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See Max's Musings article, "Fruit of the Spirit—Joy" on page 5.

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Is My Name Written There

W.F. Cox

(This article was first published in the Gospel Herald in January, 1962)

Occasionally, the question is asked, 'in what religious denomination do you have membership? Christians are not interested in having membership in any denomination. It is possible, one might have membership in 250 religious groups, and yet not reach heaven at that last great day. But the child of God is deeply interested in having membership in heaven. When one becomes a child of God, God writes his name in the Family Book in heaven.

Jesus commissioned the seventy disciples and sent them out with the "gospel of the kingdom," giving them power to heal the sick and cast out evil spirits. Upon their return to report to Him their success, He said, "in this rejoice not, that the spirits are subject unto you, but rather rejoice, because your names are written in heaven" (Luke 10:20).

In Paul's letter to the Philippians he tells them to "...fellowship those women which laboured with me in the gospel, with Clement also, and with other of my fellow labourers, whose names are in the book of life" (Phil. 4:3). In the judgment what a disappointment there will be to those whose names are not written in the book of life of the Lamb slain from the foundation of the world (Rev. 13:8). This book of life in which the names of God's children are written in heaven will be a very important witness in the final day of judgment. Listen to the apostle John, "And whosoever was not found written in the book of life was cast into the lake of fire" (Rev. 20:15). Friend, has your name been registered in the Lamb's book of life?

True believers in Christ are a group,

"Endeavouring to keep the unity of the Spirit in the bond of peace" (Eph. 4:3), identical with the New Testament in faith, in doctrine and practice. The New Testament is God's Book to tell one how to become a new creature in Christ, "if any man be in Christ, he is a new creature (creation) old things are passed away; behold, all things are become new" (2 Cor. 5:17). This new condition is brought about by a spiritual birth into the kingdom of God. "Verily, verily, I say unto you, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God" (John 3:5).

Paul confirms the above statement of Christ: "Know ye not, that so many of us as were baptized into Christ Jesus were baptized into His death?"

In the judgment what a disappointment there will be to those whose names are not written in the book of life

Therefore we are buried with Him by baptism into death: that like Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life" (Rom. 6:3, 4). It constitutes a translation from one condition to another; "For as many of you as have been baptized into Christ have put on Christ" (Gal. 3:27). Again, "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son: In whom we have redemption through His blood, even the forgiveness of sins" (Col. 1:13,14).

Being redeemed by the precious blood of Christ, we are sealed with the Holy Spirit of promise. "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye

believed, ye were sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession unto the praise of his glory" (Eph. 1:13,14). Therefore, the child of God is promised, if he continues faithful, a partial payment on his inheritance, right now in this life, waiting for the complete redemption of the purchased possession.

It is an accepted fact that the child of God walks by faith. Take the example of faithful Noah who walked with God by faith. In what way did Noah walk with God? Here is the answer, "Thus did Noah; according to all that God commanded him, so did he" (Gen. 6:22).

My dear friend, are you walking and will you continue to walk with God by faith? If so, your name will be registered in heaven in the Lamb's Book of Life. The song writer writes:

- Lord, I care not for riches, neither silver nor gold; I would make sure of heaven, I would enter the fold; in the book of thy kingdom, with its pages so fair, Tell me Jesus my Saviour, is my name written there?

- Lord, my sins they are many, like the sands of the sea; But thy blood, O my Saviour, is sufficient for me; for thy promise is written in bright letters that glow: Tho' your sins be as scarlet, I will make them like snow.

- O that beautiful city, with its mansions of light; with its glorified beings, in pure garments of white; where no evil thing cometh to despoil what is fair; where the angels are watching, is my name written there?

- Is my name written there, on the page white and fair? In the book of thy kingdom, is my name written there?

Stoney Creek, ON

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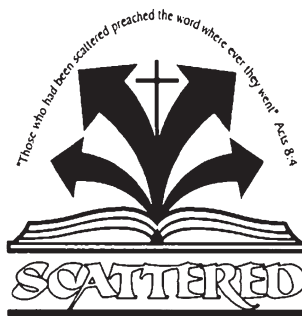
Primetimers, Way Above Prime

Since 1986 Omagh Bible School has offered a “week” designed especially for senior citizens. At first it was called Sixty Plus and for some time now it has been known as Prime Timers. It comes with a more relaxed atmosphere than the weeks dedicated for the young people, and majors in a study of a theme or book of the Bible.

Walter Dale, Claude Cox, Walter Straker and George Mansfield have been the Directors to date. Each Director has his own style and set of priorities but Prime Timers has never failed to be a time and an event to remember. Those who have gone to their eternal reward probably were much better equipped to take in the awesome surroundings upon arrival, as a result of attending Prime Timers.

In 2013 Prime Timers had as its theme, “The Apostles as the Church in Miniature.” We noted that people have not changed much over the centuries. We still have impetuous Peter’s hasty, vengeful “Sons of Thunder,” and overzealous members in our churches who might come close to being a Simon the Zealot having to struggle to get along with the “Matthew/Levi” types who have a past reputation to live with.

The above pictures help us appreciate the wonderful folks who love to come to Prime Timers year after year after year. The top one shows the attendees this year, the second is of the cooks and life guards who helped make the week enjoyable. Perhaps you would like to join us in 2014.



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Being Human

Wayne Turner



Who is responsible for the train derailment in Lac-Mégantic, Quebec? Was it the railway company, the engineer, another unnamed employee or was it the result of an act of mischief or vandalism? McLeans magazine, on its front cover, proclaimed, “Unforgivable.” Someone will be held out to the public for blame. What about the recent plane crash in San Francisco? Was it pilot error? Is the airline company responsible for scheduling a pilot who lacked experience with that type of plane and that airport? Was the airport responsible for not having the Instrument Landing System in operation on that runway? Again, at whom will the finger of blame be pointed?

It isn't very long after events like these that people begin trying to assign fault and blame—often for what seems to be good reasons. For those in positions of responsibility, it is hoped that by understanding the underlying causes and failures, similar incidents can be avoided in the future. For victims and their families, those responsible can be held accountable, possible criminal actions punished and personal losses remedied. For the general public, the future hope is offered that they will be safe from something similar at some future time. But are these realistic expectations? One can only hope this leads to improvement.

The bottom line is that human nature ultimately may be part of any such event. Human beings are imperfect. They can be momentarily distracted, forgetful, make poor choices at any time (not only when under duress), or make faulty assumptions and quick judgments based on limited information—to mention only a few causes of failure. Add to this that two people can see the same event and perceive totally different things, it almost seems a wonder, given the vast sea of human imperfection and failure around us, that any of us can survive! The hope that people can somehow attain a world that is not troubled by human failure is not possible. In the words of the Bible, it is not in us to direct our steps. The same thing is true for human justice. Is it possible for anyone to perfectly assess responsibility and guilt, determine liability and settle all claims to everyone's satisfaction?

