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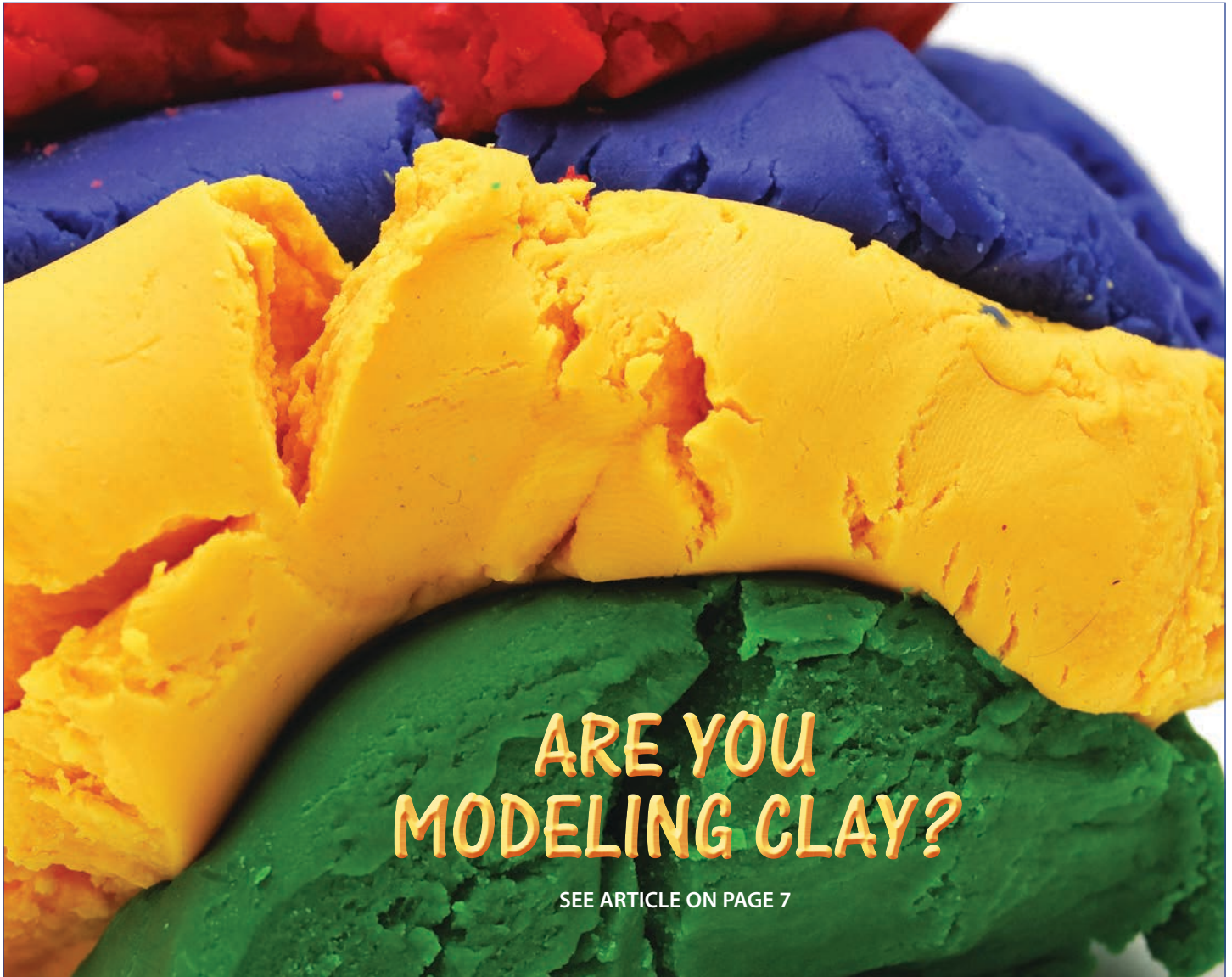
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Are You Bothered?

– Adapted by Don Hipwell from a sermon given by Shawn Redding

Most of us are familiar with the author, Mark Twain. It seems he had wonderful insight into human nature and life. He had a humorous way of expressing many of those insights. “It ain’t the parts of the Bible that I can’t understand that bother me, it is the parts that I do understand” is one such quote. I think most of us get that. We understand what he is saying.

There are some difficult passages of Scripture that need careful, diligent study. Peter even said some of Paul’s writing was hard to understand. (2 Peter 3:16) However, Mark Twain said those didn’t bother him but the ones he did understand caused him concern. We don’t know which ones he had in mind. Maybe it was a verse like Luke 6:31. “Do to others as you would have them do to you” (NIV). There’s nothing tricky about that verse. There is no translation problem. It is doing it faithfully that is the issue. Does seeing simple, straight-forward verses like that bother you when you examine how you are living and see you are lacking?

Let’s take a look at 1 Thessalonians 4:9-12. “Now about brotherly love we do not need to write to you, for you yourselves have been taught by God to love each other. And in fact, you do love all the brothers throughout Macedonia. Yet we urge you, brothers, to do so more and more. Make it

your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you, so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody” (NIV).

The words are clear enough. No mystery here. Just ask someone what they think it is saying and you will likely get a response such as, “It teaches us to love others and to

***What we do on the week
days is just as important
as what we do on Sunday!***

purposely live in a way that our lives will win respect of others.” That’s a good message, especially for today.

The church seems to have lost the influence it once had on society. God’s Word is not at fault, although people

want to put blame there. They tend to say the Bible is out of touch with the modern world. Really, the truth of God’s Word has not lost its effectiveness. It is still “living and active...it judges the thoughts and attitudes of the heart” (Hebrews 4:12).

Another claim is that the world has changed. That is not true either, “for all have sinned and fall short of the Glory of God” (Rom 3:23). Man is still “swift to shed blood...the way of peace they do not know...there is no fear of God before their eyes” (Romans 3:15ff). The world has not changed. Man is still in a miserable state! And, there are still people searching for answers, looking for a change in their lives. So why does the church seem ineffective? Maybe it is you and I.

Paul began the passage in 1 Thessalonians with a simple reminder. He worded it in an interesting way. “I don’t need to remind you about this,

we all know about brotherly love...”. Brotherly love refers to the love of family members for one another. It comes from two Greek words that were joined together. Philos means “tender affection, fondness, devotion” and implies an obligation to love. Adelphos is usually translated “brother” but literally means “one born of the same womb”. Think about it! All Christians have been “born of the same womb” through the new birth. Born of the water and the Spirit, as Jesus said in John 3:5. The Bible says that’s baptism. Everyone who is saved is saved the same way. God does not have different plans of salvation. If you have been born again, you belong to Jesus. If you belong to Jesus, you belong to me and I belong to you. We are a family “born of the same womb” with true devotion for one another.



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Paul said this was taught by God Himself. We sometimes learn about that kind of love in a Bible class. We look at Scripture, talk about it, ask questions and look for applications. That's good. We should do that, but that is not the picture Paul is painting. What is the best way to learn a foreign language? Live among people who speak it. Watch television or listen to radio broadcasts from that country. Immerse yourself in that culture.

The same is true of this love. We learn by immersing ourselves into the Christian culture. We spend time with loving brothers and sisters. We follow their good examples. Someone once said, "Love is not taught, it is caught." We love because God is love. It is a family trait. This love should be the most natural thing for the believer to express and Paul commended the Thessalonian church for doing that, but he also encouraged them to do so more and more.

There is not enough room on the first day of the week for all that broth-

erly love! It must spill over into the week. When that happens, the world sees it. They see us adjusting our schedules to be with our church family. They see us making our Christian brothers and sisters a priority. They observe us visiting, encouraging one another, helping one another, enjoying each other's company. You get the idea. They begin to understand that our brothers and sisters are a big part of our life. They may even be persuaded to join the family.

Think about who makes a real impact for Christ in the world. I suggest it is the person who goes to work and works all day with a song in their heart. How we work is as crucial as how we pray. There is no greater opportunity to share the message than for the Christian mechanic to work beside his co-workers honestly and efficiently. Or the Christian teacher in the classroom to be kind and loving to all the students. Or the Christian receptionist to greet everyone with a pleasant word and a smile. Or the Christian nurse or doctor to show

compassion for their patients and to give comfort to the family. The list is endless. Most do not see their daily work as a way to worship God and represent Christ, but it is. What we do on the week days is just as important as what we do on Sunday!

Paul concluded that section by talking about the impact a loving Christian life makes. Because you can win the respect of others through your life, you can make the church beautiful by the way you live. When we show that our faith makes us better workers, truer friends, nicer neighbours, kinder people, then we are really preaching. Our lives are sermons that daily draw others to Jesus or push them away from Him. It may be that you are already living a holy life, a harmonious life an honest life. Good for you! God wants us to make an impact on the world. If you are like Mark Twain and "It ain't the parts of the Bible that I can't understand that bother me, it is the parts that I do understand", what are you going to do about it?



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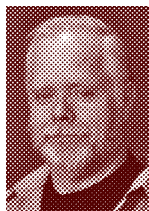
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Heating Up the Lukewarm

Wayne Turner



Of the seven churches that John addressed in the book of Revelation, the letter to Laodicea is perhaps most familiar to us. The church there stands out among the other six as lukewarm and inactive, yet in a city of influence and wealth. We know the church there as so complacent, neither hot nor cold, that Jesus threatens to spew it out of His mouth. Of the seven, it is the only one that Jesus has nothing good to say. The last of the letters to the seven churches, the letter to Laodicea is a call to repentance that we cannot afford to miss.

In the March/April 2017 Biblical Archaeology Review, Mark R. Fairchild has an interesting article "Laodicea's 'Lukewarm' Legacy." He notes that the city was named by Antiochus II for his wife, Laodice. The city was previously known as Diospolis which Fairchild identifies as meaning "the city of Zeus." Antiochus III "transplanted 2,000 Jewish families from Babylonia to Lydia and Phrygia." (This helps explain the large Jewish population in that region at the time of Paul). The city was prosperous with banking, production of wool, clothing and medicines as important parts of the city's economy. Laodicea was subject to earthquakes. One quake in the mid-first century showed the true wealth of the city. The Emperor Nero offered to help Laodicea rebuild following the quake. The help was refused and the city rebuilt through its own resources. Gold was sent from the Jewish community to the temple in Jerusalem. In 62 B.C.E., the Roman proconsul seized more than 20 pounds of gold that was being sent to Jerusalem. Descriptions show that it was a city of great means, far beyond comparable cities of its size. Fairchild states that the archaeological evidence shows the city had a "level of opulence seldom seen outside of capital cities. For a mid-sized city, this was remarkable."

