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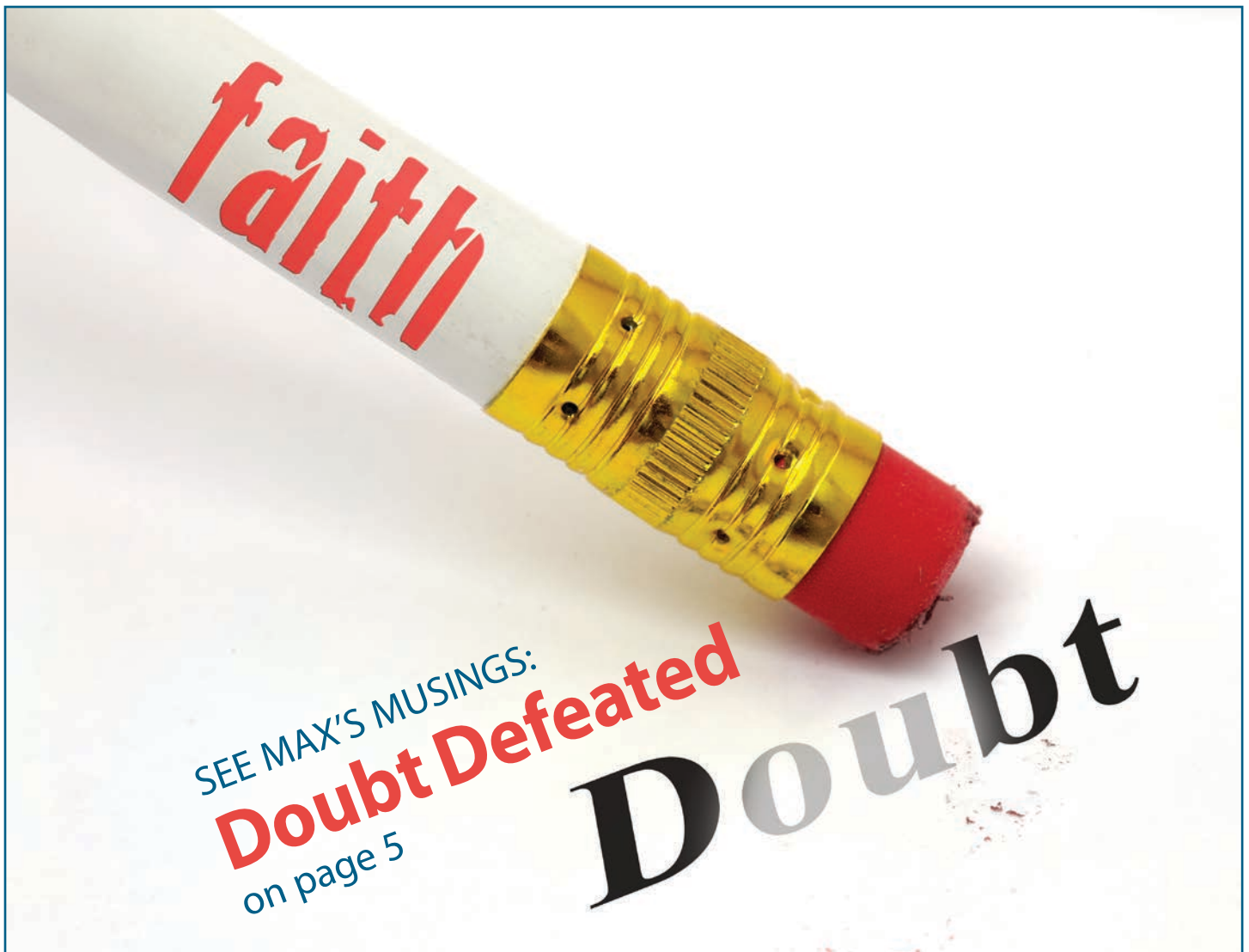
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Attitude vs. Argument

Don England

Shortly after I began teaching chemistry at Harding University, one of our most gifted seniors came into my office and surprised me by saying, “I do not believe that God exists.” Fortunately, I had just concluded reading up on the classical philosophical “proofs” for God’s existence. These “proofs,” or preferably, reasons for believing, go by impressive titles such as the cosmological, the ontological, the moral, the historical, and the teleological. We discussed these reasons for believing at length making little, if any, progress in the recovery of the young man’s faith. In fact, he had already thought through the implications of each of the classical arguments and was unimpressed. Eventually, after many hours of counsel and prayer—mine, not his—this gifted university senior acknowledged belief in God and embraced Christ as Lord and Savior and is, to this day, a faithful Christian.

What brought this young man to faith? He was not convinced by the argumentative power of the philosophical “proofs” of God’s existence. Rather, he was convinced by coming to understand his need for embracing God and Christ in commonplace activities of everyday living. He came to see that belief in God is far more preferable than the alternative of believing that “stuff” is all there is and living by the implications of that belief. This scenario would have had a different outcome had it not been for the young man’s attitude. Had he had a skeptical or cynical attitude rather than that of an honest and humble truth seeker, the outcome would have been very different. His experience may not mirror that of all others who struggle with faith, but my conclusion is that attitude is more important than argument in one’s coming to faith in God and Christ. In fact, argument is often counterproductive to the creation of faith.

Because of this young man’s humble and positive attitude, he was willing to thoughtfully evaluate the merits of faith in God, the revelation of God in Christ in Scripture, and the merits of living the Christian life against the alternative of embracing a purposeless existence by trusting material reality alone. His struggle was not with the philosophical implications of believing or not believing in God. His struggle was embracing a faith that would enable him to live on a day-to-day basis. In this he demonstrated wisdom far beyond his years, for every person should see that Christian faith is more than philosophy; it is day-to-day living. It was because Christ met the Apostle Paul in the grind of everyday living that Paul, near the end of his life, was able to say, “...I know whom I have believed and I am convinced that He is able to guard what I have entrusted to him until that day” (2 Timothy 1:12, NASB).

Not only is attitude of extreme importance in one who is coming to faith; it is also of extreme importance in one who is sharing faith: “But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with *gentleness and reverence*” (1 Peter 3:15, emphasis mine). It is pertinent to observe that when Peter wrote these words, Nero was the emperor and Christians were experiencing

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Disfellowshipping the Church

Thayer Salisbury

There are many perverse forms of thinking that are popular in our world today. There are many ideas that are accepted as truth by the masses which are totally unreasonable. Let's take just one example.