The recent case in Florida against George

Zimmerman illustrates this. Zimmerman was accused of the second degree murder of a black teenager, Trayvon Martin. The main fact of the case was that Zimmerman shot and killed Martin. The question was whether this was an act of murder, manslaughter or self-defence. Even the members of the six person jury were not sure. In their first vote, three voted for acquittal, two favored conviction of manslaughter, and one voted for conviction on the original charge. Ultimately, after examining the evidence and receiving further explanation of the exact nature of the possible findings, all voted for acquittal. Obviously, for Zimmerman and his supporters, there was relief. Many people reacted negatively to the verdict. Some charged that the verdict was based on racism. The jurors believed that Zimmerman acted unwisely. There was no way in law to convict him of poor judgement. The verdict seems imperfect and unsatisfactory to many.

As we consider the imperfections within ourselves and our justice system, we should remember that while it may seem easy to affix blame and assume responsibility and even motive, Jesus warned us about judging others. He said, “Don't judge.” The fact is, we lack the knowledge, perspective and often compassion to make a truly informed, impartial and fair assessment of another person's situation, motives, actions or faults. In judging others, our motives may be biased, like the Jewish leaders bringing the woman caught in adultery before Jesus. We may label those leaders as

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Fruit of the Spirit—Joy

“**A**nd in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, ‘Fear not, for behold, I bring you good news of a great joy that will be for all the people’” (Luke 2:8-10 ESV). Joy is the last thing that some people would ever associate with being a Christian. However, the angels spoke not of just joy but “great joy”. The view that many have of “religion” is a strict life of denial (of the fun things of life!) so does not bring happiness.

The truth is, as J. Vernon McGee wrote in his *Thru the Bible*, “the world has what they call the ‘happy hour’ in cocktail parlors all across our land. People don’t look too happy when they go in, and they sure don’t look happy when they come out!” He makes a good point since the true joy the angels spoke of is not based on physical values but upon spiritual ones. It is a quality of life into which one grows as the Spirit of God works in him.

When Jesus said “The kingdom of God is in the midst of you” (Luke 17:21 ESV), meaning it is located in your heart and affections, not external, He was telling us how joy

comes. It has been suggested that joy reflects the interior progress as one grows closer to God.

Most of the gloom in life can be traced to the lack of an accurate measure of the value of things. The truth of this is expressed by Charles Spurgeon when speaking of the busts of emperors in Rome. He said “they look like a collection of prize-fighters and murderers. Brutal passions and cruel thoughts deprived the lords of Rome of all chance of joy.” Then speaking of the catacombs—burial tunnels under the city of Rome where Christians met in secret to worship and where many were buried—he told of an inscription that reads, “A joyous people were went to gather here.”

Truly there is a great difference between the joy of the Christian and the joy of the worldly. The one is often quick, like a flash of lightning, while the other is steady and abides, even in the face of trial. The Christian is blessed by seeing past the “joys of the earth” to see the real joys in Christ. So, in spite of circumstances “joy is mine (ours)” because we understand the promise of Jesus, “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for

so they persecuted the prophets who were before you” (Matthew 5:11-12 ESV).

Our joy, like many we read of in scripture, is securely connected to Jesus. For example: The wise men “rejoiced” when they saw the star—Matthew 2:10; The women who found the tomb empty and the angel...“departed quickly from the tomb with fear and great joy”—Matthew 28:8; The disciples on the road to Emmaus, were filled with joy even though they struggled with their faith—Luke 24:41; The preaching of Philip brought “much joy” to the Samaritans—Acts 8:8; The eunuch “...went on his way rejoicing” when he heard the good news and was baptized—Acts 8:39.

Biblical joy has a spiritual basis as Scripture explains, “For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit” (Romans 14:17 ESV). Often when speaking of the kingdom of God, the reference is to the final realization of it in heaven. Here Paul is speaking of the kingdom today and the benefits to its members. The most basic meaning of the kingdom of God is the reign or rule of God in reference to that body of people who acknowledge and submit to His dominion. The realization of this verse is seen when outsiders observe God’s church and there see righteousness, peace and joy existing.

There is no doubt but that one of the greatest enemies destroying the influence of TRUE Christianity is fighting and division seen in “christian denominations” all claiming to be true servants of the Master. Also, in the Lord’s Church the problem of division is lifting its ugly head as brethren try to figure a way to make the gospel more palatable to the world. Does true Christianity consist of getting

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Articles for this page or reactions to it should be sent to Virginia Hipwell, at GHbywomen4women@aol.com

Moonbeams

Like a giant smiley-face, the glowing orange ball seemed to be resting on the roof of our barn. One of the many blessings of living in the country is being able to see the full moon early in its journey across the sky. A bright full moon can light up the night enough to create shadows, yet, unlike the fireball we call the sun, the moon does not give off light but merely reflects the sun's light.

As Christians, we are to be moons. We have no glory or brilliance of our own, rather we are to reflect the light of the Son, Jesus Christ. "So all of us who have had that veil removed can see and reflect the glory of the Lord. And the Lord—who is the Spirit—makes us more and more like him as we are changed into his glorious image" (2 Corinthians 3:18 NLT). Jesus said that His followers are the light of the world (Matthew 5:14), but He also said that He Himself, is the light of the world (John 8:12). We are only lights if we reflect His true light. "For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ" (2 Corinthians 4:6 NIV). How well do you reflect the Son?

Do you reflect Christ in your speech? Is obscenity or profanity part of your vocabulary? In our electronic age, speech is more

than vocal. Do you use 'omg' as an expletive in your text messages or tweets? Do you tell dirty jokes or spread gossip? Are you prone to quarrelling or angry outbursts? Do you slander others or belittle them? Can people trust your words to be truthful?

James describes the tongue as a small fire capable of corrupting the entire body. (James 3:2-8) Jesus said that what comes out of our mouths reflects what's in our hearts. "You brood of vipers! How can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks" (Matthew 12:34 ESV). Scripture contains many admonitions about our speech. We are told not only to remove the sin-

ful, un-Christ-like words but also to make our speech beneficial to others.

Ephesians 5:4 ESV – "Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving."

Colossians 3:8,9 NIV – "But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. Do not lie to each other, since you have taken off your old self with its practices."

Ephesians 4:29, 31 NIV – "Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen...Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice."

Colossians 3:16, 17 NLT – "Let the message about Christ, in all its richness, fill your lives. Teach and counsel each other with all the wisdom he gives. Sing psalms and hymns and spiritual songs to God with thankful hearts. And whatever you do or say, do it as a representative of the Lord Jesus, giving thanks through him to God the Father."

Do you reflect Christ in your attitudes? Attitudes and speech are closely tied as they both stem from the heart. (Mark 7:20-23) Anger, bitterness, quarrelling, jealousy, arrogance, malice, complaining, ingratitude, unforgiving, unkindness—all are un-Christian attitudes.