Jesus, speaking through John, notes the attitude that permeated the city and had come into the church. "I am rich, I have acquired riches and I need nothing." The Christians there were unable to see their own spiritual poverty and need. They were arrogant, complacent and self-satisfied. They depended on and trusted in their wealth, not God. Jesus was nauseated by their lukewarmness and ready to vomit them out of His mouth. This was not a revulsion from the sins of a pagan world – immorality, idolatry, etc. It was

the indifference of those who claimed to be the Lord's people yet were proud, self-reliant. Jesus said, "I know your works..." In his commentary on Revelation, William Barclay wrote, "The one impossible attitude in Christianity is neutrality." In our world today, we are aware of those nations and individuals who try to maintain a neutral position. They do not get involved in the conflicts around the world – they are non-combatants. The Laodiceans had resigned from God's service, they were unwilling to serve and participate in the battle against sin. They were spiritual non-combatants. They were at peace with the carnal and ungodly.

The apathy of being lukewarm suggests a lack of emotion and feeling. What a sad response to the crucified and resurrected Lord. Jesus calls His followers to deny themselves and follow Him. How could one of his followers dispassionately ignore His knock at the door and the invitation to come feast with Jesus and sit with Him on His throne? Where's the fire? It appears that the Christians of Laodicea had become too comfortable and complacent. They were unmoved by their relationship with Christ, the needs of those around them, or even, for that matter, their own spiritual needs. There was no fire, no passion.

What about us? Many Christians today, and congregations, are very comfortable. Our lives are filled with convenience. For those of us living in North America, we live in relative affluence compared with the rest of the world. And we expect it, if not demand it. Retailers and advertisers know this about

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Lost Horizon

(Please read Luke 12:13-21 before reading this article.)

* **J**esus' parable of the rich businessman is the story in which a farmer has much success and goes into overdrive focusing all his efforts on building more barns and ensuring that things will continue to go well. Yet in the end, Jesus points out that this attitude missed the mark; there were far more important things that should be pursued.

One of the challenges faced by those of us who fly aircraft is keeping our "situational awareness." There are many sources of disorientation when man, who is designed to walk on the earth, fancies himself a bird and goes aloft. There are certain forces and visual illusions which have caused the death of many pilots, both experienced and inexperienced.

John F. Kennedy, Jr., was one of these "inexperienced" pilots who paid with his life for his losing his true sense of "uprightness." Flying at night over the water on a hazy night, the conditions around him obscured the horizon and the aircraft entered a slight turn. The centrifugal forces of the turn made his head "believe" that he was level, while his instruments told him a totally different story. In his confusion, he and his family perished.

I have experienced powerful sensations of vertigo as a pilot as well. Fortunately, the training and experience that God allowed me to achieve allowed me to survive. Praise God.

Yet there is a powerful similarity between Kennedy's loss of situational

awareness and the businessman/farmer in the parable of Jesus: In each case, the men involved lost a true perspective of what was actually going on. They "bought into" a false belief about the situation in which they were in.

In the case of JFK Jr., he lost the true horizon, and attempted to pull his aircraft into an increasingly untrue sense of upside-right-destroying the aircraft and the precious folks inside.

In the parable of the businessman, he mistook the daily requirement for material survival for the true top priority of life: enjoining the battle for the souls of men.

The fearful question is this: How do we acquire and maintain the true picture and priority of what really matters in life? How do we really live so as to avoid the mistake the businessman made in Jesus' story? How do we gain and maintain the proper "horizon" of the truth that is all around us, the truth that what is seen is not the most important aspect of life."

The article above, written by Stephen K. Moore of Dickson, Tennessee, deals with an important issue for us in our Christian walk. There are so many influences that may upset our "uprightness", causing us to break our commitment to walk with the Lord. (1 John 1:7).

As the parable suggests, one of those factors may be materialism. In our day, we are daily bombarded by advertising, entertainment and personal relationships that can draw us away from our devotion to God as we try to "fit in" with those around us who do not hold the same view of what it means to be a new creation in Christ. (2 Corinthians 5:17).

A perfect Old Testament example is found in Exodus 32, in the account of the people pressuring Aaron, because Moses has gone on the mountain to speak with God, and because he has "been delayed" they are becoming discontent. Consider this event and those involved.

These people had been brought out of slavery by the "mighty hand of God." God's power had been seen through the ten plagues, getting their release from Egypt and by their final deliverance from the Egyptian army at the Red Sea. Therefore, no excuse for their lack of faith. Sadly, perhaps most disappointing of all, are the actions of Aaron who could and should have stood up for God. He lost his perspective as a leader who had seen the power of God every step of the way.

The people came to Aaron, "When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him" – Exodus 32:1 (ESV). That is a big surprise, but nothing compared to Aaron's response: "So Aaron said to them, "Take off the rings of gold that are in the ears of your

continued on page next page

*(Article, Lost Horizon, is from "Opening Doors – a book of daily devotions", published by the Walnut Street Church of Christ, Dickson, TN. The book contains 365 devotions written by members of the congregation.)

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wives, your sons, and your daughters, and bring them to me.' So all the people took off the rings of gold that were in their ears and brought them to Aaron. And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" – Exodus 32:2-4 (ESV).

Aaron had been involved in this developing story from the beginning. He had seen the power of God displayed again and again. Yet, he did not say, "Moses is on the mountain talking with the only true and living God who led YOU SAFELY out of bondage. You remember all the gods of the Egyptians that Jehovah God defeated in the ten plagues. Remember Him and be patient and wait for Moses to return." Rather than standing true to God he gave in to the pressure of the people. How often do we lose our "uprightness" because of the pressure of the people?

Another interesting example is the young prophet in 1 Kings 15, who speaks against the altar where Jeroboam was

making sacrifice. (If you are not familiar with this event, read 1 Kings 15). When invited to stay with Jeroboam, the prophet said, "...it commanded me by the word of the LORD, saying, 'You shall neither eat bread nor drink water nor return by the way that you came.'" Enter the old prophet! He chases down the young prophet who is on his way back home, just as God had directed, and invites him to his house. In this case, the young prophet who had stood strong against Jeroboam, gives in and returns with the old prophet. Was it maybe because he was an "old prophet" and the young prophet respected age? Whatever the reason this failure to walk as directed by God, cost him his life at the mouth of a lion.

While other examples, like Demas who loved this world, or Peter's failure by not eating with the Gentile brethren when the Jewish brothers were around could be given, they all remind us that one can lose his "uprightness" by ignoring the clear word of God. Even "old prophets" can give poor direction when they ignore and/or bend the Word of God.

our culture and try to cater to and appeal to these desires. The church at Laodicea became like its world, its community had impressed its mark, its values on the church. Paul admonished the Romans not to be conformed to this world (or as Phillips put it, not let the world "push you into its mold.") Jesus addressed this as the attempt to serve two masters, which is impossible. Only one can win.

The wealth of Laodicea led the church there to compromise and lukewarmness. They sought the comfort of wealth at the expense of their souls and effective service to God. They closed the door to Christ. Jesus, through John, invited them to open the door and find the peace and joy that only come through Him. Barclay notes this call involves us as well as them, the "message is not local and temporary. It is eternal and in them, the Spirit still speaks to us."

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THROUGH A WOMAN'S EYES

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Virginia Hipwell, Editor



Are You Modeling Clay?

In 1955, Art Clokey took a ball of green clay and shaped it into something that could be described as a modified gingerbread boy. He named his creation Gumby, and in a manner of speaking, brought it to life. Clokey was a pioneer in making clay animation films. In 1955, making such films was a laborious, step-by-step procedure. 1440 still photos were required for one minute of film. Gumby and any other elements in the scene had to be posed, photographed, reposed with very slight adjustments to their positions and photographed again. This process was repeated over and over again to make the clay figures appear to be moving or talking. Gumby's every move had to be planned and orchestrated by his creator.

On the sixth day of creation, God took some clay and truly brought it to life. He named His creation Adam (man). There is certainly no comparison between God's creation and Art Clokey's. Gumby only appears to be alive, while mankind are living beings. And that is a vast difference. Still there are a few similarities.

Besides being made of clay, both were created for a purpose. The Art Clokey website describes Gumby and his films as a labour of love produced to tell stories to children. Human beings were created to return and reflect the love of our Creator. "A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know

that you are my disciples, if you love one another" – John 13:34, 35 (NIV 1984).

In order to make his films, Clokey had to pose and repose Gumby many times. Sometimes he had to totally reshape him since the story required Gumby to be turned into a ball, a flat disc or other unusual shape. Likewise, to accomplish His purpose for us, our Creator needs to reshape us into the image of His Son. "And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit" – 2 Corinthians 3:18 (ESV).

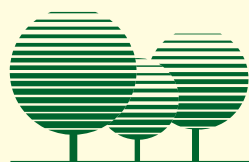
This is not an outward, physical reshaping but rather an inward one of the heart and mind. "The Lord your God will change your heart and the hearts of all your descendants, so that you will love him with all your heart and soul and so you may live!" – Deuteronomy 30:6 (NLT). "Don't copy the behavior and customs of

this world, but let God transform you into a new person by changing the way you think. Then you will learn to know God's will for you, which is good and pleasing and perfect" – Romans 12:2 (NLT).

Just like making clay animation, our reshaping is a slow, step-by-step process. "This will continue until we all come to such unity in our faith and knowledge of God's Son that we will be mature in the Lord, measuring up to the full and complete standard of Christ" – Ephesians 4:13 (NLT). "For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, and godliness with brotherly affection, and brotherly affection with love. For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ" – 2 Peter 1:5-8 (ESV).

One of the differences between us and Gumby, is that we too often resist our Creator's reshaping efforts. In that regard, we are more like the toy replica than we are like the clay Gumby. The rubbery toy has a wire "skeleton" which enables its owner to pose it to a limited extent but it cannot be reshaped as the clay origi-

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nal can. Like the toy, we may permit God to bend us a bit but resist being completely reshaped.

While these sentiments are seldom verbalized, people's actions often say things like, "Sure, I'll follow Jesus and I'll attend worship service on Sunday morning and throw a few dollars on the collection plate, but don't expect me to attend three or four times a week or get involved with other church activities or outreach. I don't want being a Christian to inconvenience me or take up too much of my time, energy or resources. I don't want people around me to think I'm a religious fanatic, so don't try to make me look and act too differently than everyone else."

