Mothers with their children have been meeting every other week in a park to provide them play-time together and the moms a chance to become better acquainted. Although it means a four-month separation from his family, Ovi Tudor is now in Regina for RCMP training.

Oakridge (Vancouver): The month of June brought graduation days for eight of our young people and one of our mothers. Five seniors finished their high school training, and four received degrees from universities and training schools in the Vancouver area. Our preacher's wife, Ana Diaz, earned her degree in "Health Care Assistance". Owen De la Cruz is now qualified and working as an assistant pharmacist toward a full pharmaceutical degree. Amy Pineda's field is called "Classroom and Community Support", which entails working with adults and children with special needs. Doris Elena Johnson received her BA for "Early Childhood Education".

Vernon: A number of families participated in our annual flat river canoe trip from Enderby north to Grinrod. These small BC towns in South Central BC are approximately 15 kms (9 miles) apart by way of the winding Shushap River. Equipped with mandatory life jackets and sack lunches, our

"armada" left early on June 2 to enjoy nature and the passing scenery as we made a leisurely all-day trip of it. (By car, Grinrod can be reached in nine minutes.)

MANITOBA

Carman: The annual Ladies Rest and Renewal Weekend was held in Winkler, Manitoba, June 1-3.

Winnipeg: The annual church picnic was held. The theme was western. An annual general meeting was held June 10. Then a missions fund raising brunch was held in support of Blair & Susan Roberts work in Belgium.

SASKATCHEWAN

Weyburn: We are searching for a new evangelist. VBS plans are progressing.

Key to the Kingdom™



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Programs available on video or MP3
along with program notes on our website

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



CENTRAL AMERICA: “Daniel H. Burnham was an American architect and urban planner responsible for the creating the master plan for the city of Chicago, IL, and designing Union Station in Washington, DC, among other great projects. He is remembered for saying: ‘Make no little plans; they have no magic to stir men’s blood and probably themselves will not be realized. Make big plans; aim high in hope and work, remembering that a noble, logical diagram once recorded will not die.’ God has given us a big plan for the evangelizing of the world. “Go into all the world and preach the gospel” is the command (Mark 16:16). But it is much more than a command. It is a commission that requires real forethought and planning in order to accomplish everything that can and ought to be accomplished. In 1998, George Hall approached a group of preachers in the Central American country of Honduras with a plan for the evangelism of Central America. It was not only ambitious, but much bigger than anything ever proposed before but he was persuaded this was the way to go. And he persuaded those indigenous preachers that they could – with God’s help – accomplish the task. So they set about putting in order an organization for creating the Biblical Institute of Central America—a school designed to prepare knowledgeable and effective evangelists for Central America. To date, the Biblical Institute of Central America has graduated nearly 300 men, been responsible for tens of thousands of baptisms and restorations, conducted more than 100,000 Bible studies (by the students in the last 4 years alone), and the establishment of many new, faithful congregations of God’s Church. Beginning with a few young men in Honduras, the BICA has begun to play a really significant role in building up the church and developing evangelistic preachers in this continent. It is a testimony to the power of God. Plans that seem too great to even dream are

possible, as Jesus promised in Matthew 19:26. George Hall began this project with no thought of failure, using the biblical model that is both simple and effective. “And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also” (2 Timothy 2:2). Everyone associated with BICA, from supporters to directors to students, have been willing to work hard. The plan was ambitious, but grounded in faith and built with hard work. The steps have not been easy, requiring constant dedication, consistent effort and daily perseverance. BICA has been able to share this vision with congregations willing to embrace it and partner in it, enabling the vision to continue to grow.”—From a report written by Richard Kirkand