"When you follow the desires of your sinful nature, the results are very clear: sexual immorality, impurity, lustful pleasures,



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idolatry, sorcery, hostility, quarrelling, jealousy, outbursts of anger, selfish ambition, dissension, division, envy, drunkenness, wild parties, and other sins like these. Let me tell you again, as I have before, that anyone living that sort of life will not inherit the Kingdom of God” (Galatians 5:19-21 NLT).

“For I am afraid that when I come I won’t like what I find, and you won’t like my response. I am afraid that I will find quarrelling, jealousy, anger, selfishness, slander, gossip, arrogance, and disorderly behavior” (2 Corinthians 12:20 NLT).

If we allow the Spirit to renew our attitudes, we will truly be able to reflect Christ in our lives for we will show the fruit of the Spirit in our speech and our behaviour. “But the Holy Spirit produces this kind of fruit in our lives: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. There is no law against these things! Those who belong to Christ Jesus have nailed the passions and desires of their sinful nature to his cross and crucified them there. Since we are living by the Spirit, let us follow the Spirit’s leading in every part of our lives. Let us not become conceited, or provoke one another, or be jealous of one another” (Galatians 5:22-26 NLT).

“Since you have heard about Jesus and have learned the truth that comes from him, throw off your old sinful nature and your former way of life, which is corrupted by lust and deception. Instead, let the Spirit renew your thoughts and attitudes” (Ephesians 4:21-23 NLT).

Do you reflect Christ in the way you dress? What do your clothes say about you? Do they say, “I want the opposite gender to ogle my body”? Or, “I follow the fashion trends of immoral celebrities”? Or do they say, “I am a Christian and I honour my body as the temple of the Holy Spirit”? (1 Corinthians 6:19).

“And I want women to be modest in their appearance. They should wear decent and appropriate clothing and not draw attention to themselves by the way they fix their hair or by wearing gold or pearls or expensive clothes. For women who claim to be devoted to God should make themselves attractive by the good things they do” (1 Timothy 2:9, 10 NLT).

“Don’t be concerned about the outward beauty of fancy hairstyles, expensive jewelry, or beautiful clothes. You should clothe yourselves instead with the beauty that comes from within, the unfading beauty of a gentle and quiet spirit, which is so precious to God” (1 Peter 3:3, 4 NLT).

Just as the moons reflected beams give us a taste of sunlight even at night, so we, as Christians can give the world a taste of Christ. “Do everything without complaining and arguing, so that no one can criticize you. Live clean, innocent lives as children of God, shining like bright lights in a world full of crooked and perverse people” (Philippians 2:14, 15 NLT).

Here is an old Sunday school song redone (with my apology to the original lyricist).

(1) Jesus wants me for a moonbeam, to reflect His light each day.

In every way glorify Him, at home, at work, at play.

(2) I will ask Jesus to help me, to keep my heart from sin

Ever reflecting His goodness, and always shine for Him.

(3) I’ll be a moonbeam for Jesus, I can but if I try,

Serving Him moment by moment, then live with Him on high.

Chorus: A moonbeam, a moonbeam. Jesus wants me for a moonbeam.

A moonbeam, a moonbeam. I’ll be a moonbeam for Him.

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An Essential Word

Phillip H. Brown

Did you know that there is a special word that is very essential in the vocabulary of all Christians? No doubt you may be thinking that it's the word love; but it's not. It is the word 'desire'. This is a word that is very essential in our lives. If we have no desires, we will never achieve anything in this life.

It is because of and through desire that we even live. God desires that we should live, therefore we are living.

The English word 'desire' means to 'have a longing or craving for'. It stresses the strength of feeling and often implies strong intention or aim. It is a conscious impulse toward something that promises enjoyment

or satisfaction in its attainment. This is true whether it be something good or bad. The Greek words for desire are (1) 'epithumia' (noun) frequently translated 'lust', but is used for good desires in Lk. 22:15—for the Lord's wish concerning the last Passover and Phil. 1:23—for Paul's desire to be with Christ; (2) 'epithumeo', translated—to desire earnestly, which stresses the inward impulse rather than the object desired (Lk. 16:21; 17:22; 1 Tim. 3:1; Heb. 6:11; 1 Pet. 1:12; Rev. 9:6).

Desire is very essential, because if you don't desire to be obedient to God's word, you'll never be baptized. As a new born babe in Christ, if you do not desire to grow, you'll never be able to grow. Too many times, individuals who have been in the faith for years and should be at a point to help others become children of God are not able to, then we hear them make the excuse, "O I'm still too young". When really it's because they have no desire! In their secular jobs, even if they have only 2 years' experience, they consider themselves to be experienced enough to warrant promotion, but after 5 years in the faith they still consider themselves to be too young. Is it only me or is there something wrong with that picture? Read what the Spirit says in Hebrews 5:12-6:3.

So my friends, God desires that we have desires (good desires that is), so that we may tap into the great potential that He has given us. Let us not be like the "one talent man" (Mt. 25:14-30), who had no desire to work with the potential his master had given him. Note that God declares that when we lack desire we are wicked, lazy and worthless. Therefore, let us desire to "press on toward the goal for the prize of the upward call of God in Christ Jesus" (Phil. 3:14).

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one's way? No, it comes by learning to be like Jesus in obedience. "Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him..." (Hebrews 5:8-9 ESV).

The Christian life then, is to be a life of joy founded on faith in and obedience to Jesus. It is a theme often seen in the New Testament and is always based on spiritual realities and is MUCH MORE than just a mood. It is a deep confidence that is rooted in God's sovereign control of all things, His unchanging promises and the eternal spiritual reality of our ultimate victory in Christ. Paul wrote of the foundation of joy, "No, in all these things we are more than conquerors through him who loved us. For I am sure that

neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord" (Romans 8:37-39 ESV). With such a promise, how can one be unjoyful?

Joy is a part of God's own nature and needs to be seen in His children. Maybe Paul is reminding us in—Philippians 3:1, "Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you." (ESV) And Philippians 4:4, "Rejoice in the Lord always; again I will say, Rejoice." (ESV)—that sometimes we have to work at maintaining our joy. Note: it is a worthwhile study to review the many places in the scripture where joy is discussed.

We could go on and on writing

about joy, looking at definitions and word studies, however, let me leave you with some questions to consider as you seek the fruit of joy in your life. What does joy mean to you? How have you experienced joy? Do you feel yourself strengthened by the joy of the Lord?

Certainly it is easy to experience joy in the good times but may be more difficult to experience when the "evil" days come. It is important that we make the decision, based on faith in Jesus Christ, to be joyful, come what may. Seems fitting to end with the words of James, "Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing" (James 1:2-4 ESV).