Why is it that the church needs to justify its action if the church disfellowships a member, but an individual member can disfellowship the whole church without ever giving a reason? It happens all the time. People walk away from the church without saying why, without any attempt to explain their reasons. But, if the church chooses to remove someone from the list of members – no matter how inactive the member may have been,

no matter how long they may have been living an ungodly life, no matter how many times they may have been warned—people will criticize.

This makes no sense. If the relationship between the church and its members is a matter of such minor importance that members are free to leave because someone looked at them cross-eyed, or simply because they became more interested in something else, then why should the church leadership be expected to give reasons for the decision to disfellowship a member? If no reason need be given when leaving the church, then no reason need be given for setting someone out of the church.

Of course, I do not believe for a moment that the leadership should disfellowship anyone without good reason, and without making an attempt to reconcile the situation. Clearly, to disfellowship without sound reasons, and without an attempt at reconciliation, would be sin. But that last sentence is true, whether it is the church disfellowshipping the individual or it is the individual disfellowshipping the church.

To leave the church without stating the reasons, or without making a sincere attempt at reconciliation, is sin.

Toledo, Ohio

Attitude vs. Argument... continued from page 2

great persecution. This persecution would escalate to horrendous proportions with the burning of Rome and Nero's charge that Christians were responsible for its burning.

At no point in Scripture is personal aggression recommended or modeled as an evangelistic tool. Even if we are successful in out-arguing a prospective convert to Christian faith, he or she is not likely to embrace faith received from an arrogant bully. Most people are repulsed by attitudes of exclusiveness, haughtiness, conceit and superiority. Paul's advice to Christian slaves of non-Christian masters is that they were to be in submission to them in everything, not argumentative, but showing all good

faith so that they would "adorn the doctrine of God our Savior in every respect" (Titus 2:9-10). Christian masters of slaves are told to "grant to your slaves justice and fairness, knowing that you too have a Master in heaven" (Col. 4:1). At no place in the evangelistic process should the Christian spirit of submission and servanthood be betrayed.

My comments regarding attitude and argument should not be taken to imply that reason is unimportant. It is very important. Christian faith is philosophically sound and is rooted in the historical fact of the revelation of God in Christ, His teachings, death and resurrection.

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Affluenza

Wayne Turner

When was the first time you heard the word “affluenza?” For most of us, it seemed to come, almost out of nowhere, when Texas teenager Ethan Couch used affluenza as his defense against several charges including driving under the influence, killing four and injuring eleven. The argument was that he had been so financially and personally privileged that he was unable to understand the consequences of his actions. Thus, he was the result of affluenza. The word is a joining of the words affluence and influenza (implying an illness caused by affluence.)

It has been suggested, according to Wikipedia, that the term “affluenza” may have originally come into use in 1954. At first, it was used by critics of consumerism. The article says that there was a PBS documentary of the same name in 1997, and a book, *Affluenza: The All-Consuming Epidemic* in 2001. The article states “These works define affluenza as ‘a painful, contagious, socially transmitted condition of overload, debt, anxiety, and waste resulting from the dogged pursuit of more.’” This pursuit of materialism can lead to feelings of emptiness, unhappiness and dissatisfaction. We can see how this would evolve into the sense of personal entitlement and the moral confusion and lack of values demonstrated by Couch.

It seems surprising that someone raised in North America could be totally lacking an understanding of right and wrong. At the very least, independent of any religious moral principles, our culture recognizes the existence of universal moral values. How could he have been unfamiliar with these? Even more, this young man is from Texas, part of America’s “Bible Belt.” We shouldn’t assume that all who live there are familiar with the moral standards of the Bible. But, in that region, there is a greater presence of these norms. It seems hard to believe that anyone could be unfamiliar with the idea that it is wrong to drink and drive, or to drive your car into a group of people, or even that doing so could cause significant injury and harm to others (and that this is wrong!).

Perhaps most surprising for us is the role (or lack of it) that his parents played in his moral development. Were they overpermissive, indulgent or did they totally abdicate their responsibility? We don’t know. It is interesting to note that neither parent is a stranger to the courts. At the time of this writing, his mother has been held on \$1 million bail for her role in hindering his arrest, but that has just been reduced.

As Christians, we recognize that parents have responsibility for the personal, emotional, moral and spiritual development of their children. We like to note that Luke says of Jesus that he increased in “wisdom, stature and

favor with God and man.” We believe that Mary and Joseph played an important role in this. Our parental roles are shown in Biblical passages like “Bring up a child in the way he should go, and when he is old, he will not depart from it” and “Fathers bring up your children in the discipline and instruction of the Lord.”

The heart of affluenza is, as was stated earlier, the “dogged desire for more.” In the New Testament, this is identified as covetousness. The story of Naboth’s vineyard shows how powerful the obsession of coveting can become. Ahab wanted Naboth’s property, but when he refused to sell it to the king, because it was his family inheritance, Naboth threw himself on his bed, his face to the wall, in tears. Perhaps this could be considered an early case of affluenza. Ahab was rich and powerful, but desperately wanted more, something he didn’t and couldn’t have—to the point he was willing to allow his wife to conspire to take the life of Naboth. We can understand how covetousness can be identified as idolatry. It literally involves the worship of things. It is the inordinate desire for more.

We live in a very materialistic society. Many people around us are obsessed with things. They seem to believe that happiness can be found in the abundance of their possessions. Yet the more they acquire, the more elusive happiness seems. Some people seem willing to sacrifice almost anything, even their families. Affluenza (or materialism, covetousness, etc.) is highly contagious. How many church members are showing symptoms of early stages of infection? As Christians, we need to keep focused on Christ—to love him first, over all other things. We should not allow anything to separate us from Him.

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Doubt Defeated

The problem of doubt can overcome and destroy an individual's promise and hopes. Often doubt keeps individuals from doing their best. Remember the one talent man in the parable of Jesus who because he doubted his own ability to use the talent successfully hid it rather than gaining another through use of that one.

Maybe that is why there are so many promises of blessings from God for those who love and honour Him in scripture. In this musings I am thinking about doubt of spiritual promises and blessings, not physical ones. The "health and wealth" television preachers would have you believe that the promises of the Lord are for physical blessings when you live a life committed to Him. However, this was not the case for many who walked with God in the past. They truly received the spiritual blessing because of their relationship with God but many, like our Master when He was on earth, had only the necessities to keep alive. Some were blessed with physical riches, however, they were sometimes challenged by their doubts.

