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THIS ISSUE'S THEME:
HOLINESS

FROM:

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Without Holiness, No One Will See God

Thayer Salisbury

Strive for peace with everyone, and for the holiness without which no one will see the Lord (Hebrews 12:14, ESV).

I hope that I am as firm a believer in salvation by grace through faith as can be found. The scriptures emphatically teach that we cannot save ourselves. We are dead in our sins and must be saved by his power, if we are to be saved. We cannot be saved by our own deeds (Eph 2:1-8; Col 2:15).

And yet this truth must not be used as an excuse to hide from other truths, truths also taught emphatically in scripture. We are called to be saints (Rom 1:7), not called to go on in sin (Rom 6:1-2). Without holiness, no one will see the Lord (Heb 12:14). God is light, in him there is no darkness at all. If we claim to be in him while continuing to walk in the darkness, we are lying (1 Jn 1:5-6). Anyone who loves the world does not have the love of the Father (1 Jn 2:15). As he is holy, so we must be holy in all our conduct (Lev 11:44; 1 Pet 1:15-16).

Various forms of the words "holy" and "sanctify" are used in our English Bibles. In English they do not appear to be related, but in truth they are closely related. Our English word "holy" comes from the Greek *hagios* or the Hebrew *qo'desh*. Our English word "sanctify" comes from the Greek *hagiazō* or the same Hebrew word *qo'desh*. In spelling and sound the English words "holy" and "sanctify" seem to have nothing in common. But the close relationship between these ideas is clearly seen in Greek or Hebrew. To sanctify means to set apart. To be holy means to be in a state of separateness. The word "saints," which is used by the apostles of every Christian (Rom 1:7), is also drawn from the Greek word *hagios*. "Saint" does not mean a famous Christian from long ago. It means a person who is set apart for God's service.

Trinitarian Salvation

It seems that the church today knows of only one aspect to salvation. Salvation, in the minds of most, is all about justification. It is naively and unbiblically assumed that once justified our salvation is complete. It is not. Justification is to lead to sanctification and to glorification. A justification that does not lead to these other two aspects of salvation is less than suspect, it is clearly spurious. It is self-justification, not a justification by the grace of God.

A.W. Tozer warned of this tendency to stop at justification when he wrote, "Everything is made to center upon the initial act of 'accepting' Christ (a term, incidentally, which is not found in the Bible) and we are not expected thereafter to crave any further revelation of God to our souls. We have been snared in the coils of a spurious logic which insists that if we have found Him we need no more seek Him."

It is understandable that many in the denomination world would need such a warning, but why should we? We once knew better. Let us relearn our lessons.

We are saved by grace (Eph 2:8). We are saved through faith (Eph 2:8). But why are we saved, for what purpose? We are saved for the purpose of good works (Eph 2:10).

We are saved from sin, not merely saved from the unpleasant consequences of sin. Our salvation from sin is supposed to progress. Initially, at justification, we are saved from the guilt of sin (saved from its consequences). From there we should find ourselves increasingly freed from the power of sin as we grow in sanctification, as the Lord's

Spirit works in our hearts to renew and transform us (Ezek 36:27; Rom 12:1-2). In the end, in our final state of glorification, we will be saved not only from the guilt and power but even from the presence of sin (Rev 21:7-8; 22:3,14-15).

Purposeful Sanctification

Seeking to be freed from the power of sin is not an attempt to justify ourselves. The purpose of sanctification is not our own justification but the glorification of our Lord. Our good works do not save us (Gal 2:16), but they do cause our Father to be glorified (Mt 5:16). We use the gifts we have received to serve others, not because this service saves us but because it brings our Lord glory (1 Pet 4:10-11).

It is our intention to be with the Lord forever, and to be forever glorifying him. Sanctification is preparing us for the task of eternal glorification. Heaven will be no heaven to those who do not enjoy honoring God in their daily life here below. How can we think that we will enjoy a place where God is eternally glorified if our lives here below are not focused on the Lord's glory? Those failing to seek holiness here would find no pleasure in the holy city, if somehow they were admitted into it.

Practical Sanctification

Growing in holiness is not a matter of learning to sing Gregorian chants. It is not a matter of wearing a hair shirt or sleeping on a bed of nails. But it is a comprehensive process. No

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The Formation of a Saint

Edwin Broadus

Recently the Roman Catholic Church made news with the canonization of Mother Theresa as a saint. This reinforced a rather common but mistaken view that sainthood is rare and that few can attain to it. People say, 'I'm not a saint,' implying that no one should ever expect them to reach that level of personal holiness and perhaps suggesting that few others can either.

But the Bible teaches that we all can be saints, exalted to this high accolade so that, having been made saints by the Holy Spirit, we can and should, with the Spirit's help, live accordingly. Sainthood involves what the Bible, in many of our English translations, calls "sanctification," which is also translated "holiness." In the Greek New Testament, words translated "holy," "sanctify," "holiness," "sanctification," and "saint," are usually cognate words (from the same root). Thus, a saint is a holy person, to sanctify is to make a person holy (set apart for holy service), and sanctification is the state of holiness. Running through all these terms is the root idea of being set apart, or consecrated.

As can be readily seen, consecration conveys the idea of being different. God is holy, because he is radically different from his creation. This is a fundamental reason for the prohibition against making any image of God in the likeness of humans, animals or anything else (Dt. 5:8-10). God's holiness also speaks to his transcendence – he is infinite in power, purity, love and knowledge, from everlasting to everlasting and thus unlike any other.

God is holy by virtue of who he is. This is not true of any of

us, and thus we have to be made holy by the Spirit so that we can enter into God's presence and render acceptable service to him. Our sanctification is not because of who or what we are by nature, but it is initially a gift from God, granted at the time we are saved from sin. After Paul gave a long list of specific kinds of sinners, he told the Corinthians, "Such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God" (1 Cor. 6:9-11). Washing (from sin), sanctification (consecration to God's service) and justification (restoration to right relationship with God) are simultaneous blessings, taking place when our faith is consummated by our baptism into Christ and his death (Rom. 6:3-4). In 2 Thessalonians 2:13 Paul links our sanctification by the Spirit with salvation and the acceptance of the truth. Because those saved by the Lord are sanctified at that

time, Paul addressed Christians as saints (1 Cor. 1:2).

But sanctification is also a process. Because we have been made saints by the Spirit, we need to live as saints. We are told that "as he who called you is holy, you also be holy in all your conduct, since it is written, 'You shall be holy, for I am holy'" (1 Pet. 1:15-16). We are taught to "strive... for the holiness without which no one will see the Lord" (Heb. 12:14). Holy living is a lifelong undertaking. When I was young, I thought that by the time Christians are old they will have mastered holiness. But now that I am old, I realize that, while the temptations of youth are behind us, there are new ones that come with age, and spiritual formation is a continual quest.

But the good news is that "the Spirit helps us in our weakness" (Rom. 8:26) and that we can be "strengthened with power through

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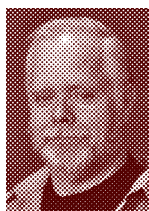
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Totally Other

Wayne Turner



When the Israelites reached Kadesh, they were thirsty and quarrelsome. They blamed Moses and Aaron for their plight. They lacked food, even worse, there was no water. Moses and Aaron went before God. Moses was to assemble the people, take the staff, stand before the rock and speak to it. In exasperation, Moses said to the people, "Listen, you rebels, must we bring you water out of this rock?" Then he struck the rock two times with the staff. Water poured from the rock. But, God told Moses that he would not bring Israel into the promised land because "you did not trust in me enough to honor me as holy in the sight of the Israelites" (Numbers 20:12).

Of all the Israelites at that time, Moses had more experience with God and His holiness. From the "holy ground" at the burning bush, through the plagues of Egypt, the escape, crossing the Red Sea, the covenant at Sinai, to name only some of his experiences with God, Moses had experienced the holiness of God. Repeatedly, he had been reminded that God is holy, and is to be treated as such. The Ten Commandments began with the holiness of God. He was to be honoured as unique, His name and His day were to be holy. And, consequently, His people were also to be holy (Leviticus 11:45).