Great Lakes Bible College

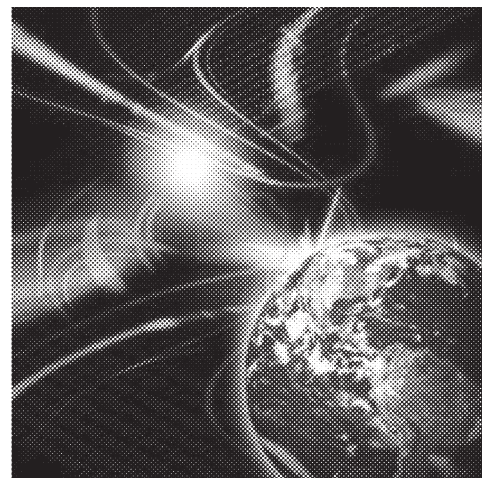
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NEWS

- EAST -

by Don Hipwell and Harold Bruggen
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Fenwick, ON L0S 1C0
Email: donhipwell@aol.com
or Harold Bruggen at hbruggen@gmail.com

MICHIGAN

Plymouth: During the last year two Canadians, Kelvin Hoover and Al Meakes, have been serving together as employed ministers at Plymouth, in the Detroit metroplex. Since July 1, 2012, seventeen people have been immersed into Christ. Recent individuals have included Jonathon Kris, Stan Verthein, Kelly Murphy, Richard Scarcelli, Donna St. Amour, Rickie Wenzel, Daniel Bernecker and Logan Bernecker. Most of these are from unchurched or secular backgrounds. Community service activities have included involvement in Relay for Life, Christmas in Action, Mexicantown clothing giveaway (3 times), Northstar Reach camp for children who have had transplants, 5 annual blood drives and numerous others. One of the biggest events is our annual "Fall Blast-Off" in mid-September, which features worship in the park and a cookout that typically involves about 250 people, including 25 or more visiting guests. We thank God for a good year.

NEW YORK

Buffalo (Linwood): Had a Gospel Meeting July 7 through 10 with Charles Orr from Orlando, Florida.

ONTARIO

Bramalea: Matthew Burrows and Riyadh Dos Santos plan to participate with the

Tintern church of Christ group in a mission trip to Jintega, Nicaragua, from August 5-13. They will work with youngsters in the church there and with the community. Rita Boadu, in her 53rd year, died on June 13 after an 8-year struggle with cancer. Over 200 Ghanaians & friends were expected to attend her funeral at the Bramalea church of Christ on July 13, 2013. In August the women's prayer ministry will begin discussions on the book "Prayer, a Biblical Perspective," by Eric Alexander. Special thanks were extended to Joyce McAloney on her retirement after teaching for very many years at Bramalea, especially the Thursday night young ladies' class.

Fenwick: The Give Away of yard sale items is free but people insist on giving something. About \$160.00 USD was sent to Oklahoma tornado relief from the donations. Robin Mattadeen was guest speaker on June 23. A farewell picnic was held in honour of Ruth Zimmerman on that same day. Four from the congregation saw her off from Hamilton airport for her return to PNG on June 29. One hundred sixty attended the Canada Day festivities on Dandelion Acres. Shawn Redding taught the adult Bible class and spoke twice on July 14. Shawn is applying for the preaching position.

Stoney Creek: Fran Groves returned July 9 from her mission trip to Guyana. Redecoration of the Fireside Room in our church building was recently completed. In the near future a washroom will be added on the main floor to help make our meeting place more accessible. Some in the congregation are helping with Micah House's annual picnic. Micah House provided temporary housing for refugees coming to Canada, and some in the Stoney Creek church serve meals there two evening a week.

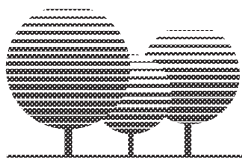
Toronto (Bayview): June 6 marked the 70th anniversary of the Bayview congregation. On this date in 1943 the congregation held its first service in the building. Due to the shortage of materials during the war, only the lower auditorium was built at that time. The upper auditorium was completed in 1947, with the extension to the wing built in 1989. The Bayview congregation was formerly the Bathurst Street congregation which met at 557 Bathurst Street from 1902 to 1942. The origins of the congregation before 1902 date back to the 1830's. Many early members at Bayview also came from the Fern Avenue, Maplewood and Concord congregations when they closed. We are thankful to God for the 70 years He has granted to us at Bayview and to the Christian men and women who have been committed to His service during those years.

Toronto (Strathmore Blvd.): Max Craddock had the privilege of speaking for the Fennell Ave. congregation in Hamilton on June 30. When Max and Cledith moved to Canada in 1961 they worked with the Sanford Ave. congregation. Several from the Sanford congregation moved to Fennell when the Sanford building was sold. It was enjoyable to spend time and reconnect with these friends again. The congregation here rejoiced at the baptism of Maria Auxiliadora Contreras by Santiago in June.

Waterloo: A little over \$1,245.00 was collected and sent to the Moore church of Christ in Oklahoma for them to use in helping their community rebuild and providing outreach services to those affected by the tornadoes. We are rejoicing with Janet Watson and her decision to put on her Lord in baptism, Sunday morning, June 30.

Windsor (West Side):

We are going to be using the mini-series, "The Bible" over the next couple of months on Wednesday evenings. The religion that is growing the most rapidly in North American culture is no religion. Added to this is the alarming drop-out rate of young adults raised in churches of the past 25 years and we are encountering a number of people who do not know the story of the Bible. This series was made with that audience in mind. It is a great tool to be able to use. We will watch one episode one week and discuss that section the next.



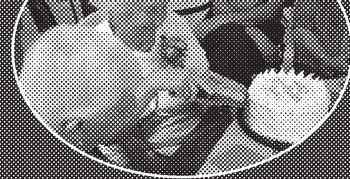
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(BC news supplied by Barbara Lewis)

ALBERTA

Edmonton (northside): Dasi Bona has identified with our congregation. Ifeado Zacchaeus has also identified with our congregation. June 23 was our annual recognition of the Grads and thanks to those who helped in the Bible School Program. This was followed by a potluck barbecue, games and a giveaway. The community was invited and we were blessed with over 50 visitors. They enjoyed the barbecue and games. There was a huge amount of household articles and clothes in the give-away and most of items were taken. And a couple of Bible studies were set up. A farewell for Grant and Trish Johnson and family was held at Blayne and Heidi Logan's. The Johnsons are moving to Medicine Hat to work with the church there.

BRITISH COLUMBIA

Abbotsford (Central Valley): Our travelers, Norm & Jen Weir, returned on July 6 from a trip to the Indian villages where they will be working at the end of the month with a group from Tintern, ON. They were pretty shaken up, as the lumber roads out were even worse than when they went in on June 25.

Burnaby: A long-time member, Ray Mansell, was married to Burnette Jacobs in a ceremony at Oakridge on July 27, which was followed by a luncheon for guests. Jounng Jounng Sook asked for our prayers as she left for Dheka, Bangladesh, to help train nurses, a project related to her nursing program. She expects to be there for six weeks. Youth minister Connor Wilkerson met with all parents of children in grades 6 to 12 at a dinner on

June 27, to discuss plans for the fall program. Another opportunity for those who could not attend was given after the service on July 15.