Abram (Abraham) is a good example to consider. Following the call of God to leave father and home he shows great faith in doing so. He takes Lot and follows the leading of God. And yes, he was well blessed in a material

sense. "So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb. Now Abram was very rich in livestock, in silver, and in gold. And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, to the place where he had made an altar at the first. And there Abram called upon the name of the LORD. And Lot, who went with Abram, also had flocks and herds and tents, so that the land could not support both of them dwelling together; for their possessions were so great that they

could not dwell together..." (Genesis 13:1-6 ESV). So richly blessed were each of them that they needed to part. As we see in the unfolding of events in Genesis, Lot chose the well-watered valley of the Jordan, a bad choice as it turned out because of the evil influences there that led to the downfall of his family. (This can be a subject to another article.)

We can't know all of the information God had given Abram and when. However, when he was called to serve the true, living God, it appears he understood that there was more to the promises given him which were not immediate in coming to pass. In timely fashion, follow the separation of Lot from him, God gives Abram another clear promise that would encourage and also challenge his confidence in God's promises. Following in chapter 13 of Genesis, God again speaks to Abram with good news. "The LORD said to Abram, after Lot had separated from

him, 'Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, for all the land that you see I will give to you and to your offspring forever. I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted'" (Genesis 13:14-16 ESV). So the promise of family is given, but not yet.

As chapter 14 begins we see Lot in trouble. "Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of

continued on next page



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Shinar, and Arioch king of Ellasar, four kings against five" (Genesis 14:8-9 ESV). This war results in Lot being taken as a captive by these kings and Abram, when he hears of it, takes his 318 trained men and secures the release of Lot and all his possessions. This is followed by his blessing from Melchizedek king of Salem: "...Blessed be Abram by God Most High, Possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" (Genesis 14:19-20 ESV).

The issue of doubt continues to unfold in chapter 15. The chapter begins, "After these things the word of the LORD came to Abram in a vision: 'Fear not, Abram, I am your shield; your reward shall be very great'" (Genesis 15:1 ESV). This brings us to an interesting dialog between Abram and God. It is here, in the wake of great victory, that Abram found himself confessing doubt. While not the doubt of the atheist or the hardened skeptic looking for a reason to not believe, it is the honest doubt of a person struggling to live by faith. Coming after the victory experienced in freeing Lot and having received the blessing from Melchizedek, his doubts remind us of those of that of Elijah after battle with the 450 prophets of Baal in 1 Kings 18.

We see Elijah speaking so powerfully to the people about their need to make a choice in who/what they believe. "So Ahab sent to all the people of Israel and gathered the prophets together at Mount Carmel. And Elijah came near to all the people and said, 'How long will you go limping between two different opinions? If the LORD is God, follow him;

but if Baal, then follow him.' And the people did not answer him a word" (1 Kings 18:20-21 ESV). Such a great challenge, only to see him "running for his life" from Jezebel in chapter 19.

Consider the reason for the doubts of Abram. In Genesis 15:1 God has told Abram that "his reward will be very great". Abram wonders about this and asks, "But Abram said, 'O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'Behold, you have given me no offspring, and a member of my household will be my heir'" (Genesis 15:2-3 ESV).

Think of the concerns of Abram. The promise of God depended on the fatherhood of Abram. For he and his wife, the years are flying by and the time for them to produce offspring is passing. Based on the reasonable expectations of their human bodies the promise does not seem reasonable. So how does God deal

with this question of fatherhood? He renews the promise of Genesis 13. "And behold, the word of the LORD came to him: 'This man shall not be your heir; your very own son shall be your heir.' And he brought him outside and said, 'Look toward heaven, and number the stars, if you are able to number them.' Then he said to him, 'So shall your offspring be.'" In response to this we are told Abram believed. "And he believed the LORD, and he counted it to him as righteousness" (Genesis 15:6 ESV).

Based on this material, what advice would Abram give you when you sometimes have doubts in living the Christian life? Surely his advice would be to believe what God promises, trusting that in His good time His promises will be realized. One of the problems we have is the problem of waiting for God to come through. Abram had to wait but he did enjoy the blessings promised by God.

When we have doubts we must not give in to them and feel we are unworthy. The first thing we must do is admit our doubts to our selves and commit to overcoming them. Look to those things and people who can help overcome those doubts. Our first line of defense is a growing knowledge of the word of God. Paul said, "So faith comes from hearing, and hearing through the word of Christ" (Romans 10:17 ESV). Learning from those who had the kind of faith that Abram and others like him in the Bible had, (Read again Hebrews 11) and spend time with folks we know who are good examples of Christian living can help us through our doubts. God is faithful and will provide strength as we seek it from Him.

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What is important in your life?

Ed Van Alstine

It's crazy the things we see in our daily newspapers. In the January 13, 2016, edition of the Hamilton Spectator, one of the headlines read "US \$1.5 billion Powerball lottery offers Canadians crack at instant wealth." The article went on to tell of a man from St-Donat PQ, who drove to a convenience store in upper New York state to buy US \$1,100 worth of tickets on behalf of 320 people in his town. The purchaser of the tickets said "we're all dreaming, this could be our ticket to financial freedom." Even St-Donat's mayor got in on the hoopla, texting Charbonneau during the drive to ensure he was part of the gang.

There was no let-up in ticket demand during the two hours the Canadian Press spent just across the U.S. border in Champlain, N.Y. Would-be-billionaires put aside the minuscule chance of winning the astronomical jackpot -- one in 293.2 million, according to the Multi-State Lottery Association, which runs the game. A manager at the Valero gas station and convenience store in Champlain said the lineups have been crazy since last Friday. "About 90 per cent of my customers are from Canada," Cordes said in between serving customers, as she estimated people are spending between \$100 and \$500. Cordes said a Wednesday win would calm things down. "But if nobody wins, its going to be a zoo," she added.

While beating the 1 in 293.2 million odds may seem like a dream, for many winners, the windfall quickly cascades into a nightmare.

According to the National Endowment for Financial Education, 70% of those who receive a huge chunk of money end up losing all of it within a few years. Stories abound of how newly-minted lottery millionaires find themselves bankrupt and worse off than when they received their cash prize. An often quoted saying is "lotteries are a tax on people who can't do math."

So what is really important in your life? What are your needs and wants?

Once we get past things needed for survival we soon get into what people want versus what they need. No question money is required to supply people needs such as food, shelter, clothing, education, charity, support for family and entertainment. But once we find what is needed to survive we quickly move into the area of "wants." Money has a big role in the wants and needs segment of our life. There are some who believe that a lot of money, like a big lottery win will solve all their problems and they will live happily ever after. Unfortunately, money is not the answer to life's problems. Rich people have similar problems as everyone else have. The rich face health concerns; the rich

Becoming a Christian does not guarantee a better life here on earth, but it does guarantee a better eternity.

sometimes suffer more in their family relationships because of money. For the rich, true friendships are uncertain. Are they my friends only to get something from me? Are they envious of what I have and will gloat when something goes wrong? Money does not necessarily solve problems.