How sad it is when the clay refuses to be moulded. **"What sorrow awaits those who argue with their Creator. Does a clay pot argue with its maker? Does the clay dispute with the one who shapes it, saying, 'Stop,**

you're doing it wrong!' Does the pot exclaim, 'How clumsy can you be?'" – Isaiah 45:9 (NLT).

If we are in Christ, reshaping is not an option. Bending a little is not enough. Listen to the words of Jesus. **"Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need"** – Matthew 6:33 (NLT). **"Jesus replied, 'You must love the Lord your God with all your heart, all your soul, and all your mind' "** – Matthew 22:37 (NLT). **"If you love your father or mother more than you love me, you are not worthy of being mine; or if you love your son or daughter more than me, you are not worthy of being mine. If you refuse to take up your cross and follow me, you are not worthy of being mine. If you cling to your life, you will lose it; but if you give up your life for me, you will find it"** – Matthew 10:37-39 (NLT). **"So therefore, any one of you who does not renounce all that he**

has cannot be my disciple" – Luke 14:33 (ESV). **"Be faithful unto death, and I will give you the crown of life"** – Revelation 2:10b (ESV).

Children may enjoy playing with a toy Gumby but being a Christian is not a game. It is our very essence. Our attitude should be like that of the apostle Paul. **"For to me to live is Christ, and to die is gain"** – Philippians 1:21 (ESV). We must allow our Creator to reshape us and orchestrate our steps. **"But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand"** – Isaiah 64:8 (ESV).

*Have Thine own way, Lord! Have
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Adelaide Pollard*

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Niagara Falls (La Salle): Great Lakes Christian High School Chorus is scheduled to be here at the PM service on April 9. The Ladies Bible Class meets every Tuesday at 10AM and we encourage all ladies to join us for a time of study, song and prayer. We have begun a new lesson series entitled, "We are God's Field."

ONTARIO

Fenwick: Men's Day is April 8, Mark Dailey will speak about patience and forgiveness. We encourage men of all ages to join us on that day. Ladies' Day is May 27. Virginia Hipwell will be speaking on the topic "Who? Me?". Check this issue for the ad with more info.

Kitchener: The Southwest Kitchener Church of Christ is moving their Sunday meeting location, from the Williamsburg Community Centre to the Sandiford house at 298 Apple Hill Crescent, Kitchener at 10:30 a.m., effective immediately. For more information, please contact Bob or Marg Sandiford, 519-886-4162, or checkout the Facebook page, "Southwest Kitchener Church of Christ."

Tintern: We celebrated and mourned the loss of our beloved Sadie Tallman, who passed on to her reward on March 4, surrounded by family. A memorial service was held on March 20. "Let your gentleness be evident to all. The Lord is near." (Phil 4:5)

On March 5 we celebrated with the angels as Emma Cann (Paul Cann's wife; Martin and Colleen Cann's daughter-in-law) was baptized into Christ. Parents and Grandparents were on hand to celebrate this new life in Christ. On Friday March 10 we continued our adventure through the Bible with Big Story. We sang songs and did crafts and, this month, heard how Jesus is the culmination of God's Salvation plan for his people. The Tintern congregation is looking forward to having Matt Burrows join our full time staff this summer. Matt is working on a Bachelor's degree in Youth and Family Ministry with a minor in music from Rochester College. He will be working with Youth, and Young Adult programming as well as Worship. Roger & Katherine Perry joined a Living Water Trip to Guatemala for March break. Senior's LOVE lunch continues. It

takes place on the second Tuesday of each month at either Beamsville or Tintern. Call Tintern for more information. Plans are underway for our Bible Day Camp. The dates are July 3 through 7 and the theme is Rome: Paul and the Underground Church. The men's Bible study group, Wings & the Word continues to meet every other week at Neighbourhood Pizza in Beamsville. If you are interested in more details contact Noel (noel.walker@gmail.com). For more information on what's happening at Tintern: www.facebook.com/TinternChurchOfChrist or www.tinternchurchofchrist.ca

Toronto (Bayview Ave.): Bayview welcomed the new year with a potluck on January 29. As usual, the attendance was good and the fellowship and food outstanding. At the Annual Meeting, held on February 26, ministry reports were given and decisions made for the upcoming year. A location has been found for this year's Training for Service on Good Friday, April 14. The venue is Glen Forest Secondary School, located at 3575 Fieldgate Drive in Mississauga. Congregations in Ontario have been sent flyers with all the details. We are looking forward to an excellent day.

Waterloo: We have two couples who are planning to travel to Nicaragua in October, to visit and encourage the work in Diriamba. We would like to welcome to Gerardo, Alverys, Lucas and Elias Betancourt, newly arrived from Venezuela.

Windsor - (West Side): On February 26, Jim MacKenzie preached for us in Drew's absence. We are thankful for his work at the Care Center, in Michigan, and for agreeing to share a message from God with us.



2017 CAMP SCHEDULE

PRIME TIMERS JULY 4-7	WEEK 3 JULY 30-AUGUST 5
YOUNG ADULTS WEEKEND (JULY 7-9)	FAMILY WEEK AUGUST 6-12
DAY CAMP JULY 10-14	WEEK 4 AUG. 13-19
WEEK 1 JULY 16-22	TEEN WEEK AUG. 20-27
WEEK 2 JULY 23-29	

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by Marion Waugh
#7, 420 Hunters Green
Edmonton, AB T6R 2X3
Phone: (780) 637-0867
Email: waughr1@shaw.ca

(BC news supplied by Barbara Lewis)

ALBERTA

Camrose: We had a time of singing and fellowship on March 19.

Edmonton Northside: Alexis Nisgard has identified with our congregation.

Red Deer: We held a men's day, April 1. The theme was "Standing Firm: Standing Strong, Brave, and Gentle" based on 1 Thessalonians. Guest speaker was Lee Patmore, evangelist of Lloydminster.

BRITISH COLUMBIA

Abbotsford (Central Valley):

Although he has been unable to attend the past few years, Raymond Fillion was a mainstay of the Abbotsford congregation. As he had not been doing well recently in the care home where he has been living, it was not a surprise that his wife, Merle, let the Weirs know that "Ray left us in the early hours of Feb. 20 to start his new chapter, his eternal and glorious chapter, in the Presence of his Father and his Lord and Savior, Jesus Christ." They immediately went to the care home to stay with Merle until he was transferred to the funeral home and to help her with choices that had to be made there, though memorial arrangements could not be made until the Fillions twin daughters arrived, one from Oklahoma, and the other from Carmen, Manitoba. The Memorial Service was held at a "borrowed" church building in Abbotsford on March 6 in order to accommodate

Christians who came from all over the lower Mainland. Merle had requested that donations be made to "Partners for Haiti" instead of floral tributes as the Fillions were the pioneers who founded the orphanage in Haiti 20 or so years ago. Realizing that he would not live forever to watch out for its welfare, Raymond had it placed under trustees as a recognized charitable institution several years ago and supporters receive receipts for income tax purposes. Merle's address is #102—2410 Emerson St, Abbotsford, B.C. V2T 3J3, Canada.

Nanaimo: Most congregations from the island and Lower B.C. were represented at the Feb. 18 luncheon and first meeting of the year to discuss plans and agenda for the Spruston Road Bible Camp. It was hosted by the Nanaimo church on Vancouver Island.

Salmon Arm: During Bible class time on Feb. 12, Megan Senn was able to be with us as her sister, Karen, shared the life journey they have had in dealing

with the treatment Megan has endured as she suffered the effects of cancer and how God has cared for both. Our move to our new location was postponed until repair and renewal work could be completed on the log building at the edge of the fairgrounds in Salmon Arm. Old flooring has been replaced at the entrance area and a wall removed to make room for a coat closet. The kitchen and fellowship areas are also being renovated. New seats were ordered to fill in our new added space. Our men, led by Gordon Parmenter, have done most of the work.

Surrey: A "Bible Fun Day" is being planned for our children of 6 to 12 years for May 13. Three hours of fun, study, creativity, games and food will be provided at our building. The children are encouraged to bring a friend. Although many of our members live some distance away from our building, all who are able have been invited to take a turn at "keeping up appearances" between Sundays when possible. The recurrence of our "Big Snows" three times in a row on Sundays has kept attendance numbers on a roller coaster.

Vernon: Surrounding congregations and neighbors interested in better understanding how to adapt to changes in Finances, Stress, or Grief were invited to be present for a Managing Change Workshop on March 18 from 10:00 to 2:30 at our building. Lectures researched and presented by Murray Ververda, who has a master's degree in Biblical Counseling, will be given from a Christian viewpoint and will involve multimedia, lectures, individual work and group discussion. A cost of \$10 includes a take-home workbook and lunch.

SASKATCHEWAN

Weyburn: We will be hosting a GLBC course "Experiencing God in Spiritual Disciplines" May 8-12.

STONEY CREEK CHURCH OF CHRIST Hamilton, Ontario

The Stoney Creek Church of Christ is prayerfully searching for a full-time minister. The congregation is self-supporting, progressive, and eager to reach into the community. Our minister must possess in-depth Biblical knowledge and life application skills, be an excellent communicator, and relate well to people of all ages and backgrounds.

Prospective candidates should submit a resume and three references, including phone and email contact information. (Please indicate when the references can be contacted.)

