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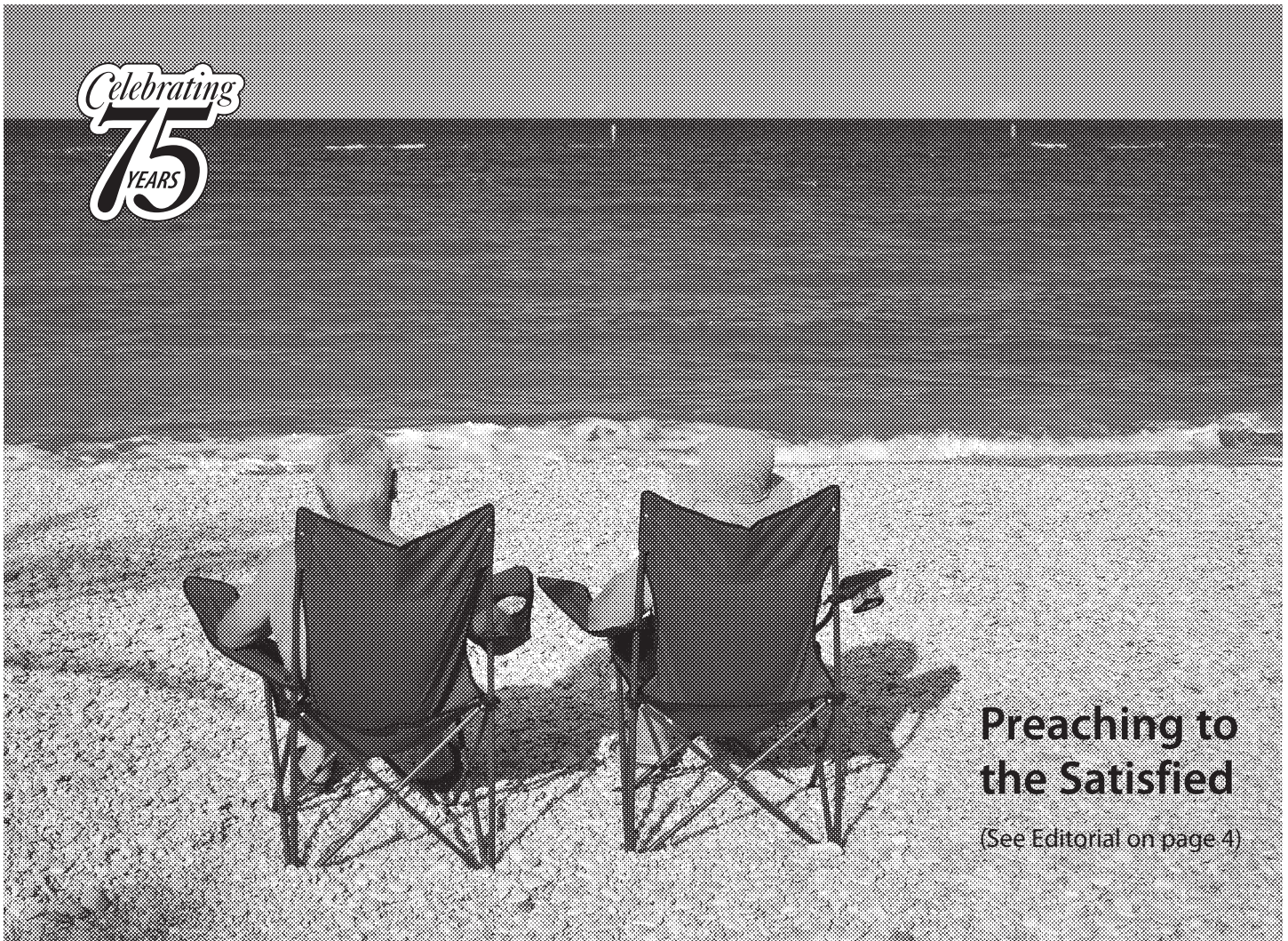
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Celebrating
75
YEARS



**Preaching to
the Satisfied**

(See Editorial on page 4)

FROM:

Gospel Herald Foundation

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Occasional Thoughts on Church Leadership – 2

Thayer Salisbury

Grover Cleveland Brewer was born in 1884 and died in 1956. He served several congregations both as an evangelist and as an elder. He wrote several books and many articles for Christian publications. One of his most useful books is titled *The Model Church*. In our effort to prepare this congregation for the appointment of leadership, we will occasionally quote portions of this book for your consideration. What follows here is a condensed selection from the first chapter of *The Model Church*. In this chapter Brother Brewer explains why, for both biblical and practical reasons, the church must have a clearly defined membership, and each member must have a sense of commitment to the congregation and its leaders.

What Constitutes a Congregation?

Nothing is more plainly taught than that the New Testament churches all had elders over them. The mother church at Jerusalem had in it the twelve apostles, but it also had elders (Acts 15:6, 22, 23). Paul, who had great anxiety for all the churches and who returned to them again and again to see how they fared, “appointed for them elders in every church” (Acts 14:23). The Holy Spirit, probably through Paul, had made certain men elders in the church at Ephesus (Acts 20:28). The church at Philippi is often called a “a model church,” and it is certain that it had both bishops and deacons, for Paul addresses them as follows: “Paul and Timothy, servants of Jesus Christ, to all the saints in Christ

Jesus that are at Philippi, with the bishops and deacons” (Phil 1:1). If there is any further need of proof, it is supplied by Paul’s charge to Titus. To him he said: “For this cause left I thee in Crete, that thou shouldest set in order the things that were wanting, and appoint elders in every city, as I gave thee charge” (Titus 1:5).

Since God has ordained that certain men should be overseers, it is inevitable that there should be others over whom this oversight is exercised. And these persons must submit to this oversight and, in some way, make known their willingness to be under the rule, discipline and watch care of the elders; otherwise there could be no elders and hence no divine organization. When a Christian severs his connection with one congregation—goes from the oversight of one set of elders—he must, if he wishes to respect the Lord’s order, unite himself with the congregation where he goes—publicly make known his willingness to be under that eldership.

We often witness the sad spectacle of Christians drifting around from one place of worship to another and not claiming to be members of any local organization or church. Such persons are clearly out of harmony with the will of God and are hindering His cause. How can the elder have charge of persons to watch concerning their souls without knowing who is thus committed to him? And how can he exercise the divine function of oversight, rule, control, etc., unless the persons submit themselves to him?

Under our present slipshod way of doing things, any sort of schismatic or hobbyist may tear up a church and then go to another and be received and get in his evil work there before he is known; or even one who has been withdrawn from by a congregation for unchristian conduct, incest or other immorality may go to another congregation and be received. We are a long way from the New Testament.

In a scriptural congregation, if a member leaves without formally severing his connection with the congregation, the faithful elders will soon miss him and find out where he has gone, and then communicate with the elders of his nearest congregation concerning him. Yes, and they will communicate with the brother himself, for they watch concerning his soul. *Condensed from The Model Church, by G.C. Brewer (pp. 14-20)*

Acts 20:28-30: “Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them.”

Hebrews 13:17: “Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.”

NOTICE: All materials for publication must be in the hands of the editors **by the tenth (10th) day of the month** preceding the date of issue. Date of issue is the first of each month.

LATE DELIVERY OF JULY ISSUE: We apologize for the very late delivery of the July issue of the Gospel Herald. Even though the postal strike/lock out was over, the Postal Station we mail from would not accept new mail until July 11. Hopefully everything is back to normal for the mailing of the August issue.

Please note

I make no apology for quoting older works in this publication. In Occasional Thoughts number 1, I quoted a work from 400 years ago, and here I have quoted at length from a book more than 50 years old.

Those so illogical as to judge an idea by its age rather than its merits ought to have no voice in the church. Chronological snobbery (whether it rejects the new just because it is new, or rejects the old just because it is old) is an attitude beneath our notice.

Those enamored with the new should remember that the most important source of information about the church is 2000 years old, and yet is more relevant and practical than today's newspaper.

Those who tend to reject every idea presented by a youth ought to remember that Jeremiah, John the Baptist, Timothy and even Jesus, were all quite young when they were called to speak the word of God to their generations.

It is interesting that it was the young man, Jeremiah, who said, "Thus says the Lord: 'Stand by the roads, and look, and ask for the ancient paths, where the good way is; and walk in it, and find rest for your souls'" (Jer 6:16).

The young man, Elihu, has something to say to all of us. His words speak to those who are older, his manner of speaking says something to our youth. Elihu waited while Job and his three friends debated for

days before he finally said, "I am young in years, and you are aged; therefore I was timid and afraid to declare my opinion to you. I said, 'Let days speak, and many years teach wisdom.' But it is the spirit in man, the breath of the Almighty, that makes him understand. It is not the old who are wise, nor the aged who understand what is right. Therefore I say, 'Listen to me; let me also declare my opinion.'" (Job 32:6-10)

Young or old we all have ideas and are free to respectfully express them. But ideas are to be judged on their merits—primarily on their conformity to God's word. New does not always mean improved, and old does not always mean reliable.

Toledo, OH

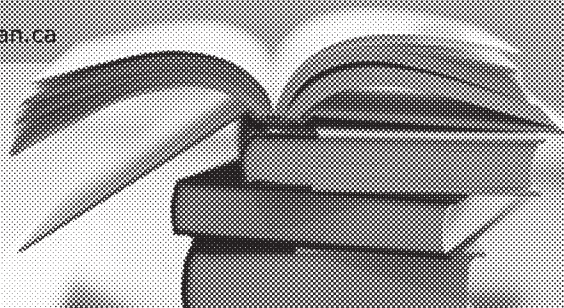
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Preaching to the Satisfied

Wayne Turner



Canadians are among the most prosperous and contented people in the world. According to the OECD's (Organization for Economic Co-operation and Development) Better Life Index, Canada and Australia rank at the top of a 34-nation comparison of "measures of well-being." The OECD states that both countries "perform exceptionally well...among the top countries in a large number of topics." The Index includes 11 overall topics with 25 individual indicators, including housing, education, employment, community, health, income, environment and life-satisfaction. While things in Canada are far from perfect, the country ranks better than most of the rest of the world.