The NIV Study Bible, in the note for this verse, states that when the Bible speaks of God's holiness, "reference is to his incomparably awesome majesty (the mysterious, overwhelming presence of his infinite power, before which the whole creation trembles) and his absolute moral virtue (a presence so infinitely pure that it unmask and judges every moral flaw or fault). Encounters with God, even by angels, typically result in the verbal affirmation of His holiness, "Holy! Holy! Holy!"

The mandate for God's people is to be holy, as He is holy. Human beings typically make gods in their own image. Anthropomorphic pictures of God (references that ascribe human features to God or speak of Him in human terms) often cause us to lose our view of the splendor of His holiness. We tend to relate to Him as a "super-human" rather than holy God of the universe. God reminds us that He is not like us. "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD. 'As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts'

(Isaiah 55:8,9). Paul states that even God's foolishness is greater than our wisdom – not that God is, in any way, foolish. Rather, He is infinitely wiser than we. If it was possible for God to be foolish, that would still be far beyond our greatest wisdom.

One of the ways God's holiness has been described is that beside us, and all the creation, God is totally "other." We are weak and powerless, he is powerful. We are flesh, He is spirit. We are finite and limited, he is infinite and eternal. We are created, He is creator. In every way we can consider, God is totally "other" from us. It is that uniqueness which shows his holiness – he is set apart from all, from everything. He is unique. He is holy. We can only bow down in His presence to acknowledge His greatness, majesty, worthiness...how many words we could use. As His people, we want to be like Him – to be holy, for it is only by being holy that we can see Him.

This issue of the Gospel Herald is based on the theme of "Holiness." This month, our writers will examine what it means for us to be holy. Thayer Salisbury writes about "Without Holiness, No One Will See God." Thayer considers some of the different words used in the Bible for holiness, noting that the "purpose of sanctification is not our own justification but the glorification of our Lord." We are saved to do good which honours our Lord. In "The Formation of a Saint," Edwin Broadus shows that sanctification (holiness) sets us apart as saints. Only God is inherently holy. "We have to be

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aspect of our lives can be declared “off limits.” If we are really giving ourselves over to the Lord, we must give all – body, mind and spirit – knowledge, skills, and character – heart, soul, and strength.

Increasing our knowledge will not, of itself, sanctify us, but we will desire to know God’s will more perfectly. The one who truly appreciates the Lord’s goodness will become a student of God’s word. Growth in knowledge is not holiness, but it contributes to our growth in holiness.

We should seek not only knowledge but skills as well. To be skillful in our use of what we know will help us to ward off temptation, as it did for Jesus (Matt 4). As we grow in holiness we will also become more adept at using our natural talents (which are really supernatural gifts from God, Matthew 25:14ff) to his glory. If we see ourselves as wholly set apart to God (wholly holy) we will seek ways of using any skill we may possess to honor him.

Growth in knowledge contributes to growth in holiness. Growth in holiness will cause us to make better and purer use of our talents. But the primary effect of practical holiness is to transform our character.

It is not only what we know and what we do but what we are that must be transformed. The liar will learn to tell the truth. The thief will learn to steal no more, and even to work for the good of others instead of only for himself (Eph 4:25-28). The gossip will learn to speak only what builds up (Eph 4:29). Over time, what starts as a conscious effort becomes

second nature to us. By long practice, and with the help of the Spirit, our fleshly desires will be replaced with spiritual hunger and thirst.

The Process of Sanctification

Justification takes place instantly. Final glorification will be “in the twinkling of an eye” (1 Cor 15:52). But sanctification is a process, a long process. It is often a painful process. The flesh must be disciplined (1 Cor 9:24-27).

Please do not blame me for these truths. I did not write the Bible. It says what it says, whether we like it or not, “without holiness, no one will see the Lord.” It is well worth the effort, and the Spirit of God is with us to assure our success in the effort. So let us “*Strive for peace with everyone, and for the holiness without which no one will see the Lord*” (Hebrews 12:14, ESV).

Toledo, Ohio

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made holy by the Spirit.” The result is that we should live as saints. In “A Hero of Holiness,” Tim Johnson reminds us of the story of Phinehas, in Numbers. “Men like Phinehas remind us that God wants a holy-living people who reflect Him in their lives.” Kevin Cleary, in “But What About...,” reminds us of who we are. “If how you act is a reflection of who you are...” then there are several New Testament terms and

expressions which should remind us of who we are and what that means for our lives. “It is the job of the body of Christ to show the world the character of Christ.” And Tyler Boland gives us some practical thought for how holiness should be seen in our lives. “We must be willing to put everything within us towards pursuing a life of holiness.”

We express our appreciation to these brethren for their work, thoughts and participation in this issue. Also, we want to acknowledge the effort that Paul Birston has put into planning and organizing this issue. It is our hope and prayer that this will help you in your life and faith, as you seek God’s holiness in your life.



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his Spirit in [our] inner being" (Eph. 3:16). God gives the Spirit "to those who obey him" (Acts 5:32; cf. Acts 2:38). This is what the New Testament refers to as the Spirit dwelling within the Christian, making each of us a "temple of the Holy Spirit" (Rom. 8:9-11; 1 Cor. 6:19). The presence of the Spirit does for us what the Law could not do with its commandments (Rom. 8:2-4) and what we cannot do on our own without divine help (Rom. 7:21-25).

But how does the Spirit effect this change? In the past some people imagined an instantaneous, almost magical change, providing victory over sin. But even our own experience shows that this seldom happens. As the hymn suggests, we need to "take time to be holy." We have to shed the desire to be "conformed to this world" and be "transformed by the renewal of [our] mind" so that we can "discern what is the will of God" (Rom. 12:2).

The goal of spiritual transformation is best defined as becoming like Christ – to "grow up in every way into him who is the head, into Christ" (Eph. 4:14-16). Paul gives some helpful hints at the end of 2 Corinthians 3 about how this comes about. After referring to what happened to Moses after he spent time with the Lord (his face shone brightly from the glory of the Lord), he said that all of us, "beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord, who is

the Spirit" (2 Cor. 3:12-18; cf. Ex. 34:29-35).

What does this tell us about how we can be transformed? Richard Foster, known for his books on spiritual disciplines, including prayer, fasting, Bible study, meditation, worship and meditation, says that these are means of placing ourselves where the Spirit changes us. Many of us have found that regular personal quiet times, spent with God's word and in prayer and meditation, can be transformative over a period of time. Likewise, people who for years have met regularly with other Christians to worship together and to encourage one another, realize that they are a different people than they otherwise would have been if they had not done this. Just as long years with proper exercise and diet make people healthier physically as they

grow older, proper spiritual exercise contributes to our becoming holy people.

Spiritual transformation involves not only knowing what is right and true but also in loving it. We do not always do better when we know better. James K. A. Smith, author of *You Are What You Love* (sub-title: *The Spiritual Power of Habit*) reminds us of the importance of consistently worshiping with believers to help shape our wants and our priorities. In the world we receive daily messages designed to make us want to conform to the culture around us, and we are often shaped by these messages more than we realize. This is why, as the Scripture tells us, we need a renewal of our minds. Modern advertising endeavours to change what we love. Spiritual transformation changes it in a different and better direction.

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If we are Christians, we are saints. We have been set apart for God and his service. When we became Christians we began with the desire and the intent to live holy lives. That desire and intent must remain with us as long as we live, for as far as holiness is concerned, we are always, in this life, a work in progress, being transformed from one degree of glory to another. Thanks be to God, this is not a lonely, unaided undertaking, for by the grace of God we are strengthened by God's Spirit, who dwells within us. For each of us as children of God formation as saints need not be an idle dream but a living reality.

Burlington, Ontario

A Hero of Holiness

Tim Johnson

It was a troublesome time for Israel. Her 40-year journey through the wilderness was almost over and they camped in the low-lying plains of Moab, tantalizingly near to Jericho and the Promised Land. They'd won victories over the Amorites and Bashan, peoples who stood in the way of their passing. All looked positive, but it hadn't been that long since they had bitterly complained to God and Moses about their hardships and their 40-year diet of manna! (Numbers 21). Fiery serpents sent from God had registered His displeasure with them, and the bronze serpent was provided for healing. Down deep, the heart of Israel was still unreliable and capricious.