RESEARCHERS EXAMINE TEXTBOOK TREATMENT OF ISLAM: A recently released analysis of history textbooks used in school districts nationwide in the U.S. reveals a strong pro-Islam bias that researchers say will profoundly affect the way future generations approach foreign policy, if left uncorrected. Is it Education or Indoctrination? The treatment of Islam in Grades 6 through 12, according to the non-profit organization ACT, was read by 70,000 school board members across the country in late March. The heavily documented 229-page study, over the course of two years, found the textbooks gloss over some aspects of the Islamic faith, while completely rewriting others. “What we found is a pattern of historical revisionism and bias that clearly creates a narrative for the average middle or high school student to have a view of the Muslim world that is very rosy,” according to Executive Director Guy Rodgers. “The errors are numerous, and the implications are disconcerting. We’re now in the second generation of young people that have been exposed to this rewrite of history, and it will affect how they deal

with public policy and threats from the Muslim world. That’s a big deal, because those threats are not going to go away—they’re going to increase with time, and there needs to be an accurate understanding of Islam, how it was founded, jihad and what it means for us today.”

Most of the 38 textbooks analyzed were published between 2000 and 2010, but Rodgers said some factual errors were traced as far back as 1990. For example, though the books accurately describe the rise of European imperialism and its African slave trade, they “are silent” on the fact that the Islamic slave trade in Africa began 800 years before Europe’s. Nor do they discuss the violent invasions and forcible takeovers of other nations which resulted in the 6,000-mile long Islamic Empire known as “imperialism”. “One textbook treats this by saying, verbatim, ‘Islam became popular in India,’” Rodgers said. “You ask the Hindus who know their history, and they’ll tell you 80 million Hindus were killed and 2,000 temples were destroyed by Islamic jihadists. That’s hardly ‘becoming popular.’” According to the study, some of the books also falsely claim that Islam extends equality to Jews and women under Sharia law. The implications of mis-education are already evident on college campuses, he noted. “We’re seeing a rise of anti-Semitism, a rise of opposition to Israel and sympathy with the plight of the Palestinians. We’re seeing a rise of militant Muslim groups on campuses. We run into young people who tell us that they were taught Christianity and Judaism are bad, the Crusades were terrible, that women are treated equally under Islam. Public school students are not the only ones necessarily affected,” he continued, “A lot of Christian schools use the same textbooks as public schools. The typical board member, teacher, etc., do not know these things any more than the average person does. It is urgent to wake enough of them up to put pressure on the textbook publishers to make corrections.” – Reported by Karla Dial

INDIA: One of every six people in the world today lives in this country, the world’s largest democracy. It also has more churches of Christ, more gospel preachers and more members of the church than any other nation on earth. The results of the work of the India Missions team, headquartered in Alabama, are so phenomenal

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that they are frequently doubted by people who worship in congregations which, according to recent studies, barely average 2-4 or 5 baptisms in banner years. What is the difference? For one, it is in the characteristics of the people in India as contrasted to Canadians and Americans. With the caste system in place for thousands of years, those in the lower castes were consistently ignored, down-trodden and used by the upper classes. A religion that recognizes all people as equal and stoops to help the poor, the poverty-stricken, the sick and maimed, naturally would appeal to these people who have always striven for a better life by belief in that system. As Ron Clayton frequently notes, India is the most receptive mission field in the world today. After worshipping and appealing for centuries to gods who gave no answers, a religion that offers unconditional pardon, a life of confidence and peace of mind, the assurance of help from a merciful God, along with the promise of a glorious life beyond this one, why wouldn't people be interested in this amazing offer? Accepting

If your mailing address changes, please inform us so we can make the needed adjustments to our mailing list. Be sure to include apartment or unit numbers if needed in the address as Canada Post returns copies to us – at a significant cost – if the address is not complete. Contact us at: The Gospel Herald, 5 Lankin Blvd, Toronto, ON M4J 4W7; Phone – 416-461-7406; email – maxc@strathmorecofc.ca

the gospel involves the willingness to spread the Good News to others, thus giving at once the impetus to give their families and friends the same opportunity they have experienced. Even though this sometimes ends in physical disaster for the new Christian, many are willing to risk it in their happiness in having found something new to live for and depend on. Thoughtful Christians are beginning to ask why we build buildings and spend money on attempts to interest people in our own countries when there seems to be so little to show for it?