Jeffrey Simpson, in a *Globe and Mail* column, "Are Canadians happy? We say we are" summarized Canada's rating. "Canadians work fewer hours each year than the OECD average, earn more money and spend 62 per cent of their day—15 hours—eating, sleeping and engaging in leisure activities." According to the OECD, 78% of the people in Canada said they are satisfied with their life. "This makes Canada one of the highest-ranked countries in terms of life satisfaction."

Think about that for a moment—the vast majority of Canadians (over $\frac{3}{4}$) are happy with their lives. Simpson adds that "85% believe their life will be more satisfying five years from now." Canadians are positive about today and optimistic about tomorrow. Generally, they are safe, secure, healthy, employed, connected with a community and have the time and resources to be reasonably comfortable. What more could they possibly need?

Perhaps it is no coincidence that as comfort and satisfaction have increased, faith and religion have decreased. Satisfied people are content with their lives. They do not feel the need for God. We might note here that the two highest ranking countries, Canada and Australia, are among the most difficult nations to evangelize. Like the Laodiceans, they say, "I am rich; I have acquired wealth and do not need a thing." They echo the rich man, who said to himself, "You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry." It's

a "pursue pleasure, lay-up-treasure on earth and forget about God" view of life. They are distracted from the truly important and meaningful things of life for that which is only superficial and momentary.

In the past, we have viewed the story of Mary and Martha as an important lesson about priorities, contrasting Martha's preoccupation with preparations to Mary's desire to listen to Jesus. Jesus notes that Martha is worried and upset about many things, while Mary has chosen the only really necessary thing. Many sermons have been preached from this about allowing "busyness" to crowd out faith and service. However, the picture of Canadians today suggests that the preoccupation is not as much with the necessities of life (although sleeping and eating are essential) as it is with leisure. Consider the billions of dollars Canadians spend every year for recreation and entertainment.

The combination of living contentedly in a comfortable society with countless diversions to distract and amuse means most Canadians may feel they have attained "heaven on earth." What can a future paradise offer? They cannot see the importance of a future in heaven when they can have the good life now. How can we, as Christians, reach out and share Christ with those who are contented and satisfied if they don't feel any need to change or improve their lives?

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GOSPEL HERALD

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The Growing Church (4)

In thinking about leadership in the church, we need to emphasize the manner of leadership the elders—all leaders for that matter—need to give. It is not sitting in some seat of authority giving orders but rather leading by serving.

Jesus is the perfect example of this type of leadership. His example as a servant leader is seen in His teaching and ministry with the apostles, as recorded in the gospels. Mark wrote, “For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many” (Mark 10:45 ESV). I always appreciate the thought of Luke in the beginning of the book of Acts, when he writes, “In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach” (Acts 1:1 ESV). It was not simply a matter of telling but included the demonstration in action.

A key to this kind of leadership is humility. Pride destroys the ability of one to “live where the sheep are”. Jesus is the ultimate example of humility as Paul points out in his letter to the Philippian church, “So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is

yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross” (Philippians 2:1-8 ESV). This is a familiar passage that speaks volumes in reference to the practical side of humility.

The account of Jesus washing the disciple’s feet in John 13 is another clear humility lesson. It is key to our understanding of the work of Jesus that His coming was done voluntarily because of love, not forced by duty. Clearly the symbol of our Lord is the servant’s towel not the cleric’s robe. It has been well said, “Nothing distinguishes the kingdoms of man from the kingdom of God more than their diametrically opposed views of the exercise of power”. Charles Colson, in *Kingdoms in Conflict*, wrote, “One seeks to control people, the other to serve people; one promotes self, the other prostrates self; one seeks prestige and position, the other lifts up the lowly and despised”.

This understanding and view of leadership is not something that comes naturally to mankind. Even among the twelve apostles there was a competition for importance. Mark records the exchange that took place between Jesus and the apostles on this issue. “And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we

want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared. And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many” (Mark 10:35-45 ESV). A difficult lesson sometimes is to learn the difference between worldly leadership and Christian leadership.

Perhaps the very nature of church leadership is such that men may become puffed up and self-righteous. After all, is not the work of church leadership to bring people to relationship with God? The Jewish leaders in the time of Jesus on earth are a good example of what leadership should not be. In Matthew 23, Jesus expresses condemnation on these leaders (the seven woes). He says, “They do all their deeds to be seen by others. For they make their phylacteries broad

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In One Way or Another

Wesley Jones

(This "voice from the past" was first published in the March, 1970 issue of the Gospel Herald)

Committed Christians are frustrated! They believe in One who has begotten them to a new life. They believe He can change other lives and through them can revolutionize the world. Believing in Him they must speak (2 Cor. 4:13). Frustration results when the message is so frequently spurned or shunned.

Mature Christians know that all are not going to accept the gospel. It is likely, however, that more would accept Christ if His ambassadors were more effective.

A key to the success of Paul is found in 1 Cor. 9:20-23. He became as much like others as he could to win as many as possible **by all** means. There is an apparent flexibility in Paul's methodology that 20th C (21st C) Christians would do well to imitate.

Our Reluctance

Lack of flexibility may result from the lack of ability to distinguish between method and message. We don't like a lot of the changes we see in the world today. Old values, many of which are precious and indispensable, are being overthrown. When someone in the church begins to call for flexibility (change) it frightens us.

We know that the gospel and the church are unchanging and unchangeable. Furthermore, we have settled into comfortable methods of preaching the gospel and it will not be easy for us to change. It may

be helpful to recognize how much changing Paul did.

This is the man who said a curse is waiting for the man who preaches any gospel other than the gospel (Gal. 1:8). A fair study of his preaching will show that he did not alter the essential Good News. In the same study it is evident that he seldom approached two situations in the same way.

A comparison should be made of Paul's method in preaching Christ to a business-woman at a riverside prayer meeting, with his approach to Greek philosophers in a High-Court meeting; or the way in which he communicated with Jews in the Synagogue and to Roman officials. He even joined those who had taken a Nazarite vow (in which they let their hair grow long) in one of the most controversial moves of his life, but he did it with the encouragement

of the brethren and in harmony with the principle of 1 Cor. 9 (Acts 21).

Some of the highlights of Paul's methodology in these situations will serve to emphasize the points we are making: He quoted from Aretas (usually referred to as a "Pagan poet") to strengthen his communications link in Acts 17. This would have made very little sense in a Synagogue, and would have been, in fact, very irritating.

We cannot imagine Paul doing it anyway and justifying his action by saying, "I always preach the same gospel everywhere I go". He did not shun the religious meetings of others. In this the Restoration preachers were very much like Paul. As Bro. Reuel Lemmons said in a recent Firm Foundation editorial concerning Pat Boone. "The pioneers of the Restoration... did most of their preaching in the other fellow's church house."

"Our Denominational Friends"

Most frustrating to us of all students are those whom we refer to as "our denominational friends." After all, we say, they do have the Bible and have read it. So, what can we learn from Paul about this problem?

It would appear that Paul tried to do two things which we do not usually do: (1) He tried to spend as much time with those of other religious groups as possible; and (2) he tried to be as much like them as his conscience would allow.

These two points are self-evident. He said, "To Jews I became a Jew" to win Jews.... His experience with the Nazarite vow is a



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Do we not tend in *the opposite* direction—avoiding contact and purposing to be just as different from “our denominational friends” as we can be? If there is some truth in these observations perhaps the contrasting results of our Twentieth Century ministry with Paul’s first century ministry will make it imperative that we return to Pauline methodology.

The Incarnational Approach

John MacKay, President Emeritus of Princeton Theological Seminary, discussed what he calls the “incarnational approach” to evangelism in *Christianity Today*, Jan. 2 1970 (p. 2). God was incarnate in Christ. Our Father thus took part in our lives to redeem us. Christ took the form of man to communicate the Father’s love to us all. Without such a glorious fact The Mission of all missions would never have occurred.

We can do no better than to imitate this perfect example. Is this not what Paul was doing when he became all things to all men that in “one way or another” he might save some?

There is a compassionate, self-sacrificing, Christ-like love in this method of evangelism. In this approach there is much more than concern with rightness of fact and accuracy of content. To be sure, Christ said exactly what His Father would have Him say, and Paul did not tamper with the Revealed Story. But Paul, like Christ, knew that the beauty and power of the gospel could be hid by the clumsiness of the messenger. This was of particular concern to Paul who was only an earthen vessel and who therefore sought to hide himself behind the cross.

When the lost heard either Paul or Jesus they knew they were loved and therefore they listened. How did they know they were loved? They had seen the messenger go as far as possible to put himself in their place!

Editorial... continued from page 4

First, we should begin with ourselves. How much have we been caught up with same thinking and lifestyles as those around us? Are we satisfied and comfortable because of the things of the world? Is our happiness based on what we have? Are we so busy that we don’t have time or interest in being actively involved with the church? Do we put more money into recreation and entertainment than we give to God’s work? Are we being assimilated into our culture? Is there anything about us that sets us apart? We cannot lead people where we have not gone ourselves.

Second, we need to remember that people today are being bombarded with messages from every direction. Even commercials often preach values and ideas. People have become distrustful and sceptical. They have learned to filter and even tune out when they are being preached at (unless it’s a message they want to hear). For many it’s like having a mailbox filled with junk mail. There may be something really worthwhile in there, but it’s easiest just to throw out the whole pile. Being content and satisfied with their lives means that many people are not looking nor are they even open to new ideas (or in the case of the Gospel, what they may perceive as only another form of an idea they may have already dismissed). At this point, we also need to remember that while there are a large number of people who are satisfied with their lives, nearly one in four Canadians are not.

Although reaching out to satisfied people may be challenging, it is not impossible. How? By helping them be unsatisfied. They need to see the Gospel demonstrated in the lives of Christians—that there is something more to live for. They need to see that it works—that life

is better when lived Christ’s way. People need to see that the church is not a cold, lifeless institution, but a caring family that is engaged in serving God, helping one another and actively involved within the community. We are all familiar with the old saying, “I’d rather see a sermon than hear one.” It isn’t until people see something better that they will want to know what it is and how it can be part of their lives.

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Death – Sting? or Victory?

Ed Bryant

(This “voice from the past” was first published in the February, 1980 issue of the Gospel Herald)

Any thinking person recognizes that death is a fact of life. The writer of Hebrews calls death an “appointment” all of us must keep. The exceptions will be those who are alive at the Lord’s second advent, who will meet the Lord in the air.