Preferably to

StoneyCreekMinisterSearch@outlook.com

or to

Minister Search Committee
Stoney Creek Church of Christ
106 King Street East

Stoney Creek, Ontario, Canada L8G 1L1

MISSION NEWS

Barbara Lewis
4920 N. Penn Ave.
Spokane, WA 99206-4475
e-mail: ray-bjl@comcast.net



CAMBODIA (PARTNERS IN PROGRESS):

"Unexpectedly left without a manager for the Ship of Life in Cambodia, a call for help went through the land, and immediately people responded. Don and Diane Johnson, a young couple from the States, were joined by John and Tom Covington who filled in for six weeks during the December and January holidays, keeping the ship operational. A new manager arrived in March. Without the help of these volunteers, the ship would have been forced to close down with thousands on shore left without any kind of healthcare during this period of time." Mothers in Kompong Khleang were overjoyed when presented with 124 "onesies", 69 sleepers, 178 receiving blankets, and 51 tiny caps for their newborns who didn't even have a receiving blanket to be brought home in, much less any clothing. Many thanks from these new mothers to the ladies who are blessing 120 each month with these packets. One dollar glasses are also changing lives in this country as the Ship of Life delivers several hundred reading glasses each month. Parents are now enabled to help their children with their homework, and the mothers capable of sewing articles to clothe their children or to add to the family's income. (Notes from Partnering—"Serving Humankind on Five Continents")

OF INTEREST TO BIBLE READERS:

"In the Greek New Testament, the word for power is *dunamis*, the origin of our word for dynamite. Paul used this word in Romans 1:16 to describe the Gospel, 'for it is the power of

God for salvation'. Although the World Bible School has always furnished Bibles of some sort to its students, a new printing of the English Standard Version simply called 'The Bible' is a 'World Bible School Study Edition' that has recently been published. It has a Chronological Daily Bible Reading Plan that helps in better understanding the Bible, showing readers where each book fits into the overall picture and giving the sequence of events and writings. It informs the reader which books of the Bible relate to each other as belonging in the same time-period. It also assigns readings to days rather than dates, still getting the reader all the way through the Bible in 365 days if he wants to do it in a year. The study notes focus on God, His son and the Holy Spirit, pointing the way to salvation and promoting New Testament Christianity. It also serves as an introduction to World Bible School courses. The cost is \$5.00 per copy, or \$4.25 for 100-to-499, and \$3.50 for 500 or more. These may be ordered by phone: 800-311-2006, or email: bibles@worldbibleschool.net.

The **Thessalon**, ON Church of Christ is seeking applications for the position of **full time evangelist**.

Thessalon and area has a population of about 2,500 and is located on the north shore of Lake Huron, about one hour east of Sault Ste Marie.

Our congregation of about 70 members wants to work with an enthusiastic and dedicated individual in ministering to our Church family and community. A three bedroom house with a finished basement is included.

Email applications to
rpm186nlr@yahoo.ca or phone
Roger Mulligan at **705-842-2933**
if you have any questions.

JAPAN: (Ed. Note: Steve and Marcia Hasbrouck left a work in Vancouver, B.C. after some 12-15 years to return to Japan where Marcia grew up as the daughter of missionaries. They work in the city of Hokkaido) Steve writes: "Marcia has been involved via social media with a group of Christian sisters in the US who regularly (once a year) fly to Haiti, taking clothes and supplies to the very poor in that country, working hard for a couple of weeks and then returning home. They visit the prisons and distribute clothing to children who have been incarcerated (probably for stealing because of a lack of food). Marcia has sent a contribution to help in years past. When she told our daughter, Autumn, about this work, she became a member of the group. In March she and her daughter, Sophia, flew to Haiti to help. Another of our granddaughters, Yuna, wanted to go also. Yuna is not yet a Christian but has asked to become a member also. One of the things these ladies do is raise money to buy goats for Haiti. The Christian mission uses them to produce milk for the poor and perhaps

sell some to others. A goat can be bought for \$75.00 U.S. Marcia and I challenged the Moiwashita church to buy a goat. If they bought a goat, we would match it with another. The church got excited and put a little basket at the back of the auditorium for free will offerings for goats for Haiti. They raised enough for 2 goats so we gave for 2 goats. In talking to my 97-year-old father on Skype every morning, he, too, wanted to buy some and gave enough for 6! So, now 10 goats will be bought by the mission. God be praised!" Steve adds that Marcia constantly counsels people via Skype, FaceTime or e-mail, actively trying to encourage others. "We are blessed because God has blessed us and put into our hands even small things to do to His glory." (Thanks to Steve Hasbrouck for this portion of his March letter.)

Key To The Kingdom Day

— MAY 7, 2017 —



On the Vision Network

Friday at 8:30 AM (ET)
(Check local listing for channel #)
Star Choice – 394 • Bell ExpressVu – 65 (new #)

CHNU JoyTV

Sunday at 11:00 AM (PT) Channel 10 covering
Vancouver, Victoria and the Fraser Valley –
Also Nationwide: Bell Satellite TV channel 656
and Rogers Digital – 173
(check local listings for time)

also on CJRL Radio

Sunday at 7:30 AM in Kenora, ON

Key to the Kingdom programs are also available
at all times on web:

www.keytothekingdom.ca

Your support of the Key To The Kingdom ministry is needed daily in 2017

- **Pray** daily for this outreach...
- **Advertise** the program to your family, friends and community...
- **Support** the ministry financially in your personal and church budgets...

On **May 7** we invite congregations to focus their worship service on evangelism in Canada and the Key To The Kingdom ministry in particular by:

Having **special prayers** offered in support of this work...

Taking a **special contribution** to help with the financial requirements of the ministry...

Please contact the Strathmore leadership with any questions concerning the Key Ministry at:
Strathmore Blvd Church of Christ, 346 Strathmore Blvd., Toronto, ON M4C 1N3 • Phone: 416-461-7406 Email: maxc@strathmorecofc.ca

Please send donations to: Strathmore Blvd. Church of Christ, 346 Strathmore Blvd., Toronto, ON M4C 1N3

Because of bank requirements, please make cheques payable to Strathmore Blvd. Church of Christ and please put **Key** on the memo line.

How Well Do I Know Christ?

Don England

What do I mean when I say “I know him” or “I know her?” In reality I can mean a variety of things. I have used the expression many times when I intended to convey that “I know something about an individual” or “I met the individual a few years ago but haven’t seen him or her since.” I have rarely used the expression to mean that “I know the person *really* well” or that “I know him *intimately*.” This article is intended to encourage introspection as we think about the question, “At what level of acquaintance have I or you come to know Christ?”

By “knowing Christ” I do not mean an academic knowledge alone. Rather, I mean knowledge of Christ that could be described as intimacy of relationship. From the teachings of Scripture, this seems to be the level to which Christ desires that we get to know Him. Yet, in earthly relationships, there are very few people, other than my wife, that I know *intimately*. Is this level of knowledge of Christ even possible?

If anyone, other than the Father, knew Christ intimately it should have been the apostle Paul. Certainly he was not slack in his desire to know Christ as indicated by his statement in the Philippian letter: “I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish that I may gain Christ and be found in him...I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death....” (Phil. 3:8-10).

In this text, Paul speaks of wanting to know Christ better in the future than he knows Christ presently. At the time of his writing we believe he was in his first Roman imprisonment. By that time Paul, for the sake of Christ, had already experienced multiple beatings and floggings, imprison-

ments, shipwrecks, and once he was stoned to the point of being thought dead (2 Cor. 11; Acts 14:19). It was through these experiences that Paul had come to know Christ for he had met him in the grit and grind of daily living. Yet he speaks of wanting to know Christ even better!

Some biblical scholars believe that Paul’s first appeal to Caesar was successful, that he was released (2 Tim. 4:16-17), resumed his ministry, was subsequently arrested, and imprisoned in Rome a second time. It was during this second imprisonment that Paul wrote the letter of Second Timothy which is believed to have been written a few years after the Philippian letter. In Second Timothy there is strong evidence that Paul anticipates execution. For example, he feels like a poured out sacrificial drink offering, he has finished his earthly race, he is ready for his departure, and he anticipates the victor’s crown of righteousness in judgment (4:6-8). These comments sound as if they are coming from one who realizes that he is near the end of his temporal existence. Passing from this life to be with Christ is something Paul has looked forward to for years (Phil. 1:23).

It is interesting to note that in the opening words to Timothy in his second letter, Paul no more longs to know Christ futuristically as in the Philippian letter but can now say confidently, factually and absolutely, “I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day” (1:12). We may ask, “What has Paul entrusted to Christ?” The answer is, *Paul has completely and wholly laid himself down at the foot of the cross of Jesus and totally given himself to the Lordship of Christ.*

How is it that Paul speaks of wanting to know (future tense) Christ in the Philippian letter but in his second letter to Timothy he confi-

dently knows (present tense) Christ? Did Paul’s faith continue to mature between the writing of the two letters? I cannot answer that question definitively but I think the answer is yes. Paul’s faith and confidence in the risen Lord continued to become more intimate even to the very end of his life and so should ours.

I am hopeful that these comments will help us to introspectively assess the nature and extent of our knowledge of God and Christ. Certainly we cannot overestimate the importance of knowing Christ intimately for in that great prayer that He prayed for His disciples before going to the cross, He states that “knowing the only true God, and Jesus Christ” is somehow equivalent to possessing eternal life (John 17:3). Much later, John identifies loving God and Christ as not merely saying that we love them but rather it is by doing what God and Christ command for “if anyone obeys his word, God’s love is truly made complete in him. This is *how we know* we are in him: Whoever claims to live in him must walk as Jesus did” (1 John. 2:5-6). The true test of faith and knowledge of God and Christ is obedience to their commands. This is how we live in Christ.

– Searcy, Arkansas

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Fundamentals

Ed Van Alstine

A disclaimer. Some of these thoughts originated from things I have heard preached while listening to our excellent ministers in the Church of Christ.

Vince Lombardi began his NFL head coaching career with the Green Bay Packers in 1959. Vince was head coach for the Green Bay Packers from 1959–67. In his Rookie Year he was named Coach of the Year. In coaching Green Bay his team Won 5 NFL Championships, including Super Bowls I and II. Vince died in 1970. In 1971, in his honour, the NFL renamed “The Super Bowl Trophy” the “Vince Lombardi Super Bowl Trophy”.

Vince was one of sports best motivational speakers. Some of the things he said were, “Winning is not a sometime thing; it’s an all the time thing. There is no room for second place. There is only one place in my game, and that’s first place.” Prior to the Packer’s second Super Bowl appearance Lombardi let his team know what they needed to do in a succinct, but inspiring, pre-game speech. “Just hit, just run, just block, and just tackle,” he told them. It was as simple as that and Green Bay went on to win that game, Super Bowl number two.

As Vince began every season, he would call his team together, veterans and rookies alike. Vince called them together and he held up a football before them and he would stare across at the players, after a few moments of silence, he would speak out and say “gentlemen this is a football.” Vince Lombardi taught his players no matter how old you are, no matter if you are a veteran or a rookie the fundamentals matter.

If you have played any sort of sport, fundamentals win championships. And Vince Lombardi proved

that. And his Green Bay Packers kept on winning.

Many of us seek the meaning to the mysteries of existence. We inquire into our purpose, our origins, and our final destination at the end of this life. Thankfully these matters are all answered in Scripture. We can read the answers to these questions right off the pages of our Bible. Too bad we don’t share this information with others.

You who are reading this article are either a veteran or a rookie.