JAPAN: Gip Woothitha, Bible student at South Pacific Bible College in New Zealand from Thailand, is in her last year of studies. The 51st Asian

Mission Forum is to be held this year in Kuching, East Malaysia on Borneo Island, from Saturday, July, 28 to Wednesday, August 1. Jim McGuiggan will be the keynote speaker. Jonathan and Michiko Straker were in the US in June to celebrate the Straker family reunion. After this event, Jonathan will be fund-raising for his support after Healing Hands completes their contract with him in November, 2012. For further information on the Japan relief situation or for missionary reports of the Japanese work, go to:

joelosborne4@yahoo.com;
sashainsendai@yahoo.com;
bencberry@gmail.com;
www.strakerhouse.com; or
mail@bramaleacofc.ca.

Career Opportunity in Health Care Administrator (CEO) Position

In 1968, the Barrie Ontario Church of Christ opened what is now a not-for-profit, long-term care continuum which includes a 143 bed nursing home, a 14 unit retirement area and a senior's day program. Led by an independent Board of Directors, the Home operates on the Biblical principles espoused by the Church of Christ. The Board is therefore looking for an active member of the Church of Christ to become the Home's next Administrator in 2014.

Ontario's Ministry of Health & Long-Term Care legislation demands certain qualifications for new Administrators, which include:

- 1. A post-secondary degree preferably in health or social services;**
- 2. Three years of management experience in the health or social service sector;**
- 3. Demonstrated leadership and communications skills;**
- 4. Completion of a specific 100 hour long-term care administration program.**

The Board wants to talk to you if you are interested in the Administrator position and:

- 1. Already have the above qualifications, or**
- 2. Are willing to put in the work required to gain those qualifications.**

To express interest or for further information, please contact:

Terry Codling, Administrator: (705) 792-7393
tcodling@grovesparkhome.on.ca
www.grovesparkhome.on.ca



OBITUARIES

Broadus, Virginia Ann

Virginia, or "Junie," as she was known in her family, passed away late Friday, May 18, 2012, at Carpenter House hospice in Burlington, Ontario. She was born February 7, 1932, in St. Louis, Missouri, and was reared in that city by her parents, Albert and Marietta Brown, who were members of the Spring and Blaine Church of Christ, where Virginia was baptized in her teen years. After graduating from Beaumont High School

in St. Louis in 1949, she received further training at a business school and worked for nearly six years in offices until we were married June 13, 1955, in Ferguson, Missouri, a St. Louis suburb. Marriage was followed immediately by taking on the responsibilities of a preacher's wife at Overland, Missouri.

In 1956, she and I moved to Duluth, Minnesota to build a congregation in that city. We remained there fourteen years, during which time our sons, Paul and Mark, were born. In 1970, we moved to Milwaukee, Wisconsin, to work with the 35th and Cherry Church of Christ, and we remained there for five years, until 1975, when we moved to Beamsville, Ontario, and were associated with Great Lakes Christian College. Beamsville remained our home until 2000, when we moved to Burlington, Ontario.

For twenty years Virginia taught children's Bible classes, and in conjunction with my work as a preacher, elder, and Christian school teacher and administrator over a period of forty-five years she was a faithful and capable co-worker, frequently entertaining guests both for meals and for longer visits as well as helping in a host of other ways. By nature she was modest and unassuming and preferred staying out of the limelight.

She was also a devoted mother and grandmother, something her sons and four grandchildren all testified to when they spoke at her funeral service at the Stoney Creek Church of Christ, May 24, 2012. She is survived

by her husband, her sons, Paul (Sharon) of La Verne, California, and Mark (Sandra) of Mississauga, Ontario, her grandchildren, Robert of Santa Barbara, California, Linea of San Diego, Felicia of Mississauga, Daniel, of the same city, a brother, Jim Brown and a sister, Janet Roper, both of the St. Louis area. She was predeceased by her parents and her older sister, Barbara Danley.