The incident with Balaam was also fresh. Hired by the Moabite king, Balak, he was charged to bring a curse against God's people in hopes of weakening them. Refusing to speak anything not given to him by God, Balaam's commitment to serve only the Lord was soon revealed to be thin platitude. The man was greedy and loved "the fees for divination" (Num.22:7). He was a smooth-sounding preacher who loved big money. Unable to do what his new boss, Balak, wanted, he instead taught the Moabites how to undermine Israel morally. In Rev. 2:14, John reveals that Balaam "kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols, and to commit acts of immorality." Prostitutes entered the camp and did a roaring business while Israel worshipped Baal of Peor (Num. 25:1-2).

It looked like all of God's work to bring His people this far, right up to the border of the Promised Land, had crashed and burned. They had fallen into gross indecency and shocking unfaithfulness. God acted swiftly: guilty leaders were executed and a plague was unleashed in the camp. As faithful citizens watched in horror, "weeping at the doorway of the tent of meeting," a more brazen crime

took place. Insensible to the tragedy happening around him, an Israelite man brought a Moabite prostitute home to his brothers "in the sight of all the congregation of the sons of Israel" (v 6).

Bad times often produce great people, and so it was with a young man named Phinehas, a Levite whose work was to manage the gatekeepers of the camp (1 Chron. 9:20). He was Aaron's grandson, and cared deeply for the state of God's people. Phinehas grabbed a spear and went after the offender and the Moabite prostitute, executing them both in their tent.

Living in today's world with ungodliness all around us, it doesn't seem any better than the shocking events of the book of Numbers.

His actions stopped the plague that had already killed 24,000. While his initiative seems extremely violent, it was done while others had been sent to execute "all the leaders of the people...in broad daylight before the Lord, so that the fierce anger of the Lord may turn away from Israel" (25:4). It seems God just wanted someone to care about holiness, and do something at such a terrible moment.

He was quickly honored by God for his character. Directing Moses, God said, "Phinehas...has turned away My wrath from the sons of Israel, in that he was jealous with My jealousy among them, so that I did not destroy the sons of Israel in My jealousy. Therefore say, 'Behold, I give him My covenant of peace; and it shall be for him and his descendants after him, a covenant of a perpetual priesthood, because he was jealous for his God, and made atonement for the sons of Israel'" (25:11-13). He was not only honored with the priesthood, he was later sent on important military missions when delicate negotiating was needed (see Joshua 22). He was not just a fanatic, he was reasonable and wise in his zeal.

God has a holy jealousy for His people when they compromise and choose to follow that which is wrong or immoral. Phinehas shared in that jealousy; he hurt for the souls of God's people. Perhaps James had the story of Phinehas and Israel in mind when he said, "Or do you think that the Scripture speaks to no purpose: 'He jealously desires the Spirit which He has made to dwell in us?'" (James 4:5). He was speaking of Christians who had become friends of the world, calling them "adulteresses."

The general impression the Old Testament gives us of Phinehas is that he was a godly man who lived a holy life. He was later mentioned in Psalm 106, a chapter that outlines the history of Israel's failures and the way God delivered them. "Then Phinehas stood up and interposed; and so the plague was stayed. And it was reckoned to him for righteousness, to all generations forever" (v 31). Such words are only written of a few people in the Old Testament - people like Abraham and David (see Romans 4:1-8). In our Psalm, it also says, "How blessed are those who keep justice, who practice righteousness at all times!" (v 4-5). Certainly, that was the character of Phinehas. He was a hero of holiness.

Living in today's world with ungodliness all around us, it doesn't seem any better than the shocking events of the book of Numbers. Idolatry is passed off as "culture," and sexual immorality is "just a fling." It is sad when members of the body of Christ compromise and become friends with the world's ways. Men like Phinehas remind us that God wants a holy-living people who reflect Him in their lives, who love God's people, and are jealous for their purity. Men and women who stand up and live godly lives are to be appreciated and admired. Are you one?

Barrie, Ontario

Things You Can Do To Live a Life of Holiness

Tyler Boland

We as humans are never going to fully live up to God's plans for our life. We are a flawed species and so there will always be a part of us that we need to work on or change in order to better live up to God's will for our lives. So where is the hope in that? God has called us to be holy and blameless in his sight.

1 Peter 1:15-16 – *"But just as he who called you is holy, so be holy in all you do; for it is written: 'Be holy, because I am holy.'"*

Now because we are flawed, and God knows this, He doesn't ask for perfection but he wants us to actively pursue holiness in our life. He wants our best. So we must be willing to put everything within us towards pursuing a life of holiness.

God says in 1 Peter 1:15-16 to be holy in all you do. We can work on that. Here are 5 practical things you can do to pursue a life of holiness.

1. Don't be involved in gossip!

Proverbs 6:16-19 – *"There are six things the Lord hates, seven that are detestable to him: haughty eyes, a lying tongue, hands that shed innocent blood, a heart that devises wicked schemes, feet that are quick to rush into evil, a false witness who pours out lies and a person who stirs up conflict in the community."*

If you'll notice, most of these define a gossip. It is so powerful to know how God feels about the great sin of gossip. It is detestable to him. If you are actively pursuing holiness in your life then you need to actively pursue removing any forms of gossip from your life. Whether it be causing drama at school or at work among your peers or whether it's joking about a friend behind their back. It's all detestable to God, It's disgusting to him. Get it out of your life.

2. Read the word daily and search for something you can apply to your life.

Psalm 119:9 – *"How can a young person stay on the path of purity? By living according to your word."*

There has never been a person that has said, "I really wish I read the Bible less" or "maybe I'd have a better life if I didn't try to do things God's way." The word of God is powerful and it has changed the heart and mind of many who read it. Let it change you. The best life you can have is the one where you are pursuing a life giving glory to God.

Also consider James 1:23-24, *"For anyone who listens to the word but does not do what it says is like a man who looks at himself in a mirror; and after observing himself*

goes away and immediately forgets what he looks like..."

If you do not actively try to apply the Word to your life, then the word is pointless. It is not there for you to look at like decoration but never touch, it is meant to be used, thought upon, and applied.

3. Watch what you watch.

The world of social media does a tremendous job of keeping us on the edge of our seats. What's the next big thing? What's the next movie or the next song or the next episode to the show I'm watching? Media has a lot of good. There is a lot of movies with valuable lessons and there's a lot of songs bringing truth to the minds of the listeners. But media also has a lot of bad. Profanity, nudity, drug and alcohol abuse, foul jokes and offensive content. As Christians we have a duty to stand up for what's pure and holy, with that duty how can we intentionally allow these things into our household.

Philippians 4:8, "Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things."

Thrive to fill your minds and hearts with such things.

This isn't saying you can't watch anything, just be on your guard. If something comes up in the movie you are watching, fast-forward through that scene; if it causes you to struggle, turn it off. It's not worth polluting your mind for a few seconds of entertainment.

4. Have a close friend or friends keep you accountable.

Accountability is huge. If you try to take a go at life by yourself, the world will weigh you down, it

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will be easier to hide sin and you will find yourself fighting a battle much harder than you thought. Life without companions produces loneliness, loneliness produces depression and depression produces complacency, from which sin will grow and pollute the mind of the lonely soul. However as the Word of God says, *"Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken."* (Ecclesiastes 4:12). There is strength in numbers.

Find a person you can be accountable to. Allow transparency into your friendship so that you can be open and honest with each other. That way, you will not hide anything but instead lay it out in confession to your friend. From there, you can encourage each other and help each other to overcome the battles you are fighting.

5. Pray against all opposition.

The devil knows your weaknesses. He knows what tempts you and he is very sneaky about when he sends his attacks. If we want to be holy in God's sight we have to be on our guard. "The devil prowls around like a roaring lion looking for someone to devour" (1 Peter 5:8).

Therefore it is a good idea to pray against this form of antagonism causing us to stumble. Bring the name of Jesus Christ against all works of the devil. The Word says, *"for even the demons believe and shudder at the name of Jesus"* (James 2:19). By his name, pray against every form of evil coming against you. Pray against all forms of discouragement, lust, frustration and guilt. Pray against every form of temptation and by the name of Jesus, banish the evil from every part of your being. Ask Jesus to fill your life with his love, grace and

mercy. Ask him to fill every corner of your soul with the light of Jesus and thus leaving no room for the devil. Do this multiple times. This is not a small brawl with the devil. This is a full blown war against Lucifer, the fallen angel. Treat it as such.