Since the path to the grave is the common lot of princes and paupers, statesmen and slaves, the high and the mighty as well as the humble and lowly, it remains for each person to make his destiny beyond the grave as sure as he can. Failure to believe in a life after death is no defense against its consequences.

Death has been seen in every generation as the ultimate calamity that can befall any person, but the Bible teaches that there is something far worse than the physical death we are all headed for. It is called “second death”—the death of the soul, for all eternity.

That this is an irreversible condition is pointed out in several places in the Bible, but nowhere more graphically than in the account in Luke of Lazarus and the rich man. Only when he found himself in “torment” did the rich man discover that he should have taken steps in life to avoid coming to this place, across an impassable gulf from the joys and blessings of heaven. He learned

this lesson well—but he learned it too late!

On the other hand, the apostle Paul had lived so that he could laugh at death and even taunt it! “O death, where is thy sting? O grave, where is thy victory?” To him, death was not defeat, and the grave was not only a means of release from the miseries and inequities of life on earth, but it was also an entrance into a wider and far more rewarding life than he had ever known on earth.

The “thorn” in his side, for the removal of which he had prayed earnestly, would now be forever removed. The grave could not hold him, for God would reclaim him from the soil in which he was buried, just as God will call forth all who are dead, whether they have been cremated, buried at sea or disintegrated by nuclear explosion. (John 5:28, 29). It does not stretch the imagination to believe that God, who spoke the worlds into creation, can call His children forth from whatever grave they happen to fall into.

The “sting” of death is sin, which is simply another manner of saying that if a person dies in sin, he has been stung as no hornet ever could. The fires of an eternal burning hell await him after the worms have had a “go” at his mortal remains. Once convinced that death of the body is not proof against appearing before God AFTER death, no sane person would want to shuffle off this mortal coil without first making his peace with God.

Even Christians will sometimes honestly admit, even if only to themselves, that if Jesus came today, they would be woefully unprepared to face Him in the final Judgment. This, in spite of the fact that they are convinced that their demise, or the end of the world, could happen at any moment, with no



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prior warning, except what the Bible has already given.

Some good advice may be found in the saying, "so live that you would not be ashamed to sell the family parrot to the town gossip". There is no way of telling how many people pay only lip service to Christianity and respect it as a "form" to be observed, at least outwardly, even as did the Pharisees. Jesus compared the "many" and the "few", those who would enter the broad way that leads to destruction as compared to those who would enter the narrow way that leads to eternal life. This is probably the saddest of all commentaries on human nature. See Matthew 7:13, 14.

This writer has been called upon to speak post-mortem words over lifeless forms of people who were sadly unprepared to face what they must face after death. We often need to remind ourselves that funeral messages are not for the dead, who can't hear them anyway, but for the living, who have another opportunity to ponder what their ultimate end might be and to be reconciled to God while life and time still favor them.

The words of William Cohen Bryant (no relation) are appropriate here. "So live that when thy summons comes to join the innumerable caravan which moves

to that mysterious realm where each shall take his chamber in the silent halls of death, thou go not like the quarry slave at night, scourged to his dungeon; but, sustained and soothed by an unfaltering trust, approach thy grave like one who wraps the drapery of his couch about him, and lies down to pleasant dreams." (Thanatopsis).

Paul said, "For me to live is Christ, and to die is gain." (Philippians 1:21).

Death and the Judgment await us all. Whether death is a Sting or a victory is up to each of us, for "God is not willing that any should perish, but that ALL should come to repentance." (I Peter 3:9).

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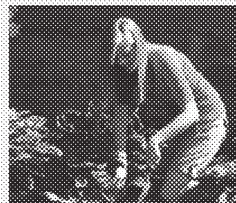
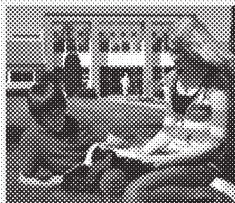


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GREAT LAKES CHRISTIAN HIGH SCHOOL IS SEEKING A NORTH AMERICAN RECRUITER

We are seeking an enthusiastic, goal oriented, and assertive individual to recruit students for our high school program in Beamsville, Ontario.

Responsibilities include:

- Meeting with families to present the benefits of GLCHS and Christian Education
- Developing educational and funding plans with families
- Assisting in the formation and execution of the school's marketing plan
- Maintaining existing and developing new contacts
- Increasing the number of qualified students applying to our High School program

Travel is required for this position. The successful candidate should have a background in marketing or sales. The individual should have a proven track record of strong verbal and written communication as well as effective organizational and presentation skills.

Consider joining an organization dedicated to offering an educational program centered in the person and principles of Jesus Christ.

NEWS

- EAST -

by Don Hipwell and Harold Bruggen
Church of Christ, Box 416
Fenwick, ON L0S 1C0
Email: donhipwell@aol.com
or Harold Bruggen at hbruggen@gmail.com

NEW YORK

Sardinia: The church's library received a set of DVD's from the Sylva, NC, Church of Christ on the study of Revelation by Bob Rigdon. The congregation has given funds toward disaster relief (tornado recovery).

ONTARIO

Cambridge: Besides our Sunday morning worship, we have small group Bible study on Wednesday nights. For the past few months, this has been reduced from two groups to a single group, due to the departure of a couple of families last summer, who moved away for job reasons. However, we have recently begun a second small group—a 'Bible 101' study, for newer Christians who might not get much out of some of the discussions we have on Wednesday nights! We host a drop-in for adults one morning each

week, a youth activity night each Friday. A number of our ladies run a girl's night each week, which has a strong spiritual message delivered in an otherwise fun and entertaining atmosphere. Youth group happens every Saturday evening. Also, weekly studies are ongoing, both with non Christians and new Christians in one-on-one settings. The elders meet twice each month to discuss the work of the congregation here. There is a ministry meeting that meets roughly once each month, allowing those on the 'front lines' to get together and share. A congregational meeting occurs every other month, so that everybody stays informed and can be heard. A 20's get-together has just been implemented that is hoped will meet monthly, and a ladies' meeting has begun this month. The over 40's folks get together for supper every month or so, so everyone has a place to belong! The excellent messages brought to us on Sundays come not only from Greg, but also from various men in the congregation, as Greg encourages them to use the talents that God has granted them. This also keeps us well prepared to continue uninterrupted when Greg is away. From time to time we have opportunity to join forces with the broader Christian community in the Waterloo region. One such example just recently

saw us help churches in Waterloo, Kitchener, Cambridge and Guelph collect enough food to fill a transport truck. All food collected went to local food banks within the region. The congregation will be employing Greg Toohey of the Waterloo congregation as an intern this summer. We thank God for the numerous ways in which He allows us to serve Him. We are also so blessed by the ongoing, faithful support we receive from individuals and congregations who are eager to share in what God is doing here. Without the financial resources that come from beyond the confines of our small group, we would be unable to maintain some of the activities that we believe are so vital to our ministry.

Fenwick: Kids For Christ wrapped up with an awards night on June 3. Over 30 children were registered for 2010 - 2011. Ninety two people attended the Niagara combined worship held at Fenwick on June 26. Canada Day was another success at Dandelion Acres, with 170 in attendance. A hymn sing on the lawn was held on July 16.

Ottawa (West): Giuseppe (Joe) Borracci responded to the Word and was baptized on July 4, in his backyard pool by Bob Hickson. The congregation rejoices with Joe, welcoming him to the congregation.

Stoney Creek: The Stoney Creek church is one of several Ontario churches involved in the Partnership for the Missional Church, and steering and listening teams are currently being formed. The senior's group continues to provide a meal once a month at Micah House, which provides temporary housing for new refugees in Canada. In July, those fed included newcomers from El Salvador, Columbia, Haiti and Hungary. Other volunteers from the congregation, led by our minister, Brent Olson, provide a meal a second night each month.

Toronto (Strathmore): The great Lakes Christian High School Chorus was part of a devotional evening on May 15. The congregation and Judy Ulep, from the Philippines, welcomed her husband, Louie, and children, John Dhel and Escarlet, to Strathmore. Ada Sun's husband, Bob Lawrence, has moved here from Calgary. July 25 to August 3 is the

continued on page 14





GREAT LAKES PARTNERSHIP DINNER
September 24, 2011

We invite you to join us at our major fundraising event of the year.

Reception: 5:30 p.m.
Dinner: 6:00 p.m.
Tickets: \$20.00

Tickets will be available from August 19 to September 19 through congregational ticket sellers or by calling 905-563-5374 Ext. 210.



by Marion Waugh
3427-82 Street
Edmonton, AB T6K 0G7
Phone: (780) 637-0867
E-mail: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

ALBERTA

Camrose: Russell Scott of Dallas, Texas, was guest speaker at our weekend seminar, June 10 -12. The theme was "What is Truth?". Lesson titles were: Is there such a thing as truth?, Can we actually know truth?, Who is the best example of truth?, How does truth set me free?, and How can I find freedom in my life?

Edmonton northside: The end of the year school picnic was a success. Several people from the surrounding community joined in the fun. Larry Anderson and Celia Cirilo have placed membership. Delia Cormier was baptized on July 13.

BRITISH COLUMBIA

Burnaby: Erol and Debra Dogan returned to Israel on July 28, and expect to be there until the first week of September. They planned to focus their work with Arabs in Galilee and Tiberias on this trip, as well as spend some time in Jerusalem, where the situation as to safety remains uncertain. Our ladies are having their second annual retreat from Sept. 30 to Oct. 2 at a center near Cultus Lake, BC. Theme for the event will be "Streams of Living Water".

Via City Church (Vancouver): Since we are so far from the location of the disasters in Japan, few of us think of all the possible ramifications it has caused the population in the cities most affected. Steve Hasbrouck, Sr., our former preacher, reports that there are many suicides. With thousands still in temporary housing in cramped and noisy quarters, and with little to do to pass the time, these conditions are taking an additional death toll beyond the known dead. (In just one city, 10,000 still remain unaccounted for.) In addition to

the loss of their loved ones and without homes, jobs or hope for the future, there seems to be nothing to live for, in spite of the ongoing efforts of people from all over the world who are trying to help. It is estimated that it will take at least four years just to clean up the debris caused by the double catastrophe of an earthquake and a tsunami.