It is simply not possible for me, as her husband, to adequately express my thanksgiving to her and to God for her unfailing love during nearly fifty-seven years of marriage, her constant companionship, her devoted care of our sons and grandchildren, and her unwavering faith and trust in God. Her prolonged final illness gave us an unusual opportunity to look back on our time together and to look forward to our eternal home with God. She faced death with grace and courage and passed away peacefully.

— Edwin Broadus

Kearns,

Joseph Raphael (Verheye)

July 11, 1971 – November 3, 2011

Joe was born in Kincardine, on the eastern shore of Lake Huron. He was a sickly child, and as time went on, was diagnosed with more and more problems, both mental and physical. For the past 26 years, he spent a few days out of almost every month in the psychiatric ward, and occasionally in surgical and medical wards. He was in constant physical pain, and emotional pain, the result of abuse in his childhood, often overwhelmed him as well.

God, in His love and wisdom, took Joe Home in the wee small hours of November 3rd 2011, from the Crisis Stabilization Unit in St. Mike's Hospital, Toronto. The nurse, who had talked to him only two hours before, came into his room and found that he had just slipped away.

Joe attended elementary and secondary schools in Kincardine, and



Original building at Jordan, Ontario

We welcome you to
The **THIRTEENTH ANNUAL MEETING** of the
Canadian Churches of Christ
HISTORICAL SOCIETY

To be held at

The MEAFORD FIRE HALL, 26 Nelson St. East, Meaford, ON

This will take place on

SATURDAY AUGUST 18th, 2012, from 10:00 A.M. till 3 P.M.

This day will include

Business Meeting, Restoration Research Papers and Presentation, Fellowship and Discussion

The order of events

- 10:00 A.M. Business Meeting**
- 11:00 A.M. "Reminiscences" with Eugene Perry**
- 12:00 P.M. Lunch Break**
- 1:00 P.M. "The Disciples Of Meaford, 1848-1914: Reports From The Periodicals" by Geoffrey Ellis**
- 2:00 P.M. Official Opening Of Meaford Home For The CCCHS Collection**
- 3:00 P.M. Closing Remarks**

Meeting where the Restoration Movement is in its 165th year!
Celebrating the formal location of the CCCHS collection in Meaford, ON. Meetings are free and open to everyone.

Information: ccchs1@gmail.com
1-519-885-3702, www.ccchs.ca

Western Collegiate and Humber College in Toronto. His goal was to become a counsellor for abused youth, but he was not able to complete his education.

For 27 years, Joe worked for the Parks Department. This was a seasonal job which allowed him to spend most of his winters in Toronto, where he had access to good doctors. For about two years, he worked in construction in Toronto. Then, in 2000 when the Ontario Government decided what his friends had been telling him for years – that he was unemployable – he gave in and went on a disability pension. But he never gave up. He volunteered at a wildlife sanctuary, and continued to work in construction on his “good days” even though he might have to lie down on the sidewalk now and then.

In 2000, having begun a Bible Study under Richard Kruse, with the International Bible Correspondence School, he realized he needed to be baptized. The deed was done at the Strathmore building. He worshipped with us for a while, until ill health prevented him. But he never lost his love for the Lord (his favourite hymn was “He’s My Friend”) and exploring his Aboriginal roots gave him a deeper love and respect for our Creator and all His handiwork.

On November 24, Joe’s support group, Among Friends, hosted a memorial service at LAMP Community Centre, a touching tribute to a man they loved and admired. The members of Among Friends said that preparing the displays, the hand-outs and the food helped them to heal in their grieving. The service touched on the four aspects of Joe’s life: Christian, Aboriginal, mental health patient, alcoholic / addict. Almost everyone who took part knew him and loved him. The only one who didn’t know him was an elderly gentleman who came by special request to give us “The Touch of the Master’s Hand”.