Conclusion

"I believe the holier a man becomes, the more he mourns over the unholiness which remains in him." – C.H. Spurgeon

Apply these to your life, add more, and follow through with them. Holiness is not something you can achieve like an award, it's something you gain more and more of as you humbly put your life in God's hands and live your life for Him. Thrive to pursue holiness in your walk with Jesus.

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But What about...

Kevin Cleary

When it comes to human behaviour a lot of time and energy is spent on motivation and understanding. As parents we think if I could just figure out the motivation behind my child's tantrums or fears or misbehaviour maybe I could change it. As business people we say if I could just figure out why people like certain brands or foods my business could do really well. In our own lives we use motivation as an explanation or even excuse. That person was rude to me because they have a stressful job or I spoke to my wife that way because I didn't get enough sleep last night. Understanding what motivates us is helpful but also somewhat reactive. What if rather than seeking to explain what motivates a particular behaviour we dedicated ourselves to righteous motives that would result to righteous living? God calls us to this when he says "As He who called you is holy you also be holy in all your conduct." Our Holiness then flows out of our relationship with a Holy God. Peter knows though that holy living must be the expression of a holy person so he reminds us of some rather critical truths about our identity in Christ. If how you act is a reflection of who you are then let's take a minute and talk about who you are:

You're Born Again

God says "You have been born again to a living hope," you're not the person you were as Paul would say it "you died and your life is hidden with Christ in God" or "anyone who is in Christ is a new creation." Peter wants us to understand that the person we were at one time we are no longer. As Augustine has been reported to have said when propositioned buy a prostitute who he'd once frequented; "Augustine it is, I" she called out attempting to lout him to her, his response "yes

but it is no longer I." As a Christian you are a new person born again through the resurrection of Jesus Christ from the dead," "not of perishable seed but of imperishable" through your obedience to the "living and abiding word of God."

You're Redeemed

You are not just born again but you are redeemed. That is you have been bought back, your purchase price has been paid so that you could be free from the debt of sin and death. The price was not a measureable commodity like silver or gold as if your soul could be listed on the exchange and traded as good. Rather the price was the precious blood of Jesus the perfect son of God. He was offered as the sacrifice for you. People have been known to through parties in celebration of paying the last debt owed on their home. Imagine the celebration when the unpayable debt and unmovable burden of guilt is lifted so the soul can be free.

You're a Living Stone

You are a living stone. The temple in Jerusalem was the one place in all the earth that housed the presence of God in a special way. So great was the reverence for God's dwelling place that when priests entered they would have a rope tied to them in case they did something wrong and were struck dead. The God who caused Isaiah to respond woe is me for I am undone. The God who created billions of stars with just a word. He is no longer housed in a temple of cold stone but now dwells in his people. Christians are living stones God's presence in the world is in and through them.

You're Chosen for a special duty

You are a chosen people, royal and holy priests. Just as the priesthood once served to go between man and

God representing God to the people and the people to God now his people; Christians serve that role. It is the job of the body of Christ to show the world the character of God. No wonder as Peter wraps up his discussion of Christian identity he calls us to "Keep your conduct among the Gentiles honourable so that when they try to speak against you as evildoers they may see you good deeds and glorify God on the day of visitation."

You're the image of Christ to the world

If you own a television at all I know you've seen the advertisements for various weight loss methods. It's always a bunch of people holding clothes that are now much too big, they are examples showing you how well the product works. "Keep your conduct among the Gentiles honourable so that when they try to speak against you as evildoers they may see your good deeds and glorify God on the day of visitation." We are called to be the examples, God's people are the ones who must serve as the test case demonstrating the effectiveness of God's work. We do this by embracing who we are as his chosen people redeemed and reborn housed in these earthen vessels the very presence of our creator. When you think about who we are as Christians it's hard to imagine how we could be anything but holy righteous people.

Sadly though I Peter does not end at chapter two, despite reminding us of who we are as God's special people. Peter knows that we don't always live up to the standard we have been called to. He knows that we will allow other motivations to creep in and succumb to the earthly part of us that is driven by animal

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Articles for this page or reactions to it should be sent to:
editorial@gospelherald.org
Virginia Hipwell, Editor



Horse Bells

When was the last time you heard a sermon or lesson on holiness – your holiness, that is, not God's? How often do you sing songs like "Take Time to Be Holy"? And if you sing it, do you mean it? Do you apply it to yourself? Recently, I scanned the subject index of a daily devotional booklet we receive. Three hundred and sixty-five readings published for the purpose of drawing one closer to God, and not one focussed on holiness or purity. Why is this vital element of Christianity being overlooked? Certainly personal holiness and purity are not popular subjects in our society. In fact, they are more typically scorned and ridiculed. But we, as followers of Christ, are to be different from the world, aren't we? **ABSOLUTELY!** It is being pure and holy that makes us different.

What is holiness? Unfortunately, to much of the world, it is simply an expletive used with no thought as to its meaning. "To be holy is to be set apart – set apart from sin and impurity, and set apart to God."¹ Simply put, holiness is the result of a life make-over from inside out. Paul describes this transformation in Romans chapter 6. In verse 19, he admonishes, "Because of the weakness of your human nature, I am using the illustration of slavery to help you understand all this. Previously, you let yourselves be slaves to

impurity and lawlessness, which led ever deeper into sin. Now you must give yourselves to be slaves to righteous living so that you will become holy". (NLT)

God's children are to be holy. "So you must live as God's obedient children. Don't slip back into your old ways of living to satisfy your own desires. You didn't know any better then. But now you must be holy in everything you do, just as God who chose you is holy. For the Scriptures say, 'You must be holy because I am holy'." – 1 Peter 1:14-16 (NLT).

Enlarging on this passage, one commentary states, "As [God's chil-

dren], we are to obey God. Believers ought not live in the same manner that they lived before they were saved. At that time, they didn't know any better, but now they should not slip back into their old ways of doing evil. They must break with the past and depend on the power of the Holy Spirit to help them overcome evil desires and obey God. Believers must be holy in everything they do—that is, totally devoted or dedicated to God, set aside for his special use and set apart from sin and its influence. Our holy God expects us to imitate him by following his high moral standards. We must work out that divine family likeness in our day-by-day walk, behaviour, and conduct."²

Charles Swindoll observed, "Some people give the impression that we'll never be able to work hard enough to be holy enough. We'll never give up enough things to be holy. At the opposite extreme are those folks who see holiness as entirely passive. God distributes it. He dumps it on you. You enjoy it, take advantage of it,

but you're just a passive part of the process. Let me correct both of these extremes. First of all, we must be holy. We must live lives of ethical integrity and moral excellence. If that were impossible for us, God would never require it of us. But He does. Second, holiness is not passive. It isn't all up to God. We are active participants in the process."³

We are purified and made holy by the sacrifice of Christ (Titus 2:14; Hebrews 10:10) and if we "walk in the light" He will continue to cleanse us (1 John 1:7). But to walk in the light, we must live holy lives. **"I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and accept-**

Support Needed

Naeem Sabir in Pakistan... preaches to a congregation of 180 and teaches a Bible school with sixteen students. The congregation and the Sahiwal Bible School are in Sahiwal, Punjab Province, Pakistan.

A "blasphemy law" prohibits the evangelization of Muslims. Sabir and other Brotherhood preachers build the church through family, existing Christians, Hindus, Buddhists and any other non-Muslims.

Naeem asks for prayers and support in that order... For information, contact him by email: sahiwalbiblecollege43@yahoo.com

In Canada, Earle Rattai of Kenora, ON, has been in touch with some US congregations who supported Naeem and speak highly of his work. Contact him for information – erattai@sympatico.ca

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instincts and so Peter addresses some instances where we may be tempted to say yeah but... What about when I'm the victim of a miserable boss? What about when I live under an oppressive government? What about at home when my spouse has been on my back all day? What about when I'm treated unjustly? Surely these are legitimate reasons to lash out. Surely I'm justified in telling my worthless neighbour where to go you should hear what they said to me. Peter speaks to all of these situations and his message is the same. The behaviour of people around you does not and cannot change who God has made you. When you're mistreated, when people gossip about you, when they ignore you and marginalize you, that does not change the fact that you are the dwelling place of God, his royal priest and recreated representative. In fact it becomes all the more critical that you live and act in such a way that they see God, his grace, mercy, love and forgiveness in you. Peter ultimately appeals to the greatest example that there could ever be of injustice and mistreatment: Jesus, "When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly."