Delta: Special guests in June were Don and Mary Lee Rogers, our former preacher and his wife, who have now completed 12 years of mission work in Donetsk, Ukraine, while acting as director of the Ukrainian Bible Institute. With funds, clothing, hospital supplies and numerous other necessities from churches in Canada and the States, they have been able to bring improvement to many of Donetsk's hospitals and Children's facilities. With him on their visit was John Dale, of Portland, OR, who has made trips to Europe with the "Let's Start Talking" outreach.

Oakridge (Vancouver): Canada Day was joyfully observed at New Brighten Park, starting with a breakfast for all, a special singing of "Oh Canada" by one of our young ladies, games and two cooks to provide our lunch. One of our Diaz families has been missing two of their members since the mother and youngest

brother left to spend two months in El Salvador visiting family. The other Diez family is missing daughter Anita, who was in training in California for two weeks before being sent to Orlando, FL, to do an intensive academic study which has a paid internship at the Walt Disney Resort. When finished, Anita will have earned a certificate in Business Management.

Salmon Arm: Pot Luck day brought unusual excitement on July 7 when it was followed by an invitation to go to the home of Lyle Roberts to witness and rejoice with Beverly Holmes as she was baptized into Christ. Our Education Team has been putting out a newsletter about our children's activities which is aptly named "The Mustard Seed". The Murray's enjoyed a brief visit from their daughter, Darla, and husband Lowell Petersen, who were on their way home from Oklahoma City, where they had gone to help out with the tornado relief work.

MANITOBA


Winnipeg: The grads were honored June 16. July 1 was a Canada Day get together. Blair Roberts spoke on July 7. He gave a report on the mission work he and Susan are doing in Belgium. A group from our church did a Vacation Bible School in Bengough, Saskatchewan, July 7-12. The annual highway cleanup was July 13. A group assisted with the Junior High Week at Clearview Christian Camp July 28 - August 2.

SASKATCHEWAN

Clearview Christian Camp: A Ladies weekend was held June 21-23. The theme was "Joy...in the Lord and in Life". Family camp was July 19-21.

Weyburn: A welcome potluck was held at Lloyd and Elaine Jacobs for John and Jane Smith. Jungle Jaunt VBS was the week of July 7, in the mornings. A group for Topeka came to help. Monday afternoon there was singing at care homes. Wednesday night was a potluck supper and devotional at the Peterson's. The VBS wrapped up with a program and lunch on Thursday. Weyburn is in charge of the Grades 2-5 week at the Clearview Christian Camp.


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A STILL MORE EXCELLENT WAY
Lessons and Perspectives from 1 Corinthians

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NOVEMBER 7-9
2013



Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



CAMBODIA: Spokane, WA is the home of a number of radio stations with the "latest news". However, there is one that does not necessarily exist for the "breaking news" which is so often concerned with only tragedy and death. Called the "Positive Life Radio Station", it searches for the good, the unusual, the non-every-day happenings to fill its agenda. Recently a relief effort known only to its listeners was acclaimed because the Cambodian government conferred a medal on the Program Director, Ernest Beck, in recognition of the help its people have received regularly for the past 14 years. The late Christian musician, Bobby Michaels, had made a trip to Cambodia. He came back telling of the hunger and poverty he had seen on his visit, noting that the country had been "devastated" following an ethnic cleansing in the 70's by Pol Pot. He told the station's general manager, Kevin Krueger, that the country was still trying to overcome the havoc. Krueger decided to appeal to his listeners for help. Each year since that time, the station has devoted two and a half days in November to a "Rice for Cambodia" campaign. Listeners have donated more than \$1.3 million, which has purchased 3,435 tons of rice. Each ton feeds about 40 families of four to

six people for a month. Not only do the funds provide the rice, but also take care of the delivery to distribution points. (None is used for overhead or management.) Staff members and others travel to Cambodia in early summer each year to help deliver the rice where it is most needed. "I'm amazed at how generous our listeners have been over the years," Beck said, as he accepted the Royal Order of Sahametrei, a medal conferred primarily on foreigners who have rendered distinguished service to the king and people of Cambodia. "This award actually is a recognition of the people in our community," Beck noted.

ETHIOPIA: "I am what the younger generations look on as 'ancient'. That is confirmed when I look into a mirror. My mind still operates, though erratically. I point this out to assure you that, although I have been a Christian since age 14, I have never been served "raisin juice" at any communion service. Nor have I ever heard anyone offering a prayer at the time to specifically thank God for having the "fruit of the vine" (grapejuice) to serve. I have frequently noted that Christ made this memorial request so simple that it could be observed just about anywhere in this vast world where people knew about it and kept the memorial as commanded. But recently, it was brought to my attention that there are regions where grapes, (or a similar juicy fruit) are not available. The man in the picture is holding four bags of raisins. They were used to prepare the "fruit of the vine" for the congregation this man attends in Ethiopia. This dark dried-up fruit that was once a healthy grape must be converted to something resembling what it once was. A few are boiled in a small amount of water until they are puffed and soft. Additional water is then added and cups filled so that the brethren can carry out this Memorial service to honour our Lord. According to their visitors that day, John Ed and Kevin Clark from the Woodward Park church in Fresno, CA, the members of this church felt blessed that they had been given the gift of raisins!" - (Your editor, from June Outreach report)

SCHOOL OF PREACHING (Jajura, Ethiopia): Completion of the drilling of a well of water does not always guarantee the end of a problem. The lack of good water had for years been a hindrance

at the Jajura School of Preaching. Early this year, drilling equipment was moved to this location and a well dug that was too deep for a conventional pump. An electric pump was brought, but the volt electricity fluctuated so much that the pump would not operate. A deep-well hand pump had to be installed. It is now successful in furnishing not only the school, but all those living near it, with a reliable source as the spring that had formerly served the village is drying up. Even a piped delivery system down most of the streets which was put in by the Fresno church so that water wouldn't have to be carried long distances, slowed so much that the people were unable to obtain any water from it. - (Gospel Outreach to Ethiopia)

Japan: Mito - Joel Osborne plans to be in Canada from August 30 till October 9, 2013. While he is here he would like to contact and report to individuals and churches that currently support him as well as those who supported him in the past. If you or your congregation can meet with him, please contact Bramalea church of Christ at mail@bramaleacofc.ca ASAP so he can make up his schedule. Recent convert, Hiroaki Akohoshi, will accompany Joel. Hiro would like to continue working alongside Joel in reaching out and mentoring young adults and then to continue with the Cambodia work. Ishinomaki - Two couples (one an elder and his wife) from the Highway 36 church of Christ in Abilene, Texas, (the US sponsoring church) recently visited the Strakers for about a week. They were impressed with the work being done in Ishmomaki and requested that North Americans continue to pray for and support Jon and Michiko in that work. Jonathan reported that many small businesses are still recovering from the tsunami 2 years ago and they hope to assist these people. Several individuals continue to visit the house church they have begun.