Richard Kruse led us in a beautiful prayer. Gerry Ellis read 1 Corinthians 13. Wil Maddeaux led two hymns: Joe’s favourite, and “Angry Words”. He gave a short talk on love and the responsibilities connected with it, especially obedience, and neatly segued to a Gospel sermon. During the rest of the service, each speaker talked of Joe’s spirituality and his willingness to reach out to anyone who needed help. (I doubt if many understood how he struggled to overcome his paranoia and fear of people.) We all agreed he was a blessing to those who knew him. The meeting ended with “The Disciples’ Prayer”.

Joe is survived by his birth family, his foster family, and two daughters. He is very deeply missed by those who knew him well, including Wil, Blanche, and other friends of Bill and Lois W.

You’ve left a big hole in our lives, bud, but that’s okay. Seeyinabit.

– Blanche Maddeaux

MINISTER SEARCH

The Moose Mountain Church of Christ, located in the beautiful Moose Mountain Provincial Park in Southeast Saskatchewan, is seeking a full time minister. This is a rural church in the Village of Kenosee Lake. The area provides many recreational activities including camping, tennis, golfing, water sports, and beaches.

Our congregation is seeking a minister that will partner with us in evangelizing the area, and provide support and encouragement to the congregation. The candidate must have leadership skills and strong Biblical knowledge as preaching and teaching will be a component of the mission. The minister must relate to both the retirees and the young families as we are guided in our walk with Christ and as we reach out to the surrounding communities.

We ask that you prayerfully consider this mission and if you require an information package and application contact:

The Search Committee
Moose Mountain Church of Christ
Box 216
Kipling, SK
S0G 2S0

Or call:

Mark Olson 306-736-2663

or email:

mcmillanmotorproducts@sasktel.net

Please send all resumes to the above address.

BOOK REVIEWS

***The Truth About Giving,
God's Dare to Give Scripturally,
Kyle Butt & John Farber,
Gospel Advocate, Nashville, TN,
93 pages, paperback, \$8.99 (US):***

In this book Butt and Farber set out to challenge the reader to trust God more than anything else, including one's money.

In the preface they write, "You see, many people view giving in a negative way. They approach the subject wondering what they are going to have to 'give up' but the biblical view of giving is very different from that. The Bible is replete with verses and illustrations that underscore God's primary message about giving: 'It is more blessed to give than to receive' (Acts 20:35)."

Perhaps it is a topic that gets right to the heart of some important principles of Christian living, like stewardship, commitment and sacrifice, so is not preached on enough. The writers tell of the work of brother V.P. Black (1918–2007) and his preaching on giving. During his lifetime brother Black would become well known because of his lessons on stewardship and giving. They tell of his beginnings in the subject.

"As a young preacher, he was working for a small congregation every other Sunday. An older preacher and friend of Black asked him if he had thought about preaching a sermon on money and stewardship. Brother Black didn't know the Bible said much about that subject and wondered if there would be enough in the Bible to constitute an entire lesson. After some studying, he realized that the Bible has much to say on the topic, and he worked his sermon up accordingly.

After the sermon, one of the leading men in the congregation stood up and basically said: 'Brother Black has been preaching for us every other Sunday for sometime. We will have a new preacher to fill his slot from now on.

This man fired Black on the spot

and explained to him that money and giving were not subjects preachers had any business preaching about." Can't help but wonder how many might feel that way today!

This book is a thoughtful and challenging study of giving and would be worthy of a wide reading. The chapter titles are a revealing guild to what the book has to offer.

1. One Thing You Lack
2. Money Makes a Miserable Master
3. Whose Money is it?
4. How Much Does God Want?
5. Giving to God First
6. Purpose in Your Heart
7. The Benefits of Scriptural Giving
8. The Curse of Unscriptural Giving
9. God's Dare
10. Proof of Your Love
11. Cheerful Giving
12. A New Perspective on Giving
13. FAQs About Giving

This is an excellent book to stir and challenge your thoughts about this important biblical subject. Each chapter ends with some questions for discussion making it an excellent study book for a class setting. Also, a prayerful reading of the book will give every person who desires to please God some real food for thought.