In other words, in the midst of an unholy and wicked world we who have been made Holy by the blood of Christ must act like it by the grace of God. If you're reading this and you're a Christian you are Holy! Let that be the thing that motivates you in all your doings and you'll do well.

Meaford, Ontario

able to God, which is your spiritual worship" – Romans 12:1 (ESV). "For God did not call us to be impure, but to live a holy life" – 1 Thessalonians 4:7 (NIV 1984).

In all we think, in all we say, in all we do we are to be holy – different, set apart from those around us. **"Because we have these promises, dear friends, let us cleanse ourselves from everything that can defile our body or spirit. And let us work toward complete holiness because we fear God"** – 2 Corinthians 7:1 (NLT). Ephesians 4:17 through 5:12 gives us a good snapshot of how we do that. We should study it often so that we can work toward complete holiness.

This cleansing and keeping oneself from being polluted by the world (James 1:27) is not easy. Society's attitudes and ideas seep in and contaminate our thinking and behaviour if we are not constantly on guard. Besides the many Bible passages which warn us of the things to watch for, the words penned by William Dun Longstaff in "Take Time to Be Holy" give some very practical suggestions. If you have not sung that hymn for some time, take a look at it and consider its words.

Holiness is not an option for believers. It is a requirement. **"Work**

at living in peace with everyone, and work at living a holy life, for those who are not holy will not see the Lord" – Hebrews 12:14 (NLT). Being holy begins with a heart wholly devoted to Jesus (1 Peter 3:15) and spreads throughout every element of one's life making the Christian different from an unholy world. Christ-centered lives are like horse bells. Yes, horse bells. **"On that day HOLY TO THE LORD will be inscribed on the bells of the horses"** – Zechariah 14:20a (NIV 1984). Our lives should be such that there is no doubt that we are "Holy to the Lord".

"Therefore, since we are surrounded by such a huge crowd of witnesses to the life of faith, let us strip off every weight that slows us down, especially the sin that so easily trips us up. And let us run with endurance the race God has set before us. We do this by keeping our eyes on Jesus, the champion who initiates and perfects our faith" – Hebrews 12:1, 2a (NLT).

1 Study note on 1 Peter 1:16 from The NIV Study Bible, Zondervan Publishing House, 1984.

2 Life Application Concise New Testament Commentary on 1 Peter 1:14-16. WORDsearch 7 software.

3 "Holiness Is Part of the Process" by Charles Swindoll as printed in Wisdom for the Way; published by J. Countryman; 2001

Virginia Hipwell



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ONTARIO

Bramalea: Alec MacRury, from Ottawa, placed membership at Bramalea on October 16, 2016. Bonnie McKnight has moved to Kitchener to be with her daughter, Tammy, and granddaughters. Guest speaker on October 16 was Sabastin Daniel. The Camp Omagh annual meeting and banquet was held in the Bramalea church fellowship hall on Saturday, October 29, 2016.

Fenwick: Our meeting with Mark Dailey about growing older in the church was well attended. Average attendance was 50. David Durham was guest speaker the morning of October 30. Thirty-eight (38) goodie bags and invitations were handed out on October 31.

Hamilton (Fennell Ave.): The congregation welcomes Randy and Lois Morritt to our congregation. Randy has begun his ministry as an evangelist here. Randy will preach twice a month and teach a weekly Bible class. The Morritts will also be visiting within the congregation and the community and be involved in various other areas of ministry. We are looking forward to a fruitful ministry. A wedding shower was held on Oct 30 for Wes and Victoria Adair at our monthly potluck. Randy taught a class at the GLBC/GLCHS lectureship on November 11 and 12. On the evening of December 18, the congregation will host a Christmas caroling and fellowship service. All are invited.

Ice Lake: The congregation has been blessed and encouraged over the past months by many visitors including a mission team from Harding University. The team led by Ken Graves, ten students, post-grads, and professors worked in the community and in the congregation to spread the message of Jesus. Several speakers have delivered powerful messages including Doug Metherel, Mark and John Addison, Ken Graves, Jerry Tallman, Bill Scott, Benson Holmes and Erastos Eudoxiadis. In October, the second annual Ladies Day was held, with the summer theme of 'Jesus is the bread of life' Alice Addison was the speaker. The congregation has distributed over 40 Bibles over several

months in the community. A gathering was held at Marg Dearing's to put together hand-knitted blankets for fire victims and those in need. Blessing to all in him.

Tintern: Sadie Tallman's celebrated her 103rd birthday August 10. The men's Bible study group, Wings & the Word continues to meet every other week at Neighbourhood Pizza in Beamsville. FriendSpeak started again this past September with international students from Great Lakes attending. Ruth Zimmerman spoke during adult class time on September 25. Terry & Henry Rempel celebrated their 50th wedding anniversary October 8. Celebration of Thanks in October was well attended. More than 230 people attended including several community and family visitors. Beamsville and Tintern hosted their third annual Trunk or Treat in the parking lot of the Beamsville church. Over 350 kids attended with most of that number being community kids. We celebrate with the Meeboer family with the baptism of their son Braden on November 3. Our Volunteer Appreciation Breakfast was held on November 5 at which time the Child & Youth Protection Policy was introduced and the first training with respect to the Policy was completed. Two members of Family & Children's Services came and made a presentation on the many and various services that Family & Children's Services provides. Jean & Barry Hannah celebrated their 60th wedding anniversary November 17. We are looking forward to our Celebration of the Season on December 18. Once again our EPIC group (grades 6-8 class) led by Don Rose and Jeremy Cook will be our hosts for the evening. We are privileged to be a part of a project by Village of Hope and Great Lakes to provide a Christmas meal to those who need it on December 23. The Hands & Hearts group, led by Angela Kanellopoulos started up again in September. This group of young ladies (grades 3 to 8) meet to learn and improve their skills at knitting, sewing, cooking and baking. Thanks to Angela and her group of helpers for providing this service to Tintern's young ladies. Tintern started a family program called 'The BIG Story' that will run on every 4th or 5th Friday night. Family units will be working together through the year to chronologically study the accounts in the Bible and answer our BIG question: "What is this account telling us about God?" As families we will be discovering what the Bible reveals about God. There will be time of group worship, family study, craft and fellowship! For more information on what's happening at Tintern: www.facebook.com/TinternChurchOfChrist and / or www.tinternchurchofchrist.ca.

Thessalon: Randy and Lois Morritt have now moved to St. Catharines where they will be living with their son, Bruce, for the time being. Several from the congregation helped them pack up the truck on October 13; and then they left the next day. A farewell presentation was made to them on the Sunday before they moved.

Toronto (Bayview Ave.): Bayview hosted a very successful Spiritual Renewal Weekend on the role of men and women in the church on Saturday, October 29, and Sunday, October 30. David Knutson from Great Lakes Bible College was the speaker. On Saturday the topics dealt with were Biblical gender roles in the context of ancient culture and the interpretation of key, relevant Biblical passages. Thirty-five, representing five congregations, attended. On Sunday we hosted forty-two people. The topics were women's ministries and male spiritual leadership. The Sunday worship service was followed by a wonderful time of fellowship with our fifth Sunday potluck lunch. We are grateful to those who organized this important event and to David, who generously shared his knowledge and fielded the many questions generated.

Toronto (Strathmore Ave.): A Relationship Readiness (for Singles) activity has begun being hosted by Bob and Deb Hibbard. The plan is to expand this program by inviting singles from other congregations to join in. Max recently signed the 2017 contract for Key To The Kingdom on the Vision Network. Again, we are blessed in that the contract did not involve an increase in cost. We thank God and Zoomer Media for this blessing. Strathmore Annual Ladies Retreat was held on Saturday, November 12 here at the Strathmore building. The theme, "Beauty that God Approves" was presented by Deb Hibbard. The event was well attended with several congregations represented. Thankfully, a young boy, Loveson, at the orphanage in Haiti, has been very ill for a while but after an operation and clearing of some infection, was able to return to the orphanage recently. The prayers of so many for him are greatly appreciated. We have DVDs of the 2016 Training for Service available. The cost is \$5.00 each. Contact Max Craddock at 416-706-5633 or email at maxc@strathmorecofc.ca to order.