I hear members say that for the church to maintain its members and to add to the Lord’s church, we need to stick to the fundamentals. It hasn’t been easy keeping members faithful to the Lord’s Church. Some Christians may never have been strong in the teachings of the Bible, others may have had good Bible knowledge, but over a period of time they have let the message of the Bible slip – slide away.

We might ask ourselves what we as Christians are going to do to ensure that this generation and the

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generations to come stay faithful to the Lord's Church. What are we going to do to at least give them a fighting chance to be winners for the Lord. The point of reading the Bible is to help us share God's truth from Scripture with greater understanding and clarity.

Sometime back in the 70's word went around that Blake Geig was going to lead a class on The Book of Acts at the Stoney Creek C of C. The class took us through Acts, assigned us weekly readings and weekly gave us a Scripture verse to memorize. I was one of the rookies in that class. Our first weeks assignment looked difficult for me. What with the assigned reading and the first week's memory verse being what I thought was too long, 2 Tim. 3:16,17. Blake suggested I memorize the first half of the verse one week and by the end of the second week I would have memorized the complete verse. Blake was right. Today I am thankful to Blake and that class for getting me started on regular Bible reading and memorizing Scripture. The class introduced me and the group to some of the fundamentals of God's Word. To the veterans it brought them back into God's Word as an in-depth study does and gave them purpose as disciples of Jesus.

The first five books of the Bible are called the Pentateuch or the Torah. It was required learning for the Israelites. As I read through the Pentateuch I see Abraham teaching his family about faith. Moses taught the Israelite nation about God and the Law. Moses would repeat God's commands. Academics say repetition is the best known factor affecting memory. For the Israelites,

Moses sharing God's Word with them was their Bible Class.

We need to get back to the Bible. Our only authority and the only authority for the church are the 66 books of the Bible.

To get started on our journey into a deeper Christian faith we need to spend time reading God's Word. Scripture tell us "Your word is a lamp to my feet and a light for my path." Psalm 119:105. One of the important essentials in the daily life of a Christian is spending time reading God's Word. As we read the Bible we need to recognize the inspiration of God's Word by the Holy Spirit.

Lately there is conversation concerning the millennial generation. A group called Pew Research describe the millennial generation from approximately 1977-1992. (1) What are we going to do about this generation? (2) How are we going to get

them to stay faithful to the Church or to come back to the Church? – good questions. But I have concerns to go along with those questions. My first concern is that the oldest millennial is approximately 40 years of age. And the youngest millennial is about 25 years old. SO WHY DID WE WAIT UNTIL THEY WERE ADULTS – to ask these questions? The next concern is this, should we focus our time and energy on the millennial generation from 1977-1992? Yet, we have teenagers sitting in our congregations, we have Mom's with babies. We better get back to teaching the fundamentals, the Lord's Word, to both veterans and rookies alike.

(1) If we are able to explain that the Bible is the literal voice of God speaking to all mankind, then we are striking one of the keys. John 10:27,28; 1 Thessalonians 2:13. Let's face it. If non-believers don't believe the Bible is God's spoken Word, then how can we teach them from a Bible they don't believe in? I like what someone said, "the Bible is God's voice speaking to us, just as surely as though we could hear it with our ears." That is the message we need to get to the non-believers.

(2) Do we have the ability to share Scriptural proofs that Jesus Christ is God? "I and the Father are one" (John 10:30). Jesus didn't say that He was like the Father. He said that they were "one." In verse 36, Jesus makes it clear that He had referred to Himself as the "Son of God." Reasoning tells us that the "Son" of God would possess the essential nature of God. "In the beginning was the Word, and the Word was with God and the Word was God. He was with God in the beginning.

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 Andrea Des Groseilliers
 Proprietor

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Ralph Perry

Through Him all things were made; without Him nothing was made that has been made.” John 1:1-3.

(3) People need to be directed to read the Bible and encouraged to start their reading with books which will be a good fit for them. For example, John and then Romans. The book of James is similar to the way that Jesus taught. It does not overload with rules. Genesis is where it starts and teaches the beginnings. Readers will discover the Bible is its own best commentary. 1 Corinthians 2:12,13. Milton Terry observed: “God’s written word, taken as a whole, and allowed to speak for itself, will be found to be its own best interpreter.” Rick Warren said “you need faith and the Holy Spirit to interpret Scripture. The Bible doesn’t make sense to non-believers. It is God’s love letter to believers. When an unbeliever reads the Word, he is reading someone else’s mail.”

The Bible is the very Word of God. It explains the beginning; tells of God and God’s plan for mankind; tells of Jesus birth, Jesus works and miracles; we read of Jesus death, burial and resurrection and why Jesus had to die; it describes Jesus ascension into Heaven; it tell us the Holy Spirit indwells believers; it teaches Christian living; tells us that in the future there will be a glorious time when Christ returns for His church; teaches the plan of Salvation; the Bible contains the words for eternal life.

To grasp the meaning of the Bible is important because the entire Bible is God’s Word talking to us. What could be more valuable for us than to understand what the Creator of the universe is trying to tell us?

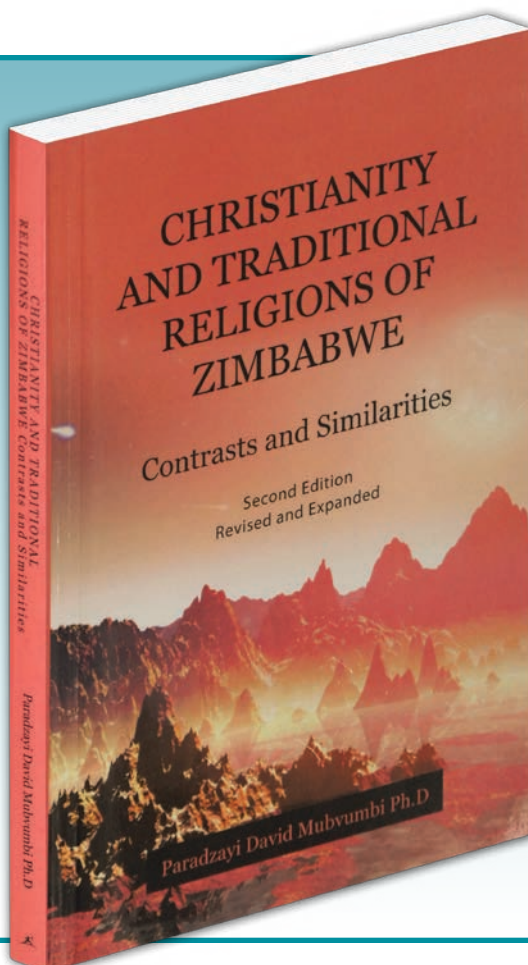
Our prayer is that the world will have a renewed spiritual hunger.

– Hamilton, Ontario

Pictures & Reports

We are always looking for items concerning outreach and service activities of congregations across Canada. Pictures are worth a thousand words, they say, and we like to have pictures we can publish on mission outreach and service projects in evangelism, teaching and doing service. These may be of work done in Canada or by Canadian congregational groups who travel and serve outside of Canada. Good quality digital photographs allow us to see, be encouraged by and praise God for these activities of our fellow Christians. We look forward to being able to share these “good news reports” with readers of the Gospel Herald.

– The editors



CHRISTIANITY AND TRADITIONAL RELIGIONS OF ZIMBABWE

This book tells the truth about what happened and is still happening in Zimbabwe, concerning local religions and Christianity. This book will lead you to seek and search the truth from the Bible so that people will determine their relationship with God. Are you following God the right way or wrong way? This book will help.

A portion of the proceeds from the sale of this book is going to help with funding for some disadvantaged children of Zimbabwe to build their better lives through education.

Cost for the book is \$23.00 CDN or \$18.00 US.

For purchase or information,

contact Paradzayi at: 289-788-8115 or 905-581-1387,

or by email at: mubvumbi1952@gmail.com

DIRECTORY OF CHURCHES

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post Office is at the beginning unless otherwise indicated); preacher; phone.

The Gospel Herald Publication exists to serve the non-instrumental Churches of Christ. The church directory is included as a service to the congregations. It should be understood that inclusion of a congregation in the church directory does not necessarily imply complete endorsement, by the editors, of all practices of those listed.

PROVINCE OF ALBERTA

CAMROSE: 4901 42 Street T4V 1A2; Sunday AM Bible study 10 am; Sunday AM worship service 11 am; Thursday Bible Study 7 PM; Phone: (780) 672-1220 (Office); Evangelist: David Friesen; Email: info@camrosechurchofchrist.org Website: www.camrosechurchofchrist.org

EDMONTON Church of Christ: meeting place in NW of city; 13015 – 116 Avenue NW; Ofc 780.455.1049; Fax 780.454.9545; Sun 9:30 am Bible classes; 10:30 am Worship; Wed 7 pm Bible Study CARE groups at the building and in various homes (phone for location and other times); Elders: Henri Bouchard, Walter Hreczuch, Kirby Salter; Evangelists: Larry Boswell 780.270.6007 and Emanuel Burnstad 780.678.5395; Email: church5@telus.net; Web: edmontonchurchofchrist.org

SOUTH EDMONTON: Southwood Community Centre 1880 – 37 street NW, Edmonton, AB; Mailing Address: P. O. Box 42126 Edmonton, AB T6K 4C4; Evangelist: Roy Graneau; 780-902-1329 Sun. 10:00 adult & children's Bible class, 11:00 worship; Midweek CARE Groups in homes (phone evangelist for details); Web: southedmontonchurchofchrist.org Email: southedmonton.churchofchrist@gmail.com

LLOYDMINSTER Church of Christ: 4702 56 Ave., Mailing Address: Box 88, Lloydminster, AB T9V 0X9; Sun. 10:00, 11:00; Mid-week in Homes, call for information; Off (780) 875-4056; Lee Patmore, ev.; res: (306) 825-2505; cell (306) 821-7446 e-mail: lee_patmore@me.com

MEDICINE HAT: Crescent Heights Church of Christ, 655 Stewart Dr. NW, T1A 7G2; Sun. 10, 11, 7; Wed. 7; Jamie Lobert, ev. (403) 527-7346 or (403) 527-7311 (off)

RED DEER: Davenport Church of Christ, 68 Donlevy Avenue, Red Deer, T4R 2Y8, tel. 403-347-3986; (fax) 403.347.332, Edward Klym, Minister/Evangelist; Sunday morning worship: 10:00 am, Sunday School: 11:00 am; Wednesday Bible Class: 7:00 pm Email: davenportchurchofchrist@gmail.com Website: www.reddeerchurchofchrist.com Facebook: www.facebook.com/groups/rdccc