Christians believe with God's blessings and honest work we can live an abundant life here and now. God gives each of us abilities and intelligence and we are expected to use them to share Christ's love and lead others into God's Kingdom. Keeping in mind, becoming a Christian does not guarantee a better life here on earth, but it does guarantee a better eternity.

In the Gospel of Luke, chapter 15, there are three parables concerning people in different circumstances. We see how these people go after what is important to them and how they secure what is of great value to them.

Previous to these three Parables Jesus had been talking to the Pharisees and the scribes who had been grumbling that He associated with sinners. "Now the tax collectors and sinners were all gathering around to hear him. But the

Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them" (Luke 15:1,2).

Jesus told these Parables and His audience was the scribes and Pharisees who were complaining to Jesus that He associated with tax collectors and sinners (Luke 15:1-2) as well as His disciples. The Parable of the Lost Sheep, the Parable of the Lost Coin and the Parable of the Prodigal Son explain the importance to God of the concept of sin and repentance. "God our Saviour, who wants all men to be saved..." (1 Tim.2:3,4). Whether Jew or Gentile (Rom. 1:16), male or female (Gal. 3:28).

In the first parable, "Then Jesus told them this parable: Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it?

And when he finds it, he joyfully puts it on his shoulders and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent" (Luke 15:3-7).

The lost sheep refers to sinners, Godly people who are lost, who have gone through the wide gate and taken the broad road that leads to destruction. The shepherd in the parable has a hundred sheep, and even with such a large number he still knows that one is missing. The good shepherd loved His sheep and was willing to do whatever was necessary to find and restore the lost sheep. When he found the lost sheep, he joyfully put it on his shoulders and goes home rejoicing and telling his friends and neighbors to "Rejoice with me; I have found my lost sheep" (Lk.15:6). In this parable the shepherd represents God and His love for those who are lost. He wants all people to be saved and to come to a knowledge of the truth (1 Tim.2:4).

God's grace can change the worst of sinners. We can be sure that Jesus won't give up on us. "For the Son of Man came to seek and to save the lost" (Luke 19:10). The gospel of John tells us how people approximately 2000 years ago rejected Jesus. "He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him" (John 1:10-11). Why does Jesus put up with us? Why does Jesus not give up on us? The answer is Love. The love of Christ "bears all things, believes all things, hopes all things, endures all things" (1 Cor. 13:7).

In the second parable, the parable of the Lost Coin, the woman in this parable lost one of her 10 coins, she cared enough to make every effort to find it. She would do anything it took to find it. Jesus said "or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it?" (Luke 15:8). Jesus is saying there is great value in a single lost coin, even though she still had 9 silver coins left. She drops everything to search "carefully until she finds it." This tells us that it is God Who is the One seeking those who are lost. Can you remember a time when someone you know temporarily lost their child? What wondrous rejoicing when the child is found.

When the woman finds the coin, what does she do? "And when she finds it, she calls her friends and neighbors together and says, 'Rejoice with me; I have found my lost coin.' In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents" (Luke 15:9,10). Heaven is immensely joyful when even just one sinner stops sinning and returns to obey God. For those who have been involved in bringing someone back to Christ, you will understand what this woman felt when she found the coin, she couldn't contain her joy. She had to tell someone so she calls her friends and neighbors together and says, "Rejoice with me; I have found my lost coin." This is the joyful celebration that occurs in heaven when a sinner repents. That is why Jesus says "there is rejoicing in

the presence of the angels of God over one sinner who repents" (Luke 15:10). God seeks sinners and rejoices when they are found. He is not content that any sinner be lost and away from Him: "...He is patient with you, not wanting anyone to perish, but everyone to come to repentance" (2 Peter 3:9).

The third parable is the Parable of the Lost Son. The first parable was about a lost sheep, the second parable about a lost coin, now we are getting into what's really important to Jesus, people. Jesus tells the parable of a man who has two sons. The younger son asks his father to give him his portion of the family estate as an early inheritance.

Not long after the younger son receives his inheritance he leaves home and travels on a long journey to a distant country and wastes his fortune in wild living (Luke 15:13). When the money runs out, a severe famine hits the country and the son finds himself in dreadful circumstances. "So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs (Luke 15:15). The younger son now finds himself in a pig's sty, feeding the pigs, who eat better than he does. "He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything" (Luke 15:15,16). The younger son began to think of his father whose servants have it better than he does and so he "came to himself" (Luke 15:17). The son rehearsed what he would say to his father long before he would arrive and so he set out to go back to his father (Luke 15:18). "I will set out and go back to my father, and say to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son: make me like one of your hired men'" (Luke 15:18,19). The father is so excited when he sees his young son approaching from a distance that the father doesn't wait for the son to arrive but runs to the young son, throws his arms around him and kisses him. The father's unspoken greeting is "welcome home son I have missed you, I have been waiting for your return, I have been thinking of you every day, I love you." When we think of the sin and mistakes in our

lives, we repent and thank God that He is a loving, forgiving God.

A time comes in our own life when we as parents let our children go, even though we know they will blow it and mess up like we did. But love overcomes whatever mistakes our children will make. And we too will welcome our children home.

When we turn to God in obedience and tell Him we are dependent on Him, He will heal us and make us well. "Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light" (Matt.11:28-30).

It is important that when we open our Bibles we see those beginning words, that God created the Heavens and the earth (Genesis 1:1). He is the creator, the source, of all life (John 5:26). "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life" (John 3:16). If there ever was a driving force for Christians it is the love of Christ. When we think of all that Jesus went through on our behalf we begin to understand the depths of His love for us. Jesus paid the price for your sins and my sins. So when we ask what motivated Jesus to allow His life to be taken, to pay the price for our sins, the answer in one word—LOVE. "We love because he first loved us" (1 John 4:19).

When we live our lives in accordance with Matt. 28:16-20, then our lives will be filled with meaning and happiness.

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Clearview Christian Camp
Kenosee Lake, Saskatchewan

CAMP MAKEOVER WEEK

JUNE 12-18, 2016

The Plan

Several areas of the camp facilities are "tired"! Maintenance needs a "catch up" week. The Camp Board is inviting singles, couples, families, anyone from nine to ninety to contribute TIME and TALENTS (big or small) by joining us for part or all of the week. If you are unable to join us, you are, of course, welcome to contribute TREASURE!