Windsor - West Side: On November 27 we appointed two new deacons, Mike Kent & Vladimir Martinez. They join our current deacons Murray Brown, Lindy Hodges, and Rick Liebrock. We are grateful for the service our deacons along with our elders, Jim Dawson and Wayne Parker, do in the church and in our community.



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(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton northside: Ida Heeks and Lhynne Agustin have made it known they wish to be part of the congregation. We are continuing our song learning. Every second Sunday of the month, there will be a new song rehearsal session led by Kevin Uebelein. We have named the session "Song-a-Paloosa".

BRITISH COLUMBIA

Abbotsford (Central Valley): On Oct. 8, Norman Weir and his family experienced a more personal death, that of his brother, Stan, the husband of Jan's sister, Judy Marg. Stan had been seriously ill since contracting a rare disease called Amyloidosis. He had nine months of chemo with the hope that it would halt its progress, but when the treatments had to be stopped, it started advancing again. Members of a family of eleven children in Ontario, four of the brothers' siblings arrived in time for a Family Viewing on Sunday afternoon following his death, and a Memorial Service was held in 100 Mile House on Saturday, October 15. On Sunday there was a worship service in Stan's shop, the only place large enough for the 24 in attendance. As Judy Marg had grown up here, and Stan and Judy had lived, worked and worshiped in Abbotsford for the first 23 years of their marriage, there was another memorial for him here on October 29, with some one hundred twenty in attendance. Stan was a month

away from becoming 68 years of age.

A very good trip in August (meaning fewer bumps) was made by Norm and Jen to Ft. Ware and Tsay Keh. "Much of our work was done on a one-to-one basis with the folks there. Some needed individual Bible discussions, others needed comfort and emotional support, as they had loved ones pass away recently. Baby quilts, along with 'Baby's First Bible Story' books and Bible lullaby CD's to encourage fussy babies to sleep were given to grateful mothers. Sunday service was well attended in Tsay Keh," Jen reported.

Delta: "How to Reach Out to Chinese People" was the interesting and helpful lesson brought to us at the end of October by our guest speaker, Simon Hui. B.C. preachers were invited to a yearly retreat at the Durali Villa in Vernon, B.C. Oct. 16-19. The yearly sponsor, Sam Tumlinson, suffered a heart attack shortly afterward, and eventually had to be moved to the hospital in Victoria where a pacemaker was inserted.

Oakridge (Vancouver): Following a study on what happened on the road to Damascus when Philip addressed a traveling Ethiopian eunuch led a young lady from Albania to be baptized in our baptism on Monday, October 3. Adelina Vukaj is new to Canada, as well as in Vancouver, and has now added becoming a Christian to her new life. Pictures of the study and baptism comprised the message in the Wednesday evening Oak devotional message sent out two days later so that she could be warmly welcomed into our fellowship the following Lord's Day. Milton Diaz joined the "Young At Heart" group meeting for lunch in early November. Initiated by the McClures some 11 years ago, Bev has kept the monthly get-together on track by sending reminders to

B.C. church bulletin editors each month. Along with "regulars" this time, there were two couples from Kelowna and Vernon respectively, making a total of representation from seven different congregations! (Milton took a picture to prove it.)

Salmon Arm: Twenty-four boxes for "Operation Christmas Child" were made ready by our ladies to be posted early in November. Except for being advised not to include hard candies, the attractive red and green boxes were filled with useful toilet articles and some small clothing items, as well as games and toys for children two to fourteen years of age.

Surrey: Our long-time preacher, Ron Beckett, has had one of his desires fulfilled this fall as he has been studying with a Muslim believer. We continue to become better known in the Surrey area than in the many years since the church was first planted here, thanks mostly to the ads placed in the free coffee paper distributed in various business venues.

Vernon: "Knowing God and Making Him Known to Others" was the helpful sermon brought by Murray Ververda in mid-October. Kevin Vance, former president of Western Christian College, has been in our prayers because of a blood infection. Susan Hayes is once more getting together our Sunday bulletin, in spite of her physical disabilities.

MANITOBA

Winnipeg: Sarah Akinyemi was baptized into the Lord's family recently.

SASKATCHEWAN

Weyburn: We hosted an A cappella Community Hymn Sing on October 30. One hundred fifteen pairs of mittens have been donated so far, to give to the Gentle Road Church of Christ work in inner Regina.

MISSION NEWS

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THAILAND: After 18 years of waiting, Thai brethren finally watched in disbelief as some 20,000 copies of a Bible in their own language rolled off the press in May. The Thai editor, Tanepon Yong, began work with Greek and Hebrew scholar Ken Berry in 1998. Chris Flanders and Sean Todd, a member of the team of six who first went to Ching Mai, joined the effort in 1999, and a trial copy was published in 2000. However, this did not keep the group from continuing to document, translate and improve on it since that time. Recent copies were distributed to members of the Chiang Mai churches who have been involved in proof reading and testing various books of both the Old and New Testaments in recent years. Participating in this project and seeing so many Bibles come off the printing press to be spread throughout Thailand was “the most rewarding experience of my life”, wrote Sean Todd, “I lifted so many boxes, it has now become part of my weekly exercise program,” he said. Sean was one of the speakers at the dedication ceremony of the “THAI Easy to Read Version” (ERV). Two hundred people were present to rejoice at this achievement that will bring the gospel to so many people.

ARLINGTON, TX (Mission Printing): “To the Ends of the Earth” has been the motto of Mission Printing since its beginning, and their 20th ocean container was shipped this fall. The director says that their goal is still on schedule as more and more area churches supply people to help with the work involved. Boxes of tracts arrived in Nigeria for the Southwest School of Evangelism just in time for an all-

out effort by students to distribute as they spent three days of mass evangelism and a gospel meeting in Egbeda at the end of September. This was followed up by a church planting in Jugo Oke from Oct. 7-9. Forty-one cartons had been delivered from Lagos, leaving 120 to be transported to the director of the Bear Valley Extension School in Ibadan. The African countries are so grateful for this help in spreading the gospel in Africa from the Printing facility in Arlington as it makes teaching the people about the God of the Bible and His interest in their lives less difficult.

PAPUA NEW GUINEA (Lae): “Greetings from Lae, Papua New Guinea, after what feels like both a really long and really short absence. I left for furlough on June 5, spending a couple of days in Brisbane and a night in Calgary, arriving on June 8 in Vineland, ON. I greatly enjoyed some ‘down’ time at home, as well as seeing many of you – family, friends, and brothers and sisters in Christ. A definite highlight was visiting former Lae missionary and friend, Velma Forman, in Chilliwack, B. C., and travelling to Whistler and several other places! Even four months later, I still think about the incredible beauty of God’s creation there and our time together. Another highlight was spending a lot of time with my Mum, even when we were cleaning eaves troughs, cutting down the 15’ high Morning Glory from the side of the house (which never bloomed and grew stems like grape vines) or planting nearly 700 bulbs in one day. It looked like a gopher attack on the flower beds, but Mum’s garden will be incredible next spring!!!”

“I enjoyed a lot of time with the

Fenwick church, as well as visiting the congregations at Vandeleur (Markdale), Bramalea, Tintern, and Beamsville, to present a report on the work happening here in Lae. I was honoured to be able to teach a ladies’ class and speak to one of the “Kids for Christ” classes at Fenwick, and to be able to speak to the students at Great Lakes Christian High School in Beamsville during one of their chapel services. In September, I enjoyed being able to attend the annual Owen Sound Ladies’ Retreat for the first time and was encouraged by the congregation’s devotion to this ministry. After a truly hectic couple of last weeks at home, I left Canada on October 15, arriving in Brisbane on the 17 after more than 36 hours of travel. The trip was uneventful except for a gap of time between clearing U.S. Customs and going through the security check area in Calgary airport to get to our gates. After being penned up like a herd of cattle for about 45 minutes (I was tempted to start “mooing”), we were informed that there had been a “Cross contamination between



Morning Glory at home (took me 4 hours to cut it down!).

U.S. and Canadian passengers ?!” (Ed. Note: I left off the remainder of Ruth’s letter telling about all of the problems she found in Lae upon her return for fear she might read it and take the next plane back to Canada!)

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Pictures & Reports

We are always looking for items concerning outreach and service activities of congregations across Canada. Pictures are worth a thousand words, they say, and we like to have pictures we can publish on mission outreach and service projects in evangelism, teaching and doing service. These may be of work done in Canada or by Canadian congregational groups who travel and serve outside of Canada. Good quality digital photographs allow us to see, be encouraged by and praise God for these activities of our fellow Christians. We look forward to being able to share these "good news reports" with readers of the Gospel Herald.