Delta: Ladner's Lucas Waddell recently completed an outstanding sophomore season as a starting pitcher at Harding University in Searcy, Arkansas. He garnered honours both on the field and in the classroom. On the diamond, the right-hander started 12 games and went 9-3 with a 4.06 ERA and earned Second Team All-Gulf South Conference honours. He became just the third Harding pitcher to win nine or more games in a single season. He was sixth in the conference in wins and ninth in innings pitched (82). His performance gave Harding its first-ever appearance at the NCAA II National Tournament, where Lucas managed a win against North Alabama in his first of two starts in the GSC Tournament, pitching a complete game in Harding's 5-2 victory. He also pitched two scoreless innings against Southern Arkansas in the championship game. Lucas was just as successful in the classroom. Undecided on a major, he completed his sophomore year with a 3.73 grade point average and earned Academic All-GSC honours. He is currently participating in Harding's Bison Athletes in Training (BAT) program in Florence, Italy, a program designed to allow Harding's student-athletes to prepare for their upcoming seasons while living at an overseas villa in Florence. The program is directed by Harding's strength and conditioning coach, Dr. Clay Beason.

Salmon Arm: There was rejoicing when Matthew Senn, the son of John and Nancy Senn and grandson of Bob and Marge Quinton, was immersed into Christ on Sunday afternoon, July 3, in Shuswap Lake. Matthew is in his late teens and is a very responsible young man.

Oakridge (Vancouver): Our ladies chose to honour Father's Day with a beautiful and biblical theme, making it a colourful, joyful and encouraging celebration. "Going into all the world to fish for men" was accentuated by blue

decorations to carry out the vision of water and boats, along with blue paper visors for each man present. Children of the fathers served the special dinner. Crafts, games and songs by the children provided entertainment during the afternoon. Sixto Diaz rewarded the efforts greatly appreciated by the men of the congregation, (and which certainly brought honour and glory to our Heavenly Father as well) with numerous photos that were printed in the following Wednesday's "OAK".

Vernon: Three DVDs of the lectures recently given here by Erol Dogan of the Burnaby congregation about the Middle-Eastern situation have been made available by contacting Murray Ververda, in care of the Vernon church of Christ, 4107 Pleasant Valley Road, Vernon, B.C. V1T 4M1. Murray sent out emails of the text and Power-Point presentations shortly after the June series. He also had video copies for the congregation available for pick up. The Vernon chapter of the Salvation Army has requested our help again this year in a fruit glean program they carry out each fall.

MANITOBA

Winnipeg: June 26, all the school graduates were honoured. We held a Canada Day ice cream fellowship.

The SUNDRIDGE

congregation of the Church of Christ is seeking to hire a preacher. This is due to our preachers much deserved and upcoming retirement.

We own our building and have a wonderful group of approximately 50 people.

To those wishing more information please respond to: **Search Committee, Sundridge Church of Christ, Box 927, Sundridge, ON. P0A 1Z0**

You may also respond via e-mail to

don@gfpreston.com

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



DID YOU KNOW?: 1) That there are a large number of Serbs living in Switzerland? A Christian there is making the rounds to distribute "Easy-To-Read" New Testaments in the Serbian language to as many as he is able to contact. 2) That churches in Abilene and Austin, TX, are making a trip to Peru with Olive Branch Ministries to carry out a program for an orphanage housing 900 children? The "Let's Start Talking" series is being used to teach University and high school students. 3) That Richard Taylor reports his co-worker, John Henry, who oversees the distribution of literature by one of the congregations in Bangkok, Thailand, will be traveling there in October to visit the work? This church was excited to have four baptisms in the month of May, with the current number of students taking the correspondence courses at 944.

COLLEGE OF PHARMACY: Harding University College of Pharmacy welcomed 24 students from eight different States to its third annual Pharmacy Summer Camp June 19-24 on campus in Searcy, AR. The camp provides an opportunity for high school juniors and seniors to explore the pharmacy profession through classes and hands-on learning experiences. Activities included pharmaceutical laboratory experiences, group health and wellness projects, games and recreation, professional shadowing and an introduction to curriculum and current topics in the field. Some of the camp class topics included preparing to become a pharmacy technician, diabetes prevention and treatment and CSI: forensic fingerprinting.

VBS IN INDIA: In the spring of 2010, long-time missionary to India, Karen Clayton, in Hamilton, AL, began working on the 2011 Vacation Bible School materials. With help from Tina Sanders and other volunteers from the Maysville church of Christ in Gurley, AL, 50 full

sets of studies on the Parables of Jesus were prepared, and over 200 pounds of VBS materials transported to India—no small task because of ever-changing airline restrictions. Brother Jaipaul, who directs this massive effort in India, works with well over 100 Indian brethren that are scattered over three states: Andhra Pradesh, Karnataka and Tamil Nadu. The lessons are taught in five languages: Hindi, Telugu, Kannada, Tamil and English. Their goal this year was to teach more than 33,000 children in 12 weeks. Jaipaul believed that they would go well beyond that number. During the summer holidays which start on the second week of April and end the last week of June the Vacation Bible Schools are offered, with many church members and preachers working in the program. In some places more than 50 children, in some a hundred or more, participate, though it is the hottest time of the year and space is always limited. The lessons are printed in India after they arrive. They consist of five different lessons on flip charts, Beginner workbooks for children from grades 1-4, Primary workbooks for children from grades 5-7, Junior workbooks for the children from grades 8-12, Activity sheets for that day's lesson, badges for every student and a VBS Certificate and crown given each student at the closing session. The lessons are designed for five-day schools, requiring three hours daily. Depending upon their time and budget, some congregations have a morning and afternoon session, and feed the children lunch at noon for three days instead. After the individual groups have their lessons, all the students are gathered back to one location to learn new songs and watch a Puppet show, with the Puppets asking children questions about what they have learned. Students who have memorized the memory verses quote them in front of the assembly, and, on the last day, given a gift for remembering them, with a special gift for those who also complete their workbooks. When the children have their crowns in place, they all march around the village in a parade, singing songs and quoting their memory verses.

This has been a tremendous advertising tool, because the villagers come to their doors to watch, and children who miss out this time want to come to the next VBS.



Original building at Jordan, Ontario

Canadian Churches of Christ **HISTORICAL SOCIETY**

2011 ANNUAL MEETING

Saturday, August 20, 2011

10:00 a.m. – 3:00 p.m.

at

Cedar Park Church of Christ

566 Simcoe St. N

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Questions People Ask

Bill Craddock

If people today are under the New Testament covenant, why do we spend so much time in studying the Old Testament? Should we spend so much time studying the Old Testament?

It is true that we today are under the New Testament covenant of grace and truth, but it is also necessary that we have knowledge of the Old Testament to really understand the New Testament. The Apostle Paul wrote "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope" (Romans 15:4). In 1 Corinthians 10 Paul reminds the Christians of many of the mistakes and sins of the Israelites. In verse 11 Paul writes, "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come."

Question: how can I know the sins of the Israelites unless I study the Old Testament?

The truth of the matter is, we cannot understand the New Testament unless we know a great deal about the Old Testament. For example, we would not know that we are a part of the human race if it were not for the Old Testament. The Old Testament tells us that God made us (man) in His own image. "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over

the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth" (Genesis 1:26-28).

How do we know that we are the human race and not one of the animal kingdoms? The very fact that we control animals and we are not controlled by someone else is proof that we are humans. God put man in charge. We have free will as God gave Adam and Eve. That we can think and reason,

as no other part of God's creation, proves we are human.

If it were not for the Old Testament we would not know what sin is and what it does to our relationship with God. We learn all this in the first three chapters of Genesis. The Old Testament gives us the story of God preparing the world for the arrival of His Son, Jesus Christ, to be the Saviour of the world. We would never know this story if it were not for the Old Testament. There are over 300 prophecies of Christ in the Old Testament. Jesus stated in Matthew 5:17, "Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfill."

For some reason most people do not like to study history. As a former history teacher, one of the greatest jobs I had was convincing the students that they needed to know these historical facts. Folks, you cannot know where you are unless you know where you came from. It is impossible to understand God's scheme of redemption without knowing some of the history revealed in the Old Testament concerning God's dealings with man throughout the centuries.

We don't live under the old covenant. The New Testament reveals to us God's plan of salvation and how He wants us to live as His children. The Old Testament reveals how this salvation came into being.

Canton, OH



Key to the Kingdom

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Grace TV

Thursday at 7:30 AM (ET)
Rogers Digital Channel – 396 or 241
Star Choice – 399, Telus 158 & MTS TV 21

website: keytothekingdom.ca

Central America Mission trip. Santiago Molina and 2 others from the Spanish congregation went. Key To The Kingdom filming is back on schedule and the response continues to be encouraging.

Waterloo: The 32nd annual Men's Retreat will be held at Camp Omagh September 9,10. The theme will be "Rise Up O Men of God!" Bring your Bible, baseball glove and overnight gear. Our brother, Jackson Sanchez, evangelist, who is supported in Diriamba, Nicaragua, by the Waterloo Congregation, will be visiting us from August 21 to September 10. For the past four months Spanish language classes have been offered to the community from our building. A group under the supervision of Jamie Azzoparde visited the Niagara Falls congregation on June 12 to encourage them.

Windsor: Sermons on disc: If you would like copies please let Drew know (westsidechurch@live.com) Each disc will have two sermons and will cost \$1.00. The series' on Judgment and Where is the Lamb are both available. BTCS—

This fall we are going to have our first annual 'Back to Church Sunday'. We are going to make this a special effort to ask those we know and those around our neighbourhood to consider coming 'back to church'.