Provided

Meals!	Camper sites!	Camper cabins!	Morning Chapel Time!
Evening Lessons with Dan Wieb!		Music!	Singing

Recreation Options

Golf!	Pontoon Boat Rides!	Hiking!	Horseback Riding!
Waterslides!	Hayride!	Quad Bike Riding!	Visiting! Games! Etc.

Come and join in the fun! If you are breathing and have a pulse, (and assuming that you love God and appreciate Clearview Christian Camp), we can find a way for you to contribute.

For information and reservations contact:

John McMillan, Box 299, Kenosee Lake, Saskatchewan S0C 2S0. Cell phone 306-575-3271; Home phone 306-577-2100. Email carolynmcmillan8@hotmail.com

by Don Hipwell and Harold Bruggen
Church of Christ, Box 416
Fenwick, ON L0S 1C0
Email: Harold Bruggen at
hbruggen@gmail.com

Bramalea: Bob Hunter was honoured by the board of Grove Park Home in Barrie after 40 years of service on the board. At the end of 2015 Bob also retired from his position as one of Bramalea's original elders. Josiah Baird, 13-year-old son of Kernesha Baird, was baptized into Christ on January 7 by a long-time friend from Trinidad, Dexter Philip. Thirty five people attended the baptism. Thursday afternoon Bible class resumed on January 14 studying the book of Galatians. Monthly pot luck was scheduled for Sunday, January 17, and a "Life Group Mixer" for January 31. Missions / Japan, Mito: Joel Osborne, his wife Kristin, and fellow missionary, Hiro Akahoshi, spent time in Ontario and Illinois in December. Joel and Hiro then flew to Seattle to meet intern Takumi Ogawa and spend the month of January traveling across the US and Canada reporting to their supporters on their work in Mito, Japan, and raising funds for continuing that work. They were scheduled to fellowship with the Bramalea congregation from January 29-31 before returning to Japan.

Fenwick: The church will be sending \$25 (US) each month to support the work of Cosmos Momoh (WBS worker) in Nigeria. So far, \$423.65 (Canadian) has been donated. Once again, the ladies prepared Christmas baskets which were distributed by the men. The church also participated in Fenwick's Christmas parade on December 12. Following the parade, the church was invited to Harold and Eva MacDonald's annual open house. Ross and Gary Gilbert also invited the congregation into their home on December 27 and Shawn and Donna Redding invited

folks to their home on New Year's Eve. Our Wednesday night Celebration by Candlelight on December 23 was well attended. Fifty two, including a visitor from the community, enjoyed an evening of songs, prayers, and Bible readings.

Stoney Creek: Several Stoney Creek members continue to take turns serving meals two evenings a month at Micah House in Hamilton, where refugee families are housed when they first arrive in Canada. The church is also exploring the possibility of involvement in sponsoring a Syrian refugee family. We have some fairly recent arrivals in Canada attending our services, and one of these, Anne Mwaura, a refugee from Kenya, finally received word in late December that she will be able to stay in Canada. One of our members, Jane Mubvumbi, who came as a refugee from Zimbabwe several years ago, received her Canadian citizenship in late 2015. In other activities, two small Bible study groups have resumed meeting after the holidays, one at our church building and one in Burlington in the home of Keith and Jane Wallace. During the holidays the church had a Christmas Eve service and also once again served hot chocolate at the Stoney

Creek Christmas Parade that passes in front of our building.

Toronto (Bayview): On December 15 ten women from the Bayview Ladies' Class gathered for a devotional and prayers on the theme of peace. The scripture readings, hymns, and prayers were uplifting for those present. A luncheon was enjoyed afterwards. The men gathered at the building on the same day for their monthly prayer breakfast. Again this year contributions were made by members to the Daily Bread Food Bank. Three of our number returned safely from Haiti after preparation for the opening of Notre Maison on November 21. A special collection had been solicited for the project earlier in the month. As well, the congregation contributed food for the baskets prepared for the needy at Chester Public School. This annual collection was coordinated by Maggie Hilborn and Christine Koehler.

Toronto (Strathmore Blvd.): On Tuesday evening, December 15, Carlos H. Rodriguez and Veronica E. Rivas from Oxnard, CA, were baptized here. They were visiting with their friends, Edgar and Elizabeth Alvarado, a family from our Spanish congregation. Edgar and

Elizabeth shared the gospel with them, ending in their baptism. We rejoice that we have signed the 2016 contract for Key To The Kingdom with no increase in our weekly cost. Also, recently received our 2016 CRTC broadcast License. We welcome to our Strathmore Family, Edwin Lirio, from Calamba Laguna in the Philippines. He had been visiting our worship services the last few weeks and was given the World Bible School material for study by Elsie Velasco, Vivien Braga and Melba Belo. After his study of the material and a discussion with Max he was baptized into Christ. The congregation is busy planning for the 2016 Training For Service, March 25. See back page for information.

Windsor - West Side: We had a Canned Food Drive and the neighbourhood responded wonderfully to the request. Approximately 300 canned goods as well as 60 bags of pasta/rice etc and 50 pkgs of

continued on page 12

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(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton northside: Karen & Larry Boswell, Henri & Marie Bouchard and Evered & Lynn Butler attended the Sunset International Bible Institute Vision Workshop January 20-23. We are in the process of selecting more deacons and elders. We rejoice with Parker Butler. He was baptized and added to the Lord's family.

BRITISH COLUMBIA

Abbotsford (Central Valley): As the Chartrands had lived in Prince George for many years before their move to Fort Ware and eventually Abbotsford, Hilda's family wanted to have a memorial service for her there as well. Norm Weir performed the service, and also preached for the small house church meeting on Sunday. The ladies class finished off 2015 with a "Blessings" Party. Each found a verse about a blessing in the scriptures, and used it in such a way as to make a

gift out of it. One made a quilting sampler with a verse on several of the squares, two people did a fancy script in frames. Another decorated a candle, with a verse that illuminated when lit. Another used a small live tree to illustrate 'being planted by the water'. There was a framed cross stitch verse, and a small wood burning cross cut from a tree on an easel-type stand for it made from popsicle sticks. Each lady had a blessing gift picked at random from a pile to take home.

Dauphin: When Western Cristian College moved from Dauphin to Regina several years before its close, the church in Parkland Crossing near Dauphin purchased the buildings that were left behind. They have turned them into apartments and homes for the homeless population in the surrounding area. It was quite an undertaking for this small congregation, but has been successful, as well as an inspiration to show what a few people can accomplish.