ST. ALBERT: Sunday Worship: 10:15 a.m. at the St. Albert Seniors Center at 7 Tache St., St. Albert; Wednesday Night Bible Study: 7:00 at – call for address, Mailing Address: 20 Desmarais Cres., St. Albert, AB T8N 5X7; (780) 690-9947, E-mail: stalbertcfc@hotmail.com, webpage: www.stalbertchurchofchrist.org

PROVINCE OF BRITISH COLUMBIA

ABBOTSFORD (Central Valley): Sun. 10, 11; Thur. 7 PM, Meeting at: Suite 200 - 2445 West Railway Street, Abbotsford, BC; Mailing address: #4 – 3292 Elmwood Dr.; V2S 6B2 Norm Weir, ev. 604-850-8670 (off); 859-5973 (res). If no answer 604-850-9001; email: normjen@shaw.ca

CAMPBELL RIVER: 226 Hilecy Road Campbell River, BC V9W 1P4; Contact: Office (250) 923-5233; Charles Witty (250) 923-6396; Jim McGeachy (250) 286-3780; besijim2@hotmail.com

COURTENAY: Tslolum Building, Lewis Park, Courtenay; Worship 10 am; Ev. Bill Pakosz, ph. 250-923-6176; Website: www.churchofchristcourtenay.org, Email: Churchofchristcourtenay@shaw.ca Mailing address: 2239 Oyster Garden Rd, Campbell River. BC V9H 1E7

CRESTON: Call for service times and place: David & Diane Phypers: 250-428-5937

CROFTON: 1288 Smith Rd. Box 45, V0R 1R0; Phone for time; (250) 246-3659.

DELTA: Delta Christian School, 53rd & Ladner Trunk Road, Ladner; 9:45, 10:45; Midweek: Call for times; PO Box 18623, RPO Ladner, Delta, BC V4K 4V7; contact Larry Hoff (604) 943-1468; Ron Bailey (604) 943-7517

KELOWNA: Spring Valley Church of Christ, #106 - 1580 Springfield Road, Kelowna, B.C. V1Y 5V4 Sun. 10:30-10:45; Charlie McKnight, ev., Ph. 250-862-8739, email: McKnight8739@shaw.ca

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10:00, 11:00, Wed. meeting in homes 7:00 PM. Please phone for times and place. Wayne Peckett, (250) 758-6985, wjp.cc79@telus.net

NORTH BEND Church of Christ: North Bend Community Hall, 48846 Highline Road, North Bend; Sun. 10:30 am; Mailing address: 47220 Green Ranch Road, North Bend, BC, V0K 1C1 Borden Krogsgaard 604-867-9420

PRINCE GEORGE: 9465 Old Summit Road South, V2K 5S8, Sunday worship – 10 AM, 250-962-6978 or 250-562-6708

PRINCE RUPERT Church of Christ: 977 Prince Rupert Blvd.; PO Box 324, V8J 3P9; Sunday Bible classes 11:00 am, worship 10:00 am; Thurs. 7 pm; Contact: Meynard Carlow (250) 624-4449 (off) or (250) 624-3347

SALMON ARM: 2460 Auto Rd. S.E.; Sunday 10:00; Call for times and locations of other meetings 250-833-0927; Mailing address: Box 51, V1E 4N2; Doug Kendig, and Gordon Parmenter, elders; Contact: Cliff Plummer ev.; website: sa4CHRIST.com

SOUTH BURNABY Church of Christ (Metro Vancouver): 7485 Salisbury Ave., Burnaby BC V5E 3A5; Sunday worship: 10 a.m.; Bible classes for all ages: 10:45; Midweek groups meet in homes. Kirk Ruch, ev.; K.M.Ruch@SBChurch.ca; Conor Wilkerson, youth; Office: our.office@SBChurch.ca; (604) 522-7721; Website: www.sbchurch.ca

SURREY: (Greater Vancouver): 15042 92nd Ave., V3R 5V7; Sun. 10, 11, 6; Ron Beckett, ev., 604-594-1796.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English services: Sun. 10, 11, Milton Diaz, ev., 604-432-1749 (res.).

VERNON: 4107 Pleasant Valley Rd, V1T 4M1; Sun. 10, 11; Murray Verwerda, ev., (250) 545-6892 (off) www.vernonchurchofchrist.com; email: vernonchurchofchrist@telus.net

VICTORIA (South Island Church of Christ): Mailing address: South Island Church of Christ, c/o 108-800 Kelly Road, Suite 257, Victoria, BC, V9B 6J9; Meeting address: Westshore Chamber of Commerce, 2830 Aldwynd Rd., Langford, BC.; Worship service 11:00 am – 12:00 pm, Contacts: Dick Morton 250-479-8480, L/S Walters 250-478-7275, Don Knox 250-382-0824; e-mail SICO@shaw.ca

PROVINCE OF MANITOBA

BRANDON: 943 7th St., R7A 3V1; Sun. 10:30; Midweek; call for location (204) 728-0957; Charles Muller, sec. 726-4723.

CARMAN: Main Street S.; Sun. 10, 1:15; Wed. 7 PM; Box 955, R0G 0J0; contact Ray Winkler (elder), 204-745-5226; Randy Foss, ev. 745 6969 (office)

DAUPHIN: 220 Whitmore Ave. W; Mailing address: Box 70, Dauphin, R7N 2T9; Sun. worship 10:00; Sun. & Wed. nights call for details; 204-638-6321 (off), Fax: 204-638-0872

MANSON: Box 2, Manson, MB, R0M 1J0; Meeting Sunday Mornings – 10 & 11, (most Sundays) at Elkhorn Leisure Centre, 10 Richhill Ave E, Elkhorn, MB; Call to confirm meeting place or other information: Wilf Rogers, 204-722-2293 or Ken Starnes, 306-435-2512; email: kennyg1t@myaccess.ca

WINNIPEG (Central): Sun. Worship 10, Bible classes 11:15, Eve. 6 p.m., Wed. 7 p.m.; (204) 475-6462; Fax: (413) 677-6165; Mail: 170 St. Mary's Road, Winnipeg, MB R2H 1H9; website: www.winnipegchurch.ca; Jim Hobbs, sec. for elders (204) 261-9861; Wayne Turner, ev. (204) 257-7926 (res); wayne@winnipegchurch.ca; Chad Celaira, youth min. (204) 284-6280 (res) chad@winnipegchurch.ca

PROVINCE OF NEW BRUNSWICK

MONCTON: 365 Pine Glen Rd., Riverview (Moncton), E1B 4J8; Sun. 10, Wed. 7:30 p.m.; Stephane Maillet, ev., (506) 204-8365 (Office) (506) 872-3179 (H) (506) 988-0098 (C) Email: stephanemallet@rogers.com; moncton.churchofchrist@gmail.ca FB page: https://www.facebook.com/AddedMembersOfChurchOfChrist

SAINT JOHN: Carleton Community Centre, 82 Market Place, Saint John, NB, E2M 1B5; Mailing address: P.O. Box 23021, 407 Westmorland Drive, Saint John, NB, E2J 2S0, Worship 10:00 a.m., Bible study follows. Thursday night Bible study at 6:30 p.m., call for location. Contact Shawn Leblanc at (506) 832-5230 (Ev.) OR Fred Nelson at (506) 847-2802.

NEW YORK STATE

NIAGARA FALLS: 2011 Tennessee Ave., Niagara Falls, NY, 14305; Off (716) 285-6534, Home (716) 297-6563; Sunday Bible study 10 am, worship 11 AM, evening 6 pm, Wed. 7 PM. Minister Eddie J. Cornelius; cell: 716-478-5278, e-mail: niafallscfc@aol.com; website: www.niagarafallscfc.com

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoey Ave., B3N 2P8; Sun. 9:45 & 11 am; Tuesday 7 pm David Cariaga, ev. (902) 443-9628 (off), Cell (902) 410-8496 Wayne Taylor, 9sec. (902) 876-7402

KENTVILLE: 177 Middle Dyke Rd. exit 12 off Hwy 101, Sun. 11, 10; Wed. 6; Box 26, B4N 3V9; Elders: Kevin Irvine, Jack Bearden; (902) 678-8881

MILL VILLAGE: 3557 Indian Road Shubenacadie, NS B0N 2H0; Sunday Worship Times: Fellowship at 9:30 a.m., Bible class and Sunday school at 10 a.m.; Worship at 11 a.m. Tuesday night Bible study at 7 p.m. Ladies Bible study class at noon on Thursdays. 902-758-4252 (to leave a message at the church building), 902-758-2633 J. Mackey, natbrown@ns.sympatico.ca

PROVINCE OF ONTARIO

Ajax Church of Christ: 75 Centennial Road, Ajax, Ontario L1S-4L4, 2nd floor, Duffins Room Sunday School 10:00 am-10:45 am, Worship 11:00 am; Wednesday night Bible class in different brethren homes; Steve Chubry, Minister, Residence 905-728-6125; Cell # 647-378-7231 e-mail: ajaxcoccentennialroad@gmail.com Personal e-mail steve.chubry@sympatico.ca Find us on Facebook at Ajax Church of Christ Centennial Road

BARRIE: 345 Grove St. E. (at Cook), L4M 2R6; Sun. 10, 11, 6:30; Wed. 7:00; Tim Johnson, ev. 705-718-0017 (cell); email: minister@barriechurch.ca

BEAMSVILLE: 4900 John St., L0R 1B6; Bible Classes: 9:30 am, Worship: 10:30 am, Small groups meeting throughout the week; Don Smith, ev. 905-563-7655 (off); e-mail: beamsvillechurchofchrist@bellnet.ca website: www.beamsvillechurchofchrist.ca

BRAMALEA: 750 Clark Blvd., L6T 3Y2; (905) 792-2297; mail@bramaleacfc.ca; Sunday worship 10:00, Bible class 11:15; Adult Bible Study Thursday 2:00 pm, Kevin Hunter, ev. (905) 455-5796 (res); Walter Straker, ev. (905) 789-1632 (res); www.bramaleacfc.ca

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, Mid-week, call for times; contact Curtis Thompson, 519-504-6185; email: Godlovesfaithfully@hotmail.com Mike Gray 905-387-5680, email: thegrays1@shaw.ca office (519) 759-6630

CHESLEY & AREA: Call for time and place of meetings. Padfield: 519-934-0441; David Vance: 519-507-5070; Ron Zavitz: 519-506-6952

COLLINGWOOD: 494 10th Street, Collingwood, Ontario L9Y 2H1; Email: cchurchofchrist@bmts.com; Phone 705-444-0010; Minister: Les Cramp, Phone 519-538-5184; Cell 519-375-0559; Sunday Study 10:00 a.m. & Worship 11 a.m.; Study Thursday 2 p.m.; Please join us for worship, Bible study or fellowship at any time.