NEW ZEALAND: Gip Woothitha, South Pacific Bible College student from Thailand, is about to complete her schooling. She writes: "Please continue to pray for me that God will open doors for me in the future and that He will give me courage to follow where He will take me. Pray also that He will use me to be a blessing to others with the time I have left here in New Zealand."

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Weyburn Lectureship 2013

Finding God: Understanding His True Nature

October 18–20

Keynote speaker: Allen Close

Friday, October 18

- 7:00** Singing
7:30 Keynote: **The Creative Nature of God**

Saturday, October 19

Adults

- 9:00** Singing
9:30 Adult Classes
10:30 Keynote: **The Intimate Nature of God**
11:30 Lunch
1:30 Adult & Teen Classes
2:30 Break
2:45 Adult & Teen Classes
3:45 Coffee and Cookies
4:30 Singing
5:00 Keynote: **The Forgiving Nature of God**
7:30 Dessert and Fellowship

Children (Grade 6 and Down)

- 9:00** Sing with Adults
9:30 Children's Program (includes snacks)
11:30 Lunch with Parents
1:30 Children's Classes and Activities
3:45 With Parents
4:30 Sing with adults
5:00 Children's Program (includes light supper)

Sunday, October 20

Adults

- 9:30** Keynote: **The Strong Nature of God**
10:30 Worship

Children (Grade 6 and Down)

- 9:30** Tree of Knowledge
9:40 Classes
10:30 Worship with parents

Keynote: **The Suffering Nature of God**

Saturday Class Teachers and Topics:

(Each class will be offered three times on Saturday.)

Scott Laird
Dave Phillips
Jamie Lobert
Tim Pippus
Darrell Buchanan
Chad Celaire

Sharing God in the Community
Communicating God within His Body
God in Your Family
Finding God in the Little Things
God in the Age of Technology
Teen class

Expectations

Thayer Salisbury

It is best to have realistic expectations. When we have unrealistic expectations the result will not be what it ought to be.

If our expectations are unrealistically optimistic, we are likely to run into discouragement and end in bitterness. I am amazed at how many people accept the incredibly unbiblical idea that the Christian life is going to be pleasant and easy, right from the start.

When God acts on our behalf, the immediate results are often less than encouraging. The deliverance from Egypt began with the order to make bricks without the normal supplies (Exodus 5). The birth of Jesus resulted in the slaughter of

babies in Bethlehem (Matthew 2). In the long-run Christianity is a blessing, but in the short-run it is often fraught with difficulties. When you get to thinking that the Christian life is supposed to be easy, or fun, or that it is supposed to provide a fair measure of instant gratification, remember these words, "In the world you will have tribulation" (John 16:33); and "through many tribulations we must enter the kingdom of God" (Acts 14:22).

On the other hand, if our expectations are unrealistically low, we never accomplish what we could; we give up without accomplishing all that we ought to have accomplished. Many children are hampered by low expectations. No one expects anything but trouble out of them, and they live up to those low expect-

tations. Many Christians today are hampered by low expectations. The church expects little of them, they expect little of themselves, and the results is anemic Christianity—if it can be called Christianity at all.

When your expectations are low, consider this exclamation, "Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen" (Ephesians 3:20, 21).

Toledo, Ohio

"A Glorious Church"

Ray L. Miller

Years ago there was a movement based on the concept: "I love Jesus, but I don't love the church". I'm not sure if this ideol-

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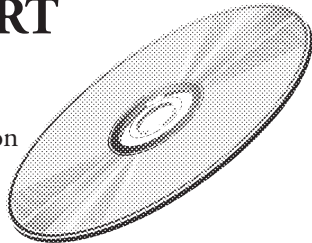
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Gospel Herald



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Email applications to
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1-877-245-2456.

ogy is still around but, if so, it is still a false and faulty philosophy. The church is the “body of Christ” (Ephesians 1:22-23). How could you love Jesus and hate His body? Paul reminds us that “Christ also loved the church and gave Himself up for her” (Ephesians 5:25). In that same context Paul calls it “a glorious church” (Ephesians 5:27) and indeed it is!!

There are many in “Christendom” that view the church as sort of a “plan B” for God. According to them, God intended to set up a literal, physical Kingdom when Jesus came to earth roughly 2000 years ago. Jesus would reign and rule literally on David’s throne in Jerusalem. When the Jews rejected Jesus, however, God saw that that plan would not work so, instead, He put in place a “back-up” plan—the church. According to this view, the church is a temporary “fill in” until the time is right for the real thing (earthly Kingdom) to come along. Jesus then will return to earth and complete what God intended to do long ago—a one thousand year reign of Christ on David’s throne in Jerusalem.

What is wrong with this theory? Just that it is false to the core! The church is not a second class, stop gap organization as we have seen from those passages in Ephesians! It is “the fullness of Him who fills all in all” (Ephesians 1:23). The establishment of the church was always “plan A”! “So that the manifold wisdom of God might now be made known through the church to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose which He carried out in Christ Jesus our Lord” (Ephesians 3:10-11).

The church is His body! The church is His bride! It is a “glorious church” and we are honored to be members of it!!

Sun City, Arizona

continued on page 16

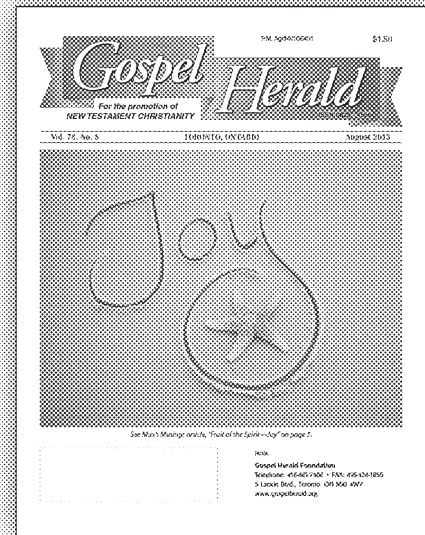
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harsh and unloving, unfairly using this woman to their own ends. Yet, might we not also be unkind in labelling someone as a sinner?

What happens when poor assumptions and misjudgments come into our congregations? In extreme, we might think of inquisitions and witch hunts. Seriously, what would this look like in our day to day lives? Would it be the assumption of guilt on the basis of gossip, without going

directly to the person privately, as a brother? (Doesn't the Bible require two or three witnesses?) Would it be taking sides in a dispute based on personalities or preferences? How much conflict has been created by blaming, fault finding and criticism?