Delta: Larry Hoff, one of our elders, brought the lesson on the theme the church has selected for this year of 2016: "I See Jesus", reading from Rev. 1:12-18. Future lessons will deal with "Finding and Experiencing Jesus in My Life Situations". The theme Scripture is found in Heb. 12:2, which admonishes us to "keep our eyes fixed on Jesus on whom our faith depends from beginning to end". The O. T. scripture is found in Ps. 27:4: "One thing I ask...to see and gaze on the beauty of the Lord, and to seek him in His temple".

Oakridge (Vancouver): As the Wednesday email-distribution devotional was sent out just two days ahead of the New Year, Milton Diaz' sermonette concerned the very first "new beginning"—God's creation of the world and all that is in it, with the admonition that we try to recreate all that is good in the coming new year of 2016. He noted how God started with a perfect world, but man soon managed to mess it up. Now He has blessed us with another year for new beginnings to do all that we can to help repair it.

Salmon Arm: Prayers for wisdom and attaining an attitude of submission to the things God has asked us to do are part of the study of workbooks that accompany the book "Lasting Impact". We continue to evaluate our effectiveness as a congregation and pinpoint areas where we need to watch for opportunities to teach others about the church Christ established and convincing people of the importance of becoming a part of it.

Vernon: To avoid all of the hustle and bustle of a pre-Christmas celebration, our custom has become to have an annual Holiday Dinner in mid-January. This year it was enjoyed on Jan. 16.

MANITOBA

Winnipeg: A new adult class has begun. It is a study of Jesus' parables using the material 'Modern Parables - Living in the Kingdom of God'.

News East... continued from page 11

desserts were donated. We were able to take these to a local food bank. We are engaging in a study concerning Islam, focusing on the history of the different sects of Islam (Why for instance the average Syrian Muslim is not welcome in Saudi Arabia), arguments Muslims will use in attempting to evangelize Christians and how we can be prepared to answer and perhaps understand different interpretations of different schools of thoughts in regard to the Qur'an and Hadiths as well as how we can learn to love our neighbours as a way to share the gospel of Jesus with them. As we are increasingly becoming a multicultural society we are realizing how God could be using this time in our history to have more and more people experience the gospel of Christ.

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GREAT LAKES BIBLE COLLEGE



MISSION NEWS

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



HEALING HANDS INTERNATIONAL: A campaign was held to raise money to support people in several African countries, who are willing to be trained to teach their people how to provide for their families through agriculture. Not only will trainers be taught the best agricultural processes for their country, but the money will also provide the materials necessary to develop and maintain sustainable food sources for these people who daily struggle with hunger. Throughout the process, at the same time, the tool of agriculture is used to teach people about Christ. Healing Hands International is based in Nashville, Tennessee, and continually responds to crises of various kinds as they happen throughout our world.

MEXICO: From Patti Jacobs word came in early January that much of the area in Mexico where the True North Helping Hands organization has been working had been hit by the worst storm in many years and was being flooded. Pictures of the Maneadero area (which includes Zorillo) showed people wading in water that was flowing into houses and abandoned cars. A retaining wall built by Randy Archer and crew last summer, as well as the one built by Kyle Froses and his crew only a few weeks ago, were being tested. Since so many of the people live in very poor homes, it was feared many will be washed away, as well as their possessions. Schools had to be cancelled, and special prayers were asked for the safety of the people who have been so grateful for the various ways in which TNHH has helped them. Both schools and homes have been built in Zorillo by the volunteer crews from churches in Western Canada. As the work done twice a year has become known, as well as other places where the need seemed most urgent.

VANUATUA: (Ed. Note: Tobey Huff doesn't really observe holidays on Vanuatu as he works to finish buildings necessary to open a Bible School for the South Pacific

sometime this year. Here are some excerpts from this unstoppable man's December report.) "The Bible School library is mostly finished, except for repainting the floor damaged by cyclone Pam. After eight years my library books are out of containers and accessible. They have an odor about them because of the moisture and they don't look like they used to either (mostly thicker), BUT THEY ARE OUT!!!! I was also able to use some table tops I had salvaged



Finished shelves being transported to the library on the bike. And on the shelves!

in 2006 while I was building cabinets and had shipped to Fiji when we moved there. I used them for the desk tops. The desks and shelves are made from mahogany wood bought in Fiji at that time.

(Ed. Note: Tobey is always on the look-out for ways in which to see that the school becomes self-supporting as soon as possible after it is finished. One of the ways may come in the form of chicken-raising. The one chicken farm on the island was entirely obliterated by the

major storm that demolished the island a few months ago.) "The chickens are three weeks old and growing by leaps and bounds. Goman (native) has 50 at the school, Sul (native) has 50 at his house and I am looking after 100. The local chicken farm used to kill at 6-8 weeks because that was the size local restaurants wanted. I am hoping for 10 weeks with more meat per bird. We plan to sell them locally and on the road. It is costly, with feed costing

\$28 a 20 kg (44#) bag, but we should be able to make a profit selling at \$11-13 per bird. Eggs here in the village are 60¢ each so we might get the school into egg production as well. I have decided that if I am ever asked how prospective mission workers should train I will recommend raising day-old chickens to eating stage. It teaches dedication, decision making, feeding, nurturing, caring and self-control (when you want to kill them all and shouldn't). A lot like bringing a person to Christ and grounding them! At least you can eat the young chickens in this case. "We have finally had some rain. We had some small rains in November but nothing to soak into the ground. However, now we have had several downpours with a total of over 6 inches. Half of this came one afternoon with six-hour lightening, wall-

shaking thunder, wind and rain. Three inches in deluges! The horizontal lightening blew out the LNB on the satellite dish which I had to replace the next morning so we could watch TV news (BBC, CNN and NHK) and of course all the ESPN bowl games). We do not get any local TV or radio here in the village and the DAILY newspaper is not always delivered as I have paid for, so satellite TV is how we keep up. "Jason (son) sent me a box this past month which I received after four weeks. There was a hand-written note on the front of the box saying: "Missent to Ho Chi Minh". It had first gone to Taiwan before Vietnam. I still have to wonder what monkey at the Postal Service sent it out of California? The address even says SOUTH PACIFIC. There are daily flights from LA to Australia and Fiji which have connecting flights to Vanuatu. How hard can it be? Obviously pretty hard because all our AIRMAIL takes 3-4 weeks to get here... ONWARD AND UPWARD—Tobey and Kathy Huff (preceded by special thanks to their contributors)



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Our Brethren in Laos

Kevin Carson

Sunday, January 3, members of the church in Laos were arrested for the crime of meeting to worship. The first email, below, is from a member of the church in Thailand which gives an update to the churches of Christ in Thailand who helped raise money to pay the fine for the brethren in Laos.