QUEBEC

Montreal (Ville-Emard): March 20, several men from the congregation stayed after morning worship for a singing workshop, led by Venita Dupras. We learned different breathing and projection techniques, as well as basic music theory. A number of us had to exercise our "talents" in front of the group, which was probably a bit unnerving at first, but we all shared some good laughs. From April 30 to May 6, the congregation was blessed with the presence of 7 students from Oklahoma Christian University, accompanied by Evan Burkett, campus minister at the Edmond Church of Christ, Edmond, OK. Throughout the week, and together with a small number from the congregation here, we toured several significant Catholic sites in Montreal,

LISTINGS OF INTEREST

Great Lakes Christian High School Alumni Association

4875 King Street
Beamsville, ON L0R 1B6
School: 905-563-5374
Alumni contact:
Jodie (Codling) Cook '90—
905-563-9433
Email: alumni@glchs.on.ca

exploring the challenges of Biblical ministry and evangelism here in Quebec. It was an encouraging experience, and the blessing of fellowship was definitely mutual! November 6 will be my (Glen Robins) date of departure from the congregation here, which will mark 2 years minus 1 day that I will have been here. We have already begun our search for my replacement. We earnestly ask your prayers that God will send workers here to carry on this important work in this unique mission field.

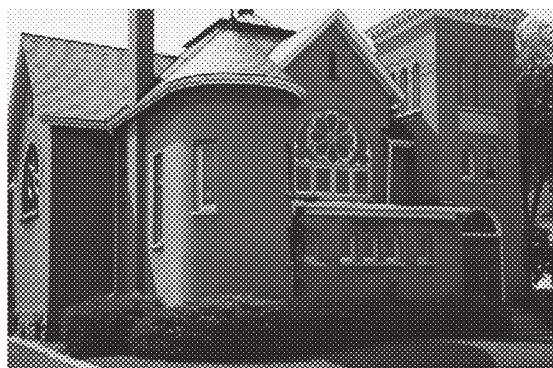
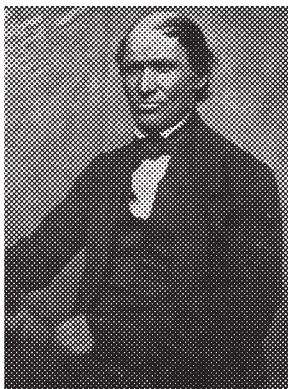
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For more information visit
www.greatlakesbiblecollege.ca,
call 519-342-3040, or email
daknutson@gmail.com
or ghellis@gmail.com

Cook, Grace Elrene

Aunt Grace, as she was known to the Fenwick congregation, passed away peacefully at the St. Catharines General Hospital on Monday, June 27, 2011. She was in her 97th year. Grace was predeceased by her first husband, Asa Chambers (1952), and by her second husband, Wesley Cook (1970). She was the daughter of the late Elmer and Edna (Comfort) Crow. She was the sister of the late Naaman Crow (1964), Gladys Hipwell (1995) and Omar Keith Crow (1919). She was the loving aunt of Carol Hooper, Donald (Virginia) Hipwell, Leo (Doreen) Crowe, Melba Haggarty, Wesley (Eileen) Crowe, Carson (Shirley) Crowe, Kenneth (Ina) Crowe, Allen Crowe, Roger (Pearl) Crowe, and the late Dorothy Crowe (1958) and Glenn Crowe (1962).

Grace began her life in Christ at the Rosedene church of Christ. She later worshipped at Glencoe church of Christ and Fenwick church of Christ. She had a real interest in people and was noted for her sending of cards and hand written letters to friends and family until her health prevented it. A generous person and faithful Christian who will be missed at Fenwick.

-Don Hipwell

Hurst, Milton Ray

Milt Hurst, of Port Colborne, passed away peacefully at the Welland General Hospital on Monday, May 16, 2011, at the age of 90 years. Milt had worked at Atlas Steels as a Millwright for over 40 years before retiring in 1982. He was known to many as 'Uncle Milt' at Atlas Steels.

He was predeceased by his wife, Evelyn (2009). Dear father of Donna(Ken) Stuart, Barb Weaver and Bob Hurst all of Port Colborne. Father-in-law of Gail DeKoning. Grand dad of David (Annette), Dan, Robb (Erin), Kristal (Dave), and Chris. Great granddad

of Cassandra, Victoria, Brenna, Noah, Aidan and Maja.

Milton Hurst and his wife Evelyn were devoted followers of Christ and a mainstay of the Port Colborne congregation. Their home was always open to friends and visitors. A celebration of their love for one another and of their life in Christ was held on May 29.

-Don Hipwell

Mackey, John Francis

John Francis Mackey, better known to most as "Jack," went to his eternal home on May 28, 2011. He was 73. Jack passed peacefully with some of his family present after a relatively short hospital stay. However, our brother had suffered much in his latter years with different debilitating ailments.

Jack was a son of the late John P. and Doris (Flemming) Mackey. Surviving are wife, Joan (Wallace) of 52 years; daughter Tanya (Darren) and their children, Matthew (Kristin) Boehner, Zoe and Mya

Mackey-Boehner; son, Chris (Andrea) and their children, James (Lesley) Mackey and Jessica Mackey; daughter, Lori and her children, Coral and Kieran Yorke; great-grandchildren, Sarah and Matthew Mackey and Liam Boehner; sister, Louise (Gerry) Fredericks; brother, Bernie (Hilda); and sister-in-law, Doreen. Predeceased by brother, Robert.

Jack worked in safety equipment for many years and became president and general manager of Marine Equipment Ltd. (Halifax) which enabled him to indulge in his love of travelling abroad. He was an astute businessman whose love for Jesus did not go undetected in the workplace.

He had been involved in many different organizations, but most important was his involvement with the Mill Village Church of Christ where he served and ministered for years.

This writer knew our brother Jack for 50 years and repeat this truth "Many will miss the big man with the big heart and a big singing voice." All will miss the sacrificial leadership that Jack rendered for the Mill Village Church of Christ for so many years.

-George Mansfield

Miller, William Edward "Ted"

Ted Miller was born on May 17, 1943 in Thessalon, Ontario. He was one of five children, four boys and one girl that were born to Ed and Lena Miller. Ted enjoyed the Thessalon area and lifestyle; and spent his entire life here. Ted passed away suddenly on Wednesday, June 8, 2011, at the age of sixty-eight.

Ted was an educator and served at various schools around Thessalon as a teacher, vice-principal and principal. He greatly cared for his students and strove to be involved with them in every possible way, always seeking creative ways to teach and impress. Besides the normal classroom activities, Ted coached, took the students on field trips and various out-of-class activities, was available for guidance and

continued on page 16



A Christian Ministry

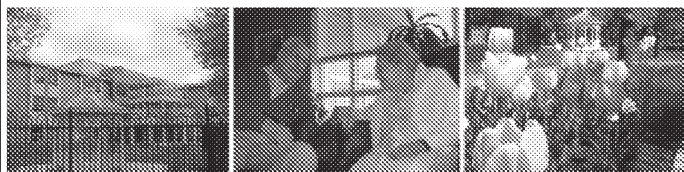
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advice and numerous other things. In addition to classroom instruction, Ted taught by the life he lived. He was an example of what it means to be a man: a husband, a father, a grandfather, a friend and neighbor-any function one performs as a part of the community. In all he did, Ted lived and served as Christian; and he was respected and admired by all who knew him. After his retirement, Ted continued to be interested in what was happening in the schools and was involved in a number of ways.

Ted was an active member of the Thessalon congregation. He taught Bible classes, was active in leading in worship, filled-in preaching when needed, participated in various committees and was willing to do whatever he could. He had a good mind and his comments, whether as a teacher or as a student, were always thoughtful and insightful.

Ted is survived by his wife of forty five years, Laura; two daughters, Tammy (Harry) and Marcy (Ernie) and one son, Troy (JoAnne). He will be sadly missed by his two granddaughters, Erica and Autumn Rayne, six grandsons, Dustin (Christina), Dakota, Tanner, Jacob, Andrew and Preston, and one great-grandson, E. J. Ted will also be lovingly remembered by his sister, Ruth (Albert) Daynard, his three brothers, Grant (Lois), Allan (Joanne), and Stan (Dawn), his father-and-mother-in law, Leonard and Eleanor Smith, his three sisters-in-law, Alda-Mae (Mike) Raymond, Rhoda (Ray) Goodall and Marlene (Ron) Lewis; his two brothers-in-law, Ronald (Brenda) and Murray (Judy) Smith. He was predeceased by one son, Scott, who died at birth. He is mourned by a host of relatives and friends along with his church family.

At Ted's funeral service his three children spoke tenderly and lovingly about the influence Ted had on their lives and what he meant to them and their children. They also spoke of how they wanted to try and live up to the example and goal that he had set for them.

We praise and thank God for Ted; and pray that He will grant comfort, strength, and encouragement to Laura, the rest of his family and to the rest of us who miss him and mourn his passing.

~Randy Morritt

Petch, Murray Hubert Bell

Murray Petch passed away peacefully in Meaford, ON, on Tuesday, April 26, 2011, in his 84th year, following the loving palliative care of his family at his home as he and his family had so wished.

Murray was born in Meaford on October 10, 1927, a son of the late Philip and Jean (nee McNally) Petch. Murray will be remembered fondly as the beloved husband of Isabel (nee Morwood) and devoted father and grandfather of daughters Patricia and her husband John Hazell of Kingston, ON, and their children Matthew and Justin. Sandra Petch of Penetanguishene, ON, and her children Joshua and Sammantha Brazeau. Cynthia 'Cindy' Petch of Wiarton, ON. A brother Melvern of Collingwood predeceased Murray and he will be remembered fondly by Melvern's wife Dorothy. Murray is also survived by a niece Linda (Dr. David) Ewing) and by nephews Philip (Valerie) Petch and Robert (Martha) Petch.

Murray was a lifelong resident of Meaford who began his working career in banking. Murray's banking career was brief as he soon began a thirteen year career working for and with his father as an International Harvester dealer selling everything from farm equipment to trucks and later refrigerators and freezers. A career in farming began in 1955 and it was while farming that Murray met and married Isabel and his youthful interests and hobby in raising pigeons and hunting hounds carried on as they raised varied livestock including Shetland ponies, Landrace pigs and purebred Scotch Shorthorn cattle, with a successful beef operation known as Murabelle Farms.

In public school he began playing cornet and especially enjoyed his many years performing with the Meaford Citizen's Band. After leaving International and selling the farming operations, Murray and Isabel into Meaford where Murray began selling cars for Don Bumstead Motors. However, in 1968 he went into the real estate business and was a founding member of the Collingwood Real Estate Board now known as the Georgian Triangle Real Estate Board. Murray opened his own real estate office in Meaford in 1972 and continued until ill health forced

him to sale the business in 1991. He continued to work in the business for 16 more years.