God is the only perfect, impartial judge. He is the only one in a position to be completely fair and impartial. He has given us the responsibility for encourag-

ing righteousness within the body and even trying to correct those involved in open, willful sin. This comes with the goal of restoration and reconciliation. The means of discipline should be consistent with the fruit of the Spirit. Ultimately, we must act in humility, with the knowledge that we are imperfect, as also is our knowledge. We must, as Jesus said, judge with righteous judgment and not by mere appearances.

Great Lakes Christian High School is seeking **BOARD MEMBERS**

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It Is Dad and Mom's Fault

Les Cramp

The church is very precious to me. I was taught the value of the church and attending worship by my father and mother. We were on our way to worship one morning and the horses drawing the sleigh in which we were riding floundered in a snow drift. They gave up. They would not even get up on their feet. They had fought the drifts till they were exhausted. Dad got off the sleigh and went out and tramped down the drift all around them. He gave them a chance to get their breath. Then he returned to the horses and with much urging they got back on their feet.

With the snow trampled down around them we could have turned the horses and returned home. To my surprise dad hitched them to the sleigh again and urged the horses up to the next drift. But instead of heading the horses into it he got off the sleigh and proceeded to trample it down first. After he had repeated the procedure for two more drifts we got to the ploughed main road and continued to worship.

It is the practice of many young people today to blame their actions on their parents. So excuse me if I have a rather strong dedication to the church and attending worship. It is my father and mother's fault.

Collingwood, Ontario

OBITUARIES

McNally, Clarence

Clarence McNally passed away at The Meaford Long Term Care Centre on Sunday, June 16, 2013, in his 93rd year.

Clarence and his late wife Donelda (Woodhouse) were long time members of the Meaford Church of Christ. Left to mourn are his children, Joan and Les Cramp, Diane and Russ Baker of Meaford, Ken and Myrna McNally of Calgary, AB, and Russell and Rita McNally of Bognor, ON. Sadly missed by eight grandchildren and ten great grandchildren. He is survived by one-brother-in-law, Jim Ford. Predeceased by his parents Clark and Ovie McNally, infant daughter Marian, grandson Jerry Baker, sisters Pauline, Irma and brother-in-law Mac MacGregor.

Many friends, along with his physical and spiritual family mem-

bers gathered on June 21, 2013, to remember Clarence's life and to note the legacy of a life marked by hard work and care in craftsmanship whether in farming, carpentry or loving his family.

— submitted by Art Ford

Smith, Margaret

Margaret Smith, a long-time member of the Bayview Ave Church of Christ in Toronto, was born June 13, 1920, and passed peacefully from this life on June 4, 2013, at the Mackenzie Health Centre in Richmond Hill. She was just a few days short of her 93rd birthday.

She was predeceased by her loving husband, Donald. She was the beloved mother of David, Bryan and Wendy (Denis). Cherished Nanny of Craig, Michelle, Chantale and Marc. She will be missed by all her family, her many friends and her church family.

In speaking about her, one of her

friends wrote, "Mrs. Smith was a remarkable lady, with a sparkle in her face and spirit. She was my role model for how to grow old gracefully while still being young at heart." This was only one of many such comments I heard and read on the condolences posted at the Funeral Home.

Several of the members at Bayview spoke fondly of her. She was one of the original members of the Bayview congregation and was very faithful in support of church activities. However, because of health issues she could not drive her car in later years and had not been unable to get to activities she would have enjoyed, like regular church services. However, she enjoyed visits from family and friends and maintained her sunny spirit. She was a pleasure to know and be around.

A service of praise was held in her honour on June 7, 2013. May God comfort those who mourn the passing of this fine Christian lady.

— Max Craddock

Sharon G Gonzales



I am a Registered nurse in the Philippines and seeking for work in Canada. I've grown up in a Christian home and been able to turn to God for most everything.

I've been an active worker in the church since 2004. I think it is time to take my career to greater heights. I am looking for a sponsor who would hire me as a live in caregiver and maybe complete my education to qualify for a Canadian nurse someday. Most of all, I want to support missionaries that I know who dedicated their lives to Jesus, in my own little way.

God uses people to be an answer to prayer. Thank you for allowing Jesus to use you in spreading His kingdom.

Please contact me at iammissionarynurse@yahoo.com.ph for resume or with any questions and references.

In His service,
Sharon
Jeremiah 29:11



DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.ca

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue, T5M 3C9 Office 780.455.1049; Fax 780.454.9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations and other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelist: POSITION UNOCCUPIED Web: edmontonchurchofchrist.org E-mail: church5@telus.net

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Minister: Roy Graneau; Contact: 780-902-1329

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening • call for information); John Smith, ev. (403) 347-3986

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcfc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilcey Road V9W 1P4 Contact: Off (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besjim2@hotmail.com

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; Mid-week, call - John Forman 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Call for service times and place: David & Diane Phipers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Jim Hawkins, (604) 581-2169.

KELOWNA: Spring Valley Church of Christ, 847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30; Charlie McKnight, ev., Ph. 250-862-8739, email: ch8739@telus.net

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND: North Bend Community Hall; Sun. 10:30 am; SS 1, Boston Bar, BC V0K 1C0; Bordy Krosggaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, John Murray and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Midweek adult Bible study at the building: 7 p.m. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721 Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Lanford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 1-250-479-8480, L/S Walters 1-250-478-7275, Kent Malm 1-250-642-3460 (pls leave message); e-mail SICOC@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kenny1@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-4143; Contact: Kenny Woodman (506) 380-4852; email: moncton.churchofchrist@gmail.ca

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Wednesday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niafallscoc@aol.com; website: www.niagarafallscocf.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

SHUBENACADIE: 3557 Indian Road, Mill Village B0N 2H0; Sun. 9:15 Fellowship Time, 10:00 Youth Classes, 10:15 Adult Bible Study, 11:00 Worship; Mon. 12:00 p.m. Ladies Bible Study; Tues. 7:00 p.m. Bible study (call for location) Church building (902)758-4252 (leave message); J. Mackey (902)758-2633; email natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 895-0954

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; 705-230-0513 (off.); Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., LOR 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week.; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacocf.ca; Sunday worship 10:00, 6:00; Bible class 11:15; Thurs. 7:30; Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacocf.ca.