CORNWALL: 105 third St W, K6J 2N9; Sunday Bible Study 10 am, Service 11am; Mid-week study Wed 7 pm; Allen Bojarski: evangelist/secretary, ph: 613-933-1825; Joel Bojarski: chairman; Mark Duperron: treasurer, ph: 613-932-3701; Fax: 613-933-2464; Mail: 1702 Dover Road, Cornwall, ON, K6J 1W1; email: abojarski@cogeco.ca; website: www.home.cogeco.ca/~abojarski/index.html

FENWICK: 765 Welland Ave.; Sun. 9:45, 11, 6:00; Wed. 7:30; P.O. Box 416, L0S 1C0; (905) 892-5661; email: cofcfenwick@gmail.com Website: www.fenwickchurchofchrist.ca

GRIMSBY: 63 Casablanca Blvd., south of Q.E. exit; Sun. Worship 10 am; Bible classes 11 am; Sun evening 7 pm, Wed. 7 pm; Box 181, L3M 4G3; (905) 945-3058 (off); George Mansfield, ev (c) 905-401-3482; website: www.grimsbycofc.org

HAILEYBURY: Meeting in homes, usually Sundays at 4 PM but call to confirm place and time. Week day Bible studies by appointment, Mailing address: Box 702, P0J 1K0; Mike & Judy Tinley 705-672-9241 or e-mail: can@parolink.net

HAMILTON: Fennell Ave. Church of Christ, 321 East 27 Street (at Fennell), L8V 3G8; Sunday 10:00, 11:00, 6:00; Wednesday 7:00; (905) 385-5775 (off.); Randy Morrilt, ev. email@churchofchristhamilton.com Chris Gardner, sec., (905) 388-9174; Website: www.churchofchristhamilton.com

NORTH HAMILTON: Sun. Bible Study, 9:30-10:30; Worship: 10:30-11:30; meetings at YMCA building, 79 James St. S. Wednesday Bible Study 6:30-7:30 For information re. place of meeting, please call 905-389-8308 c/o Joe Sandassie, 286 East 26th Street, Hamilton ON L8V 3E1; email: jrjwss@cogeco.ca

HUNTSVILLE: Huntsville Public Library, 7 Minerva St. E., Sun. 10:00, c/o Dave Preston, (705) 789-7697, 491 Fowlers Rd., R.R.#5, Huntsville, Ont., P1H 2N5. Other contacts: Ken Smith, (705) 789-8292

HUNTSVILLE: 36 Hilltop Dr., P1H 1C5 (off Hwy. 11BN); Sun. 9:45, 11, 7; Ken Skinner, 705-382-2283 or Evelyn Preston, sec. 705-767-3237.

ICE LAKE: (Manitoulin Island) (1-1/4 miles South of Hwy 540, Ice Lake, ON); Mailing address: RR#1, Site2, Box 3, 408A Robertson Rd., Gore Bay, Ontario P0P 1H0; Sunday: classes 10 am, Worship 11 am; midweek - call for information: 705-370-2908 or 705-377-4019

KENORA: 101 Norman Dr.; Sun. 10, 11; P.O. Box 2905, P9N 3X8; Phone 807-466-1449
Earle Rattai, ev. 807-548-2245;
email: errattai@sympatico.ca

KINGSTON: 446 College St., K7L 4M7;
Sunday worship 11 AM; (off) 613-546-5409

KITCHENER (Southwest): Sunday 10:30 AM,
Williamsburg Community Centre, 1187 Fischer
Hallman Road, Building 600, Suite 620, Kitchener,
Ontario. Church phone: (519) 496-2286
Mail to: Southwest Kitchener church of Christ,
1187 Fischer Hallman Rd, PO Box 48035
Williamsburg RO, Kitchener, Ontario N2E 4H0.

LONDON: 186 Gammage Street, London ON
N5Y 2B3; (519) 672-2426; Sun. Worship 10 AM,
Contact: M. Pennington, 519-872-7629;
Email: mpennington40@gmail.com;
P. Fewster, 519-672-2426;
Email: peter.fewster@gmail.com

MEAFORD: 113 Nelson St. W. N4L 1G3; Sunday
School 9:45-10:30 a.m., Morning Worship 11:00
Sunday night: home locations will be posted on the
web page each month; Wednesday 7:00 p.m.;
Kevin Cleary, ev.; (519) 538-1750;
e-mail: meaford-cocf@brucetelecom.com
website: http://www.meafordcocf.ca/
Check website for monthly changess

MISSISSAUGA: Mail address:
Mississauga Church of Christ; PO Box 42264;
128 Queen Street S., Mississauga ON L5M 5Z5;
Place of Worship: McKinnon Public School,
3270 Tacc Drive, Mississauga ON L5M 0H3;
Worship: 10:30-11:45 AM;
Bible Class 9:30 to 10:15 AM;
Contact name: Tony Lourenco
(905) 829-8312; tlourenco@cogeco.ca;
Bill Currie, 905-826-4816,
Email: vjcurrie65@gmail.com
Web address www.mississaugacocf.ca
Email: mail@mississaugacocf.ca

NEW LISKEARD: 554 Helmer Pedersen Drive,
New Liskeard; Sun. 9:30, 10:30; Wed. 7:00;
Contacts: Jim Robertson, PO Box 1556,
New Liskeard ON; POJ 1P0; (705) 647-5488,
Email: ccstone65@hotmail.com

NEWMARKET: 230 Davis Dr., L3Y 2N4;
Sunday worship 10 am,
Bible classes 11:15 am; Wednesday, please call
for time and location; Nathan Pickard,
ev.; 905-895-6502 (off);
email: pickardnathan@hotmail.com
www.newmarketchurchofchrist.ca

NIAGARA FALLS: 3901 Dorchester Rd. N., L2J 3A8,
(905) 356-3412 (turn E. on Thorold Stone Rd. from
QEW and left on Dorchester Rd.); Sunday Worship
10:30 AM, Sunday School 11:30 AM Wed. 7:30
Adult & Children's classes; Darrin Douglas, (minister)
905-356-3412, darrin@niagaracoc.com;
Bruce Boland (youth/involvement minister)
905-356-3412, bruce@niagaracoc.com;
website: www.niagaracoc.com

NORTH BAY: 73 Gertrude St. E.; Box 745, P1B 8J8;
Sun. 10:00; (705) 472-7040 (off.);
email: church@northbaycoc.ca;
Website: www.northbaycoc.ca

OMAGH: 850 Britannia Road, Milton, ON L9E 0E4;
10, 11; website: www.omaghchurch.org,
Jim Holston, ev., 905-875-2939; Mailing address:
Harold Ellis, Sec., 7435 Twiss Rd., RR # 3,
Campbellville, ON L0P 1B0

OSHAWA: Cedar Park Church of Christ
566 Simcoe St. N. Oshawa, L1G 4V3
Sun. 9:45, 11:00, 7; Thursday 7:00 pm;
Church Phone. 905-434-1258 (Please leave a
message) Santiago Molina, ev. 416-751-6879

OTTAWA (Riverview Park): 1515 Chomley Cres.,
K1G 0V9; Sun. Sunday School 10 am,
Worship 11 am, 6 pm, Wed. 7 pm
Robert MacRury, ev., 613-737-0701,
Website: www.ottawachurchofchrist.com
Ottawa church of Christ facebook

OTTAWA (West): The Olde Forge Community
Resource Centre, 2730 Carling Avenue, Ottawa;
Mailing Address: West Ottawa Church of Christ,
c/o Bill Schlarb, 361 Viewmont Drive, Ottawa, ON,
K2E 7R9; Sunday morning: 10 am. Bible study,
11 am; Worship service Contacts: Bill Schlarb,
613-224-8507; Bruce Veinot, 613-592-0291
email: westottawacocf@gmail.com,
website: www.westottawacocf.ca

OWEN SOUND: 835 10th Ave. E., N4K 3H8;
Sun. 9:45, 11:00, 6 pm; Thurs. 7; Brian Thompson,
ev. (519) 376-6702 (off.), 372-2155 (res.);
email: oscoc@wightman.ca
website: www.owensoundcocf.com

PETERBOROUGH: The Board Room,
Parkway Place Mall, Landsdowne Street W.;
Mailing address: c/o Bob and Carol Myers,
2567 Dummer-Asphodel, Norwood, ON K0L 2V0.
Sunday 10 & 10:45; Wed. The Board Room, 7:00 pm,
Bob Myers (705) 760-2661

PINE ORCHARD: 16716 Warden Ave (just south of
Vivian Rd.) 3 km east of Newmarket; Sunday School
10 am except July/August, Worship 11 am;
Mailing address: Judy Yaksich, Sec.
S12125 Sideroad 17, RR #1, Sunderland, ON
L0C 1H0; phone: (705) 357-1224
Email: jayaksich@yahoo.ca

PORT COLBORNE: 700 Steele St., Port Colborne, ON
L3K 4Z2; Sun. worship 10:00, SS 10:15,
Adult SS 11:00; (905) 732-2465

ST. CATHARINES: 439 Ontario St. N., L2N 4M9;
Sun. 9:30, 10:30, 6; Wed. 7:00; 935-9581 (off.);
Jeremiah Cisco, ev.; Email: churchofchrist@bellnet.ca;
WebSite: www.stcatharinescocf.ca

ST. THOMAS: 60 S. Edgeware Rd, N5P 2H6;
519-633-2210 Sun 10,11 Wednesday 7 pm;
Bob Jackson, 519-633-1123

SARNIA: 796 Errol Road E., N7V 2G7,
Bible study, Sunday 9:30 am and 6:30 pm,
Wednesday 7 pm. Worship Sunday 10:30 am.
Email: info@sarniachurchofchrist.org
Website: http://www.sarniachurchofchrist.org,
phone (519) 339-1161 (off.) or (226) 886-3333

SAULT STE. MARIE (Pinehill): 132 Cunningham
Road, P6B 1N4; (705)949-4988; Sunday 9:40 AM,
10:40 AM; call for Sunday PM time;
Wednesday 7 PM; Elders: P. Bailey (705) 256-6789),
C. Whitfield (705) 254-6153

SELKIRK: 1/2 km n. of village
58 Erie St. N., Selkirk, On. N0A 1P0
Sun 10 & 11am. Wed.7:00pm.