He was an active member of the Meaford Rotary Club, working for the betterment of the community. He was a long time faithful member of the Meaford congregation of the church of Christ and will be missed by his many community friends and his church family.

On April 29, a memorial service was held for Murray at the church building in Meaford, led by Kevin Cleary, Meaford Evangelist and assisted by Peter McDonald and Clyde Lansdell.

Special tributes were offered by Murray's family reflecting on his kind and generous nature and his devotion to his family as a much loved dad, grandfather and husband.

May God comfort those who mourn.

-Information taken from the Meaford Express Obituary, May 4, 2011

Walcien, Gregorio Sr.

Greg (as known to many) lost his battle with cancer and passed from this life at age 72, at his home in the Philippines on April 24, 2011. (Sunday at 6:45 am Asia Pacific Time; Saturday April 23 @ 6:45pm Toronto Time). He is survived by his wife of 48 years, Priscilla; his 7 children (and spouses) and 15 grandchildren.

Greg is missed by those who have known him and worshipped with him for many years. He was one of the Elders of the Baguio City Church of Christ in the Philippines for a number of years. He then resigned and migrated to Canada and continued to be an active member of the Strathmore Blvd Church of Christ in Toronto, where he devoted his time in sharing the word of God, assisting in the production of the Key To the Kingdom program and was always willing to help if and whenever needed.

Greg, even at his age, often appeared naïve and yet was the funniest at times without even trying. His big smile had an impact on the people he met and most of the time they would say "he has the most infectious smile".

But most of all, he will continue to be an inspiration to his children and grandchildren for his love of God and

His Word, for his courage and readiness to accept the will of God.

-Comments from Greg's family

On behalf of the Strathmore family, I would add that Greg and his family have been a great blessing to this congregation. Greg was always ready to be involved in serving and he, even during the time he was going through trying cancer treatment, would be at worship and Bible study, flashing that wonderful smile and encouraging others in their Christian life.

He was in the Philippines at the time of his death to help with the establishment of a new congregation there. This was the fulfillment of a dream and we thank God that he was able to live that dream.

He will be greatly missed by his church family here in Toronto and we are thankful we had the privilege of serving with him. May God bless his family as they mourn his passing.

A memorial service is planned for August 19, 6:30 pm, at the Strathmore building.

-Max Craddock

Max's Musings... continued from page 5

and their fringes long, and they love the place of honour at feasts and the best seats in the synagogues and greetings in the marketplaces and being called rabbi by others. But you are not to be called rabbi, for you have one teacher, and you are all brothers" (Matthew 23:5-8 ESV). Their position of leadership had "gone to their head" and they forgot the real honour was not in the position but in service. Jesus leaves no doubt to the issue by saying, "The greatest among you shall be your servant. Whoever exalts himself will be humbled, and whoever humbles himself will be exalted" (Matthew 23:11-12 ESV). This lesson MUST be learned by anyone who would be a leader of the people **OF** God and a leader of people **TO** God.

Michael Green, in *Called to Serve*, makes the following thought provoking statement in regard to church

leadership today, "...when we reflect on the history of the Church, are we not bound to confess that she has failed to follow the example of her Founder? All too often she has worn the robes of the ruler, not the apron of the servant. Even in our own day it can hardly be said that the 'brand-image' of the Church is of a society united in love for Jesus, and devoted to selfless service of others".

May the elders of the Lord's Church never become proud position seekers. May their example always be that of the Chief Shepherd, Jesus Christ, as they protect, encourage, feed, mature and lead the flock by being a model of the servant nature of the Lord.

The church, growing to maturity and accomplishing the purpose for which it was established—to make known the manifold wisdom of God—must have such leaders.

Remember Someone Special

You may honour a friend or family member by making a contribution or you may want to make a memorial gift in memory of a special person. In either case, we will send an appropriate letter to the honoured person or to a family member acknowledging your thoughtfulness. You are welcome to use the convenient form below to let us know your wishes.

HONORARY AND/OR MEMORIAL GIFT(S)

\$ _____	In Memory of: _____
Given by: _____	In Honour of: _____
PO Box or Street: _____	For: _____
City: _____	Notify: _____
Province Postal Code: _____	PO Box or Street: _____
	City: _____
	Province Postal Code: _____

Send your Tax Deductible Contribution to:

Key To The Kingdom, Strathmore Blvd Church of Christ, 346 Strathmore Blvd., Toronto, ON, M4C 1N3
(Please make cheques payable to: **Strathmore Boulevard Church of Christ** with **Key** on the memo line)

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$9.00 per year and changes are \$4.50 each. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CALGARY: (Northside): 803-20A Avenue N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; recorded message; 276-8088; Derek Chambers, ev..

CALGARY: 4030 Maryvale Dr. NE, T2A 2S8; Sunday 9:45 AM Classes for Children/Teens/Adults;(Summer schedule – 10:00 Worship – no classes) 10:45 AM Assembly; 11:15 AM Youth Assembly; Care Groups - throughout the week; Phone (403) 272-2111; Email: info@calgarycfc.com

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: cancofc@telus.net

EDMONTON NORTH: Meeting place in NW of city 13015 – 116 Avenue, T5M 3C9; Office 780-455-1049; Fax 780-454-9545; Sun. 9:30 am Bible classes; 10:30 am Worship; Wed. 7:00 pm Bible Study CAREgroups at the building and in various homes (phone for locations & other times); Elders: Henri Bouchard, Walter Hreczuch; Evangelists: Gerry Bibaud; Web: edmontonchurchofchrist.org E-mail: church5@telus.net

EDMONTON SOUTH: Southwood Community Centre, 1880 - 37 St in Millwoods area; (Mailing address: 4115 - 89th Street, Edmonton, AB, T6K 1G2). Sunday classes 10:00 am; assembly 11:00 AM. Wed. 7:00; PM CARE groups in homes; phone for locations; Tim Johnson, ev. 780-913-8060; Peter Ross, contact 780-468-9272; E-mail: timoutwest2004@yahoo.ca; Website: www.southedmontonchurchofchrist.org

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11, 7; Wed. 7:00; Mike Gray, ev. (403) 328-0855.

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7C2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: 68 Donlevy Ave., T4R 2Y8; Sun. 10, 11, (evening • call for information); John Smith, ev. (403) 347-3986

ST. ALBERT: Sunday Worship: 2:15 p.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at 16 Lafonde Cres.; Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcfc@hotmail.com

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

BURNABY (Greater Vancouver): 7485 Salisbury Ave. V5E 3A5; Sunday 9:45 AM Sunday School 10:30 AM, Midweek groups meet in homes. Call for times and locations; (Sept. – June – Wed. 7:30 PM, Adult Bible Study at Building), Kirk Ruch, ev., K.M.R@SBChurch.ca; Conor Wilkerson, youth, Office, office.contact@SBChurch.ca (604) 522-7721 (off.); Website: www.SBChurch.ca

CAMPBELL RIVER: 226 Hilecy Road V9W 1P4 Contact: Off (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijim@hotmail.com

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; PO Box 327; Sun. 10:30, 11; Wed. Evening 7 PM, at #201- 8975 Mary Street at John Forman's house. Phone # 604-792-7806; Al McCutcheon, sec. 604-824-6703

CRESTON: Box 866, Creston, BC, V0B 1G0; Phone: 250-428-5937 or 250-428-4376.

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Jim Hawkins, (604) 581-2169.

KELOWNA: 1317 Ethel St., Kelowna BC, V1Y 2X1; Building 250-861-9486, Sunday 10:30 a.m. Worship, Evangelist: Barrie Forman, 250-860-4354 and cell: 250-469-2161, sonlover@shaw.ca, cell 212-0080; Elders: Wayne Muirhead, 250-861-4008, marwayn@hotmail.com; Ted Windmill, 250-763-8445, edward_windmill@telus.net

KELOWNA: Spring Valley Church of Christ, 847 Wayne Road, Kelowna, V1X 1A4. Sun. 10:30, Charlie McKnight, ev., Ph. 250-862-8739, email: cmcknigh1@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjpeckett@shaw.ca

NORTH BEND: North Bend Community Hall; Sun. 10; SS 1, Boston Bar, BC V0K 1C0; 867-9420.

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7; Dick Brant, ev. (250) 624-4449 (off), 624-5834 (res)

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings; 250-832-3828; Box 51, V1E 4N2; Doug Kendig, John Murray and Gordon Parmenter, elders; (Contact: Maurice Taylor – 250-832-9969) website: sa4CHRIST.com

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (City Church): Trout Lake Community Centre, 3350 Victoria Drive; Worship Sunday 12:30 • 2:30 PM; Phone: 604-327-9321; Mailing address: 1969 E. 49th Avenue, Unit # 1, Vancouver, BC, V5P 1T5; Website: www.citychurchofchrist.org

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-6892 (off) www.vernnonchurchofchrist.com; email: vernnonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: 1289 Parkdale Drive; Phone for time, L/S Walters, (250)-478-7275 or D. Morton, (250)-479-8480; please leave message: e-mail SICO@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-3226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0, Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilfr Rogers, 204-722-2293 or Ken Starnes, 204-722-2085. email: kastar@xplornet.ca

PORTAGE LA PRAIRIE: Contact Gerald Mccutcheon, 239-1817.

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaire, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; (506) 852-4143; Contact: Kenny Woodman (506) 380-4852; email: moncton.churchofchrist@gmail.ca

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 7:00 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

BUFFALO (Linwood): 2523 Main St., 14214; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 832-7171.