***The Lost Outlines of
J.W. McGarvey,
edited by Brandon Renfroe,
Gospel Advocate, Nashville, TN,
96 pages, paperback, \$14.99 (US)***

This interesting volume begins with a quote from brother J.W. McGarvey, regarding books of sermons. He wrote, "I have no partiality for volumes of sermons; for I have derived from them comparatively little benefit." While that was his view, many over the years have benefited from the printed sermons, both manuscript and outline versions that have been handed down through the years.

McGarvey speaks of his one-time experience of trying to preach someone else's sermon saying, "It was the

first and only time that I have ever deliberately preached another man's sermon." He goes on to compare the experience to "Saul's armor on the shoulders of David." With this in view he cautioned young preachers in reference to his own published collection, "study them without imitating them."

Contained in this book are thirty-seven sermon outlines, twenty-eight textual and nine topical, which have been seldom seen during the last 100 years. These outlines give an interesting view of the thinking of this great man of God. The outlines require the person who would learn from them... and perhaps use them as a source in preparing lessons... to study the biblical texts and seek to make application of these to our life today. They provide a useful foundation to build on and stimulate useful thought.

In view of the concerns about the future of the Church and the importance of the Restoration Movement today, the Appendix of this book is worth the price. In this section we learn some of the life history of brother McGarvey and the Church and their struggles during the early 1900s which ended in division among the brothers, mainly over the introduction of the instrument into the worship. Sadly for McGarvey and the church, these struggles did not end happily.

The first three chapters of the appendix outline the development of these "issues" which would divide the Lord's Church and bring on the Restoration Movement. McGarvey fired the opening printed shot in the war over instrumental music which was answered by A.S. Hayden, an Ohio preacher and composer. Their discussion was carried in the *Millennial Harbinger* from November 1864 to April 1865. These discussions had an impact on the issue in those days and continues even till today. The section on "The McGarvey-Hayden Exchange" gives insight into the importance of their writings on the subject.

The next section gives the history of the growth of the Main Street congregation in Lexington, Kentucky. This congregation spawned the Broadway

congregation which began in 1871. McGarvey served this congregation for many years as both a minister and as an elder. He resigned as an elder in 1902.

This congregation became a focal point in the debate over the use of instrumental music in the Lord's Church. This chapter, well worth reading, is a sad one as it outlines the debate and the results of the decisions made in favour of the instrument.

The debate and final decision of the Broadway congregation to introduce the instrument broke the heart of brother McGarvey. At this time McGarvey was the President of a Bible College in Lexington and so his opinion on this issue was of interest. Finally, in an article in the Lexington Herald on November 16, 1902, he gave his reasons for opposing the organ. In this article he lists three principal reasons for his stand. These reasons were powerful in 1902 and remain good reasons for not using the instrument today.

The book ends with a discussion of "Why Restoration Still Matters." The first paragraph of this chapter reminds us that the first voices heard in the Restoration believed that the New Testament provides the pattern for "all things that pertain unto life and godliness" (2 Peter 1:3), and their purpose was to return to the practice of primitive Christianity. Then Brandon Renfroe reminds us that "We stand today as heirs of this rich legacy."

This book will be appreciated by all those who desire to "walk with the Lord and His people in faith and practice."

Reviews by: Max Craddock

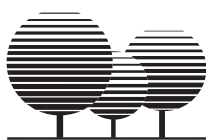
Both these books are available from:
Gospel Advocate, 1006 Elm Hill Pike,
Nashville, TN 37210,
phone: 1-800-251-8446
website: www.gospeladvocate.com

News East... continued from page 10

a "Stitch and Chat" evening that meets every other Tuesday at our building. Our ladies are asked to bring their knitting, crocheting, scrap booking, quilting, or any other handwork and join us for an evening of fellowship. There is a poor congregation in 'Villa Reconciliacion', a suburb of Managua, Nicaragua, that has made known their need to us of replacing the deteriorated roof of their meeting place. It can't be called a building because the old roof and a few walls are all they really have to worship God. The case has been reviewed by the leaders of this congregation and we will try to raise some funds to assist them,

within our means, with part of the total cost of the roof, which they have estimated to be near the \$12,000 U.S., as it is a large area. A two-Sunday special collection will take place during our gatherings on July 1 and July 8, 2012. Santiago Molina will be taking our contribution to them at the end of July and he will also give us a presentation of the current missionary work being done in Central America and including this congregation in Managua, Nicaragua, just before he leaves.