SOUTH RIVER: Jaspar St. S.; off Ottawa St. W.;
Sun. 10, 11, 6; Wed. 7:00; Box 549, POA 1X0;
Chris Nicholson, ev. (705) 384-5252

STONEY CREEK: 105 King St. E., L8G 1L1;
(905) 664-1130 (off.); Sun. 10, 11;
(summer worship10) Contact: Ben Wiebe:
website: www.patchworkinthecreek.com

STRATFORD: 478 Brunswick St.,N5A 3N6;
Sunday Worship 10:00, Wednesday - various
activities 7:00 pm, please call for details;
Voice mail (519) 273-5280; Greg Toohey, ev,
519-635-5921; Contacts: John Brush
(519) 625-1054; Charles Kippax (519) 539-6931

SUDBURY: 2663 Bancroft Dr. P3B 1T7;
Sun. 10, 11, 6; Wed. 7 PM; 705-560-3964;
Elders Wes Bailey, Don Stringer

SUNDRIDGE: #10500 Hwy. 124 N.
Sunday School 10:00, Worship 11:00, Wed. 7:00
Robert Gieg (705) 380-0907
Email- rbgieg@gmail.com
Don Preston (705) 384-7058

THESSALON: 8 Albert St. off Hwy. 17;
Sun. 10-11, Wed. 7 pm; Mailing address:
Rick Klazinga, sec, Bill Bunting, interim ev;
Box 708, POR 1L0; 705-254-9012(Bill);
705-842-3340(O/F); email: rick.klazinga@gmail.com

TILLSONBURG: Mailing address: Box 331,
N4G 4H8; Call for Service Time and Place:
519-875-2021; 519-688-8121

TINTERN: 4359 Spring Creek Rd., Vineland, ON
L0R 2C0; Worship at 9:45 a.m. with classes to
follow; Sunday p.m. call for times and locations;
Wed. 7:00 pm; Noel Walker ev.,
Cindy Whitfield, Children's Minister,
(905) 563 6311 (off.)
tinternchurchofchrist@gmail.com.

TORONTO (Bayview Ave.): 1708 Bayview Ave.,
M4G 3C4 (1 block S. of Eglinton); Sun. 10, 11;
Wed. 7; Michael Hilborn, mhilborn@rogers.com;
609-319 Merton St. Toronto, ON M4S 1A5
(416) 489-7405 (office)

TORONTO (Scarborough):
2035 Kennedy Road, Toronto, Ontario M1T 3G2
DELTA Toronto East Hotel, (Leaside Suite) Kennedy
& 401 East; Sunday Shool 10:15, Worship 11:15;
Thurs. 7:00pm (in homes)
(Mailing Address: 300 Borough Drive,
P.O. Box 47011, Scarborough, Ontario M1P 4Z7)
Church Phone: 416-970-3835;
Website: www.scarboroughchurchofchrist.com
Devon Bennett, Minister, 905-686-2486,
Cell: 416-970-3835;
Fax: 905-428-1579; email: devonben@gmail.com

TORONTO (Harding Ave.): 47 Harding Ave.,
M6M 3A3; Sun. 10, 11, 7; Wed. 7; 416-244-9152;
contact: Aikins Wiredu, 905-216-6896;
Bernard Worloson, 416-742-8292;
Twi service available last Sunday of the month,
and Spanish Classes, Mondays 7:30 p.m.,
Santiago Molina (416) 751-6879.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd.
M4C 1N3 (across from Coxwell subway station);
416-461-7406; Sun. 9:45, 11, 6; Wed. 7;
Elders: Peter Dwomoh 416-462-3616; Stephen Gill
416-265-2496, Marvin Johnson 416-752-0325,
Moises Velasco 905-591-0361, Jean Volcy
905-237-3312; Bob Hibbard, ev. 416-461-7406,
bobh@strathmorecocf.ca; Max Craddock, ev.
(Key To The Kingdom); 647-346-2076,
e-mail maxc@strathmorecocf.ca;
Marlon Molina, ev., marlonm@strathmorecocf.ca;
Santiago Molina (Spanish) ev, 416-751-6879,
websites: www.strathmorecocf.ca;
www.keytothekingdom.ca

VANDELEUR: Now meeting in the Grey Ag Services
Boardroom, 206 Toronto St. Unit 3. (#10 Highway S)
Markdale. At the south edge of Markdale go into the
Community Services Centre driveway. Sunday 10,
11. Gordon Dennis, PO Box 274, Mount Forest, ON
N0G 2L0, 519-323-2424 Email: gordot@wightman.ca

WATERLOO church of Christ: 470 Glenelm Cres.,
Waterloo, ON N2L 5C8; (519) 885-6330 (off);
Sun, 9:30, 10:30, Wed 7:00 pm, Jamie Azzoparde,
519-885-6330, e-mail: Jazz.wcoc@gmail.com
website: www.waterloochurchofchrist.ca

WINDSOR (West Side): 2255 Totten St., N9B 1X6
(E. of Huron Church Rd.); 254-6262 or 945-4851;
Sun. 9:45, 11, 5:30; Wed. 7:30; Drew Chapados, ev.,
785 Sandison Ave., Windsor, N9E 4T3;
(519) 250-4407; Email: westsidechurch@live.com

PROVINCE OF QUEBEC

MONTREAL: (English/French/Ashante):
5611 RUE ANGERS
COTE-ST-PAUL (MONTREAL) QUEBEC H4E 4A7
Sunday 10, 11, 6:30; Wednesday 7:00 (English)
Ph 514-564-6780; Fax 514-564-6781,
Email: churchofchristofgm@videotron.com,
Website: www.greatermontrealchurchofchrist.com

MONTREAL: (South-West • English/French/Spanish):
Ville Emard Church of Christ, 6259 Monk Blvd.,
Montreal, QC, H4E 3H8 (2 streets east of the
Monk subway station, 10 minutes from Downtown);
(514) 765-8919. Simultaneous electronic transla-
tion: Sunday 10, 11, Wed. 7; Website: www.vecoc.
org; Roger Saumur, ev. (514) 602-5105;
e-mail: rogersaumur@sympatico.ca

PLESSISVILLE: Centre Communautaire, André Côté,
CP21, G6L 2Y6; Sun. 6 & 7 pm; Yvon Beaudoin,
(418)728-5240; email: ybeaudoin@oricom.ca.

QUEBEC CITY: 2980 De Verteuil St (corner Jean-Noel
St); Mailing address: PO Box 9041 STN Sainte-Foy,
Quebec, QC G1V 4A8, Sunday School: 9:30 AM;
Sunday worship: 10:30 AM (French); Wed. 7:00 PM
(Phone in Summer) 418-651-3664 (of);
Yvon Beaudoin, ev. 418-728-5240;
email: ybeaudoin@oricom.ca; Roger Paradis, ev.
418-831-8690; email: rparadis1518@videotron.ca

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15;
Doug Coroluick, Box 224 SOC 0K0; (306) 268-2062.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun.
10, 11, 7; Wed. 7; Tim Pippus, ev., 634-8195, res.
E-mail: estevan.cocf@sasktel.net
website: www.estevanchurchofchrist.org

GRAVELBOURG: 300-2nd Ave. E., Box 507,
S0H 1X0; Sun. 10:30; (306) 648-3435

KENOSEE VILLAGE: Moose Mountain Church of
Christ, Mailing address: PO Box 184, Kenossee Village,
SK S0C 2S0; Sunday 10:00; Office (306) 577-2477
Mid-week: call Paul Moore (306) 575-0218
info@moosemountainchurch.com

LLOYDMINSTER Church of Christ: 4702 56 Ave.,
Mailing Address: Box 88, Lloydminster, AB T9V 0X9;
Sun. 10:00, 11:00; Mid-week in Homes, call for
information; Off (780) 875-4056; Lee Patmore, ev.;
res: (306) 825-2505; cell (306) 821-7446
e-mail: lee_patmore@me.com

MOOSE JAW: 901 James Street, Moose Jaw, SK
S6H 3H5; (306) 693-4064 (off.); mjccoc@sasktel.net
Website: http://mjchurchofchrist.blogspot.com;
Call for times of worship, Darrell Buchanan, ev

REGINA (Northwest): 4400 4th Avenue
Regina S4T 0H8 (in the Orr Centre)
Sunday: 9:45am Classes: 11:15am
Contact: Dr. Leslie Williams
E-mail: lesliejawilliams@gmail.com

SASKATOON: Sunday, Worship 10 AM, Wed, 7 PM;
Phone for summer schedule;
Office: 343-7922; Lead Minister: Mike Parker;
Senior Minister: Bob Parker;
Location & Mail: 134 Cardinal Cres. S7L 6H6;
Fax: 343-1589;
Bob Parker: stoonchurch@live.com
Mike Parker: mike@skchurch.ca

SWIFT CURRENT: Church of Christ, Box 1103,
Swift Current, SK, S9H 3X3; Sun. 11;
Susan Eidem, sec., 306-741-9925;
(call for location of meetings)

WEYBURN: 1115 First Ave. NE (Hwy. 13E),
S4H 0N2; Sun. 9:30, 10:30, 7; Wed. 6:30 p.m.;
John Smith, ev. 306-842-6424 (off)

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CLEARVIEW CHRISTIAN CAMP

Kenosee Lake, Saskatchewan Canada



FIFTY-PLUS CAMP

August 6-11, 2017

Presenters: Bill and Joy McDonald, Centerville, Tennessee

Laughter and Tears Through the Years:

~A look at the mature Christian's point of view about the ups and downs of life.

~ Considerations of the assurances given by Christ.

~A practical look at the experiences of grief brought on by loss and a discussion of the healing value of mourning.

Bill and Joy now own and have been in the McDonald Funeral Homes business and vocational ministry work since 1976 (41 years). One of Bill's main interests and skills is public speaking where he has spoken to many and various groups in thirteen states on a variety of subjects. He has been an elder at Centerville Church of Christ for 25 years. He has many "loves" including God, Church, wife, four children, nine grandchildren, dogs, hunting, Scouts, speaking, people, etc., etc.

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Directors: John and Carolyn McMillan

For information phone 306-575-3271

Carolynmcmillan8@hotmail.com