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716)285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell:716-478-5278, e-mail: niafallscfc@aol.com; website: www.niagarafallscfc.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 10, 11; Midweek, check for day and place; ev. (902) 443-9628 (off), Wayne Taylor, sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

SHUBENACADIE: 3557 Indian Road, Mill Village B0N 2H0; Sun. 9:15 Fellowship Time, 10:00 Youth Classes, 10:15 Adult Bible Study, 11:00 Worship; Mon. 12:00 p.m. Ladies Bible Study; Wed. 7:00 p.m. Bible study (call for location) Church building (902)758-4252 (leave message); J. Mackey (902)758-2633; email natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

AURORA: 15216 Yonge St. S.; (entrance beside Benjamin Moore Paints); Sun. 9:30, 11:00, Wed. 7:30; P.O. Box 71523, L4G 1L9; Contact: Scott & Linda Harvey, (905) 473-5631 or leave message; e-mail: aurorachurchofchrist@hotmail.com or Clare Preston, (905) 895-0954

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; (705) 722-7155 (off.); Shawn Redding, ev. (705) 792-5024 Home; (705) 718-6876 Cell. sdredding89@rogers.com

BEAMSVILLE: 4900 John St., L0R 1B6; Sunday 9:30 am Bible classes and Discussion Groups, 10:30 worship, 6:00 pm Contemporary worship, Small groups meeting throughout the week.; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., (south of Hwy. 7 on Finchgate Boulevard), L6T 3Y2; (905) 792-2297; mail@bramaleacfc.ca; Sunday worship 10:00, 6:00; Bible class 11:15; Thurs. 7:30; Kevin Hunter, ev (905) 455-5796 (res); Walter Straker, ev (905) 789-1632 (res); www.bramaleacfc.ca.

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, last Sunday of month 6:30; Wed. call for times; contact Ray Knight (519) 754-0401; Mike Gray 905-387-5680 office (519) 759-6630

BRANTFORD: (Costain/Johnson Community Centre) 16 Morrell St., N3T 4J2; Sun. 10 & 11., Wed. 7; call for information on various other mid-week classes; 519-758-5673 (75-U-LORD); Rick Gamble (min.); 519-753-5353 (res.); www.followers.ca or e-mail followers@bfree.on.ca

BURKS FALLS: 51B, Ontario Street, Sun: 9:15 am to 12:00 includes 2 children Classes, Tues 6:30; Mailing Address: Church of Christ, c/o Eunice Johnston, 205 First Avenue; RR# 1, Burks Falls, Ontario P0A 1C0; 705-783-6476 (off); Evangelist: Hubert Lawrence 705-382-1414; e-mail: hubertlawrence@xplornet.com; web site: www.churchesofchrist.ca.

CAMBRIDGE: Meeting place is across the street from 45 Brierdale Rd. Sun. 10:30, call for midweek small groups; Evs. Greg Whitfield (226) 338-6720, Micah Jones, (519) 722-5195; www.cambridgecfc.ca; Mailing address: 2-120 Dudhope Ave, Cambridge N1R 4T7

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-379-8846; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Tues 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:30; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 6 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (h) 289-566-8963; website: www.grimsbycfc.org

HAILEYBURY: Meeting at 607 Christian Avenue, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinney 705-672-9241 or e-mail: can@parolink.net

HAMILTON: 321 East 27 Street (at Fennell), L8Y 3G8 (Mt. Hamilton); Sunday 10:00, 11:00, 6:00; Wednesday 7 PM; (905) 385-5775 (off.); Art Ford, ev., (905) 296-1560 (h), artf@churchofchristhamilton.com; Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

HAMILTON (North): YMCA building, 79 James St. S.; Sun. 9:30, 10:30; Wed. 7; Joe Sandassie, 905-389-8308, 286 East 26th Street, Hamilton ON L8V 3E1

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292, Steve Watson, (705) 788-2332.

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 118N); Sun. 9:45, 11, 7; Ken Skinner, 705-282-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE (Manitoulin Island): 1-1/4 miles South of Hwy 540; Sunday: classes 9:45, worship 11 am; midweek, call for information; Contact: Joel Lock (705) 282-8531, wjlock@hotmail.com; RR #1, Gore Bay, ON P0P 1H0

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-468-7523 Earl Rattai, ev., 807-548-2245.

KINGSTON: 15 First Ave, Kingston, ON K7K 2G4 Sunday morning Bible study: 10:00, Worship: 11:00 Prayer line: 613-536-7008; Kingston Bible School, 1:00-3:00 PM, each Tuesday and Thursday. Gordon Gibson, ev. gordongibson@bell.net, web: www.churchofchristkingstonontariocanada.com

KINGSTON: 446 College St., K7L 4M7; Sunday worship 11 AM; (off) 613-546-5409

KITCHENER SOUTH: Kitchener City Hall (Learning Room) 200 King St. W.; Sun. 10, 11; Wed. 7:30 in homes; Mailing address: Kitchener Church of Christ, P.O. Box 25040, SDM Hiway Centre Postal Outlet, Kitchener, ON, N2A 4A5; Hugh Pitcher 519-699-5263 or Julian Smith 519-742-8626.

LONDON: 1750 Huron St., N5V 3A2; (519) 455-6730; Sun. Worship 10 AM, Bible Study 11 AM; FAX (519) 645-8088

LONDON (East): 380 Adelaide North, Tolpuddle Building Common Rm., entrance off of Adelaide at King St. S. Parking in Marshall Street Lot behind building. Sun: 9:45 a.m. Exhortation; 10:05 a.m. Bible Study; 11:00 Worship; contact Gordon Worrall (519)434-1981

MEAFORD: 113 Nelson St.W. N4L 1G3; Sun. 9:45, 11, 6; Wed. 7:30; Kevin Cleary, ev.; (519) 538-1750; e-mail: meaford-cocf@brucelecom.com

MISSISSAUGA: Mail address: Mississauga Church of Christ; PO Box 42264; 128 Queen Street S., Mississauga ON L5M 5Z5; Place of Worship: McKinnon Public School, 3270 Tacc Drive, Mississauga (10th Line & Tacc Drive); Worship: 9:30 AM; Bible Class 10:45; Contact name: Tony Lourenco (905) 829-8312; tlourenco@cocogc.ca; Bill Currie, 905-826-4816, Email: wjvc@7leaf.ca

NEW LISKEARD: 554 Helmer Pedersen Drive, New Liskeard, Sun. 10:30; Wed. 7:30; Contacts: Jim Robertson, PO Box 1556, New Liskeard ON P0J 1P0 (705)647-5488

NEWMARKET: 230 Davis Dr.; Box 21581, L3Y 8J1; Sunday 11:15 am Bible classes, worship 10am, Sunday pm - call for information; Wednesday, please call for time and location; Nathan Pickard, ev.; 905-895-6502 (off); email: pickardnathan@hotmail.com www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8, (905) 356-3412 (turn E. on Thorold Stone Rd. from Q.E. and left on Dorchester Rd.); Sunday Worship 10:30 AM, Sunday School 11:30 AM Wed. 7:30 Adult & Children's classes; Henry Boland, (905) 356-0107 and Darrin Douglas (905) 356-3412, evs., darrin@niagaracoc.com; website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Sun. 10:30; Wed. 7; Box 745, P1B 8J8; (705) 472-7040 (off.); David Lock, ev. North Bay; 705-840-0303, e-mail: davidrlock@sympatico.ca; WebSite: www.northbaycoc.com.

OMAGH: 9850 Britannia Road, Milton, L9T 7E8; 10, 11; website: http://omaghchurch.n3.net, Harold Ellis, Sec., 7435 Twiss Rd., RR # 3, Campbellville, ON L0P 1B0.

OSHAWA Cedar Park Church of Christ: (formerly Ajax) 566 Simcoe St. N, Oshawa, L1G 4V3 Sun. 9:45, 11:00, 7; Thursday Bible study 7:30 pm; Malcolm Porter, 905-668-3346 (res).

OTTAWA (Riverview Park): 1515 Chomley Cres., K1G 0V9; Sun. 9:30, 10:30, 6; Wed. 7; Robert J. MacRury, ev. 613-737-0701, 613-733-2580 (off); www.ottawachurchofchrist.ca

OTTAWA (West): The Olde Forge Community Resource Centre, 2730 Carling Avenue, Ottawa; Mailing Address: West Ottawa Church of Christ, c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON, K2E 7R9; Sunday morning: 10 am. Bible study, 11 am; Worship service Contacts: Bill Schlarb, 613-224-8507; Bruce Veinot, 613-592-0291

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 9:45, 11:00, 2pm; Thurs. 7; Brian Thompson, ev. (519) 376-6702 (off.), 372-2155 (res.); email: oscoc@wightman.ca

PETERBOROUGH: The Board Room, Parkway Place Mall, Landsdowne Street W.; Mailing Address: 323 Lindan Ave., K9L 1K9; Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm, Peter McPherson (705) 742-5349

PINE ORCHARD: 16716 Warden Ave (just south of Vivian Rd.) 3 km east of Newmarket; Sun. 10, 11; (905) 953-9386. Mailing address: Bruce Brandon, Sec., RR 2, Uxbridge, L9P 1R2 (905) 852-5026

PORT COLBORNE: 700 Steele St., L3K 4Z2; Sun. 11, 10, 6:30; Wed. 6:30; (905) 834-5775 (off).

REXDALE: Meets Sunday for Bible Class 10:00, worship 11:00 at Thistletown Multi-service Center 925 Albion Road, Etobicoke, Sunday evening worship, 7pm @ 2777 Kipling Ave. Apt 411, Tel 647-933-6120; Wednesday evening Bible study, 900 Jane Street, Apt. 202, Tel. 647-857-8305, Mailing address: Derrick Grant, 29 Revelstoke Place, Brampton On L6R 3G3, phone 905-790-1031; 905-872-2163; email: Derrick.grant@live.com (D. Grant) or 416-656-9309 (Rupert Corrie)

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.); Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca; WebSite: www.stcatharinescocf.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6; 519-633-2210 Sun 11 Call for midweek date and place; Bob Jackson, 519-633-1123.

SARNIA: 796 Errol Road E., N7V 2G7; Sunday 9:30, 10:45, 6:30; Wednesday 7; (519) 339-1161 (off.),

SAULT STE. MARIE (Pinehill): 132 Cunningham Road, P6B 1N4; (705)949-4988; Sunday 9:40AM, 10:40AM; call for Sunday PM time; Wednesday 7PM; Elders: P. Bailey (705) 256-6789), L. Hotchkiss (705) 759-0649, C. Whitfield (705) 253-6153

SELKIRK: 1/2 km n. of village, 58 Halmaid Road 53, Sun. 10 & 11. Wed. 7:00; PO Box 247, Selkirk, ON N0A 1P0; Michael Toby: 905-776-0015; medt@xplornet.com Alt. Paul Ross: 905-7762644 or glorybound@xplornet.com

SMITHVILLE: 246 Station St. L0R 2A0, PO Box 451; Sun. 10, 11, 6; Wed. 7:30. Chris Nicholson, ev. (905) 957-6039

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.; Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0; Jim Nicholson, ev. (705) 384-5215, church bldg. (705) 386-2551.