Wellandport: The Wellandport congregation hosted a Gospel Meeting, June 10-14, with Brent Hunter from Santee, California. It was well attended.



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DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2;
Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM;
Phone: (780) 672-1220 (Office);
Evangelist: David Friesen;
Email: info@camrosechurchofchrist.ca

EDMONTON Church Of Christ: Meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9;
Office 780-455-1049; Fax 780-454-9545;
Sun. 9:30 am Bible classes; 10:30 am Worship;
Wed. 7:00 pm Bible Study CAREgroups in office base-ment and in various homes (phone for locations & other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: Gerry Bibaud;
Web: edmontonchurchofchrist.org
E-mail: church5@telus.net

SOUTH EDMONTON: Southwood Community Centre
1880 – 37 street NW, Edmonton, AB;
Minister: Roy Graneau; Contact: 780-902-1329

MEDICINE HAT: Crescent Heights Church of Christ,
655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7;
Wed. 7; Jamie Lobert, ev. (403) 527-7346 or
(403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening • call for information); John Smith, ev. (403) 347-3986

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilecy Road V9W 1P4
Contact: Off (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijm2@hotmail.com

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; Mid-week, call - John Forman 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Call for service times and place:
David & Diane Phypers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0;
Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Jim Hawkins, (604) 581-2169.

KELOWNA: Spring Valley Church of Christ,
847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: ch8739@telus.net

NANAIMO: 1720 Meredith Rd., V9S 2M4;
Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place.
Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND: North Bend Community Hall;
Sun. 10:30 am; SS 1, Boston Bar, BC V0K 1C0;
Bordy Krogsgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, John Murray and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Midweek adult Bible study at the building: 7 p.m. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7271 Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Lanford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 1-250-479-8480, L/S Walters 1-250-478-7275, Kent Malm 1-250-642-3460 (pls leave message); e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev, 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0, Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 204-722-2085: email: kastar@xplornet.ca

PORTAGE LA PRAIRIE: Contact Gerald Mccutcheon, 239-1817.

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-4143; Contact: Kenny Woodman (506) 380-4852; email: moncton.churchofchrist@gmail.ca

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niafallscoc@aol.com; website: www.niagarafallscocf.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

SHUBENACADIE: 3557 Indian Road, Mill Village B0N 2H0; Sun. 9:15 Fellowship Time, 10:00 Youth Classes, 10:15 Adult Bible Study, 11:00 Worship; Mon. 12:00 p.m. Ladies Bible Study; Tues. 7:00 p.m. Bible study (call for location) Church building (902)758-4252 (leave message); J. Mackey (902)758-2633; email natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 895-0954

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week.; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, 6:00; Bible class 11:15; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res); www.bramaleacocf.ca.

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Ray Knight (519) 754-0401; Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CAMBRIDGE: Meeting place is across the street from 45 Brierdale Rd. Sun. 10:30, call for midweek small groups; Evs. Greg Whitfield (226) 338-6720, www.cambridgecofc.ca; Mailing address: 2-120 Dudhope Ave, Cambridge N1R 4T7

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-363-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:30; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycofc.org

HAILEYBURY: Meeting at 607 Christian Avenue, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); Art Ford, ev., art@churchofchristhamilton.com; Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; 905-389-8308, email: rjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: Site # 2, Box 3, Gore Bay, ON P0P 1H0 Sunday: classes 10 am, worship 11 am; midweek - call for information: 705-282-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-468-7523 Earl Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 AM, Bible Study 11 AM

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: <http://www.meafordcofc.ca/> Check website for monthly changes