Dear Friends,

"Thank you very much for all the prayers you have made on behalf of our Laotian brethren who had to withstand persecution last week. All of them send their love and appreciation to all.

As of today (January 9) they all had the "investigation" done by the police and local authority. The charge was "Performing Religious Activity Without Permission". All of them went home safely. They were told not to meet again to worship their God. They will have to wait till they get permission to meet from the Provincial Authority. The day they meet again, they will be arrested. Money was sent to pay the

fine. It was 10,000,000 kips. (\$2000). Thank you for Kim, Wassana, churches and individuals who stepped in to help. They are preparing the papers required by the authority to ask permission to worship. Please pray for this. It was very difficult to get one in the past, but our God can provide. I am in contact with the church leaders in Laos constantly. They have great spirit. Their faith in God is very strong. They are seeking ways to be Christians and being able to reach out. Pray for these heroes."

God's blessings,
Patinya & Penjai Thailand

Ken Fox, a former missionary to Thailand and Laos, is coming to speak at the South-side church in Edmonton, Alberta, in February. Ken was in Laos in 1998 and was arrested along with our Laos brethren when a house church was raided. He was released after a few days in prison, but some Laos members served months and

even years in prison. This is the email he wrote yesterday, January 10th, in connection with the recent events in the church in Laos:

All: Just in case we have a few complaints about church, sermons, hard pews, etc., our Lao brethren are probably just thankful not to have 1998 repeated. Ten million kip is about \$2,000, given by Thai brethren to pay their fine. Ten dollars being a labourer's daily wage, 200 days pay to worship God seems expensive but there ought to be a Bible verse that puts that in perspective. Enjoy your Sunday with complete freedom to worship.

Blessings, Ken

Let's all pray for our Lao brothers and sisters to get legal permission to meet to worship, and let's all count our many blessings!

Kevin Carson,
Partners In Progress Director

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Romans 1:16 Romans 10:14-15

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OBITUARIES

Bastian, Marvin Oren

July 22, 1944 – December 26, 2015



Marv passed away suddenly at home on Saturday, December 26, 2015. He leaves behind his wife

Verna; children, Annette (Jim), Barb (Paul), Terry (Wendy), Cheryl (Shelley), and Leesa; son-in-law, Dave; siblings, Frank, Art and Betty, along with numerous grandchildren, great-grandchildren, and extended family. A Memorial Service was held at 10:00 a.m. on Thursday, December 31, 2015 at Church of Christ, Saskatoon 134 Cardinal Crescent. In lieu of flowers, donations may be made to Heritage Lake Bible Camp (c/o 134 Cardinal Crescent, Saskatoon,

SK S7L 6H6). An online book of condolences may be signed at www.prairieviewchapel.com. Arrangements have been entrusted to Prairie View Cremation and Memorial Services (306) 242-7884.

Published in The Saskatoon StarPhoenix on Dec. 29, 2015

Perry, Charles

Charles Perry was born in Tintern, Ontario, on October 6, 1923, to Ernest and Grace (Stewart) Perry. He was the third of eight children; he had four sisters—Mary (Wark), Mabel (Taylor), Amy (Halls), and Myrna—and three brothers—Eugene, Donald, and Ralph.

He married Frances Brummitt on June 28, 1958, and they moved to Colorado Springs. Charles and Frances had five children—Dawn, Chris (Kathy Milner), Jody, Velvet

Stepanek (Roger), and Melody Ewers (Erin); 14 grandchildren—Samantha Padilla (Jude), Taylor Hewes (Kyler), Morgan McDonald (Elijah), Walker Perry, Allie Ewers, Aidan Perry, Josephine Ewers, Ezra Stepanek, Ty Ewers, Grace Perry, Cale Stepanek, Charles Perry, Ashe Stepanek, and Zachary Perry; and 2 great grandchildren—Atticus Padilla and Andrew Hewes. Frances died November 12, 1998.

Charles worked on the family farm in Ontario for many years, sold eggs, and hired himself and his equipment out to other farmers. After moving to Colorado Springs he worked for Peter Wheat Bakery and then started his own dry cleaning and laundry business, which he ran until he retired in 1993. He was always an entrepreneur but he often said that he saw his business as being of service to others. Being

of service was a big part of what made his life meaningful and he was always ready to help. He especially enjoyed children and was delighted to be the babysitter for many of his grandchildren when they were young.

Charles was a devout Christian and an active member of the Church of Christ throughout his life. He taught Bible classes as long as he was able and served as an Elder at the Security Church of Christ for several years.

Eugene Perry

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Men's Day – Saturday, April 9

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Registration & refreshments – 9:30

Session 1 – 10:00 Session 2 – 11:00

Lunch (provided) – 12:00

Session 3 – 1:00 Session 4 – 2:00

Preregistration is helpful for lunch preparation.

To register, call 905-386-6916 or E-mail donhipwell@gmail.com by April 2

Speaker: Scott Laird – Scott has served the church in Saskatoon, Toronto and Edmonton. He is currently minister at the Great Falls Church of Christ in Montana. He is a graduate of Harding School of Theology. Scott's specialty is in congregational growth through small groups and personal evangelism. He often works with interns to prepare them for ministry. Scott has worked alongside Evertt Huffard with several congregations resolving contentious issues both in Canada and throughout Montana.

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9 Office 780.455.1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: Larry Boswell, 780.270.6007 Web: edmontonchurchofchrist.org E-mail: church5@telus.net

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdcoc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilcey Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Wittly (250) 923-6396; Jim McGeachy (250) 286-3780; besijm2@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org, 7

Email: Churchofchristcourtenay@shaw.ca
Mailing address: 2239 Oyster Garden Rd, Campbell River. BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phipers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V1R 10Q; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, #106 - 1580 Springfield Road, Kelowna, B.C. V1Y 5V4 Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjp.c79@telus.net

NORTH BEND Church of Christ: North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Bordy Krogsgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Ververda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, 7

Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail: S1COC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM. Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716) 285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell: 716-478-5278, e-mail: niagalcofc@aol.com; website: www.niagarafallscocf.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in 7

different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9 am Contemporary Worship, 10:00 am Bible Classes, 11 am Worship, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycofc.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; Wednesday 7:00–8:00 pm, meetings at YMCA building, 79 James St. S. For information please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: rjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario POP 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449 Earle Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM, Williamsburg Community Centre, 1187 Fischer Hallman Road, Building 600, Suite 620, Kitchener, Ontario. Church phone: (519) 496-2286 Mail to: Southwest Kitchener church of Christ, 1187 Fischer Hallman Rd, PO Box 48035 Williamsburg RO, Kitchener, Ontario N2E 4H0.