— The editors

Remember Someone Special

You may honour a friend or family member by making a contribution or you may want to make a memorial gift in memory of a special person. In either case, we will send an appropriate letter to the honoured person or to a family member acknowledging your thoughtfulness. You are welcome to use the convenient form below to let us know your wishes.

HONORARY AND/OR MEMORIAL GIFT(S)

\$ _____	In Memory of: _____
Given by: _____	In Honour of: _____
PO Box or Street: _____	For: _____
City _____	Notify: _____
Province Postal Code: _____	PO Box or Street: _____
	City _____
	Province Postal Code _____

Send your Tax Deductible Contribution to:

Key To The Kingdom, Strathmore Blvd Church of Christ, 346 Strathmore Blvd., Toronto, ON, M4C 1N3
(Please make cheques payable to: **Strathmore Boulevard Church of Christ with Key** on the memo line)

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue NW; Ofc 780.455.1049; Fax 780.454.9545; Sun 9:30 am Bible classes; 10:30 am Worship; Wed 7 pm Bible Study CARE groups at the building and in various homes (phone for location and other times); Elders: Henri Bouchard, Walter Hreczuch, Kirby Salter; Evangelists: Larry Boswell 780.270.6007 and Emanuel Burnstad 780.678.5395; Email: church5@telus.net; Web: edmontonchurchofchrist.org

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7G2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rddcc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 960-9947, E-mail: stalbertcofc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 – 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilchey Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijim@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org, Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River, BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phypers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, #106 - 1580 Springfield Road, Kelowna, B.C. V1Y 5V4 Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjp.cc79@telus.net

NORTH BEND Church of Christ: North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krosgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Connor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev. (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek: call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB: Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1t@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Cellaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Emails: stephanemaillet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niatafallscofc@aol.com; website: www.niagarafallscofc.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 9:45 & 11 am; Tuesday 7 pm David Cariaga, ev. (902) 443-9628 (off), Cell (902) 410-8496 Wayne Taylor, 9sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccenennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Bible Classes: 9:30 am, Worship: 10:30 am, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacofc.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacofc.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Thursday 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycofc.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30–10:30; Worship: 10:30–11:30; meetings at YMCA building, 79 James St. S. Wednesday Bible Study 6:30–7:30 For information re. place of meeting, please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: rjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) 1-1/4 miles South of Hwy 540, Ice Lake, ON; Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario P0P 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449
Earle Rattai, ev. 807-548-2245;
email: erratai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7;
Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM,
Williamsburg Community Centre, 1187 Fischer
Hallman Road, Building 600, Suite 620, Kitchener,
Ontario. Church phone: (519) 496-2286
Mail to: Southwest Kitchener church of Christ,
1187 Fischer Hallman Rd, PO Box 48035
Williamsburg RO, Kitchener, Ontario N2E 4H0.

LONDON: 186 Gammage Street, London ON
N5Y 2B3; (519) 672-2426; Sun. Worship 10 AM,
Contact: M. Pennington, 519-872-7629;
Email: mpennington40@gmail.com;
P. Fewster, 519-672-2426;
Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St. W. N4L 1G3; Sunday
School 9:45-10:30 a.m., Morning Worship 11:00
Sunday night: home locations will be posted on the
web page each month; Wednesday 7:00 p.m.;
Kevin Cleary, ev.; (519) 538-1750;
e-mail: meaford-cofc@brucetelecom.com
website: http://www.meafordcofc.ca/
Check website for monthly changess

MISSISSAUGA: Mail address:
Mississauga Church of Christ; PO Box 42264;
128 Queen Street S., Mississauga ON L5M 2Z5;
Place of Worship: McKinnon Public School,
3270 Tacc Drive, Mississauga ON L5M 0H3;
Worship: 10:30-11:45 AM;
Bible Class 9:30 to 10:15 AM;
Contact name: Tony Lourenco
(905) 829-8312; tlourenco@cogeco.ca;
Bill Currie, 905-826-4816,
Email: vjcurrie65@gmail.com
Web address www.mississaugacofc.ca
Email: mail@mississaugacofc.ca

NEW LISKEARD: 554 Helmer Pedersen Drive,
New Liskeard; Sun. 9:30, 10:30; Wed. 7:00;
Contacts: Jim Robertson, PO Box 1556,
New Liskeard ON; POJ 1P0; (705) 647-5488,
Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr., L3Y 2N4;
Sunday worship 10 am,
Bible classes 11:15 am; Wednesday, please call
for time and location; Nathan Pickard,
ev.; 905-895-6502 (off);
email: pickardnathan@hotmail.com
www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8,
(905) 356-3412 (turn E. on Thorold Stone Rd. from
QEW and left on Dorchester Rd.); Sunday Worship
10:30 AM, Sunday School 11:30 AM Wed. 7:30
Adult & Children's classes; Darrin Douglas, (minister)
905-356-3412, darrin@niagaracoc.com;
Bruce Boland (youth/involvement minister)
905-356-3412, Bruce@niagaracoc.com;
website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8;
Sun. 10:00; (705) 472-7040 (off);
email: church@northbaycoc.ca;
Website: www.northbaycoc.ca

OMAGH: 9850 Britannia Road, Milton, ON L9T 7E8;
10, 11; website: www.omaghchurch.org,
Jim Holston, ev., 905-875-2939; Mailing address:
Harold Ellis, Sec., 7435 Twiss Rd., RR # 3,
Campbellville, ON L0P 1B0

OSHAWA: Cedar Park Church of Christ
566 Simcoe St. N, Oshawa, L1G 4V3
Sun. 9:45, 11:00, 7; Thursday 7:00 pm;
Church Phone. 905-434-1258 (Please leave a
message) Santiago Molina, ev. 416-751-6879

OTTAWA (Riverview Park): 1515 Chomley Cres.,
K1G 0V9; Sun. Sunday School 10 am,
Worship 11 am, 6 pm, Wed. 7 pm
Robert MacRury, ev., 613-737-0701,
Website: www.ottawachurchofchrist.com
Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community
Resource Centre, 2730 Carling Avenue, Ottawa;
Mailing Address: West Ottawa Church of Christ,
c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON,
K2E 7R9; Sunday morning: 10 am. Bible study,
11 am; Mailing service Contacts: Bill Schlarb,
613-224-8507; Bruce Veinot, 613-592-0291
email: westottawacofc@gmail.com,
website: www.westottawacofc.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8;
Sun. 9:45, 11:00, 6 pm; Thurs. 7; Brian Thompson,
ev. (519) 376-6702 (off.), 372-2155 (res.);
email: oscoc@wightman.ca
website: www.owensoundcofc.com

PETERBOROUGH: The Board Room,
Parkway Place Mall, Lansdowne Street W.;
Mailing address: c/o Bob and Carol Myers,
2567 Dummer-Asphodel, Norwood, ON K0L 2V0.
Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm,
Bob Myers (705) 760-2661

PINE ORCHARD: 16716 Warden Ave (just south of
Vivian Rd.) 3 km east of Newmarket; Sunday School
10 am except July/August, Worship 11 am;
Mailing address: Judy Yaksich, Sec.
S12125 Sideroad 17, RR #1, Sunderland, ON
L0C 1H0; phone: (705) 357-1224
Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON
L4K 4Z2; Sun. worship 10:00, SS 10:15,
Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9;
Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off);
Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca;
WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6;
519-633-2210 Sun 10, 11 Wednesday 7 pm;
Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7,
Bible study, Sunday 9:30 am and 6:30 pm,
Wednesday 7 pm. Worship Sunday 10:30 am.
Email: info@sarniachurchofchrist.org
Website: http://www.sarniachurchofchrist.org,
phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham
Road, P6B 1N4; (705) 949-4988; Sunday 9:40 AM,
10:40 AM; call for Sunday PM time;
Wednesday 7 PM; Elders: P. Bailey (705) 256-6789),
C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village
56 Erie St. N., Selkirk, ON. N0A 1P0
Sun 10 & 11am. Wed.7:00pm.