MISSISSAUGA: Mail address: Mississauga Church of Christ; PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga (10th Line & Tacc Drive); Worship: 9:30 AM; Bible Class 10:45; Contact name: Tony Lourenco (905) 829-8312; tlourenco@coceco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr.; Box 21581, L3Y 8J1; Sunday 11:15 am Bible classes, worship 10 am, Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bryce@niagaracoc.com, website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Sun. 10:00; Box 745, P1B 8J8; (705) 472-7040 (off.); email: church@northbaycoc.com Website: www.northbaycoc.com

OMAGH: 9850 Britannia Road, Milton, L9T 7E8; 10, 11; website: <http://omaghchurch.n3.net>, Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON L0P 1B0.

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Wed. 7:30 pm; Steve Chubry, Minister 905-434-1258 (Church) 905-728-6125 (res) 647-378-7231 (cell) e-mail: steve.chubry@sympatico.ca cedarparkchurchofchrist@gmail.com Shig Oikawa 905-420-8414 (res) Find us on face book-Cedar Park Church

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert J. MacRury, ev. 613-737-0701, 613-733-2580 (off); www.ottawachurchofchrist.ca

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com

OWEN SOUND: 35 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 834-5775 (off)

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; Website: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Call for midweek date and place; Bob Jackson, 519-633-1123.

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40AM, 10:40AM; call for Sunday PM time; Wednesday 7PM; Elders: P. Bailey (705) 256-6789), L. Hotchkiss (705) 759-0649, C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village, 58 Haldimand Road 53, Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1P0; Michael Toby: 905-776-0015; medt@xplornet.com

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Jim Nicholson, ev. (705) 384-5215

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@scococ.ca; website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohey, ev, 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; Edward Klym (ev), 705-560-3964, email: edklym@unitz.ca, Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 11 N.; Sun. 9:30, 10:30 Wed. 7:30 PM; P.O. Box 927, POA 1Z0; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Jim Kent, sec, Randy Morritt, ev; Box 708, POR 1L0; (705) 842-2344 (H), (705) 842-3340 (O/Fax); Email: randy.lois.church@sympatico.ca

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Dylan Pyeatt ev.; (905) 563 6311 (off.).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday 10:00am; 11:00; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.net Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com Phillip Brown, Minister, 905-686-4067; Cell: 289-200-9160; email: phillkare@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact; Aikins Wiredu, 905-216-6896; Kaso Ramcharitar, 416-652-7266; Twi service available

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson 416-752-0325, Stephen Gill 416-265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail <maxc@strathmorecofc.ca>; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev. 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, N0G 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; David Dunn ev., 519-669-4319; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30, Box 507, S0H 1X0; Wendell Bailey, ev; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenosee Village, SK S0C 2S0; Sunday 10:00, Mid-week: call Jim Sedor, (306) 453-2088

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10:00, 11:00; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505 cell (306) 821-7446 e-mail: patmores@sasktel.net

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: <http://mjchurchofchrist.blogspot.com>; Call for times of worship, Darrell Buchanan, ev

SASKATOON: Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office:343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: toonchurch@live.com and Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-741-9925; (call for location of meetings).

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SINGSPIRATION 2012

Make a Joyful Noise

Unto the Lord!

An Old Fashioned Hymn Sing
Sunday August 5, 2012

Barbeque at 5:00

Singing at 6:00 pm

CAMP OMAGH

The barbeque is free, though donations will be accepted

Song Leaders – meet Bob Sandiford when you arrive
Singing will be from the 'Songs of Faith and Praise' hymn book

Bring your lawn chairs – we'll sing outside in the new amphitheater!

For more information about the barbeque and hymn sing, contact Bob Sandiford
BobSandiford@hotmail.com (519) 886-4162

Family Week 1 starts Sunday, August 5th – Come Sunday afternoon!

For more information about Family Week 1, contact Bruce Boland bruce@niagaracoc.com
For more information about Camp Omagh, visit www.campomagh.org

Join us for an evening of praise and fellowship