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Ray Knight (519) 754-0401; Mike Gray 905-387-5680, email: thegrayst1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-363-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycocf.org

HAILEYBURY: Meeting at 607 Christian Avenue, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, POJ 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; 905-389-8308, email: jrjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR# 1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario POP 1H0, Sunday: classes 10 am, worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-468-7523 Earl Rattai, ev., 807-548-2245; email: erattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 AM, Bible Study 11 AM

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cofc@brucetelecom.com website: <http://www.meafordcofc.ca/> Check website for monthly changes

MISSISSAUGA: Mail address: Mississauga Church of Christ; PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga (10th Line & Tacc Drive); Worship: 10:30 – 11:45 AM; Bible Class 9:30 to 10:15 AM; Contact name: Phillip Brown, ev. cell 289-200-9160; email: phillikare@gmail.com. Tony Lourenco (905) 829-8312; tlourenco@coceco.ca; Bill Currie, 905-826-4816, Email: wjc@7leaf.ca Web address www.mississaugacofc.ca Email: mail@mississaugacofc.ca

MISSISSAUGA (Port Credit): Church of Christ, Port Credit, 1288 Lorne Park Road, Mississauga, ON L5H 3B1 Sunday Worship: 9:30 AM; Bible Study: 10:45 AM Contacts: Max D'Costa - Phone: 905-949-8793 Email: mnmcosta@yahoo.ca Sabastin Daniel - Phone: 905-216-5344 Email: sabastin_daniel@yahoo.com ALL ARE WELCOME

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard; Sun. 9:30, 10:30; Wed. 7:00; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON; POJ 1P0; (705) 647-5488, Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr.; Mailing address: Upper Canada Mall, Box 21581, Newmarket, L3Y 8J1; Sunday worship 10 am, Bible classes 11:15 am; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Darrin Douglas, (minister) 905-356-3412, darrin@niagaracoc.com; Bruce Boland (youth/involvement minister) 905-356-3412, bryce@niagaracoc.com, website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Sun. 10:00; Box 745, P1B 8J8; (705) 472-7040 (off.); email: church@northbaycoc.com Website: www.northbaycoc.com

OMAGH: 9850 Britannia Road, Milton, L9T 7E8; 10, 11; website: <http://omaghchurch.n3.net>, Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON L0P 1B0.

OSHAWA: Cedar Park Church of Christ 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Wed. 7:00 pm; 905-434-1258 (Church) Shig Oikawa 905-420-8414 (res) Find us on face book-Cedar Park Church

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert J. MacRury, ev., 613-737-0701, 613-733-2580 (off); www.ottawachurchofchrist.ca

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291 email: westottawacofc@gmail.com

OWEN SOUND: 35 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca website: www.owensoundcofc.com

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Judy Yaksich, Sec. 512125 Sideroad 17, RR #1, Sunderland, ON L0C 1H0; phone: (705) 357-1224

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. worship 10:00, SS 10:15, Adult SS 11:00; (905) 834-5775 (off)

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescofc.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 10, 11 Call for midweek date and place; Bob Jackson, 519-633-1123.

SARNIA: 796 Errol Road E., N7V 2G7, Bible study, Sunday 9:30 am and 6:30 pm, Wednesday 7 pm. Worship Sunday 10:30 am. Email: info@sarniachurchofchrist.org Website: <http://www.sarniachurchofchrist.org>, phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40AM, 10:40AM; call for Sunday PM time; Wednesday 7PM; Elders: P. Bailey (705) 256-6789), L. Hotchkiss (705) 759-0649, C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village, 58 Haldimand Road 53, Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1P0; Michael Toby: 905-776-0015; medt@xplornet.com

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Jim Nicholson, ev. (705) 384-5215

STONEY CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@sccoc.ca; website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St., N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Greg Toohy, ev. 519-635-5921; Contacts: John Brush (519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; Edward Klym (ev), 705-560-3964, email: edklym@unitz.ca, Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 11 N.; Sun. 9:30, 10:30 Wed. 7:30 PM; P.O. Box 927, POA 1Z0; (705) 384-5214

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Rick Klazinga, sec, Randy Morrilt, ev: Box 708, POR 1L0; (705) 842-2344 (H), (705) 842-3340 (O/Fax); Email: randy.lois.church@sympatico.ca

Thunder Bay: 201 E Brock Street Thunder Bay, ON P7E 4H3 10 am worship, 11:15 am Bible Study Contact: Donald Williams 807-285-5457 Email: williado1234@hotmail.com

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON LOR 2C0; Worship at 9:45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Dylan Pyeatt ev.; (905) 563 6311 (off.).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhilborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 2035 Kennedy Road, Toronto, Ontario M1T 3G2 DELTA Toronto East Hotel, (Leaside Suite) Kennedy & 401 East; Sunday 10:00am; 11:00; Thurs. 7:00pm (in homes) (Mailing Address: 300 Borough Drive, P.O. Box 47011, Scarborough, Ontario M1P 4Z7) Church Phone: 416-970-3835; Website: www.scarboroughchurchofchrist.com Devon Bennett, Minister, 905-686-2486, Cell: 416-970-3835; Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; contact: Aikins Wiredo, 905-216-6896; Bernard Worloson, 416-742-8292; Twi service available last Sunday of the month, and Spanish Classes, Mondays 7:30 p.m., Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson 416-752-0325, Stephen Gill 416-265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy 905-237-3312; Max Craddock, ev. 416-461-7406, e-mail <max@strathmorecofc.ca>; Marlon Molina, ev., marlonm@strathmorecofc.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev, 416-751-6879, website: www.strathmorecofc.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, Box 274; Mount Forest, N0G 2L0; (519) 323-2424

WATERLOO: 470 Glenelg Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; David Dunn ev., 519-669-4319; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Email: churchofchristofgm@videotron.com, Website: churchofchristgreatermontreal@hotmail.ca

MONTREAL: (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station, 10 minutes from Downtown); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc.org; Roger Saumur, ev. (514) 602-5105; e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2V6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel St); Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:00 PM (Phone in Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; email: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cofc@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30, Box 507, SOH 1X0; Wendell Bailey, ev; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenosee Village, SK SOC 2S0; Sunday 10:00; Office (306) 577-2477 Mid-week call Ray Fisher (306) 575-3207 or Paul Moore (306) 575-0218 info@moosemountainchurch.com

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10:00, 11:00; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505 cell (306) 821-7446 e-mail: patmores@sasktel.net

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjcc@sasktel.net Website: <http://mjchchurchofchrist.blogspot.com>; Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue Regina S4T 0H8 (in the Orr Centre) Sunday: 9:45am Classes: 11:15am Contact: Dr. Leslie Williams E-mail: leslejjawilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed. 7 PM; Phone for summer schedule: Office:343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: toonchurch@live.com and Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-741-9925; (call for location of meetings).

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.; 842-6424 (off)

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For more information visit
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call 519-342-3040, or email
daknutson@gmail.com

34th Annual Ontario Men's Retreat

September 6th & 7th, 2013

Sojourning in Brokenness

Exploring Vulnerability and Demonstrating Love

--with Garry Bailey from Abilene Christian University

Place: Camp Omagh (1014 Lower Base Line, Milton) **Fee:** \$20 w/ Friday BBQ, \$15 w/o BBQ
(\$5 surcharge if registered after September 1st)

To register, call, text, or email with **name** and **congregation**: Contact -- Glen Robins
519-722-4788
glenadamrobins@gmail.com

Friday, 6pm -- BBQ 7pm -- Registration 8pm -- First session We'll see you there!

Hosted by the men of the Waterloo church of Christ