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.;
Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0;
Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1;
(905) 664-1130 (off.); Sun. 9:45, 11; Sun.;
Brent Olson, minister, Robert Priestnall, sec.;
email: scococ@cogeco.net ;
website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St., N5A 3N6;
Sunday Worship 10:00, Wednesday - various
activities 7:00 pm, please call for details;
Voice mail (519) 273-5280; Greg Toohey, ev,
519-635-5921; Contacts: John Brush
(519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7;
Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964;
Elders Wes Bailey, Don Stringer

SUNDRIDGE: #10500 Hwy. 124 N.
Sunday School 10:00, Worship 11:00, Wed. 7:00
Robert Gieg (705) 380-0907
Email: rbgieg@gmail.com
Don Preston (705) 384-7058

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11,
7; Wed. 7 PM; Mailing address: Rick Klazinga, sec,
Randy Morrirt, ev; Box 708, POR 1L0;
705-508-2049 (h); 705-842-3340 (O/F);
email: randy.lois@eastlink.ca

TILLSONBURG: Mailing address: Box 331,
N4G 4H8; Call for Service Time and Place:
519-875-2021; 519-688-8121

TINTERN: 4359 Spring Creek Rd., Vineland, ON
L0R 2C0; Worship at 9:45 a.m. with classes to
follow; Sunday p.m. call for times and locations;
Wed. 7:00 pm; Noel Walker ev.,
Cindy Whitfield, Children's Minister,
(905) 563 6311 (off.)
tinternchurchofchrist@gmail.com.

TORONTO (Bayview Ave.): 1708 Bayview Ave.,
M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11;
Wed. 7; Michael Hilborn, mhilborn@rogers.com;
609-319 Merton St. Toronto, ON M4S 1A5
(416) 489-7405 (office)

TORONTO (Scarborough):
2035 Kennedy Road, Toronto, Ontario M1T 3G2
DELTA Toronto East Hotel, (Leaside Suite) Kennedy
& 401 East; Sunday Shool 10:15, Worship 11:15;
Thurs. 7:00pm (in homes)
(Mailing Address: 300 Borough Drive,
P.O. Box 47011, Scarborough, Ontario M1P 4Z7)
Church Phone: 416-970-3835;
Website: www.scarboroughchurchofchrist.com
Devon Bennett, Minister, 905-686-2486,
Cell: 416-970-3835;
Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave.,
M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152;
contact: Aikins Wiredu, 905-216-6896;
Bernard Worloson, 416-742-8292;
Twi service available last Sunday of the month,
and Spanish Classes, Mondays 7:30 p.m.,
Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd.
M4C 1N3 (across from Coxwell subway station);
416-461-7406; Sun. 9:45, 11, 6; Wed. 7;
Elders: Peter Dwornoh 416-462-3616; Stephen Gill
416-265-2496, Marvin Johnson 416-752-0325,
Moises Velasco 905-591-0361, Jean Volcy
905-237-3312; Bob Hibbard, ev. 416-461-7406,
bobh@strathmorecofc.ca; Max Craddock, ev.
(Key To The Kingdom); 647-346-2076,
e-mail maxc@strathmorecofc.ca;
Marlon Molina, ev., marlonm@strathmorecofc.ca;
Santiago Molina (Spanish) ev. 416-751-6879,
websites: www.strathmorecofc.ca;
www.keytothekingdom.ca

VANDELEUR: Now meeting in the Grey Ag Services
Boardroom, 206 Toronto St. Unit 3. (#10 Highway 5)
Markdale. At the south edge of Markdale go into the
Community Services Centre driveway. Sunday 10,
11. Gordon Dennis, PO Box 274, Mount Forest, ON
N0G 2L0, 519-323-2424 Email: gordot@wightman.ca

WATERLOO church of Christ: 470 Glenelm Cres.,
Waterloo, ON N2L 5C8; (519) 885-6330 (off);
Sun, 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde,
519-885-6330, e-mail: Jazz.wcoc@gmail.com
website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6
(E. of Huron Church Rd.); 254-6262 or 945-4851;
Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev.,
785 Sandison Ave., Windsor, N9E 4T3;
(519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante):
785 Brault Ave, Verdun, QC, H4H 2B3,
Sunday 10, 11, 6:30; Wednesday 7:00 (English)
Ph 514-564-6780; Fax 514-564-6781,
Email: churchofchristofgm@videotron.com,
Website: churchofchristgreatermontreal@hotmail.ca

MONTREAL: (South-West • English/French/Spanish):
Ville Emard Church of Christ, 6259 Monk Blvd.,
Montreal, QC, H4E 3H8 (2 streets east of the
Monk subway station, 10 minutes from Downtown);
(514) 765-8919. Simultaneous electronic transla-
tion: Sunday 10, 11, Wed. 7; Website: www.vecoc.
org; Roger Saumur, ev. (514) 602-5105;
e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté,
CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin,
(418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel
St); Mailing address: PO Box 9041 STN Sainte-Foy,
Quebec, QC G1V 4A8, Sunday School: 9:30 AM;
Sunday worship: 10:30 AM (French); Wed. 7:00 PM
(Phone in Summer) 418-651-3664 (of);
Yvon Beaudoin, ev. 418-728-5240;
email: ybeaudoin@oricom.ca; Roger Paradis, ev.
418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15;
Doug Coroluck, Box 224 SOC 0K0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun.
10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.
E-mail: estevan.cofc@sasktel.net
website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507,
S0H 1X0; Sun. 10:30; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of
Christ,
Mailing address: PO Box 184, Kenossee Village,
SK S0C 2S0; Sunday 10:00; Office (306) 577-2477
Mid-week: call Paul Moore (306) 575-0218
info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave.,
Mailing Address: Box 88, Lloydminster, AB T9V 0X9;
Sun. 10:00, 11:00; Mid-week in Homes, call for
information; Off (780) 875-4056; Lee Patmore, ev.;
res: (306) 825-2505; cell (306) 821-7446
e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK
S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net
Website: http://mjchurchofchrist.blogspot.com;
Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue
Regina S4T 0H8 (in the Orr Centre)
Sunday: 9:45am Classes: 11:15am
Contact: Dr. Leslie Williams
E-mail: lesliejawilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed, 7 PM;
Phone for summer schedule;
Office: 343-7922; Lead Minister: Mike Parker;
Senior Minister: Bob Parker;
Location & Mail: 134 Cardinal Cres. S7L 6H6;
Fax: 343-1589;
Bob Parker: stoonchurch@live.com
Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103,
Swift Current, SK, S9H 3X3; Sun. 11;
Susan Eidem, sec., 306-741-9925;
(call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E),
S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.;
John Smith, ev. 306-842-6424 (off)

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Ph: 647-346-2076,

E-mail: advertising@gospelherald.org

Great Lakes Bible College invites nominations and applications for the position of

College President



GLBC is a degree granting institution located in Waterloo, Ontario, and operated by members of the Church of Christ. The College offers post-secondary education in Biblical studies, theology and ministry. Current enrollment is 6 fulltime equivalents.

Due to the size of the College and available resources, initially seeking someone who will dedicate approximately 20 hours per week to the leadership of the College.

Qualifications

- A personal commitment to Jesus Christ and a member of the Church of Christ in good standing
- Supports the mission, vision, and values of Great Lakes Bible College
- A passion for building faith in young people through post-secondary education
- A member, or become a member, of the Corporations of Great Lakes Bible College/Great Lakes Christian College (operating as GLCHS)
- Experience in creating and executing financial and strategic plans
- Previous fundraising, recruiting or ministry experience is an asset
- Post-secondary education in any discipline. Advanced degree is considered an asset
- Willing to locate in or near Waterloo, Ontario

Duties

The President (with assistance from the Board of Trustees) will accomplish the following:

- Plan, execute and lead student recruiting and fundraising efforts
- With the treasurer and finance staff, define and execute a funding model for financial sustainability
- Willingness to commit two years to role following a probationary period
- Communicate with GLBC Corporation stakeholders
- Be accountable to, and attend all Board of Trustees meetings
- Report on a regular basis on the operations and affairs of the College
- Effectively utilize support staff services as contracted from GLCHS
- Staff management
- Some travel is required

For Information or to apply, please contact:

Ashley Hibbard, Chair of the Board

c/o Great Lakes Bible College, 470 Glenelm Crescent, Waterloo, ON N2L 5C8

Phone: 519-591-3189

Email: boardchair@glbc.ca