LONDON: 186 Gamage Street, London ON N5Y 2B3; (519) 672-2426; Sun. Worship 10 AM, Contact: M. Pennington, 519-872-7629; Email: mpennington40@gmail.com; P. Fewster, 519-672-2426; Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St. W. N4L 1G3; Sunday School 9:45-10:30 a.m., Morning Worship 11:00 Sunday night: home locations will be posted on the web page each month; Wednesday 7:00 p.m.; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: <http://www.meafordcofc.ca/> Check website for monthly changess

MISSISSAUGA: Mail address: Mississauga Church of Christ; PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga ON L5M 0H3; Worship: 10:30-11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cogeco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr., L3Y 2N4; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from QEW and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bruce@niagaracoc.com; website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8; Sun. 10:00; (705) 472-7040 (off.); email: church@northbaycoc.ca; Website: www.northbaycoc.ca

OMAGH: 9850 Britannia Road, Milton, ON L9T 7E8; 10, 11; website: www.omaghchurch.org; Jim Holston, ev., 905-875-2939; Mailing address: Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON L0P 1B0

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday 7:00 pm; Church Phone. 905-434-1258 (Please leave a message) Santiago Molina, ev. 416-751-6879

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. Sunday School 10 am, Worship 11 am, 6 pm, Wed. 7 pm Robert MacRury, ev., 613-737-0701, Website: www.ottawachurchofchrist.com Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com, website: www.westottawacofc.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing address: c/o Bob and Carol Myers, 2567 Dummer-Asphodel, Norwood, ON K0L 2V0. Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Bob Myers (705) 760-2661

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sunday School 10 am except July/August, Worship 11 am; Mailing address: Judy Yaksich, Sec. S12125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224 Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10,11 Wednesday 7 pm; Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: <http://www.sarniachurchofchrist.org>, phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM, 10:40 AM; call for Sunday PM time; Wednesday 7 PM; Elders: P. Bailey (705) 256-6789), C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village 58 Erie St. N., Selkirk, On. N0A 1H0 Sun 10 & 11am. Wed 7:00pm.

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@sccoc.ca; website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St.,N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohey, ev, 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964; Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 124 N.; Sunday School 10:00; Worship 11:00; Wed 7:30; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morritt, ev; Box 708, P0R 1L0; 705-508-2049 (h); 705-842-3340 (O/F); email: randy.lois@eastlink.ca

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Aaron Maleare ev.; Vanessa Maleare, children's minister, (905) 563 6311 (off.)

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 609-319 Merton St. Toronto, ON M4S 1A5 (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday Shool 10:15, Worship 11:15; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact: Aikins Wiredo, 905-216-6896; Bernard Worloson, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Peter Dwornoh 416-462-3616; Stephen Gill 416-265-2496, Marvin Johnson 416-752-0325, Moises Velasco 905-591-0361, Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail <mx@strathmorecofc.ca>; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev, 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: Now meeting in the Grey Ag Services Boardroom, 206 Toronto St. Unit 3. (#10 Highway S) Markdale. At the south edge of Markdale go into the Community Services Centre driveway. Sunday 10, 11, Gordon Dennis, PO Box 274, Mount Forest, ON N0G 2L0, 519-323-2424 Email: gordot@wightman.ca

WATERLOO church of Christ: 470 Glenelm Cres., Waterloo, ON N2L 5C8; (519) 885-6330 (off); Sun, 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde, 519-885-6330, e-mail: jazz.wcoc@gmail.com website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

MONTREAL: (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Doug Corolulich, Box 224 SOC OK0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507, SOH 1X0; Sun. 10:30; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenossee Village, SK SOC 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week: call Paul Moore (306) 575-0218 info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: <http://mjchurchofchrist.blogspot.com>; Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: lesliejwilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office: 343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Youth Minister: Luke Gordon Location & Mail:134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: stoonchurch@live.com Mike Parker: mike@skchurch.ca Luke Gordon: luke@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 11; Susan Eidem, sec., 306-741-9925; (call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; John Smith, ev. 306-842-6424 (off)

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Contact: Gospel Herald, 5 Lankin Blvd., Toronto, ON, M4J 4W7,

Ph: 416-461-7406, Fax: 416-424-1850, E-mail: advertising@gospelherald.org

54th ANNUAL TRAINING FOR SERVICE
March 25, 2016, 9:00 a.m. – 4:00 p.m.

Consider One Another

Heaven's Rules for Healthy Relationships



Lisa Johnson



Aubrey Johnson

Aubrey is an author, educator, minister, and professional speaker on the themes of leadership and abundant living. With a Doctorate in Leadership and a Master of Divinity, Aubrey specializes in combining principles of success with spiritual insight. His books include: *"The Barnabas Factor": Realize Your Encouragement Potential*; *"The Seed Principle": Sowing the Life of Your Dreams*; *"Dynamic Deacons"* on leadership in the church; *"The Best Husband Ever"* on excelling as a godly husband.

- 9:00 – 10:00 : Registration
9:30 – 10:00 : Congregational singing (Auditorium)
10:00 – 10:50 : Aubrey Johnson – Auditorium – ***Be Considerate*** (Luke 6:31, The Golden Rule)
There will be a Children's Class and a Teen Class

10:50 – 11:10 : Refreshment Break

11:10 – 12:00 : Aubrey Johnson – (Auditorium) – ***Be Compassionate*** (Luke 10:25-37, The Good Samaritan)
Lisa Johnson – ***Hospitality of the Heart*** (1 Peter 4:9)
There will be a Children's Class and a Teen Class

12:00 – 1:15 : Lunch

1:15 – 2:15 : Congregational Singing & Announcements (Auditorium)
2:30 – 3:20 : Aubrey Johnson – Auditorium – ***Be Courteous*** (Luke 14:7-14)

Location: Chinguacousy Secondary School

1370 Williams Parkway, Brampton L6S 1V3

9 am to 3:30 pm.

Anyone needing a table for a display, please contact us as soon as possible.
Strathmore Blvd. Church of Christ, 346 Strathmore Blvd, Toronto, ON M4C 1N3
Phone: 416-461-7406 Email: maxc@strathmorecofc.ca