STONE CREEK: 105 King St. E., L8G 1L1; (905) 664-1130 (off.); Sun. 9:45, 11; Sun.; Brent Olson, minister, Robert Priestnall, sec.; email: emailus@scococ.ca; website: www.scococ.ca

STRATFORD: 478 Brunswick St., N5A 3N6; Sunday Worship 10:00, Wednesday - various activities 7:00 pm, please call for details; Voice mail (519) 273-5280; Contacts: John Brush (519) 625-1054; Paul Dale (519) 273-9063

SUDBURY: 2663 Bancroft Dr. P3B 1T7; Sun. 10, 11, 6; Wed. 7 PM; Edward Klym (ev), 705-560-3964, email: edklym@unitz.ca, Elders Wes Bailey, Don Stringer

SUNDRIDGE: Hwy. 11 N.; Sun. Bible classes & worship 10:30 - 12:00; Wed. 7:30 PM; P.O. Box 927, POA 1Z0; (705) 384-5214; Steve May, ev. 705-384-0597

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7 PM; Mailing address: Jim Kent, sec, Randy Morrilt, ev; 18 Albert St, Box 708, POR 1L0; (705) 842-2344 (H), (705) 842-3340 (O/Fax); Email: randy.lois.church@sympatico.ca

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11 (call for summer hours); Wed. call for information; (807) 577-2213 (off.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:30; Wed. 7:00; Box 331, N4G 4H8; 842-7118.

TINTERN: 4359 Spring Creek Rd. Vineland ON L0R 2C0; Worship at 9: 45a.m. with classes to follow; Sunday pm call for times and locations; Wed. 7:00 pm; Noel Walker ev., Dylan Pyeatt ev.; (905) 563 6311 (off.).

TORONTO (Bayview Ave.): 1708 Bayview Ave., M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11; Wed. 7; Michael Hilborn, mhillborn@rogers.com; 63 Campbell Ave., M6P 3T9; (416) 489-7405 (office)

TORONTO (Scarborough): 940 Progress Ave, Centennial Residence & Conference Centre, Scarborough, ON, M1G 3T5; Sun. 9:45am; 11:00am. (Mailing Address: P.O. Box 47011, 300 Borough Dr. Scarborough, ON M1P 4Z7; Church Phone: 416-970-3835; Devon Bennett, ev. 905-686-2486, cell: 416-209-2529, Fax: 905-686-0612; e-mail: devonben@gmail.com, Phillip Brown ev. 905-231-9304, cell: 905-406-9160; e-mail: philkare@gmail.com; Website: www.scarboroughchurchofchrist.net

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152; Aikins Wiredu, sec., 905-791-0694; contact, Kaso Ramcharitar, 416-652-7266; Twi service available.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); 416-461-7406; Sun. 9:45, 11, 6; Wed. 7; Elders: Marvin Johnson 416-752-0325, Stephen Gill 416-265-2496, Peter Dwomoh (416) 462-3616; Jean Volcy 905-237-3312; Max Craddock, ev. 416-461- 7406, e-mail -cmacx@strathmorecocf.ca.; Marlon Molina, ev., marlonm@strathmorecocf.ca; Fax 416-424-1850; Santiago Molina (Spanish) ev, 416-751-6879, website: www.strathmorecocf.ca

VANDELEUR: E. off Hwy #10 (2 km S. of Markdale) along Artemesia Township sideroad 10 7 km; Sun. 10, 11; Ian Boyce, sec., PO Box 1196, 450 Countess Street S, Durham ON N0G 1R0; Phone 519-369-1731; Gordon Dennis, 240 Elgin St. N., Box 274; Mount Forest, N0G 2L0; (519) 323-2424

WATERLOO: 470 Glenelm Cres., N2L 5C8; (519) 885-6330 (off); Sun. 9:30, 10:30, and 6:00 (except 4th Sunday), Wed 7:30; David Dunn ev., 519-669-4319; Jamie Azzoparde, 519-578-8553 (res), e-mail: azzoparde@gmail.com

WALKERTON: Victoria Jubilee Hall; 111 Jackson st.; Sun 10 a.m. and 11a.m.; Gregory Smith (519) 392-8128; Mailing- RR2 Teeswater, ON N0G 2S0; email- gregory@gregorycsmith.com

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev., 785 Sandison Ave., Windsor, N9E 4T3; (519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:15, 11:00; Wed. 7:00 (Fr. class); 1st Sat. 6:30 p.m. "Phoebe" women's class; last Sat. 6:00 youth meeting; 387-6163 (off.); Fredeick Feruzi, ev. e-mail: feruzikj@hotmail.com

MONTREAL (English/French/Ashante/Ghanian): 785 Brault Ave, Verdun, QC, H4H 2B3, Sunday 10, 11, 6:30; Wednesday 7:00 (English) Ph 514-564-6780; Fax 514-564-6781, Leonard Amanatey, ev.; Email: churchofchristofgm@videotron.com, Website: www.greatermontrealchurchofchrist.com

MONTREAL (South-West • English/French/Spanish): Ville Emard Church of Christ, 6259 Monk Blvd., Montreal, QC, H4E 3H8 (2 streets east of the Monk subway station); (514) 765-8919. Simultaneous electronic translation: Sunday 10, 11, Wed. 7; Website: www.vecoc.org; Roger Saumur, ev. (450) 635-5105 e-mail: rogersaumur@sympatico.ca Glen Robins, ev. (514) 993-2355 e-mail: glenadamrobins@gmail.com

MONTREAL (Spanish): 7378 rue Lajeunesse, Rm.#101, Montreal, QC H2R 2H8; Sunday 10, 11; Héctor Méndez info (514)948-0917; e-mail: 303012@gosympatico.ca; Roberto Herrera info (514)328-1467; e-mail: robertoro38@hotmail.com

PLESSISVILLE: Centre Communautaire, André Côté, CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin, (418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 Vertheuil, (corner Jean-Noel) Mailing address: PO Box 9041 STN Sainte-Foy, Quebec, QC G1V 4A8, Sunday School: 9:30 AM; Sunday worship: 10:30 AM (French); Wed. 7:30 PM (except Summer) 418-651-3664 (of); Yvon Beaudoin, ev. 418-728-5240; mail: ybeaudoin@oricom.ca; Roger Paradis, ev. 418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC OK0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res. E-mail: estevan.cocf@sasktel.net website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E.; Sun. 10:30, Box 507, SOH 1X0; Wendell Bailey, ev; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of Christ, Mailing address: PO Box 184, Kenossee Village, SK SOC 2S0; Sunday 10:00, Mid-week: call Rolland Bouchard at (306) 577-2477 or (306) 577-8418

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10:00, 11:00; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505 cell (306) 821-7446 e-mail: patmores@sasktel.net

MOOSE JAW: 901 James Street, Moose Jaw, SK S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net Website: http://mjchurchofchrist.blogspot.com; Call fro times of worship, Darrin Ashby, ev

RADVILLE: in private Residence at (810 Mann Ave.); Richard Thue, sec., Box 532, SOC 2G0; (306) 869-3103 (res.).

REGINA (Glen Elm): 1825 Rothwell St., S4N 2C3, Minister: Jason Bandura; Youth Minister: Blair Roberts; (306)757-1825; FAX (306)757-5727; e-mail: office@warmwelcome.ca, Website: www.warmwelcome.ca; Please call for times

REGINA: Northwest Church of Christ, 4400-4th Ave., S4T 0H8 • on the campus of Western Christian College; Sunday 9:45; Classes 11:15; (306) 539-2280; Kirk Hinnergardt, Minister; Website: www.thenorthwestchurchofchrist.com ; E-mail: kirkinks@hotmail.com

SASKATOON: Sunday, Worship 10 AM, Wed,7 PM; Phone for summer schedule; Office:343-7922; Lead Minister: Mike Parker; Senior Minister: Bob Parker; Location & Mail: 134 Cardinal Cres. S7L 6H6; Fax: 343-1589; Bob Parker: toonchurch@live.com and Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103, Swift Current, SK, S9H 3X3; Sun. 10, 11; Wed. 6:30; Susan Eidem, sec., 306-741-9925; (call for location of meetings).

WEYBURN: 1115 First Ave. NE (Hwy. 13E), S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 7; Scott Wade, ev., (306) 842-6424 (off); (306) 848-2032 (res).

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Contact: Gospel Herald, 5 Lankin Blvd., Toronto, ON, M4J 4W7, Ph: 416-461-7406, Fax: 416-424-1850, E-mail: advertising@gospelherald.org

**32nd Annual Ontario Men's Retreat
September 9-10th, 2011**

Rise Up O Man of God

Lead by Bruce Boland and the Men of Niagara Falls Church of Christ

Friday

- | | |
|----------|--|
| 6:00 PM | BBQ (\$5 charge) |
| 7:00 PM | Registration |
| 8:00 PM | Session 1 - Breaking the Surface-Let's Get Real
1 Samuel 29-30 - Brook at Besor |
| 10:00 PM | Camp Fire - How Goes The Battle? |

Saturday

- | | |
|----------|--|
| 8:00 AM | Breakfast |
| 9:00 AM | Singing |
| 9:30 AM | Session 2 - Importance of Friendship
1 Samuel 18-20 |
| 10:30 AM | Break Out - Small Group Session |
| 11:30 AM | Lunch |
| 12:30 AM | Session 3 - Building The Wall
Nehemiah 4 |

**"Don't be afraid of our enemies. Remember how great
awe-inspiring the Lord is. Fight for your brothers, your sons,
your daughters, you wives and your homes." Neh 4:14**

Place: *CAMP OMAGH*

Fee: \$20 with Friday BBQ - \$15 without BBQ
(\$5 surcharge if registered after September 4th)

To Register or for any questions Contact Paul Craig at 519-725-0687
fellowshipministry@gmail.com

Bring your Son, Father or Both!
(as well as overnight gear, and a Bible)

Hosted by the Men of the Waterloo Church of Christ